



## COMMUNITY DEVELOPMENT DEPARTMENT BUILDING DIVISION

411 Main Street, 2<sup>nd</sup> Floor | P.O. Box 3420, Chico, CA 95927  
(530) 879-6700 | [www.chicoca.gov](http://www.chicoca.gov)

### Electric Service Questionnaire

Owner Name \_\_\_\_\_ Permit # \_\_\_\_\_

Email \_\_\_\_\_ Phone # \_\_\_\_\_

Property Address \_\_\_\_\_

#### Please Complete the Following

1. Service: ☐ Residential ☐ Commercial ☐ Temporary ☐ Agricultural ☐ Other
2. Project Type: ☐ New ☐ Reset ☐ Upgrade ☐ Change Out Like for Like
3. Project Sub Type: ☐ ESS ☐ Generator ☐ EV ☐ Solar ☐ MPU
4. Description of work / size of panel \_\_\_\_\_  
\_\_\_\_\_
5. If resetting meter, date meter was disconnected \_\_\_\_\_
6. Is any construction or demolition required as a part of the electrical work or any finished materials being removed? Example: Framing, gypsum or insulation \_\_\_\_\_  
\_\_\_\_\_
7. Past use of building \_\_\_\_\_  
What is the intended use now? \_\_\_\_\_
8. Location \_\_\_\_\_  
Please attach a site plan with the following information:
  - a. All structures on the site and labeled, with easements, dimensions to property line and between structures.
  - b. Street name and north directional arrow
  - c. Indicate location of service overhead or underground
  - d. Indicate location of proposed electric meter and what will be served
  - e. Indicate any other electric meter(s) on site

**Notes: A floor plan is required for work inside building**

**Load calculations may be required**

**The issuance of this permit for electrical service is not a representation that any other permit for use at the same location or on the same parcel will be issued.**

Date \_\_\_\_\_ Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Please email all documents to [buildingdocs@chicoca.gov](mailto:buildingdocs@chicoca.gov) or upload to the [digital plan submittal link](#).