

# Weekly Wildcat

## Info/Reminders:

- **Attendance:** Please remember attendance needs **one hour notice** to check out your student. You can do this by calling and leaving a message or completing the [google form](#).
- **Class of 2027 Mandatory Meeting** February 10th during PAWS in the large gym. Main topic to be discussed is junior prom information.
- **Showcase Night!** Mark your calendars, February 9th @ 6pm, WHS invites you to meet our staff and explore the wide range of course offerings, athletic programs and student clubs.

## Coming Soon!

- **Black & White Fundraiser Dinner (hosted by ASB Program):** Friday, February 27 | 6:00 PM – 9:00 PM Rocklin Event Center
- The [CLAWSet](#) will be open in the theater lobby March 3-5th for all students to shop for formal attire, completely free of charge.
- **Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- [Every 15 Minutes program](#) for juniors and seniors on March 26 and 27. [Opt Out](#)

## Seniors:

- **The Commencement Group** is now [taking orders](#) for graduate accessories on graduation night (flowers, leis, etc).
- [Yard Signs](#) on sale. Deadline to purchase is May 1st. This is a Sober Grad Night Fundraiser
- **Sober Grad Night @** Golfland Sunslash [tickets on sale now!](#) Price increase 2/28.
- Have you [ordered](#) your cap and gown? Graduation is June 4th @ 7:30
- Whitney vs. Rocklin **Sober Grad Night Contest!!** Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000!

## ASB / Activities:

- **X-Factor Student Section Games:**
  - ❖ Men's soccer Thursday @ 5:30pm. Y2K theme for students attending. Taco Bell giveaway!
- **Valentines Day** is almost here! Students can send one free candy gram to a special friend. [Submit the form](#) by Friday using your RUSD email.
- **Spring Club Rush** is Thursday, February 26th during lunch! Existing clubs can [renew](#) for second semester, and students interested in starting a new club should complete [this form](#) in full.

- **Join the ASB Leadership Team!** Do you want to help plan school rallies, dances, clubs, and lunchtime activities? [Applications](#) for next year's Leadership program are now open. **Deadline**, March 2nd by 2:00pm to Mr. Armas in the student store or turned into the front office.

## **Library:**

- **Wed Feb 4** - The Library will be **closed before school** for staff meeting.
- **Mon Feb 23** - The Library will be **closed after school** for ASVAB testing.

## **Whitney PTC:**

- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

## **Counseling Corner:**

- Sierra College Dual Enrollment: [Dual Enrollment Instructions for Spring 2026](#)
- **Counselors** will be visiting Granite Oaks Middle School February 5th and Springview Middle School on February 6th.

## **College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)**

- **Pre-college Programs/Camps/Experiences:**
  - [Jessup Preview Day:](#) Friday, March 27th 9-3:30pm.
- **Sierra College:** [Workshops](#) with Mr. Turner:
  - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- **Jessup University:**
  - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Resume/Interview Workshops:**
  - Interview Workshop: [Wednesday 2/25/26](#)
- **Job Board:**
  - **Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities:** [Community Service Form](#)
  - [Neon Night Family Dance!](#) At Twin Oaks Elementary on Friday, Feb 6th
  - Breen Elementary PTA [Sweetheart Dance](#) on Friday, February 6, 2026.
  - [Sierra Family Dance:](#) needs volunteers! Feb. 6 from 5-8pm: please contact [Kara Parker](#)
  - [Cobblestone Dance Show](#) needs volunteers! Feb. 11th & 12th
- **Financial Aid (FAFSA/CADAA):**
  - [Sierra College FAFSA/CADAA Workshops](#) for free!
- **Scholarship Opportunities:** [Scholarship page link](#) (scroll down to Scholarships)
  - [Horatio Alger Association](#) for Seniors/Juniors/College/Trades
- **Military:**

- Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.

- **General College Events:**

- [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
- **SAT/ACT: Sign up.** The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
- Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

## **Athletics:**

- **Player of the Week:** Congratulations to athletics senior and this week's player of the week, wrestler **Kayla Mougeotte**. Over a two-weekend span, Kayla collected two first place finishes, winning both the Foothill and Pitman Rumble Tournaments. Kayla won a total of 7 matches with 2 pins, including one pin that only took 14 seconds!  
**Congratulations Kayla.**
- **Cats Wrestling Club:** Open to current and future WHS students, students ages 7+ are invited to join! [Review the flyer](#) for more information or contact [Coach Perez](#). Begins March 10, 2026.
- **Athletic Registration:** Spring sports are here!!! In order to try-out you must have:
  - A current [Physical](#); Signed forms by parent & student; Complete the [Athletic Registration link here](#)
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance**.
  - Requirement: Students must be in class all day to play.
  - Clearing Absences: If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
  - Deadline: Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

PLAYER OF THE WEEK

# KAYLA MOUGEOTTE

2

TOURNAMENT  
WINS OVER A  
ONE WEEK SPAN

2

PINS

7

MATCH WINS



*Kayla Mougeotte* **W**

Kayla took home first place in both of her last two tournaments, collecting pins and winning the coveted tiara at the Pitman Rumble tournament. Kayla dominated the competition against very tough opponents.

## SPRING SPORTS

2025-2026 **W**



Photo Credit: Gary Jones Photography

### START DATE

Baseball  
Softball  
Boys tennis

*Jan*  
**26**  
2026



Photo Credit: Gary Jones Photography

### START DATE

Boys & Girls Lacrosse  
Stunt  
Boys Volleyball  
Track & Field

*Feb*  
**2**  
2026



Photo Credit: Gary Jones and Debbie Dettner

### START DATE

Boys Golf  
Swim  
Dive

*Feb*  
**9**  
2026

Need to register for a spring sport? Stop by the Athletics Office or see [www.whitneyathletics.com](http://www.whitneyathletics.com) for registration information.

**WHS  
STAY  
CONNECTED**



[whs.rocklinusd.org](http://whs.rocklinusd.org)



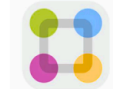
@whitneyunited



@whatsupwhitney



@whitneyunited



ParentSquare