

DATE POSTED: Friday, May 8, 2026

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, May 11, 2026
6:00 p.m. Closed Session
Approx. 6:30 p.m. Open Session
Closed Session to follow

Meeting to be held in the ENHS Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the form located on the table at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. **CALL TO ORDER** Time_____

2. **PUBLIC SESSION—ROLL CALL FOR**

Tom Engler (*President*)
 Jill Bramhill (*Clerk*)
 David Fales
 Jeff Moore
 Erin VanDyke

| Present | Absent |
|---------|--------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Present:

3. **CLOSED SESSION** Time_____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government code section 54957.6, Conference with labor negotiator: Negotiator: Board President, Tom Engler; Unrepresented Employee: Neil Stinson, Superintendent

RECONVENE - CLOSED SESSION REPORT OUT Time_____

Action taken: _____

4. **PLEDGE OF ALLEGIANCE**

5. APPROVAL OF MAY 11, 2026 AGENDA

Motion _____ Second _____ Vote _____ Abstentions _____

6. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board’s jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

7. PRESENTATIONS / DISCUSSIONS

- 7.1 Enrollment for 2026-27 SY (including DOC)
- 7.2 Retirements / Sandy Jopson and Debbie Coupé
- 7.3 Graduation Appeals (info/procedure)
- 7.4 District of Choice Annual Report 2025-26

8. REPORTS/UPDATES

- 8.1 FFA Student Report
- 8.2 Athletics / Coulter
- 8.3 Board of Trustees
- 8.4 Director of Student Guidance / Gillespie
- 8.5 Superintendent / Stinson
 - Attendance
 - Discipline

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Approval of Warrants & Expenditures / April, 2026 - \$315,967.83

9.2 Approval of Regular Board Meeting Minutes – April 13, 2026

Motion _____ Second _____ Vote _____ Abstentions _____

10. ACTION ITEMS

10.1 Review and Adopt Resolution #2526-IX In Memory of Darrell Bowen

Motion _____ Second _____ Vote _____ Abstentions _____

10.2 Review and Adopt Resolution #2526-X Intra-Budget Transfer / Close of School Year

Motion _____ Second _____ Vote _____ Abstentions _____

10.3 Review and Adopt Resolution #2526-XI Governing Board Election/Placer County

Motion _____ Second _____ Vote _____ Abstentions _____

10.4 Review and Adopt Resolution #2526-XII Specifications of Election Order/Sutter County

Motion _____ Second _____ Vote _____ Abstentions _____

10.5 Review and Approve Monthly Personnel Report

Motion _____ Second _____ Vote _____ Abstentions _____

10.6 Review and Approve Employee Agreement with Superintendent (__ - years) _____

Motion _____ Second _____ Vote _____ Abstentions _____

10.7 Review and Approve Up to 15 Additional Days for Superintendent (over Contract Days)

Motion _____ Second _____ Vote _____ Abstentions _____

10.8 Review and Approve Declaration of Need 2026-27

Motion _____ Second _____ Vote _____ Abstentions _____

10.9 Review and Approve Overnight Trips (Football Camp/McKinleyville; In-House Camp)

Motion _____ Second _____ Vote _____ Abstentions _____

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Board Policy (finalize last batch / preview next batch)
- 11.2 ENTA / ENJUHSD CBA Negotiations
- 11.3 Sutter Pointe
- 11.4 DOC / Inter-District Class size cap / Lottery discussion (Fales)
- 11.5 LCAP / Budget Public Hearing and Approval
- 11.6 Ag Incentive Grant
- 11.7 Issuance of Bond Refunding & Bond Purchase Agreement (Refinance)

12. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board’s jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

13. CLOSED SESSION Time _____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government Code 54956.9(d)(1)—Conference with Legal Counsel—Existing Litigation- Sutter County Case No. CVCS S23-0000492
- Government Code 54956.9(d)(2)—Conference with Legal Counsel-Anticipated Litigation- Significant exposure to litigation - One case
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA
- PUBLIC EMPLOYEE’S DISCIPLINE/DISMISSAL/RELEASE - pursuant to Government code 54957

RECONVENE - CLOSED SESSION REPORT OUT Time _____

Action taken: _____

14. ADJOURNMENT Time _____

Motion _____ Second _____ Vote _____ Abstentions _____

East Nicolaus High School

2025-2026

Active Students by Grade

5/7/2026

Regular Program

| Grade | Female | Male | Other Gender | Total |
|--------------|--------|------|--------------|-------|
| 9 | 35 | 47 | 1 | 83 |
| 10 | 26 | 46 | 0 | 72 |
| 11 | 31 | 40 | 0 | 71 |
| 12 | 39 | 38 | 0 | 77 |
| <hr/> | | | | |
| Grand Total: | 131 | 171 | 1 | 303 |

Breakdown of Inter-District and District of Choice students:

Inter-District (40) 13.2%

District of Choice (165)..... 54.5%

TOTALS (205) 67.7%

Checks Dated 04/01/2026 through 04/30/2026

Board Meeting Date MONDAY, MAY 11, 2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|--------------|------------|---|-------------|--------------------------------|-----------------|--------------|
| 00652101 | 04/07/2026 | AIRGAS USA LLC - WEST | 01-4300 | CYLINDER RENTAL | | 7.49 |
| 00652102 | 04/07/2026 | AMAZON CAPITAL SERVI CES INC | 01-4300 | BARKER/SHOP 2" CASTERS | 71.25 | |
| | | | | BARKER/SHOP PLANER BLADES | 209.84 | |
| | | | | BARKER/SHOP PROPANE TORCH HEAD | 30.03 | |
| | | | | BARKER/SHOP-BROOM HANDLES | 51.41 | |
| | | | | BARKER/SHOP-CUTTING CARTRIDGES | 184.48 | |
| | | | | BARKER/SHOP-SAFETY GOGGLES | 52.10 | |
| | | | | BARKER/SHOP WOOD SCREWS | 56.71 | |
| | | | | BARKER/SHOPCABLE CUTTER | 43.96 | |
| | | | | BARKER/WELD-CUTTING CARTRIDGES | 509.40 | |
| | | | | BARKER/WELDING | 26.46 | |
| | | | | M&O/EPSON PROJ BULBS | 268.12 | |
| | | | | M&O/RODENT TRAPS | 68.54 | |
| | | | | SPANISH/HEADPHONES | 128.16 | 1,700.46 |
| 00652103 | 04/07/2026 | AT&T | 01-5900 | E-RATE #072 082 5894 894 | | 194.88 |
| 00652104 | 04/07/2026 | AT&T | 01-5900 | BAN# 9391027106 | | 293.18 |
| 00652105 | 04/07/2026 | BARKER, TRAVIS J | 01-5200 | STATE CONF MEALS REIMB | | 42.37 |
| 00652106 | 04/07/2026 | CALIBER NETWORKS CORP | 01-5800 | MO SVC CONTRACT | | 1,500.00 |
| 00652107 | 04/07/2026 | CALIFORNIA F F A | 01-5200 | SLE - MAGGIE GALLAGHER | | 375.00 |
| 00652108 | 04/07/2026 | DENNIS GUYNES HEAVY EQUIP | 01-5600 | 45-DAY BUS 1 INSPECTION | 225.00 | |
| | | | | 45-DAY BUS 2 INSPECTION | 225.00 | |
| | | | | 45-DAY BUS 3 INSPECTION | 225.00 | 675.00 |
| 00652109 | 04/07/2026 | DIGITAL TECHNOLOGY SOLUTIONS | 01-5800 | MO MANAGED SERVICES | | 437.00 |
| 00652110 | 04/07/2026 | GOLDEN BEAR ALARM SERVICES | 01-5800 | MO ALARM MONITORING | | 42.00 |
| 00652111 | 04/07/2026 | KING CONSULTING | 01-5800 | SFP AUDIT & EXP REPORT | | 512.50 |
| 00652112 | 04/07/2026 | MARK MCMURRY | 01-5800 | WATER OP SVC-MARCH | | 250.00 |
| 00652113 | 04/07/2026 | PAPE MACHINERY INC. | 01-4300 | WEED EATER | | 557.69 |
| 00652114 | 04/07/2026 | SHASTA UNION HIGH SCHOOL | 01-5300 | MTN VIEW COOP MBRSHIP | | 250.00 |
| 00652115 | 04/07/2026 | SUTTER COUNTY SUPERINTENDENT OF SCHOOLS | 01-5903 | 4TH QTR 25/26 DATA PROC FEES | 1,489.59 | |
| | | | 01-7142 | 25-26 SPECIAL ED EXCESS COST | 126,536.00 | 128,025.59 |
| 00652116 | 04/07/2026 | SYSCO-SACRAMENTO INC. | 01-4700 | A LA CARTE ITEMS | | 239.88 |
| 00652117 | 04/07/2026 | SYSCO-SACRAMENTO INC | 01-4300 | REIMB CULINARY PROJ SUPPLIES | | 439.78 |
| 00652118 | 04/07/2026 | TRI-COUNTY SCHOOLS INS. GROUP | 01-9514 | APRIL H&W INS PREMIUMS | 37,783.00 | |
| | | | 01-9516 | APRIL WORKERS COMP | 3,722.34 | 41,505.34 |
| 00652119 | 04/07/2026 | VERIZON WIRELESS | 01-4300 | CELL PHONES/IPADS | 55.69 | |
| | | | 01-5800 | BUS CLASS IPADS (4) | 160.00 | |
| | | | 01-5900 | CELL PHONES/IPADS | 362.01 | 577.70 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 04/01/2026 through 04/30/2026

Board Meeting Date MONDAY, MAY 11, 2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|--------------|------------|---|-------------|-------------------------------|-----------------|--------------|
| 00652120 | 04/07/2026 | WARD, ROBERT | 01-5200 | PD CONF/MEALS REIMB | 76.44 | |
| | | | | PD CONF/TRANSP REIMB | 179.74 | 256.18 |
| 00652121 | 04/07/2026 | WAXIE'S ENTERPRISES INC | 01-4300 | JANITORIAL SUPPLIES | | 1,911.01 |
| 00652685 | 04/16/2026 | AT&T | 01-5900 | BAN# 9391027105 | | 60.69 |
| 00652686 | 04/16/2026 | ENHS REVOLVING CHECKING ACT | 01-4300 | MARYVILLE HS/FLORAL PLUGS | 292.47 | |
| | | | 01-5200 | CA CO SUPT/CRED WKSHOP-FOSTER | 100.00 | |
| | | | 01-5800 | COLUSA/JV BB TOURNEY | 400.00 | |
| | | | | DURHAM/MAR 27 TRACK MT | 350.00 | |
| | | | | ENTERPRISE HS/ BB TOURNEY | 450.00 | |
| | | | | PV HS/JV SB TOURNEY | 525.00 | |
| | | | | WHEATLAND HS/MAR 6 TRACK MEET | 250.00 | |
| | | | | WINTERS/25 WREST LEAGUE | 237.00 | 2,604.47 |
| 00652687 | 04/16/2026 | INTERMEDIA.NET INC. | 01-5900 | PHONES | | 913.76 |
| 00652688 | 04/16/2026 | PRIMO BRANDS BLUE TRITON BRANDS INC | 01-5800 | WATER DISP/BOTTLES | | 407.87 |
| 00652689 | 04/16/2026 | QUILL CORPORATION | 01-4300 | OFC SUPPLIES | 68.00 | |
| | | | | PALLET COPY PAPER | 1,918.90 | |
| | | | | PLATES/ACADEMIC E | 89.00 | |
| | | | | TAMPONS | 13.25 | |
| | | | | TAMPONS/JANITORIAL | 95.32 | 2,184.47 |
| 00652690 | 04/16/2026 | REESE EXCAVATING | 01-5600 | REPAIR 4" LINE/ BASEBALL | | 2,350.00 |
| 00652691 | 04/16/2026 | STINEMAN'S FARM SUPPLY | 01-4300 | SEED, MISC/GROUNDS | | 197.91 |
| 00652692 | 04/16/2026 | SYSCO-SACRAMENTO INC. | 01-4300 | FOOD/NUTRITION | 630.33 | |
| | | | 01-4700 | A LA CARTE ITEMS | 503.20 | 1,133.53 |
| 00652693 | 04/16/2026 | US BANK EQUIPMENT FINANCE | 01-5601 | COPIERS LEASE PMT | | 1,862.47 |
| 00652694 | 04/16/2026 | CRANMER ENGINEERING INC. | 01-5800 | MO BACTERIAL TESTING | | 105.00 |
| 00652695 | 04/16/2026 | ENTERPRISE FM TRUST | 01-7438 | 2 VANS, 1 TRUCK | 39.85 | |
| | | | | CHRYSLER SPED VAN | 123.74 | |
| | | | 01-7439 | 2 VANS, 1 TRUCK | 493.26 | |
| | | | | CHRYSLER SPED VAN | 901.43 | 1,558.28 |
| 00652696 | 04/16/2026 | GAYNOR TELESYSTEMS INC. | 01-5800 | OPTIONS FOR TEXT MSGS | | 60.00 |
| 00652697 | 04/16/2026 | J & J HEATING AND AIR CONDITIONING INC. | 01-5802 | HVAC MAINTENANCE | | 2,895.00 |
| 00652698 | 04/16/2026 | LAKEVIEW ENERGY SERVICES | 01-4303 | FUEL UNLD 87 DYED DSL | | 3,048.38 |
| 00652699 | 04/16/2026 | NORTHERN SECTION CIF | 01-5800 | BBB OFFICIALS MILEAGE | 446.10 | |
| | | | | GBB OFFICIALS MILEAGE | 446.10 | 892.20 |
| 00652700 | 04/16/2026 | PACIFIC GAS & ELECTRIC | 01-5500 | #1297212437-9 | 652.26 | |
| | | | | #1338679101-7 | 2,468.03 | |
| | | | | #1380545765-5 | 296.98 | |

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Checks Dated 04/01/2026 through 04/30/2026

Board Meeting Date MONDAY, MAY 11, 2026

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| 00652700 | 04/16/2026 | PACIFIC GAS & ELECTRIC | 01-5500 | #1422212429-0 | 7,717.60 | 11,134.87 |
| 00652701 | 04/16/2026 | QUILL CORPORATION | 01-4300 | BIZ OFC/BINDER INDEX CARDS | | 32.80 |
| 00652702 | 04/16/2026 | RECOLOGY YUBA-SUTTER | 01-5500 | APRIL GARBAGE | | 1,753.20 |
| 00652703 | 04/16/2026 | STINEMAN'S FARM SUPPLY | 01-4300 | M&O/GROUNDS | | 86.66 |
| 00652704 | 04/16/2026 | SYSCO-SACRAMENTO INC. | 01-4300 | NUTRITION FOOD | | 1,645.47 |
| 00652705 | 04/16/2026 | VITAL RECORDS CONTROL | 01-5800 | MO SHRED SVC | | 153.04 |
| 00653077 | 04/23/2026 | BRAMHILL, BRYAN G | 01-4303 | VAN FUEL/STATE TOURNEY | | 91.40 |
| 00653078 | 04/23/2026 | BUCKMASTER OFFICE SOLUTIONS | 01-4300 | TONER SHIPPING | | 20.00 |
| 00653079 | 04/23/2026 | CESAR CARILLO RUVALCABA | 01-5800 | MARCH GROUNDSKEEPER | | 4,129.66 |
| 00653080 | 04/23/2026 | COUPE, DAVID A | 01-5220 | MLG REIMB OCT23-APR4 | | 458.93 |
| 00653081 | 04/23/2026 | CRANMER ENGINEERING INC. | 01-5800 | INITIAL PFAS TESTING | 1,195.00 | |
| | | | | MONTHLY TESTING | 45.00 | 1,240.00 |
| 00653082 | 04/23/2026 | DENNIS GUYNES HEAVY EQUIP | 01-5600 | #3 REPAIRS, MOUSE DAMAGE | | 2,187.39 |
| 00653083 | 04/23/2026 | DEPT OF JUSTICE ACCT OFFICE CASHIERING UNIT | 01-5800 | FINGERPRINTING | | 194.00 |
| 00653084 | 04/23/2026 | FOSTER, MARIA B | 01-5200 | FOSTER/CASBO CONF | | 1,588.71 |
| 00653085 | 04/23/2026 | GAYNOR TELESYSTEMS INC | 01-5800 | TRBLSHOOT SPEAKER ISSUES | | 833.75 |
| 00653086 | 04/23/2026 | LOZANO SMITH LLP | 01-5805 | #000004/DEV FEES | 82.00 | |
| | | | | #000015/SS REIMB LITIG | 4,944.76 | |
| | | | | #000202/MAND COST-LABOR ISS | 3,198.00 | |
| | | | | #000607/GEN STUDENT | 21,895.19 | |
| | | | | #000611/GEN BOARD GOV | 1,974.00 | 32,093.95 |
| 00653087 | 04/23/2026 | QUILL CORPORATION | 01-4300 | 3 IN BETTER BINDER(3) | 68.34 | |
| | | | | 4 IN BETTER BINDER | 30.07 | 98.41 |
| 00653088 | 04/23/2026 | STINEMAN'S FARM SUPPLY | 01-4300 | PVC, ADAPTERS, TEES | | 138.98 |
| 00653089 | 04/23/2026 | SUTTER COUNTY SHERIFF | 01-5800 | LIVE SCAN (2) | | 50.00 |
| 00653090 | 04/23/2026 | SUTTER COUNTY SUPERINTENDENT OF SCHOOLS | 01-4300 | EDUCATOR OF YEAR DINNER | | 120.00 |
| 00653091 | 04/23/2026 | SYSCO-SACRAMENTO INC. | 01-4300 | DOLE FRUIT MIX/DAMAGED | 20.78- | |
| | | | | FOOD/NUTRITION | 1,531.45 | |
| | | | 01-4700 | A LA CARTE ITEMS | 285.16 | 1,795.83 |
| 00653369 | 04/28/2026 | CORPORATE PAYMENT SYSTEMS | 01-5900 | STUDENT LTR/CERT MAIL | | 25.35 |
| 00653370 | 04/28/2026 | CORPORATE PAYMENT SYSTEMS | 01-4300 | AUTO-ZONE/WEED EATER PART | 34.80 | |
| | | | | HOME DEPOT/M&O PARTS | 74.84 | |
| | | | | HOME DEPOT/WEED VINEGAR | 47.13 | |
| | | | | NAPA/MOWER OIL, CLEANER | 177.22 | |
| | | | 01-5800 | BATTERIES +/-CORE RETURN | 22.00- | |
| | | | | BATTERIES +/-VAN 2/BATTERY | 276.51 | 588.60 |
| 00653371 | 04/28/2026 | CORPORATE PAYMENT SYSTEMS | 01-4300 | BJ'S/BOARD DINNER | 182.65 | |

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Checks Dated 04/01/2026 through 04/30/2026

Board Meeting Date MONDAY, MAY 11, 2026

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|-------------------------------|------------|-------------------------------|-------------|--------------------------------|-----------------|-------------------|
| 00653371 | 04/28/2026 | CORPORATE PAYMENT SYSTEMS | 01-4300 | HD/GARDEN SUPPLIES | 413.13 | |
| | | | | HONOR CORD/GRAD CORDS | 448.40 | |
| | | | 01-4400 | BEST BUY/STUD VLOGGING | 1,374.14 | |
| | | | | DELL/STINSON DESKTOP | 1,112.54 | |
| | | | 01-5800 | COLDES/PRINT SHOP REPAIR | 3,547.00 | |
| | | | | ZOOM WKPLACE/1-YR SUBS | 169.90 | |
| | | | 01-5805 | BUEHLER TRAPANI/LEGAL RETAINER | 5,000.00 | |
| | | | 01-5900 | USPS/PRIORITY-UBIQUIT/CK | 11.95 | |
| | | | | UBIQUIT/2-DREAM MACH PRO | 858.96 | 13,118.67 |
| | | | | AG/FFA - CLIPPERS, TRIM, SPRAY | 375.34 | |
| 00653505 | 04/30/2026 | AMAZON CAPITAL SERVICES INC | 01-4300 | AG/FFA - SCALES | 385.03 | |
| | | | | BARKER/AG MECH | 140.02 | |
| | | | | BARKER/HVY EQUIP | 39.67 | |
| | | | | BARKER/WOOD SHOP | 34.31 | |
| | | | | COUPE/TONER CARTRIDGE | 44.61 | |
| | | | | MASSEY/OFC SUPPLIES | 95.54 | |
| | | | | RETURN/BARKER-HVY EQUIP | 121.18- | |
| | | | | RETURN/BARKER-WOOD SHOP | 30.43- | |
| | | | | RETURN/BUS OFC | 69.58- | |
| | | | | RETURN/CHALK | 3.21- | |
| | | | | RETURN/CTE BIZ CLASS | .64- | |
| | | | | RETURN/LOPEZ-SPANISH | 9.60- | |
| | | | | RETURN/M&O-GLOVES | 96.51- | |
| | | | | USA CA FLAGS/FRONT SCHOOL | 84.69 | |
| | | | | WARD/CULINARY | 112.37 | |
| 00653506 | 04/30/2026 | DENNIS GUYNES HEAVY EQUIP | 01-5300 | PRIME MEMBERSHIP | 835.48 | 1,815.91 |
| | | | 01-5600 | #3 NEW BRAKES, ADJUST | | 1,357.03 |
| 00653507 | 04/30/2026 | FLORA FRESH INC | 01-5800 | EDUCATOR OF THE YEAR FLOWERS | | 687.20 |
| 00653508 | 04/30/2026 | HUST BROTHERS INC | 01-4300 | 5-GAL OIL | | 38.88 |
| 00653509 | 04/30/2026 | INDUSTRIAL POWER PRODUCTS | 01-4300 | BARKER/WELDING SUPPLIES | | 945.60 |
| 00653510 | 04/30/2026 | LAKEVIEW ENERGY SERVICES | 01-4303 | FUEL/UNLD 87, DYED DSL | | 1,734.56 |
| 00653511 | 04/30/2026 | PURCHASE POWER | 01-5900 | POSTAGE METER | | 507.00 |
| 00653512 | 04/30/2026 | TRI-COUNTY SCHOOLS INS. GROUP | 01-9514 | MAY HEALTH INS PREMIUMS | | 35,235.00 |
| Total Number of Checks | | | | | 68 | 315,967.83 |

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Board Meeting Date MONDAY, MAY 11, 2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|--------------|------------|---------------------|-------------|---------|-----------------|--------------|
|--------------|------------|---------------------|-------------|---------|-----------------|--------------|

Fund Summary

| Fund | Description | Check Count | Expensed Amount |
|------|---------------------------------|-------------|-------------------|
| 01 | GENERAL FUND | 68 | 315,967.83 |
| | Total Number of Checks | 68 | 315,967.83 |
| | Less Unpaid Sales Tax Liability | | .00 |
| | Net (Check Amount) | | 315,967.83 |

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REGULAR MEETING MINUTES OF THE BOARD OF TRUSTEES

**EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659**

**Monday, April 13, 2026
6:00 p.m. Closed Session
Approx. 6:30 p.m. Open Session
Closed Session to follow**

Meeting to be held in the ENHS Spartan Success Center

1. CALL TO ORDER Time: 6:00 p.m.

2. PUBLIC SESSION—ROLL CALL FOR

| | Present | Absent |
|---------------------------------|----------|--------|
| Tom Engler (<i>President</i>) | <u>X</u> | _____ |
| Jill Bramhill (<i>Clerk</i>) | <u>X</u> | _____ |
| David Fales | <u>X</u> | _____ |
| Jeff Moore | <u>X</u> | _____ |
| Erin VanDyke | <u>X</u> | _____ |

Present: Neil Stinson, Rebecca Gillespie, Debbie Coupé, Kevin Coulter, Trever Roddick, Emreana Glenn, Dennis and Melanie Michel, Katie Moos, Jessica Moos, Dustin, Shelby, Makenzie, Katelyn and Lori Massey, Jessica Malone, Jason List

3. CLOSED SESSION Time: 6:01 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government Code 54956.9(d)(1)—Conference with Legal Counsel—Existing Litigation-Sutter County Case No. CVCS S23-0000492
- Government Code 54956.9(d)(2)—Conference with Legal Counsel-Anticipated Litigation-Significant exposure to litigation - One case

RECONVENE - CLOSED SESSION REPORT OUT Time: 6:35 p.m.

Action taken: The Board authorized the President and Superintendent to negotiate a settlement agreement with Lakeside Development in generally the same terms as presented by Lakeside.

4. PLEDGE OF ALLEGIANCE

5. APPROVAL OF APRIL 13, 2026 AGENDA

Motion: Moore* Second: Bramhill Vote: 5-0 Abstentions: None
(*Approval of Agenda with the addition of a Director of Student Services hire to the Monthly Personnel Report under 10.3)

6. PUBLIC COMMENT

No comments.

7. PRESENTATIONS / DISCUSSIONS

7.1 Recognition Awards - (Salutatorian-Peyton Becker; Valedictorian-Makinze Massey)

Gillespie read each student's accolades while Stinson provided them with a Certificate. Both students were congratulated by the Board.

- 7.2 Bond Refund/Presentation – Jason List from Isom Advisors provided a handout outlining a Refunding Overview of our 2015 General Obligation Bond.
- 7.3 Ag Alumni and Supporters Proposal (Board policy 3513.4)
Katie Moos and Melanie Michel spoke on a proposal for their newly formed Ag Alumni Organization, which was created to give financial support to EN FFA/Ag students and program. They are working on their first fundraiser dinner which they would like to hold at the school, either in the Ag Barn or the Gym, in January, 2027. The Gym may be a better option for the first year since the bathrooms are nearby. They're trying to keep their overhead for this first-year fundraiser as low as possible to increase profits for the program. They're hoping to have 100-125 people attend and their goal is to raise \$50k. Alcohol will be served and the event will have security guards and no one under 21 will be allowed. This will be strictly enforced with multiple ID check locations. It was suggested that maybe Sutter Co Sheriff's Dept could have someone present as a community liaison. They would also like to include a gun raffle at the event, but the gun will not be present, just pictures of the item being raffled. The Board directed the Group to provide a copy of the ABC License as well as insurance certificates 60 days prior to Stinson and Foster. It was noted that ABC won't issue the license more than 30 days beforehand, but they plan to provide all necessary documents to the school.
- 7.4 Ag West – Community Stewardship Grant (submitted) – Stinson reported that about a year ago, John Amarel reached out to him about this opportunity. He stated we would need a sponsor and he was willing to sponsor us. Neil in turn reached out to Debbie Lauppe about the EN Alumni bleacher project and thought maybe this might be an avenue to get more funding for the project. Lauppe stated her niece worked at Ag West and she would be happy to work on completing the application with the help of her niece. The Grant is for \$100k. Neil said he thinks we (M&O crew) could handle the demo of the old bleachers, which would lower the cost. The original quote to Boosters included demolition of the old bleachers. He stated our shop program could use the boards for projects or maybe a possible fundraiser. The funds from the Grant will go directly to the Spartan Foundation and we should know in the next 30-45 days whether or not we will be awarded the grant.
- 7.5 GSPP Patient Care Status – Stinson gave updates on the GSPP Grant; we were originally funded for the planning stage (\$190k), but we were unable to draw any applicants for that position. He thinks because our scope was too broad. He recently found out that we were awarded \$210k to move forward. This Grant is a little longer and won't conclude until June, 2028. He thinks we could possibly find an Athletic Trainer for this position. He hopes to narrow down the position and we will need to complete budget development which is due May 4th. When asked what happened to the \$190 in planning funds, he stated we still had it and it can be rolled over to the next phase. He was also asked if there was student interest and he stated he thought so, as we have had interest in the past when we previously had Sports Medicine. He was also asked if we had room to house another program. He stated he thinks we could hold the class on the MPR stage, which is currently only being used by Band during 1st period.

8. REPORTS/UPDATES

- 8.1 Student Body Report – Student, Emreana G. provided updates on recent events and activities on campus including the FFA Easter Egg Hunt, Prom coming this Saturday 4/18 and a Blood Drive coming in May. She's assisting with the 2026-27 Officer Elections. She reported that we will be holding a Student Council meeting next Monday and they are looking to approve a few amendments to the ASB Constitution, including a policy on dispersing "leftover" funds in dormant ASB Clubs. Board member Moore thanked her for the info and asked if the ASB Constitution needs to be approved by the Board. Roddick stated he wasn't sure. Coupé stated that she doesn't believe it's required but currently we do not have any policy for this and it's been questioned by the Auditor in recent years. Moore said it's ultimately "the student's money and they should decide what to do with it, not the board and as long as the Student Council is voting on it he doesn't see a problem."
- 8.2 Athletics – Mr. Coulter reported that Varsity Baseball and Softball are both having a good season; Baseball is currently 13-4, while Softball is 11-0. They are undefeated in League. Track and Golf are going well, though it's a little harder to gauge it due to the nature of both sports. Both have good participation. Football and Volleyball schedules are complete; Boys Basketball is also complete, still working on the Girls Basketball schedule. He asked about our Freshman Baseball program and he stated they are pushing through. Board member Moore pointed out that while their record reflects a 3-9 record, they have lost to some much larger schools, while beating Wheatland and some others. Coulter also stated they are working on finding a good date for the Meet-the-Spartans dinner. Engler

requested a financial report on the Freshman Baseball team from Coulter. Coulter stated we may need to wait till the season is complete to get the full financial picture.

8.3 Board of Trustees - None

8.4 Director of Student Guidance – Gillespie reported our Enrollment is currently 304 students; 204 coming from outside our district. The DOC application deadline is May 1st and we do have a wait list. Fales pointed out that he would like to see the class size cap drop to 90, it's currently at 100 (he stated we're not all in agreement on this) but we were too late this year to make adjustments, which needed to be done by October. VanDyke pointed out that each student represents roughly \$14k in revenue, so we need to be careful when adjusting class sizes/cap. Rebecca invited all Board members to attend the Academic E Banquet being held on May 14th, Dinner begins at 5:00 and we plan to begin awards at 5:30. We're almost done with Registration. {See additional notes from Gillespie's report attached}

8.5 Superintendent – Stinson reported that we completed the "March Madness" Attendance contest for the month of March. The Sophomore class edged out the Freshman by a slim margin to win a BBQ lunch that will be held for all Sophomore on Wednesday with our Culinary students organizing. We will also have an ice cream social for individuals with 2 days of 97% or better attendance. On discipline, we had 8 suspensions last month; 1 was for destruction of school property. We have 2 upcoming grants; one we've had previously, which is REAP and it's a Federal grant that funds teacher development, technology and improving basic instruction. It's geared for small, rural district. The other is for an approved LEA and it's generated from Prop 47, it would be for \$50/student, 3-year grant, which could generate a minimum of \$30k+. He feels he, Maria and Rebecca will be able to write the grant. We're currently looking for a date to hold Graduation Appeals, with 5-7 students possible. We'll be holding interview for Coupé's position later this week, as well as interviews for the Custodian/Janitorial position we have open. {See additional notes from Stinson's report attached}

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Approval of Warrants & Expenditures / March, 2026 - \$230,011.27

9.2 Approval of Regular Board Meeting Minutes - March 9, 2026

Motion: Fales Second: Bramhill Vote: 5-0 Abstentions: None

10. ACTION ITEMS

10.1 Review and Adopt Resolution #2526-VII {Purchase and Finance School Bus}

Motion: Moore Second: Fales Vote: 5-0 Abstentions: None

10.2 Review and Adopt Resolution #2526-VIII {Bond Refinance} *Moved to TABLE*

Motion: Fales Second: Moore Vote: 5-0 Abstentions: None

10.3 Review and Approve Monthly Personnel Report {add: Director of SS/Heinberger}

Motion: VanDyke Second: Bramhill Vote: 5-0 Abstentions: None

10.4 Review and Approve Williams Quarterly Report (Jan-Feb-Mar 2026)

Motion: Moore Second: VanDyke Vote: 5-0 Abstentions: None

10.5 Review and Amend RESCIND Resolution #2526-V Intent to Initiate a Transition from At-Large to By-Trustee Area Board Elections Commencing with the 2026 Board Election

Motion: VanDyke Second: Bramhill Vote: 5-0 Abstentions: None

10.6 Review and Approve February 2026 Board Policy (presented at March, 2026 meeting)

Motion to approve all policies without options or lists; policy with options/lists bring back in May

Motion: VanDyke Second: Moore Vote: 5-0 Abstentions: None

10.7 Review and Approve Ag Alumni & Supporter Sponsored Event

Motion: Fales Second: VanDyke Vote: 5-0 Abstentions: None

10.8 Review and Approve *Revised* 2024-2025 Audit Finding Corrective Action

Motion: Fales Second: Bramhill Vote: 5-0 Abstentions: None

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Governing Board Election Resolution/Docs (Placer Co)
- 11.2 Board Policy (~~preview next batch~~; bring back remainder of February 2026 to approve)
- 11.3 ENTA / ENJUHSD CBA negotiations
- 11.4 Sutter Pointe
- 11.5 DOC / Inter-District Class size cap / Lottery discussion (Fales)
- 11.6 Superintendent's Contract
- 11.7 Bond Refund/Refinance
- 11.8 Update/Add current Salary Schedules to the website

12. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

13. CLOSED SESSION Time: 8:44 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government Code 54956.9(d)(1)—Conference with Legal Counsel—Existing Litigation- Sutter County Case No. CVCS S23-0000492
- Government Code 54956.9(d)(2)—Conference with Legal Counsel-Anticipated Litigation- Significant exposure to litigation - One case
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE - pursuant to Government code 54957

RECONVENE - CLOSED SESSION REPORT OUT Time:

Action taken: _____

14. ADJOURNMENT Time_____

Motion _____ Second _____ Vote _____ Abstentions _____

Board President

Board Clerk / Secretary



Board Meeting

Superintendent Update- April 13, 2026

Staffing: We have candidates for both the Administrative Assistant as well as the custodial position that we will be holding interviews this next week.

March Madness Attendance Challenge- Sophomore Class has won the March Madness Attendance Challenge and will receive their BBQ lunch this week. P2 attendance funding is April 15th.

School Discipline report- * students total suspended from March 15- present. 3 for 2nd offense Vape violations, 1 for destruction of a Chromebook and the others for physical contact with another student.

GSPP- Patient Care- Athletic Trainer- Grant has been awarded, will be submitting a budget for the 210K in funds to receive the Grant Award Notification officially late May early June.

LCSSP- Grant- This is the Learning Communities for School Success Program grant- to improve student outcomes by reducing truancy and chronic absenteeism. It is a result of Prop 47. \$50 per year per student 3-year period. Minimum of 30,000 maximum of 2 million for largest districts. We likely fall into the 45k range. Grant is Due May 1.

REAP Grant- Rural Education Achievement Program- Helps small rural schools improve student achievement. Used for teacher development, technology, staff compensation and curricular enhancements. Highly Flexible.

Improving basic programs, Supporting Effective Instruction, language Instruction for English Learners and Immigrant Students, Student Support and Enrichment, 21 Century Community Learning Centers, Technology, devices, software and increasing staff capacity.

Awarded to small districts based on a formula.

Board President

Board Clerk / Secretary



**East Nicolaus Joint Union High School District
Board of Trustees**

**RESOLUTION NO. 2526-IX
IN HONOR and IN MEMORY OF**

Mr. Darrell Bowen

WHEREAS, Mr. Darrell Bowen was elected to serve on the East Nicolaus Joint Union High School District Board of Trustees in November, 2006, and was re-elected and continued to serve until 2016, representing the communities of East Nicolaus, Pleasant Grove, Rio Oso and Nicolaus; and

WHEREAS, during his tenure, Mr. Darrell Bowen made significant contributions to the growth, mission and success of East Nicolaus High School, where he dutifully carried out his responsibilities as a Trustee Member and Clerk; and

WHEREAS, Mr. Bowen's belief in promoting higher standards of responsibility and accountability could be seen in his dedication to keep the budget balanced while providing the best opportunities for every student at East Nicolaus High School; and

WHEREAS, Mr. Bowen's love and commitment to Spartan Athletics, in particular Football, kept him climbing the tower to the Announcer's Booth for many, many years; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Trustees of East Nicolaus Joint Union High School District express their deepest sorrow at the passing of **Darrell Bowen** and extends heartfelt condolences to his family and loved ones; and

BE IT FURTHER RESOLVED, that the Board hereby honors and gratefully remembers **Mr. Darrell Bowen** for his years of lasting contributions and legacy of service to the East Nicolaus Joint Union High School District and the students who attend East Nicolaus.

ADOPTED this 11th day of May, 2026 by the Board of Trustees of East Nicolaus Joint Union High School.

Mr. Tom Engler, President

Mrs. Jill Bramhill, Clerk

Mr. David Fales

Mr. Jeff Moore

Mrs. Erin VanDyke

Attested by: Mr. Neil Stinson



970 Klamath Lane
Yuba City, CA 95993
(530) 822-2900
(530) 671-3422

May 4, 2026

To: Superintendents & Business Managers

From: Nic Hoogeveen
Director of Business Services

Re: Intra-Budget Transfers

Education Code Section 42601 authorizes the governing board of a school district to adopt a resolution permitting the county Superintendent of Schools to originate intra-budget transfers necessary for closing the school district's records.

At the close of any school year the County Superintendent of Schools may, with the prior consent of the governing board of those districts meeting the definition of a small school district, make such transfers between the unappropriated fund balance and any major object as are necessary to permit the payment of obligations of the school district incurred during such school year.

It is requested that the attached resolution be adopted by your district's governing board at its June meeting if your district meets the following:

1. Small elementary school districts having less than 901 ADA
2. Small high school districts having less than 301 ADA
3. Small unified districts having less than 1,500 ADA

Upon completion, please return one copy to my attention and retain one copy for your district file for future reference and audit purposes.

SUTTER COUNTY SUPERINTENDENT OF SCHOOLS

East Nicolaus Joint Union High School District

BUDGET RESOLUTION # 2526-X

INTRA-BUDGET TRANSFER RESOLUTION AT THE CLOSE OF THE SCHOOL YEAR

ON MOTION of member _____, seconded by member _____.

IT IS RESOLVED AND ORDERED by the governing Board that pursuant to Education Code **Section 42601** of the Superintendent of Schools, Department of Education, Sutter County, make such transfers between the undistributed reserve and any expenditure classification or classifications or balance any expenditure classification of the budget of the district for the school year 2025/2026 as are necessary to permit the payment of obligations of the district incurred during said school year.

PASSED AND ADOPTED by said Governing Board on _____, by the following vote:

AYES: _____

NOES: _____

ABSENT: _____

I, President of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regular called and conducted meeting held on said date.

SIGNED: _____
PRESIDENT OF THE BOARD

**NOTICE OF GOVERNING BOARD MEMBER ELECTION AND/OR
NOTICE TO SUBMIT MEASURE(S) TO A VOTE OF THE VOTERS**

Resolution No. # 2526 - XI

RESOLUTION OF THE GOVERNING BODY OF THE

East Nicolaus Joint Union High School District

DECLARING AN ELECTION BE HELD IN ITS JURISDICTION;
REQUESTING THE BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION
WITH ANY OTHER ELECTION CONDUCTED ON SAID DATE;
AND
REQUESTING ELECTION SERVICES BY THE COUNTY CLERK.

WHEREAS, this District Governing Body orders an election to be held in its jurisdiction on
November 3, 2026; at which election the issue(s) to be presented to the voters shall be:

NOMINATION OF CANDIDATES FOR THE GOVERNING BODY

1. Said election shall be to fill a vacancy for the following Board Members(s) who resigned and/or whose term(s) expired:

| Incumbent's Name | Division Number (if applicable) | Regular/Short Term |
|------------------|---------------------------------|--------------------|
| Jill Bramhill | | Short |
| Erin VanDyke | | Regular |
| | | |
| | | |
| | | |

2. Said Directors for this District are elected in the following manner:

X At Large.

There are no divisions in the District; all voters within the District vote for all candidates.

_____By Division.

The District is split into areas; only those voters residing in the area may vote for candidates who run in the area.

_____Qualified by Division-Elected at Large.

Directors must qualify to run by living in a specific division, but all voters within the District may vote on all candidates.

3. Said District has determined the following election particulars:

- The length of the Candidate Statement shall not exceed 200 words.
(Specify either 200 or 400 words)
- The cost of the Candidate Statement shall be paid by the Candidate.
(Specify Candidate or District)

MEASURE(S) TO BE SUBMITTED TO THE VOTERS (IF APPLICABLE)

4. Said District _____request that the following measure(s) be decided at this election.
(Specify does or does not)

- Said Governing Board orders the following measure(s) to be put to a vote of the residents of the District:

(See attached wording marked Exhibit(s) _____)

5. The District has determined the following election particulars:

- In the case of a tie vote, the election shall be determined by LOT.
(Specify lot or runoff)
- The County Clerk is requested to provide election services. If the District requests the Placer County Elections Office to provide election services, all applicable costs will be paid for by the District.
(Specify requested or not requested)

6. The District hereby certifies that (please check one):

There have been changes to the District boundary lines since our last election as shown on the attached map and/or legal description.

There have been no District boundary changes since our last election, but the City understands that the Placer County Public Works Mapping Division will verify our District boundary lines prior to the election.

BE IT RESOLVED that the Board of Supervisors of the County of Placer is hereby requested to:

1. Consolidate the election with any other applicable election conducted on the same day;
2. Authorize and direct the County Clerk, at Governing Body expense, to provide all necessary election services.

This Resolution shall be considered a Notice of Election and Specification of Election Order if applicable.

PASSED AND ADOPTED by the Governing Body on May 11th, 2026.

AYES:

NOES:

ABSENT:

ATTEST: _____

SECRETARY OF THE BOARD

CHAIR OF THE BOARD

(Seal)

NOTICE OF VACANCIES

To: Placer County Clerk-Registrar, Office of Elections

From: East Nicolaus Joint Union High School District

Pursuant to Elections Code Section 10509, please be advised of the following:

1. The District has 2 Director seat(s) facing election. The name(s) of the incumbent(s) are listed below

| Incumbent's Name | Division Number (if applicable) | Regular/Short Term |
|------------------|------------------------------------|--------------------|
| Jill Bramhill | | Short Term |
| Erin VanDyke | | Regular Term |
| | | |
| | | |
| | | |

2. The regular term(s), if any, will expire on the second Friday of December, 2026. The short term(s), if any, will expire on the second Friday of December, 2026.
3. The length of the Candidate Statement shall not exceed 200 (200 or 400) words. The cost of the Candidate Statement shall be paid by the (candidate or District) **candidate**. In the case of a tie vote, the election shall be determined by (lot or runoff election) **lot**.
4. The District hereby certifies that (please check one):

There have been changes to the District boundary lines since our last election as shown on the map and/or legal description delivered to the Placer County Office of Elections on or before July 1, 2026.

There have been no District boundary changes since our last election.

5. The County Registrar of Voters is **requested** to provide election services.
(Specify **requested** or **not requested**)

(Seal)

(Signature of District Secretary)

QUICK REFERENCE CALENDAR – NOVEMBER 3, 2026

General Election – Candidate Calendar

| | | |
|------------------------|---|---|
| July 1 (E-125) | Last day resolution and boundary maps can be presented to the Elections Office to guarantee placement on the ballot. | <i>Elec. Code §§ 10509, 10522, 10524</i> |
| July 13 (E-113) | Candidate filing period begins. | <i>Elec. Code §§ 333, 8020, 8040, 8041</i> |
| July 18 (E-108) | Candidate Workshop - Clerk-Recorder-Elections Training Room at Atherton Road. | |
| July 28 (E-98) | Last day that a candidate from the Primary Election may request a different ballot designation for use in the General Election. | <i>Elec. Code § 13107(h)</i> |
| July 31 (E-95) | Last day to file semi-annual campaign statements. | <i>Gov. Code § 84200</i> |
| August 7 (E-88) | Close of regular candidate filing period. This period is extended if an incumbent fails to file. | <i>Elec. Code §§ 8020(b), 8063, 8064, 8403, 8550, 13107.3</i> |
| August 12 (E-83) | Close of extended candidate filing period. | <i>Elec. Code §§ 8022, 8024</i> |
| August 13 (E-82) | Random alphabet draw to be held at 11AM to determine the ballot order of candidates' names. | <i>Elec. Code §§ 13112 (b)(1)(C)</i> |
| September 7 (E-57) | Write-in candidate filing period begins. | <i>Elec. Code § 8601</i> |
| September 19 (E-45) | Federal deadline to mail military and overseas ballots. | <i>52 U.S.C. § 2302 (MOVE Act)</i> |
| September 24 (E-40) | Last day to file 1 st pre-election campaign statements. | <i>Gov. Code §§ 84200, 84200.5, 84200.8</i> |
| October 5 (E-29) | Ballots mailed to all active registered voters by this date. First day to begin processing ballots. | <i>Elec. Code §§ 3001, 15101</i> |
| October 5 (E-29) | County voter information guides will be mailed to voters by this date. | <i>Elec. Code §§ 13303(a), 13305</i> |
| October 19 (E-15) | Registration deadline for this election (to be mailed voting materials by mail). | <i>Elec. Code § 2102</i> |
| October 20 (E-14) | Close of write-in candidate filing period. First day for conditional registration for this election. | <i>Elec. Code §§ 8601, 8604, 2170 (d)</i> |
| October 22 (E-12) | Last day to file 2 nd pre-election campaign statements. | <i>Gov. Code §§ 84200, 84200.5, 84200.8</i> |
| October 27 (E-7) | Last day to request a ballot by mail. | <i>Elec. Code § 3001</i> |
| November 3 | ELECTION DAY | <i>Elec. Code §§ 1000(e), 1200</i> |

East Nicolaus Joint Union High School District

Resolution No. XII

SPECIFICATIONS OF THE ELECTION ORDER

RESOLVED, that pursuant to Education Code Sections 5304 and 5322, the authority for the specifications of the election order, I hereby specify the following with respect to the governing board member election in the East Nicolaus Joint Union High School District.

Date of Election: November 3, 2026

Purpose of Election: To elect two members to the East Nicolaus Joint Union High School District Board of Trustees.

- At Large – Two 4-year terms

CLERK'S CERTIFICATE

I hereby certify that the foregoing is a full true and correct excerpt from the Journal of the East Nicolaus Joint Union High School District Board of Trustees pertaining to the adoption of the foregoing resolution, for a regular meeting held on May 11, 2026.

On motion of _____, seconded by _____, this resolution was adopted by the following vote:

- Ayes:
- Noes:
- Abstain:
- Absent:
- Attest:

Clerk of the Governing Board

NOTICE OF CONSOLIDATED ELECTION

To the GOVERNING BOARD OF EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT of the County of Sutter, State of California.

You are hereby notified that Section 5000 of the Education Code requires district governing board member elections for the following districts to be held in your school district on November 3, 2026:

- East Nicolaus Joint Union High School District
- Browns Elementary School District
- Marcum-Illinois Elementary School District
- Pleasant Grove Joint Union School District
- Yuba Community College District

Education Code Section 5340 states that school district governing board or community college district governing board member elections for two or more districts of any type to be held in the same district or area on the same day shall be consolidated so that a person entitled to vote in both or all of such elections may do so at the same time and place and using the same ballot.

The number of governing board members to be elected:

- Two - East Nicolaus Joint Union High School District
- Two - Browns Elementary School District
- Three - Marcum-Illinois Elementary School District
- Three - Pleasant Grove Joint Union School District
- One - Yuba Community College District



Dated: May 1, 2026

Tom Reusser, Superintendent
Sutter County Superintendent of Schools

Due to administrative staffing shortages during the 2025–26 school year, the Board of Trustees hereby authorizes the Superintendent to work up to fifteen (15) additional days beyond the maximum work year currently provided in the Superintendent’s employment agreement.

The Superintendent’s current contract provides for a work year of 222 days, with authorization for up to 227 days. In recognition of the increased operational responsibilities associated with the temporary shortage of school administrative personnel, the Board authorizes a total work year not to exceed 242 days for the 2025–26 fiscal year.

Any additional days worked beyond the contractual 227-day maximum shall be compensated at the Superintendent’s established per daily rate, calculated in accordance with the terms of the Superintendent’s employment agreement.



State of California
Commission on Teacher Credentialing
Certification Division
651 Bannon Street, Suite 601
Sacramento, CA 95811

Email: DON@ctc.ca.gov
Website: www.ctc.ca.gov

DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

Original Declaration of Need for year: 2026-27

Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT OR DISTRICT/COUNTY AUTHORIZED CHARTER SCHOOL

Name of District or Charter: East Nicolaus High School District CDS Code: 51 71373 0000000

Name of County: Sutter County CDS Code: 51

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board/body of the school district or charter school specified above adopted a declaration at a regularly scheduled public meeting held on 5/11/2026 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2027.

Submitted by (Superintendent, Board Secretary, or Designee):

Neil Stinson  Superintendent
Name *Signature* *Title*

5306562255 05/11/2026
Fax Number *Telephone Number* *Date*

2454 Nicolaus Ave. Nicolaus Ca. 95659
Mailing Address

nstiinson@eastnicolaus.k12.ca.us
E-Mail Address

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ___/___/___, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

Submitted by Superintendent, Director, or Designee:

| | | |
|-----------------|------------------|-------|
| Name | Signature | Title |
| Fax Number | Telephone Number | Date |
| Mailing Address | | |
| EMail Address | | |

► *This declaration must be on file with the Commission on Teacher Credentialing before any emergency permits will be issued for service with the employing agency*

AREAS OF ANTICIPATED NEED FOR FULLY QUALIFIED EDUCATORS

Based on the previous year's actual needs and projections of enrollment, please indicate the number of emergency permits the employing agency estimates it will need in each of the identified areas during the valid period of this Declaration of Need for Fully Qualified Educators. This declaration shall be valid only for the type(s) and subjects(s) identified below.

This declaration must be revised by the employing agency when the total number of emergency permits applied for exceeds the estimate by ten percent. Board approval is required for a revision.

| Type of Emergency Permit | Estimated Number Needed |
|--|-------------------------|
| CLAD/English Learner Authorization (applicant already holds teaching credential) | none |
| Bilingual Authorization (applicant already holds teaching credential) | none |
| List target language(s) for bilingual authorization: _____ | |
| Resource Specialist | none |
| Teacher Librarian Services | none |
| Emergency Transitional Kindergarten (ETK) | none |

LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas. Additionally, for the Single Subject Limited Assignment Permits estimated, please include the authorization(s) which will be requested:

| TYPE OF LIMITED ASSIGNMENT PERMIT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|
| Multiple Subject | NA |
| Single Subject | None |
| Special Education | None |
| TOTAL | None |

Authorizations for Single Subject Limited Assignment Permits

| SUBJECT | ESTIMATED NUMBER NEEDED | SUBJECT | ESTIMATED NUMBER NEEDED |
|-----------------------------------|-------------------------|------------------------------|-------------------------|
| Agriculture | --- | Mathematics | --- |
| Art | --- | Music | --- |
| Business | --- | Physical Education | ---- |
| Dance | --- | Science: Biological Sciences | --- |
| English | --- | Science: Chemistry | --- |
| Foundational-Level Math | --- | Science: Geoscience | ---- |
| Foundational-Level Science | --- | Science: Physics | --- |
| Health | --- | Social Science | ---- |
| Home Economics | ---- | Theater | --- |
| Industrial & Technology Education | --- | World Languages (specify) | ---- |

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program? Yes No

If no, explain. _____

Does your agency participate in a Commission-approved college or university internship program? Yes No

If yes, how many interns do you expect to have this year? none

If yes, list each college or university with which you participate in an internship program.

Sacramento State
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If no, explain why you do not participate in an internship program.

East Nicolaus Joint Union High School District

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 Phone (530) 656-2255 Fax (530) 656-1065
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Neil Stinson, Superintendent



OVERNIGHT EVENT(S)

Date of Event: June 19-21, 2026
 3 days / 2 nights

Purpose: Varsity Football Camp (Varsity only)

Location: McKinleyville, CA

No. Students: 30 Students

No. Adults: 5-6 Coaches

Date of Event: July 24-25, 2026
 2 days / 1 night

Purpose: In-House Football Camp (JV/Varsity)

Location: ENHS Multi-Purpose Room/Gym

No. Students: 70+ Students

No. Adults: 8-9 Coaches

Date

Board President