



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 3161/3132

NAME OF LOCATION: Churchill High School

LOCATION ADDRESS: 12049 Blanco Road

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

**REGIONAL SENDING SITE**

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Old Main Teacher's Lounge

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: BETTY GRES, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207  
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4047/4175/4181

NAME OF LOCATION: Krueger Middle School

LOCATION ADDRESS: 438 Lanark Drive

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

**REGIONAL SENDING SITE**

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Wing

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4049/4154  
NAME OF LOCATION: White Middle School  
LOCATION ADDRESS: 7800 Midcrown  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: BETTY GRES, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207  
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4021/4083/4205  
NAME OF LOCATION: Clear Spring Elementary School  
LOCATION ADDRESS: 4311 Clear Spring  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Library

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 2110

NAME OF LOCATION: Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.*

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Foyer

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: BETTY GRES, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207  
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 2064/2062

NAME OF LOCATION: Dellview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Front Kinder Area

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4045/4135

NAME OF LOCATION: East Terrell Hills Elementary School

LOCATION ADDRESS: 4415 Bloomdale

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Building Five – Teacher's Lounge

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 3064/3014/3031  
NAME OF LOCATION: Harmony Hills Elementary School  
LOCATION ADDRESS: 10727 Memory Lane  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Lab – Room Three (3)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)





## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 3068/3066  
NAME OF LOCATION: Larkspur Elementary School  
LOCATION ADDRESS: 1818 Larkspur  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

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WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Office Hallway Entry

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4060/4061

NAME OF LOCATION: Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Family Specialist Room (7047 Montgomery)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 2082/2080/2114  
NAME OF LOCATION: Olmos Elementary School  
LOCATION ADDRESS: 1103 Allena Drive  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room Four (4) Main Building

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT, ATTN: BETTY GRES, 203 W. NUEVA, STE. 3.61, SAN ANTONIO, TEXAS 78207  
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155

NAME OF LOCATION: Ridgeview Elementary School

LOCATION ADDRESS: 8223 N. McCullough

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

*\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.*

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room One (1)

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4052/4115/4131/4134/4149/4206  
NAME OF LOCATION: Royal Ridge Elementary School  
LOCATION ADDRESS: 5933 Royal Ridge  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Room 109

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

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TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 EMAIL: [bgres@bexar.org](mailto:bgres@bexar.org)



## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 2073/2100/2107  
NAME OF LOCATION: West Avenue Elementary School  
LOCATION ADDRESS: 3915 West Avenue  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Area Near Side Exit Hallway of Main Office

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

**PLEASE E-MAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

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## ELECTION DAY INFORMATION SHEET

NAME OF ELECTION: SPECIAL RUNOFF ELECTION  
DATE OF ELECTION: TUESDAY; February 17, 2015

PRECINCT # (S): 4044/4007/4112  
NAME OF LOCATION: Wilshire Elementary School  
LOCATION ADDRESS: 6523 Cascade  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181

### INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: JANUARY 5, 2015 - DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: JANUARY 7, 2015 - PICKUP HOURS: 8:00 AM - 5:00 PM

### SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

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SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

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2. IS YOUR BUILDING ADA ACCESSIBLE? YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: Science Lab – Room 28

### AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: February 18, 2015 TELEPHONE: 210.407.0396

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