



SHASTA UNION HIGH SCHOOL DISTRICT MEASURE M CITIZENS' BOND OVERSIGHT COMMITTEE

Regular Meeting
March 2, 2026
5:30 p.m.

Shasta Union High School District
Board Room
2200 Eureka Way
Redding, CA 96001

MINUTES

A regular meeting of the Shasta Union High School District Citizens' Bond Oversight Committee was called to order at 5:30 p.m. by Vice Chair Kellie Weigel in the Shasta Union High School District Board Room. Vice Chair Kellie Weigel led the Pledge of Allegiance.

ROLL CALL: Robyn Unger Bill Sanders
 Kellie Weigel Sue Vanderwerf

ABSENT: Elly Pierce Meaghan Ledbetter
 Kevin O'Rorke

Also Present: David Flores – Associate Superintendent of Business Services

1) Approval of Agenda

Motion Vanderwerf, second Unger, carried 4-0

2) Public Comment

There were no comments from the public.

3) Business

3.1 Approve the September 8, 2025 Citizens' Bond Oversight Committee Meeting Minutes
Motion Vanderwerf, second Unger, carried 4-0

3.2 Bond Program Update

David Flores provided an update on upcoming bond projects. The District plans to replace the primary HVAC systems districtwide. The varsity baseball and softball fields will be assessed, and LED lighting will be added/upgraded for all varsity baseball and softball fields districtwide. A landscape architect has been hired to assess what needs to be done for the field upgrades as there are irrigation and slope issues. The football field lights will be upgraded to LED districtwide.

A 4,000 square foot culinary building will be built at Enterprise High School. A remodel to the current program was deemed too costly when the District researched the project back with Measure I.

The Transportation Yard is in need of major upgrades since the facility is original to the site. The District has expanded the Transportation Department and added new equipment (vehicles, vans, mowers, etc.). The SUHSD Board of Trustees will approve the architect contract at the March meeting who will put the plans together so the District can put the project out to bid by summer. With this timeline, construction can start over summer with the goal of completing the project by

February of 2027. The project will address safety concerns, expand the bus barn so it can fit the new buses, relocate the charging stations and will repave the yard to improve the flow of traffic. It was noted that the fuel is above ground.

Committee Member Unger inquired when the District will upgrade the HVAC systems and where the new culinary building will be located. David Flores stated that the District would like to complete the HVAC upgrades all at once by the start of next school year. The building will be built where the parking lot is near the pool. This parking lot used to have science portables on it indicating there are connections underground. The building will be prefabricated and come from the same company the District used to build the new classrooms at Shasta and Enterprise High School with Measure I.

Committee Member Vanderwerf inquired when the Facilities Master Plan and Assessment would be complete. David Flores stated that the majority of it is done and he will bring it to the next meeting once it is finalized. The document will help guide the district on where to spend bond dollars.

David Flores stated that there is no expense report to review at this point in time since the projects are in the early stages. Modernization funds are being used for the architectural costs. Discussion continued on the bid process based on the associated costs of the projects. Once expenses begin to incur, the Committee will need to annually approve an external audit of the bond and present an annual report to the SUHSD Board of Trustees.

- 3.3** Establish date and time for the next Regular Citizens' Bond Oversight Committee Meeting, as follows: Monday, September 14, 2026 at 5:30pm in the Board Room.
Motion Vanderwerf, second Sanders, carried 4-0

5) Committee Comments

There were no additional comments.

6) Adjournment

The meeting adjourned at 5:58p.m.
Motion Unger, second Vanderwerf, carried 4-0

Access to Board Materials (SB 343 Chapter 298/2007): Agenda packets and related documents are available for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B – Redding.

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