



**DUNSMUIR**  
**Joint Union High**  
**School District**

Est. 1911  
100 Years of Academic and Athletic Excellence

Jacob Mekeel, Principal

Board of Trustees  
Norma Barrett  
Mariella Hines  
Jeremiah LaRue  
Jean E. Rogers  
Brian Wilson.

5805 High School Way  
Dunsmuir, CA 96025  
530.235.4835\* Fax 530.235.2224  
www.dunsmuirhigh.k12.ca.us

**DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT**  
**GOVERNING BOARD**  
**REGULAR MEETING MINUTES 4:00 P.M.**  
January 14, 2026  
**DUNSMUIR HIGH SCHOOL**  
5805 High School Way, Room 106, Dunsmuir, CA 96025

**Mission**

*To provide a comprehensive, rigorous and innovative education; empowering students to think critically, obtain and analyze information to synthesize solutions of life's challenges and complexities.*

**Vision**

*Graduates leave the school inspired to continue learning and motivated to become responsible citizens who contribute positively to society.*

**REASONABLE ACCOUMODATION FOR ANY INDIVIDUAL WITH A DISABILITY** Disability related aides or services to enable persons with disabilities to participate in public meetings are available. In addition, members of the public needing translation services during the Board meeting should contact the Superintendent 530.235.4835 one week prior to the scheduled meeting.

Per BB §9324 a recording may be made of this meeting.

**Open Session**

**A. CALL TO ORDER - ROLL CALL - PLEDGE OF ALLEGIANCE**

Mariella Hines  
Jeremiah LaRue absent  
Jean E. Rogers  
Brian Wilson absent  
Norma Barrett

Jacob MeKeel, Superintendent/Principal  
Shannon Cash, Chief Business Official

Student Board Member, absent

**B. ADJUSTMENTS AND OR ADDITIONS TO THE AGENDA AND APPROVAL OF AGENDA (Action)**

*Additions to the Agenda must meet requirements as set forth in the Brown Act*

**Subsequent Need:** *The legislative body may act upon an item not appearing on a regular agenda upon a finding by two-thirds (2/3) vote of the members present, or by unanimous vote if less than two-thirds (2/3) but more than a quorum of members are present, that there is a need for immediate action and the needs for action came to the attention of the agency after the agenda was posted.*

**Emergency Situation:** *If by a majority vote the legislative body determines prior to any such action the "an emergency situation" exists and that prompt action is required, they may take action on an emergency item not appearing on the posted agenda. The emergency situation exception is for an agenda that has already been posted, in contract to an emergency meeting.*

**C. HEARING OF PERSONS WISHING TO ADDRESS THE BOARD**

*Speakers may be limited to 3 minutes on each agenda item with the total time for public comment on each agenda item limited to 20 minutes. BP §9323(c). Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.*

- **Items listed on the Agenda:** Under this item, the public is invited to notify the Board President which items listed on the agenda they would like to comment on and will be allowed to do so when the item comes up.
- **Items not listed on the Agenda:** Items not listed on the Agenda and are within the Board's subject matter jurisdiction, the public is invited to notify the Board President they would like to address the Board under this item. Please note that the law requires no action or discussion be undertaken on any item not listed on the agenda, therefore, only a brief response will be provided by the Board or staff.

None.

**D. CONSENT AGENDA  
(Action)**

*These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.*

1. Warrants Registry Summary: Ratify commercial warrants as summarized
2. The Minutes of the previous meeting/s
3. 1<sup>st</sup> Interim Budget Transfers: 260000-260001
4. Date and Location of the next three scheduled Board Meetings with Agenda Items
5. Gifts, Grants and Bequests BP 3290
6. Financial Report – Bi-Monthly  
(July, Sept., Nov., Jan., March, and May (under separate cover))

Mariella Hines moved to approve the Consent Agenda, seconded by Norma Barrett.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	absent
Barrett	aye	SBM	absent

Motion carried 3-0

**E. BOARD RECOGNITION**

1. None

**F. REPORTS**

1. Forest Management Report  
None
2. Student Board Member  
None
3. Faculty and Classified Staff Report/s  
Mrs. Garcia reported to the Board on ASB activities and yearbook. She also mentioned she took a class over the summer that is helping her and her students with yearbook. Students seem to be enjoying the novels they are reading this year as well as writing their short stories.
4. Business Report  
Shannon Cash reported to the Board that she has been in touch with the Auditors. They have made no contact to wrap up our 24/25 audit. In their response it was brought to our attention that the firm has allocated all of their time in getting other districts in the county caught up as some schools are still in their 22/23 audit.
5. LCAP Report  
Mr. Mekeel and Mrs. Cash have been working on the mid-year LCAP report that will be presented next month during the February Board Meeting.

- 6. Athletic Director  
Boy's Varsity Basketball is well underway, come out and support our Tigers!
- 7. Superintendent Report  
Mr. Mekeel reported he is off and running and appreciate the opportunity. He is building his network and attending as many meetings and trainings as he can.

	25/26				24/25			
	DHS	CDS	I.S.	Adult Ed	DHS	CDS	I.S.	Adult Ed
	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll	ADA
1 <sup>st</sup> day	40				63			
To date								
1 <sup>st</sup>	39	36.35	0	2	7	61	56.71	0
2 <sup>nd</sup>	38	33.90	0	2	7	61	54.5	0
3 <sup>rd</sup>	38	30.73	0	3	7	61	53.61	0
4 <sup>th</sup>	37	30.21	0	3	7	61	51.08	0
5 <sup>th</sup>	35	31.60	0	3	7	61	52.47	0
6 <sup>th</sup>						57	47.93	0
7 <sup>th</sup>						56	44.57	0
8 <sup>th</sup>						55	45.35	0
9 <sup>th</sup>						57	45.46	0
10 <sup>th</sup>						52	45.5	0
11 <sup>th</sup>						52	42.08	0
P1							54.16	
P2							53.87	
Annual						Annual		

**H. ITEMS FOR DISCUSSION**

**I. PUBLIC HEARINGS**

None

**J. ITEMS FOR ACTION AND DISCUSSION**

**1. CSBA Board Policy Update – November 2025**

Mr. Mekeel presented the November 2025 CSBA Board Policy Updates to the Board. Mariella Hines moved to approve, seconded my Norma Barrett.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	absent
Barrett	aye	SBM	absent

Motion carried 3-0

**2. Social Media Management Agreement**

Mr. Mekeel asked the Board to consider contracting with a company to manage our social media accounts. Mrs. Hines requested 3 quotes and access to their work for review prior to making a selection.

**3. Overnight and Out of State Field Trip Spring College Tour – Upward Bound and Community Schools Grant**

Mr. Mekeel presented a summary to the Board requesting approval of the the trips per Board Policy:

- January 16-18, 2026 Grand Canyon University College tour
- February 25-27, 2026 University of Oregon, Southern Oregon University and OIT campus tours
- March 5-6, 2026, Amplifying Rural Student Voices Conference, California University, Chico.
- March 20-23, 2026 Seattle Wa area college campus tours
- April 20-24, 2026 (Community Schools Grant) trip to San Francisco and Monterey to engage in cultural excursions.
- May 22-23, 2026 Lake Tahoe area college campus tours

Norma Barrett moved to approve, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	absent

Barrett            aye                    SBM                    absent

Motion carried 3-0

**4. Edjoin – Advertisements for Teacher Vacancies**

The Board accepted the resignation of Mr. Champe (Art, Math and History teacher) Mr. Mekeel (Social Science teacher) and approved posting 26/27 teacher vacancies on Edjoin. Norma Barrett moved for approval, seconded by Mariella Hines.

Hines                aye                    LaRue                absent  
 Rogers              aye                    Wilson                absent  
 Barrett            aye                    SBM                    absent

Motion carried 3-0

**5. CUPCAA Annual Participation ORD 1415-1 Resolution 14-15-10**

Requested to re-authorize. Mariella Hines so moved, seconded by Norma Barrett.

Hines                aye                    LaRue                absent  
 Rogers              aye                    Wilson                absent  
 Barrett            aye                    SBM                    absent

Motion carried 3-0

**6. CARC 24/25 published in 25/26**

Request to approve. Norma Barrett so moved, seconded by Mariella Hines.

Hines                aye                    LaRue                absent  
 Rogers              aye                    Wilson                absent  
 Barrett            aye                    SBM                    absent

Motion carried 3-0

**7. Williams Quarterly Report Uniform Complaints**

Reviewed report of no complaints. Mariella Hines so moved, seconded by Norma Barrett.

Hines                aye                    LaRue                absent  
 Rogers              aye                    Wilson                absent  
 Barrett            aye                    SBM                    absent

Motion carried 3-0

**8. Foothill High School Summer Football Camp**

Mr Mekeel requested the approval to allow Foothill High School host a football camp on our campus August 2<sup>nd</sup> through the 6th. Norma Barrett moved to approve, seconded by Mariella Hines.

Hines                aye                    LaRue                absent  
 Rogers              aye                    Wilson                absent  
 Barrett            aye                    SBM                    absent

Motion carried 3-0

**K. BOARD CORRESPONDENCE/COMMUNICATIONS**

1. Siskiyou County Board of Education Agenda/Minutes Reviewed
2. Calendar of Events Updates - **Check Web Site for updates**

**L. BOARD MEMBER COMMENTS/REQUESTS**

*The Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. The Board may ask a question for clarification, make a brief announcement, or make a brief report. The Board may request reports back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business*

on a future agenda.

None.

**ADJOURNMENT**

*Regular meetings shall be adjourned at 10:30 P.M. Action may be taken at the end of the meeting to extend past 10:30 P.M. or adjourned to a later date if needed. BP § 9323*

The meeting adjourned at 4:55 P.M.

Next regular meeting of the Dunsmuir Joint Unified High School District will be held on February 11<sup>th</sup>, 2026 at 4:00 P.M.

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G.C. § 54957.5

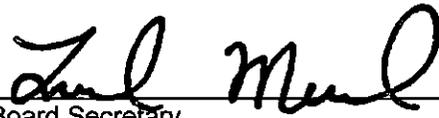
*Copies of the agenda, complete with backup materials, may be reviewed at:*

Dunsmuir High School, Dunsmuir Elementary School, Dunsmuir City Library, Southern Siskiyou News, Record Searchlight

*Agenda posted only:*

Castle Rock Elementary School, Siskiyou County Office of Education, Web Page

  
\_\_\_\_\_  
Board Clerk

  
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Board Secretary