BEND ELEMENTARY SCHOOL SITE COUNCIL 2026/2027

Bend Elementary School
October 12, 2026 at 3:15 pm Room 5
MEETING MINUTES

1. **Call to Order:**
   The meeting was called to order at 3:21 pm on October 12, 2026.
2. **Introduction and Greetings:**
   Jessica Gantenbein greeted and welcomed all in attendance.
3. **Roll Call:**
   A. *Roll call was taken.*
   Members present: Jessica Gantenbein, Staci Tosti, Michelle Thompson., Megan Stewart, and Lauren Conner.
   Members absent: Brad Mendenhall, Heidi Mendenhall. A quorum was established.
   B. *Guests:* No guests were in attendance.
4. **Approval of Agenda:**
   The Agenda was approved by a motion from S. Tosti, and a 2nd by M. Thompson, and unanimous vote.
5. **Approval of Minutes:** 5-11-2026
   The 5-11-26 Minutes were approved by a motion from M. Stewart; and a 2nd from L. Conner the motion was carried by unanimous vote.
6. **School Plan for Student Achievement (SPSA) update on goals (if applicable)**
   - Academic
   - Attendance
   - Suspension
   - Parent Engagement
7. **Discussion/Action Items**
   a. Reviewed SSC Bylaws and roles
   b. Elected new officers - Chairperson - Jessica Gantenbein, Vice Chairperson - Michelle Thompson, Secretary - Megan Stewart, and Time Keeper - Lauren Conner. The new officers were approved by a motion from L, Conner, and a 2nd by S. Tosti, and unanimous vote.
   c. Approved meeting calendar for 2026/2027 The calendar was approved by a motion from M.Thompson, and a 2nd by S. Tosti, and unanimous vote.
   d. Reviewed District Wellness Policy and assessment.
   e. Reviewed Comprehensive School Safety Plan - members read and reviewed the plan.
   f. Reviewed SPSA Goals 6 and 7 (data sheet and safety plan)
8. **Evaluation of Meeting:** Great
9. **Future Agenda Items:**
   1. Review Data for School Plan for Student Achievement (SPSA)
   2. Review Goals,Budget Summary, Funds, and Expenditures
   3. Review Membership and Sign Assurances
   4. **Approve SPSA**
   5. 2025-2026 Annual EL Program Review - Informational Only
10. **Next Meeting:** 12-14-26
11. **Adjournment:**
    Motion made by L. Conner, a second by S. Tosti, and unanimous vote. The meeting was adjourned at 4:22 pm.