



**GALLATIN GATEWAY SCHOOL  
PO BOX 265, GALLATIN GATEWAY, MT 59730**

The agenda must also include a "public comment" item in order to allow members of the general public to comment on any public matter under the jurisdiction of the district that is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings, or personnel matters. The Board Chairman may place reasonable time limits on any "public comment" item in order to maintain and ensure effective and efficient operations of the Board. The District shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

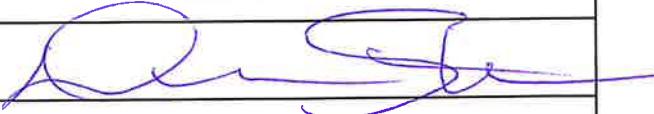
*\*Public comment will be asked on each agenda item. Do not sign below for agenda items.*

**Public Comment Sign-in**  
**Date: December 17, 2025**

*\*Please sign below for non-agenda items to be heard under Non-agenda Public Comment*

<b>NAME</b> (Please Print Clearly)	<b>TOPIC</b> (Please Print Clearly)
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

*Gallatin Gateway School District*  
**Regular MEETING**  
**December 17, 2025**

PRINTED NAME	SIGNATURE
Darwin Storch	

**TRUSTEE RESOLUTION CALLING FOR AN ELECTION**  
*(Regular School Election, One Voting Location)*

**BE IT RESOLVED**, the Board of Trustees for School District No. 35., Gallatin County, State of Montana, will hold the Annual Regular School Election on Tuesday, the 5th day of May, 2026., which date is not less than one hundred forty five (145) days after the passage of this resolution.

The election will be conducted by:

Mail Ballot

The purpose of the election is to elect (2) trustees for a three-year term.

Approval of additional levies to operate and maintain the Gallatin Gateway School for the year 2026-2027 will also be requested.

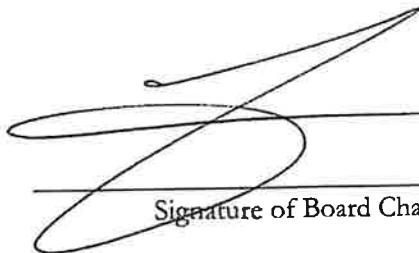
If it is later determined that any portion of the election is not required, the Board of Trustees authorizes Hannah Hancox, District Clerk, to cancel that portion of the election in accordance with 13-1-304 and 20-3-313, MCA.

**BE IT FURTHER RESOLVED**, that Hannah Hancox, District Clerk, is hereby directed to assist the Gallatin County Clerk & Recorder with ballot preparation, voter registration, notification, and any other duties required to complete the election.

No further proceedings were conducted relating to the election.



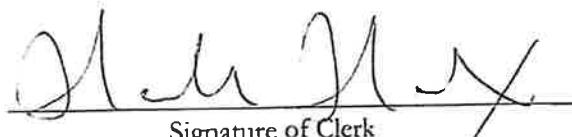
Print Name of Board Chair



Signature of Board Chair



Print Name of Clerk



Signature of Clerk

DATED this 11<sup>th</sup> day of December, 2025.



**December 3, 2025**  
**Special Committee Meeting of Trustees**  
**Agenda Setting**

**CALL TO ORDER**

The Special Meeting (Agenda Setting) of the Board of Trustees of School District #35 has been scheduled for **December 3, 2025 at 1:00 PM in the lobby.**

**TRUSTEES PRESENT** Aaron Schwieterman, Tim Melton

**NON-COMMITTEE STAFF PRESENT** - None

**COMMITTEE MEMBERS PRESENT** - Kelly Henderson

**PUBLIC IN ATTENDANCE** - None

**PUBLIC COMMENT - NON AGENDA ITEMS** - None

**NEW BUSINESS**

The agenda was reviewed for completeness for the December board meeting. Additions discussed and included will be Committee Update, Open Ed Update, there will be no executive session for the Superintendent's evaluation

**NEXT MEETING:**

The next Agenda Setting meeting will be January 7, 2026 at 1PM in the school lobby.

**TIME OF ADJOURNMENT** - 1:11 PM



## **December 17, 2025 Agenda Regular Meeting of Trustees**

The regular meeting of the Board of Trustees of School District #35 has been scheduled for **December 17, 2025** at **6:00PM** in the library and via **Google Meet**.

### **Call to Order**

### **Pledge of Allegiance**

### **Presiding Trustee's Explanation of Procedures**

### **Public Comment- Non Agenda Items**

### **GUESTS:**

### **Consent Agenda**

**Minutes:** DATE-Regular Meeting and DATE-Special Committee Meeting; **Finance:** Warrants; Operational Budget by Object Code; Cash Reconciliation; Extra-Curricular Expenditure and Reconciliation Report;

### **Personnel:**

### **Superintendent Report**

### **District Clerk Report**

### **Business Manager Report**

### **Old Business**

#### **Discussion Items:**

Line Item Budget

Board Training for January or February

#### **Action Items:**

Superintendent Evaluation

### **New Business**

#### **Discussion Items:**

November Policy Updates - 1st Reading

MSGIA Audit Results

#### **Action Items:**

Budget Overdraft 2024-2025

### **Adjournment**

The Core Purpose of Gallatin Gateway School is to embrace an engaging learning culture in a safe, nurturing environment where each student thrives now and into the future.



**GALLATIN GATEWAY SCHOOL  
PO BOX 265, GALLATIN GATEWAY, MT 59730**

The agenda must also include a "public comment" item in order to allow members of the general public to comment on any public matter under the jurisdiction of the district that is not specifically listed on the agenda, except that no member of the public will be allowed to comment on contested cases, other adjudicative proceedings, or personnel matters. The Board Chairman may place reasonable time limits on any "public comment" item in order to maintain and ensure effective and efficient operations of the Board. The District shall not take any action on any matter discussed, unless the matter is specifically noticed on the agenda, and the public has been allowed the opportunity to comment.

*\*Public comment will be asked on each agenda item. Do not sign below for agenda items.*

**Public Comment Sign-in**  
**Date: December 3, 2025**

*\*Please sign below for non-agenda items to be heard under Non-agenda Public Comment*

<b>NAME</b> (Please Print Clearly)	<b>TOPIC</b> (Please Print Clearly)
1.	
2. <i>Tom McRae</i>	
3. <i>12-03</i>	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

*Gallatin Gateway School District*  
**Agenda Setting MEETING**  
**December 3, 2025**