

Weekly Wildcat

Info/Reminders:

- **Celebrating State Test Results!** Congrats to the Class of 2027 for strong growth on last Spring's state tests: **+16% in Math, +13% in ELA, and +29% in Science!** View individual results on the **Aeries Portal**.
 - Official graduate cord lists are posted [online](#) and at the admin building.
 - See full score breakdowns on the [California Dashboard](#).
- **Fall Play, *Peter Pan*!** [Playbill](#)
 - Oct. 21-24 @7pm & Oct. 24-25 @2pm
 - [Tickets](#) - \$10 w/ASB and \$14 General
- [Military Information Night](#): Students & Families invited! Tonight! 6-8 pm in the WHS Library.
- Nugget Markets will donate up to 4% of everything you spend straight back to our school. Here's how easy it is:
 - Grab your **free Scrip Card** at the front office (or we'll happily mail one to you).
 - **Register** in under a minute at scrip.nuggetmarket.com and choose our school as your beneficiary.
 - **Show your card at checkout.** That's it!
- [Become a Basementeer!](#)
 - **10% off every item**, every day. No coupons, no catches.
 - **It's free to sign up**, and the membership is a **\$25 value!**
 - **How to sign up in less than a minute:**
 - Visit the **Rocklin Sports Basement** in person.
 - Select **Whitney High School** as your beneficiary.
 - [Start saving and supporting!](#)

Coming Soon!

- **Whitney Boys Basketball Champions Weekend:** Join us Oct. 24–25 for golf, dinner, and a HOF ceremony! [View flyer](#) or contact [Coach Nick French](#).
- No School, November 11th in observance of Veteran's Day

ASB / Activities:

- **Breaking Down the Walls** returns this November! Student workshops will be Nov. 18th and 19th. [CLICK HERE](#) to sign up for a day now! The form will close on 10/30 by 4pm.
- **Student Senate Meeting #2** will take place Thursday during 4th period. Topics to be discussed include all things Homecoming and Spring events.
- **Our Unified Athletes** take the floor in the large gym Friday, October 30th for the Annual Spooktacular soccer games. Come out between 9:30 and 1:30pm and support our athletes. Don't forget to get teacher approval!
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Library:

- **Mon 10/26** - Library will be **closed after school** for staff meeting.
- The library is looking for students to write **book recommendations**. To participate, you must have fully read the book and write a short explanation of why someone else should check it out. You'll earn **30 minutes of volunteer service** for every accepted review, and your recommendation will be posted in the library. See Mrs Snow for a book recommendation form.

Whitney PTC & Sober Grad Night:

- PTC Meeting: October 20 - 6 pm Large Conference Room
- Sober Grad Night Committee Meeting: October 20 - 7pm Large Conference Room
- Help us celebrate our amazing staff! Please [sign up here](#) to help support our fabulous staff BBQs!
- Help us get **Mr. G rolling in style!** Consider [making a donation](#) to support his new golf cart—every contribution helps!
- To get involved please email info@whitneyptc.org. See what our **PTC has been working on** - [click here!](#)

Counseling Corner:

- **Transcripts** - When requesting transcripts through SCOIR (pronounced SCORE), ensure those colleges are added to your "Applying" or "Applied" column.
- The 2027 [AP Testing 2027](#) registration requires a two-step process, with a deadline of **October 23, 2026**, for both registration and payment.

College and Career Center (CCC): [Link to Events](#)

- **General College Information:**
 - [Sierra College Nursing Information](#) Wednesday, October 21, 2026, 4 – 6pm
 - [Sierra College Mechatronics Symposium](#): Internships, new tech: Dec. 4, 1-3pm
- **Pre-college Programs/Camps/Experiences:**
 - [Turnup](#), a Civic and Activism Remote Internship: [application link](#)
- **SAT/ACT: [CollegeBoard SAT Test Center](#): dates in bold are at WHS**
 - **SAT:** registration is now open for fall 2026. (Code: 053937)
 - Fall 2026: **11/7**, 12/5
 - Spring 2027: **3/6**, **5/1**, **6/5**
 - **ACT:** (Center Code: 266970)
 - Fall 2026: **12/12**
 - Spring 2027: 2/27, **4/10**, 6/12, 7/19
 - [Rockin/Granite Bay Test Prep](#) - [Revolution Prep: PSAT 1,2, 3](#)
- **Military:**
 - Next ASVAB: Feb. 22nd at 2:15pm- signup form will be available in Dec.
- **Trades:**
 - [Skills to Start Event](#): to connect with local pros & explore skilled trades career possibilities: October 29, 6-7:30pm, RedWingShoeStore 10050FairwayDr.Roseville, CA

- **Sierra College:**

- Sierra College Workshops here at WHS: Oct. 20th; Nov. 3 & 17; Dec. 1 & 15
- [Sierra College Nursing Information Session](#): October 21, 2026, 4 – 6pm
- [Fall 2026 Sierra College Dates/Events](#)

- **Job Board:**

- [Resume Information](#) & [So...You have an Interview](#)

- **Community Service Opportunities:** [Community Service Form](#):

- **Operation Christmas Child:** Send Christmas gifts to children in need by filling a shoebox with toys, art supplies, and living essentials. Pick up the shoebox, shipping label, and shopping list from Miss Broadway in rooms D7/D9 and return the completed box by November 12th.
- Special request for Face Painters for the Cobblestone Trunk or Treat: Email [Lauren Komarczyk](#)
- [Sunset Ranch International Fair](#): Nov. 5th, 4-8pm

- **Financial Aid (FAFSA/CADAA):**

- [Financial Aid Workshop Night](#): Monday, Nov. 9, 5:30-7 PM in the WHS Library. Sierra College staff will help students and parents complete FAFSA/CADAA forms. [Sign up form](#) (access only with RUSD email- through your student)
- [Senior FSA ID Presentation](#): What, Why, Where & How
- [FAFSA Step-by-Step Instruction Sheet](#)
- RUSD [Rocklin Unified School District FAFSA or CADAA Opt-Out Form 2026/2027](#) - Opting out limits post-high school choices. Note: FAFSA completion is required for two years of free tuition at Sierra College.

- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)

- [Redwing \\$2500 Trade Scholarship](#)

Athletics:

- **Players of the Week:**

- **Dance Team Fundraiser:** Support your WHS Dance Team with pizza on Monday, October 26th at Old Town Pizza in Lincoln! 15% of your purchase goes directly back! Check out the [flyer](#) for more information.

- **Winter Athletic Registration:** The season begins Monday, November 2nd! In order to try-out for a winter sport you must have:

- A current [Physical](#);
- Electronic signed forms by parent & student;
- Complete the [Athletic Registration](#) on Final Forms

- [All Sport Pass on GoFan](#), available for individuals or families.

- Please see the [Athletic Handbook](#) for conduct/attendance rules and the Whitney Webstore for [Voluntary Athletic Contributions](#).

- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page



WHITNEY

HIGH SCHOOL

*Once a Wildcat
Always a Wildcat*

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