Grant Union High School

School Site Council Agenda/Minutes

Agenda / Actas del Consejo Escolar

Date & Time *(Fecha & Hora)*

11/18/2026 5:00 PM

Location *(Ubicación)*

Zoom

Zoom Link *(Enlace de Zoom)*

Meeting ID: 582 406 2421
Passcode:Jn9dg5

2026 - 2027, Elected SSC Members *Miembros Electos de SSC*

Non-staff: Parents/Community Member/Students *No Personal: Padres/Miembros de la Comunidad/Estudiantes*			**Present / Absent** *Presente/ Ausente*
Parent	Fonda Ramirez	Year 1	
Parent	Tannia Brookins	Year 1	
Parent	Syd Quan Davis Thompson	Year 1	
Parent	Cathy Oupachak	Year 2	
Student	Ximena Perales	Year 1	
Alternates *(Alternativos)*:			

***Parents/Community Members that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only)**

***Los Padres/Miembros de la Comunidad que son empleados de la escuela no pueden servir como padres miembros del consejo escolar. (Los representantes de alumnos son sólo para escuelas secundarias).**

Staff: Principal or Designee/Teachers/Other Staff *Personal: Director(a) o Designado(a)/ Maestros/ Otro Personal*			**Present / Absent** *Presente/ Ausente*
Principal/Designee: *Directora(a)/ Designado(a):*	Darris Hinson / Maria Nuno - Designee		
Teacher: *Maestro(a):*	Anthony Malisauskas	Year 2	
Teacher: *Maestro(a):*	Janie Mitchell	Year 1	
Teacher: *Maestro(a):*	Maria Guillen	Year 1	
Other Staff*:Otro Personal:*	Sarah Overstreet	Year 2	
Alternates: *Alternativos:*			

***Teachers must be the majority** **Los maestros deben ser mayoría*

AGENDA

ITEM *ARTÍCULO*	**Facilitator** *Facilitador(a)*	**Minutes** *Minutas*
Call to Order / Sign in sheet *Orden del Día/ Hoja de Firmas* **Quorum** *Quórum* **(50% +1)**	**Chairperson** ***Presidente***	This meeting is called to order at: *Se abre la sesión a las* Total Members in Attendance: *Total de Miembros Presentes:* Quorum: *Quórum:*
Public Comment (2 minutes per speaker) *Comentarios del Público (2 minutos cada participante)*	**Chairperson** ***Presidente***	**Summary of Comments (***Resumen de Comentarios)*
Review Agenda *Repasar Agenda*	**Chairperson** ***Presidente***	**Summary of Comments (***Resumen de Comentarios)*
Review / approve minutes from last meeting *Revisar/aprobar el acta de la última reunión* 1 📎 Previous Minutes	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*

Council Business *Asuntos del Consejo*		
N/A	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*
N/A	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*
N/A	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*

Required Document Review & Approve: *Revisión y Aprobación de Documentos Requeridos:*		
Bylaws (Reglamentos) 1 📎 Attachment	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*
Site Safety Plan (Plan de Seguridad del Centro)	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*
N/A	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*
N/A	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*

Document Review: *Revisión y de Documentos*		
Other Benchmark and Site Data	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*
N/A	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*
School Plan For Student Achievement (SPSA) *Plan Escolar para el Rendimiento Académico de los Estudiantes (SPSA)*		
SPSA Addendum Addendum #1 2 Attach Document	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*

Other Business: *Otros Asuntos:*		
ELAC Reporting *Informes ELAC*	**Chairperson** ***Presidente***	**Summary of Reporting (***Resumen de Informes)*
Committee Reports or Guest Presenters (PTA, DELAC, Other outside presenters) *Informes de Comités o Presentadores Invitados (PTA, DELAC, otros presentadores externos)*	**Chairperson** ***Presidente***	**Summary of Presentation (***Resumen de Presentación)*
Additional Information/New Business/Discussion *Información Adicional/Asuntos Nuevos/Conversación*	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas*
Adjournment: *Aplazamiento:*	**Chairperson** ***Presidente***	**Time**: *Hora:*

Next meeting date: 01/27/2027 5:00 PM
Fecha de próxima reunión:

Grant Union High School

School Site Council Agenda/Minutes

Agenda / Actas del Consejo Escolar

Date & Time *(Fecha & Hora)*

10/07/2026 5:00 PM

Location *(Ubicación)*

Zoom

Zoom Link *(Enlace de Zoom)*

Meeting ID: 986 0718 3087
Passcode: 903104

2026 - 2027, Elected SSC Members *Miembros Electos de SSC*

Non-staff: Parents/Community Member/Students *No Personal: Padres/Miembros de la Comunidad/Estudiantes*			**Present / Absent** *Presente/ Ausente*
Parent	Fonda Ramirez	Year 1	Present
Parent	Tannia Brookins	Year 1	Present
Parent	Syd Quan Davis Thompson	Year 1	Present
Parent	Cathy Oupachak	Year 2	Present
Student	Ximena Perales	Year 1	Present
Alternates *(Alternativos)*:			

***Parents/Community Members that are employees of the school may not serve as a parent member of the site council. (Student reps are for secondary sites only)**

***Los Padres/Miembros de la Comunidad que son empleados de la escuela no pueden servir como padres miembros del consejo escolar. (Los representantes de alumnos son sólo para escuelas secundarias).**

Staff: Principal or Designee/Teachers/Other Staff *Personal: Director(a) o Designado(a)/ Maestros/ Otro Personal*			**Present / Absent** *Presente/ Ausente*
Principal/Designee: *Directora(a)/ Designado(a):*	Darris Hinson / Maria Nuno - Designee		Present
Teacher: *Maestro(a):*	Anthony Malisauskas	Year 2	Present
Teacher: *Maestro(a):*	Janie Mitchell	Year 1	Present
Teacher: *Maestro(a):*	Maria Guillen	Year 1	Present
Other Staff*:Otro Personal:*	Sarah Overstreet	Year 2	Present
Alternates: *Alternativos:*			

***Teachers must be the majority** **Los maestros deben ser mayoría*

AGENDA

ITEM *ARTÍCULO*	**Facilitator** *Facilitador(a)*	**Minutes** *Minutas*
Call to Order / Sign in sheet *Orden del Día/ Hoja de Firmas* **Quorum** *Quórum* **(50% +1)**	**Chairperson** ***Presidente***	This meeting is called to order at: *Se abre la sesión a las* 5:10 PM Total Members in Attendance: 10 *Total de Miembros Presentes:* Quorum: Yes (Si) *Quórum:*
Public Comment (2 minutes per speaker) *Comentarios del Público (2 minutos cada participante)*	**Chairperson** ***Presidente***	**Summary of Comments (***Resumen de Comentarios)* Diane Roberts made public comment.
Review Agenda *Repasar Agenda*	**Chairperson** ***Presidente***	**Summary of Comments (***Resumen de Comentarios)* C Oupachak review the agenda items for today.
Review / approve minutes from last meeting *Revisar/aprobar el acta de la última reunión* 1 Previous Minutes	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Minutes/Actas Person *Persona:* Hinson Second *Se secundó*: Malisauskas In favor *A favor* : 10 Oppose *En contra*: 0 Abstain *En abstención*: 0 Motion: Pass or Fail: Passed *Moción: Aprobada o Rechazada*

Council Business *Asuntos del Consejo*		
New Members (Nuevos Miembros)	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* Mr. Hinson welcomed new and returning members.
Member Training (Formación de Miembros	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* Member training was on September 23, 2026 via zoom.
Elect Officers (Elegir a Funcionarios)	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* Overstreet motioned that C Oupachak be Chairperson. Malisauskas seconded. Passed unanimously. Hinson motioned that F Ramirez be Vice Chairperson. Malisauskas seconded. Passed unanimously.

Required Document Review & Approve: *Revisión y Aprobación de Documentos Requeridos:*		
Bylaws (Reglamentos) 1 Attachment	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* Tabled; motion to amend bylaws Person *Persona:* Overstreet Second *Se secundó*: Hinson In favor *A favor* : 10 Oppose *En contra*: 0 Abstain *En abstención*: 0 Motion: Pass or Fail: Passed *Moción: Aprobada o Rechazada* motion to amend bylaws to include officer positions for duration of term.
Parent Involvement (Participación de Padres) 1 Attachment	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* 26-27 Parent and Family Engagement Policy Person *Persona:* Hinson Second *Se secundó*: Mitchell In favor *A favor* : 10 Oppose *En contra*: 0 Abstain *En abstención*: 0 Motion: Pass or Fail: Passed *Moción: Aprobada o Rechazada*
School Compact (Compacto Escolar 1 Attachment	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* the 26-27 school compact Person *Persona:* Hinson Second *Se secundó*: Mitchell In favor *A favor* : 10 Oppose *En contra*: 0 Abstain *En abstención*: 0 Motion: Pass or Fail: Passed *Moción: Aprobada o Rechazada*
Other Review and vote on Terms of Office	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* moved to keep officers the duration of term Person *Persona:* Hinson Second *Se secundó*: Malisauskas In favor *A favor* : 10 Oppose *En contra*: 0 Abstain *En abstención*: 0 Motion: Pass or Fail: Passed *Moción: Aprobada o Rechazada*

Document Review: *Revisión y de Documentos*		
Other CAASPP Data	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* Mr. Hinson reviewed CAASPP Data. We have the most substantial growth within the district in Math.
N/A	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* N/A
School Plan For Student Achievement (SPSA) *Plan Escolar para el Rendimiento Académico de los Estudiantes (SPSA)*		
N/A Review Only	**Chairperson** ***Presidente***	I move to approve the *Propongo aprobar a la* N/A Person *Persona:* Second *Se secundó*: In favor *A favor* : Oppose *En contra*: Abstain *En abstención*: Motion: Pass or Fail: *Moción: Aprobada o Rechazada*

Other Business: *Otros Asuntos:*		
ELAC Reporting *Informes ELAC* Meeting - September 30, 2026	**Chairperson** ***Presidente***	**Summary of Reporting (***Resumen de Informes)* Ms. Nuno reported on ELAC meeting last Wednesday, September 30, 2026 They did introductions and training in the meeting.
Committee Reports or Guest Presenters (PTA, DELAC, Other outside presenters) *Informes de Comités o Presentadores Invitados (PTA, DELAC, otros presentadores externos)*	**Chairperson** ***Presidente***	**Summary of Presentation (***Resumen de Presentación)* Ms. Nuno reported that the first DELAC meeting is Thursday, October 8, 2026 The president and vice president of Forklorico will be performing. :)
Additional Information/New Business/Discussion *Información Adicional/Asuntos Nuevos/Conversación*	**Chairperson** ***Presidente***	**Summary of Action Taken** *Resumen de Medidas Adoptadas* Mr. Hinson made additional comments. Homecoming week is coming October 19th through October 23rd The fall production is Raices de Mexico on October 16th at 6pm. Drama and Forklorico has paired to present this extraordinary show. Full student production supported by staff. :)
Adjournment: *Aplazamiento:*	**Chairperson** ***Presidente***	**Time**: *Hora:* 5:57 PM

Next meeting date: 11/18/2026 5:00 PM
Fecha de próxima reunión:

Grant Union High School
SCHOOL SITE COUNCIL BYLAWS

ARTICLE I

Duties of the School Site Council:

The School Site Council of *Grant Union High School*, shall carry out the following duties:

- Obtain recommendations for, and review of, the proposed Single Plan for Student Achievement (SPSA) from all school advisory committees.
- Participate in regular training on SSC roles and responsibilities.
- Develop and approve the SPSA and related categorical expenditures in accordance with all state and federal law and district regulations.
- Recommend the SPSA and categorical expenditures to the TRUSD Board of Education for approval.
- Provide ongoing review of the implementation of the SPSA with the principal, teachers, and other school staff members.
- Make modifications to the SPSA whenever the need arises.
- Submit the modified SPSA for district approval whenever a material change (as defined in district governing board policy) is made in planned activities for related categorical expenditures.
- Regularly evaluate academic data to determine the progress made toward school goals to raise the academic achievement of all students.
- Carry out all other duties assigned to the council by the TRUSD Board of Education and by state law.

ARTICLE II

Members

Section A: Composition*
The council shall be composed of at least 10 members, selected by their peers, as follows:

- ✓ Principal/Designee
- ✓ Classroom teachers
- ✓ "Other" school staff members (non-classroom teaching staff)
- ✓ Parents or community members
- ✓ Students (secondary)

The school principal/designee is a required member of the council. The principal/designee shall attend all SSC meetings. Council members chosen to represent parents may be employees of the school district so long as they are not employed at this school. Classroom teachers selected shall constitute a majority of the school members selected.

Section B: Term of Office
Council members shall be elected *for 2- year terms*. Half, or the nearest approximation thereof, of each representative group shall be elected during odd years, and the remaining number of elected members during even years. At the first regular meeting of the council, each member's current term of office shall be recorded in the minutes of the meeting.

Section C: Voting Rights
Each member of the council is entitled to one vote and may cast that vote on any matter submitted to a vote of the council. Absentee (proxy) and any electronic ballots shall not be permitted.

Section D: Termination of Membership
Any elected member may terminate his or her membership by submitting a written letter of resignation to the council chairperson. The council may, by an affirmative vote of two-thirds of all its members, suspend or expel a member.

Section E: Transfer of Membership
Membership on the council may not be assigned or transferred.

Section F: Vacancy
Any vacancy on the council occurring during the term of duly elected member shall be filled by:

- An alternate designated during the annual election
- Nominated by current SSC and approved by majority of SSC membership.

The term will be for the remaining time left in the vacated seat.

ARTICLE III

Elections of Council Members

- The school principal/designee is a standing member of the council.

- Classroom teacher elections will be held in the first semester:
  - The certificated membership will be elected into rotational positions of *two years*.
  - Nominations and elections are conducted by the certificated staff (Classroom teachers). If the form is digital, a member of that voting party will be a collaborator on the digital form and will assist in the verification of nominations and election results.
  - A ballot will be used that includes a write in option.

- "Other" staff elections will be held in the first semester.
  - The "other" position is filled by a non-classroom teacher. He/she may be a classified or certificated staff member.
  - The "other" staff membership will be elected into rotational positions of *two years*.
  - Nominations and elections will be conducted by the non-classroom teaching certificated or classified staff. If the form is digital, a member of that voting party will be a collaborator on the digital form and will assist in the verification of nominations and election results.
  - A ballot will be used that includes a write in option.

- Parent/Community Member representative elections will be conducted in the first semester.
  - Nominations and elections will be conducted by the *school staff*.
  - Announcement of the nominations will be posted on the Grant Union High School website and via school wide email in the first semester.
  - Nominations will be accepted one week following the announcement for nominations.
  - A ballot will be used that includes a write in option.
  - At least one (1) member representing parent/community and (1) one member representing student will make up the non-staff council membership. The remaining three (3) non-staff council members will be elected by majority vote during the election of council members in the first semester.

- Student Member representative elections will be conducted the first semester.

- Student membership up to 3 from the sophomore and junior classes will be elected into rotational positions of two years.
- Nominations and elections will be conducted by the Associated Student Body if the form is digital, a member of the school staff (the Activities Director) will be a collaborator on the digital form and will assist in the verification of nominations and election results.
- A ballot will be used that includes a write in option.
- At least one (1) member representing parent/community and (1) one member representing student will make up the non-staff council membership. The remaining three (3) non-staff council members will be elected by majority vote during the election of council members in the first semester.
-

All election ballots and result records will be maintained at the school site for three (3) years.

ARTICLE IV

Officers

Section A: Officers
The officers of the council shall be a chairperson, vice-chairperson, secretary, student coordinator and other officers the council deems desirable.

The chairperson shall:

- Collaborate with the principal in developing agendas.
- Preside at meetings of the council.
- Sign all letters, reports, and other communications of the council.
- Have other such duties as are prescribed by the council.

The vice-chairperson shall:

- Assist the chairperson in assigned duties.
- Substitute for the chairperson in his/her absence.

The secretary shall:

- Keep minutes and sign in sheets of meetings of the council.
- Transmit true and correct copies of the minutes of such meetings to members of the council.
- Keep a register of the names, email addresses, and telephone numbers of each member of the council, as furnished by those persons.
- Perform other such duties as are assigned by the chairperson or the council.

The student coordinator shall:

- Verify all Site Council Student members have received notification of meeting or other events.
- Perform other such duties as are assigned by the chairperson or the council.

Section B: Election and Terms of Office
The officers shall be elected bi-annually, at the first or second meeting of the council, and shall serve for two years, or until each successor has been elected.

Section C: Reasons for Removal of Officers
Any officer may be removed from office by a two-thirds vote of all the members. *Missing 3 consecutive meetings during a school year is grounds for removal from Site Council.*

Section D: Vacancy
A vacancy in any office shall be filled at the earliest opportunity by a special election of the council for the remaining portion of the term of office or by placement of a properly elected alternate during the Fall election.

ARTICLE V

Committees

Section A: Sub-committees
The council may establish and abolish sub-committees of their own membership to perform duties as prescribed by the council. *At least one member representing teachers and one member representing parents/community members, and one member representing students shall make up the sub-committee*. No sub-committee may exercise the authority of the council.

Section B: Terms of Office
The council shall determine the terms of office for members of a committee.

Section C: Rules
Each committee may adopt rules for its own government not inconsistent with these bylaws or rules adopted by the council, or policies of the district governing board.

Section D: Quorum
A majority (51% or greater) of the members of the committee shall constitute a quorum. The act of a majority of the members present shall be the act of the committee, provided a quorum is present. Members may attend via technology.

ARTICLE VI

Meetings of the Council

Section A: Meetings
The council shall meet to fulfill school site council requirements. In the event there is a conflict with school holidays/events the meeting may be moved with permission of the principal. Special meetings of the council may be called by the chairperson, by a majority vote of the council, or principal.

Section B: Place of Meetings
The council shall hold its regular meetings at a facility provided by the school, unless such facility that is accessible to the public, including handicapped persons, is unavailable. Alternate meeting places may be determined by the chairperson, by majority vote of the council, or principal.

Section C: Notice of Meetings

1. Written public notice (agenda) of all meetings shall be ~~given~~ posted at an appropriate place accessible to the public at least 72 hours in advance of the meeting.
2. Changes in the established date, time, or location shall be given special notice.
3. All meetings shall be publicized in the following venues:
   School website and school wide digital communication.
4. All required notices shall be delivered to council and committee members no less than 72 hours, in advance of the meeting *via e-mail.*

Section D: Quorum
The act of the majority of the members present shall be the act of the council, provided a quorum is in attendance, and no decision may otherwise be attributed to the council. A majority of the members of the council (51% or greater) shall constitute a quorum. No actions may be taken unless a quorum has been established. A 30-minute window of wait time will be allotted to establish a quorum.

Section E: Conduct of Meetings
Meetings of the council shall be conducted in accordance with the rules of order established by California Education Code Section 35147 © and with Robert's Rules of Order or adaption thereof approved by the council.

Section F: Meetings Open to the Public
All meetings of the council, and of committees established by the council, shall be open to the public. Notice of such meetings shall be provided in accordance with Section C of this article.

ARTICLE VII

Amendments
An amendment of these Bylaws may be made at any regular meeting of the council by a vote of two-thirds (2/3) of the members present. Written notice of the proposed amendment must be submitted to council members at least *72 hours* prior to the meeting at which the amendment is to be considered for adoption.

School Year: **2026-27**

2026-27 School Plan for Student Achievement Addendum #1

School Name	County-District-School (CDS) Code	Site Council Meeting Date:	Local Board Approval Date
Grant Union High School	34765053433794	11/18/2026	

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SPSA Modified Actions and/or Expenditures to Goal 1

Goal Statement
Increase Academic Achievement Grant Union High school will grow a minimum of 10% on the SBAC in ELA and Math by providing, relevant, cohesive, coherent curriculum and instructional programs that addresses the Common Core state standards. We will also ensure quality ELD support is provided to our growing English Learner population, and develop a comprehensive and academic intervention program with stakeholders to raise academic achievement. Grant Union High School will increase students that Meet/Exceed Standards by 10% on the SBAC ELA Grant Union High School will increase students that Meet/Exceed Standards by 10% on the SBAC in Math Grant Union High school will increase the number of English Learners who attain English language proficiency annually by 5% in order to meet the state defined expectations for ELPAC test administration and the criterion for English language proficiency.

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
Pacers Moving Forward(RFDC) will assist in the transition from feeder middle schools to and through Grant to a cohort of students by providing tutoring, enrichment, parent involvement, and college/career exposure. To also increase graduation rate for all students.	5800: 1000-1999: 3000-3999:	Title I Basic Title I Basic Title I Basic	38,000.00				38,000.00
Tutoring and academic enrichment will be provided for English Learners to increase EL	5000-5999:	Title I Basic	25,000.00	5000-5999: Services	Title I Basic	-5000.00	20,000.00

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
levels and improve English performance.							
Continue with the Academic Intervention Specialist Sr. and Sr. Bilingual positions to assist with monitoring student attendance, facilitating Student Study Team (SST) meetings and consulting with students who are on the D/F list at progress report and grading reporting periods.	2000-2999: 3000-3999:	Title I Basic Title I Basic	135,623.00 100,354.00	2000-2999: Classified 3000-3999:	Title I Basic Title I Basic	6,959 22,756	265,692.00

SPSA Modified Actions and/or Expenditures to Goal 2

Goal Statement
Through increased student involvement in special programs, academies, AP, AVID, and Athletics Grant High School will increase graduation rate in the following ways; Grant Union High School will increase the graduation rate by 5% and increase UC/CSU, A-G, and course completion by 6% to reach 40% overall.

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
Instructional materials and supplies will be purchased to support student learning and success.	4000-4999:	Title I Basic	40,000	4000-4999: Books	Title I Basic	-20,000	20,000.00
Certificated and classified staff will have the opportunity to attend Professional Development trainings and conferences including, but not limited to, CABE and AVID Institutes. Funds will be used to cover the cost of travel and registration. Funds will also be used to cover the costs of subs so teachers can attend PD.	5000-5999: 1000-1999: 3000-3999:	Title I Basic Title I Basic Title I Basic	40,000.00 9,674 326	5000-5999: Services	Title I Basic	-10,000	40,000.00
In order to increase the number of students participating in programs, student leadership and achievement, a Student	1000-1999: 3000-3999:	Title I Basic Title I Basic	85,502.00 56,019	1000-1999: 3000-3999:	Title I Basic Title I Basic	16,621 796.00	158,938.00

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
Support Teacher and an AVID teacher will be provided.							
Increase Academic Achievement and Decrease Disproportionalities within all Socioeconomic students by purchasing computers, computer accessories, software, and technology platforms.	4000-4999:	Title I Basic	10,000.00	4000-4999: Books	Title I Basic	-10,000	0.00

SPSA Modified Actions and/or Expenditures to Goal 3

Goal Statement
Through the implementation of school site supports such as AVID, Academies, Athletics, Pursuit of Excellence, Discipline in the Secondary Classroom, we will increase engagement and decrease the number of days student are suspended from school

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
To increase student engagement through culture and climate, we will host culturally proficient events including but not limited to assemblies, workshops, professional development, and student/parent leadership development.	5000-5999:	Title I Basic	16,000.00	5000-5999: Services	Title I Basic	-16,000.00	0.00
Provide materials for climate and culture activities to increase student participation.	4000-4999:	Title I Basic	5,000.00	4000-4999: Books	Title I Basic	-5000.00	0.00
Students, Parents, Staff, and Community partners will have the collaboration opportunities and skill development, including but not limited to workshops,	5000-5999:	Title I Basic	8,000.00	5000-5999: Services	Title I Basic	-1641.00	6,359.00

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
conferences, and retreats.							

SPSA Modified Actions and/or Expenditures to Goal 4

Goal Statement
Improve Parent and Community Involvement. Grant Union High School will provide numerous and varied methods of communication with parents, and provide 100% access to technology, and increase their awareness of school programs, opportunities, and incentives to engage more fully in their child's education, and the culture of the school. Grant Union High School will host a minimum of 4 Community Engagement events to support academic excellence, college acceptance, academic intervention, and community resources. One event will include PICQUE and Community Matters to address ethnicity, diversity and culturally relevant instruction.

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
Title funding will be used to support the strategies and actions of this goal. We will continue to implement numerous site base-funded activities to support our students and families. Trainings and conferences may be provided for Parents and Community members, to include but not limited to, use of consultants from outside agencies in order to increase Parent Engagement.	5000-5999:	Title I Parent and	5,000.00	5000-5999: Services	Title I Parent and	-2507.00	2,493.00
Materials, rentals, supplies and food/light refreshments for events, trainings, consultants, and conferences. Title	4000-4999:	Title I Parent and	11,201.00				

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
funding will be used to support the strategies and actions of this goal. We will continue to implement numerous site base-funded activities to support our students and families.							

SPSA Modified Actions and/or Expenditures to Goal 5

Goal Statement
Grant Union High School will provide a clean, safe, orderly school environment that aligns with the site safety plan, and promotes restorative practices to increase attendance, decrease suspensions, and support student engagement.

Action/Services	Approved Expenditures			+/- Proposed Changes			Total Allocation
	Type	Funding Source	Amount	Type	Funding Source	Amount	
Title funds will be used for the implementation of alternative means of correction to improve suspension rates and improve the climate/culture of the campus.	4000-4999:	Title I Basic	3,000.00	4000-4999: Books	Title I Basic	-3000.00	0.00
Title funds will be used for classified staff, certificated staff, and students for trainings and/or professional developments and workshops to enhance campus safety. Including but not limited to registrations, materials, travel expenses, and presenters.	5000-5999:	Title I Basic	19,781.00	5000-5999: Services	Title I Basic	-10,000.00	9,781.00

Budgeted Funds and Expenditures in this Plan

The tables below are provided to help the school track expenditures as they relate to funds budgeted to the school.

Expenditures by Funding Source

Approved Expenditures

Funding Source	Amount
Title I Basic	592,279.00
Title I Parent and Family Engagement	16,201.00

+/- Proposed Changes

Funding Source	Amount
Title I Basic	-33,509.00
Title I Parent and Family Engagement	-2,507.00

New Total

Funding Source	Amount
	558,770
	13,694

Expenditures by Goal

Approved Expenditures

+/- Proposed Changes

Goal Number	Total Expenditures	Goal Number	Total Expenditures
Goal 1	298,977.00	Goal 1	24,715.00
Goal 2	241,521.00	Goal 2	-22,583.00
Goal 3	29,000.00	Goal 3	-22,641.00
Goal 4	16,201.00	Goal 4	-2,507.00
Goal 5	22,781.00	Goal 5	-13,000.00

Approval/Attested

Title	Signature	Date
SSC Chair		
Principal		

GOAL & ACTION #	GOAL & ACTION DESCRIPTION	Funding Source	ORIGINAL BUDGET	ADDENDUM #1		BUDGET
.1.1	Pacers Moving Forward(RFDC) will assist in the transition from feeder middle schools to and through Grant to a cohort of students by providing tutoring, enrichment, parent involvement, and college/career exposure. To also increase graduation rate for all students.	Basic	38,000.00		0%	38,000.00
.1.2	Tutoring and academic enrichment will be provided ~~by community partners~~ for English Learners to increase EL levels and improve English performance.	Basic	25,000.00	(5,000.00)	-20%	20,000.00
.1.3	Continue with the Academic Intervention Specialist Sr. and Sr. Bilingual positions to assist with monitoring student attendance, facilitating Student Study Team (SST) meetings and consulting with students who are on the D/F list at progress report and grading reporting periods.	Basic	235,977.00	29,715.00	13%	265,692.00
.2.1	Instructional materials and supplies will be purchased to support student learning and success.	Basic	40,000.00	(20,000.00)	-50%	20,000.00
.2.2	Certificated and classified staff will have the opportunity to attend Professional Development trainings and conferences including, but not limited to, CABE and AVID Institutes. Funds will be used to cover the cost of travel and registration. Funds will also be used to cover the costs of subs so teachers can attend PD.	Basic	50,000.00	(10,000.00)	-20%	40,000.00
.2.3	In order to increase the number of students participating in programs, student leadership and achievement, a Student Support Teacher and an AVID teacher will be provided.	Basic	141,521.00	17,417.00	12%	158,938.00
.2.4	Increase Academic Achievement and Decrease Disproportionalities within all Socioeconomic students by purchasing computers, computer accessories, software, and technology platforms.	Basic	10,000.00	(10,000.00)	-100%	-
.3.1	To increase student engagement through culture and climate, we will host culturally proficient events including but not limited to assemblies, workshops, professional development, and student/parent leadership development.	Basic	16,000.00	(16,000.00)	-100%	-

.3.2	Provide materials for climate and culture activities to increase student participation.	Basic	5,000.00	(5,000.00)	-100%	-
.3.3	Students, Parents, Staff, and Community partners will have the collaboration opportunities and skill development, including but not limited to workshops, conferences, and retreats.	Basic	8,000.00	(1,641.00)	-21%	6,359.00
.4.1	Title funding will be used to support the strategies and actions of this goal. We will continue to implement numerous site base-funded activities to support our students and families. Trainings and conferences may be provided for Parents and Community members, to include but not limited to, use of consultants from outside agencies in order to increase Parent Engagement.	PFE	5,000.00	(2,507.00)	-50%	2,493.00
.4.2	Materials, rentals, supplies and food/light refreshments for events, trainings, consultants, and conferences. Title funding will be used to support the strategies and actions of this goal. We will continue to implement numerous site base-funded activities to support our students and families.	PFE	11,201.00		0%	11,201.00
.5.1	Title funds will be used for the implementation of alternative means of correction to improve suspension rates and improve the climate/culture of the campus.	Basic	3,000.00	(3,000.00)	-100%	-
.5.2	Title funds will be used for classified staff, certificated staff, and students for trainings and/or professional developments and workshops to enhance campus safety. Including but not limited to registrations, materials, travel expenses, and presenters.	Basic	19,781.00	(10,000.00)	-51%	9,781.00
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TOTALS		-	608,480.00	(36,016.00)		572,464.00
		Basic	592,279.00	(33,509.00)		558,770.00
		PFE	16,201.00	(2,507.00)		13,694.00
				0.00		572,464.00
						572,464.00