

# Daily Bulletin

March 25, 2026

• • •  
Slideshow LINK with Music  
\*SDUHSD Accounts Only\*

PLEASE RISE FOR THE PLEDGE OF ALLEGIANCE



# The Pledge of Allegiance

I pledge allegiance to the flag  
of the United States of America,  
and to the republic for which it stands,  
one nation under God, indivisible,  
with liberty and justice for all.



# Wednesday, March 25th, 2026

| Time                | Period       |
|---------------------|--------------|
| 10:00 – 11:07 am    | 1            |
| 11:15 am – 12:26 pm | 2            |
| 12:26 – 1:00 pm     | <b>Lunch</b> |
| 1:08 – 2:15 pm      | 3            |
| 2:23 – 3:30 pm      | 4            |

Today is a Late Start Bell Schedule,  
and the Spirit Week theme is “Little You”!





# MiraCosta Application & Orientation Workshops

Interested in community college? MiraCosta Outreach staff will be coming to CCA to host workshops to provide students interested in attending MiraCosta support in the application and course selection process.

### What:

1. Application/Registration Workshop
2. Orientation & Course Selection Workshop

*In order to complete the application and orientation process students must attend both workshops.*

### When:

1. March 25, 2026  
Time: 2:30 PM - 3:30 PM
2. April 16, 2026  
Time: 2:00 PM - 3:00 PM

*Location: College & Career Center*

### What to Bring:

- Full social security number (if available)
- A copy of transcript (unofficial) and/or access to Aeries when completing the application

*To attend the 2nd Workshop you must have your **SURF ID***

[Sign Up Here Today!](#)



*click here!*



## MiraCosta Application & Orientation Workshop

### Wednesday 2:30-3:30 PM

### College & Career Center

CANYON CREST ACADEMY ENVISION THEATRE ARTS PRESENTS



# SIX

**TEEN EDITION**

**BY TOBY MARLOW &  
LUCY MOSS**

DIRECTED BY JEANNINE MARQUIE  
MUSIC DIRECTION BY LEIGH SCARRITT  
CHOREOGRAPHED BY THERESA BENDORF

**DIVORCED. BEHEADED.  
LIVE IN CONCERT**

March 12 - 7:00  
March 14 - 7:00  
March 17 - 4:30  
\*sing-along performance\*  
March 18 - 4:30

SCAN FOR



TICKETS

March 20 - 7:00  
March 21 - 2:00  
March 24 - 4:30  
March 25 - 7:00

MEET N' EAT

Butterfly  
Tea

3/25 in C107



Come join Rock Band,  
Pop Culture, Seminar,  
and Adv Drawing...

# 1 DAY of PEACE & MUSIC



## CCASTOCK

Vinyls for sale!  
Chalk Art!  
Flower Crowns!  
T-Shirt Sales!

March 26th 2pm

4th period

Art Amphitheater

Music from  
original Woodstock  
set lists

CCASTOCK!

THURSDAY!

2PM!

AMPHITHEATER!

BE THERE!

spring 2026

# Spirit Week

monday



2016  
day



tuesday



country



wednesday



little  
you



thursday

men in  
black



friday



red &  
black



9th/10th - red  
11th/12th - black

3/23 - 3/27



★ SPIRIT WEEK ★

WANTED

# OUTSTANDING COUNTRY DAY!

## COME DOWN TO THE QUAD FOR

## PRE-K AT CCA!

★ SPIRIT WEEK ★

WANTED

WANTED



CELNIKER



CARRILLO



LAMOTTE



**KROGH**



**SEVILLA**



DOBASHI



**A  
G  
U  
I  
L  
L  
A  
R**



PAZ



CORMAN

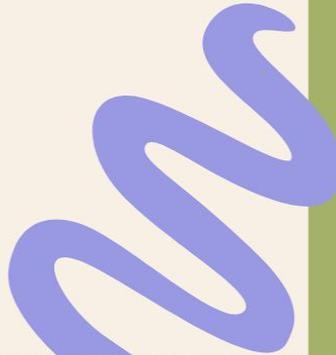


**LAWLESS**

CCA CAREER MONTH – MARCH 2026

# CREATIVE ARTS PANEL

ART LOVERS, UNITE! JOIN US FOR AN ENLIGHTENING SESSION WITH INDUSTRY PROS. GET INSIGHTS, TIPS, AND INSPIRATION WHETHER YOU'RE PURSUING A CAREER IN THE ARTS OR JUST CURIOUS. DON'T MISS OUT ON THIS CHANCE TO FUEL YOUR PASSION AND EXPLORE CREATIVITY!



**THURSDAY, MARCH 26 – PERIOD 4 – CCA LEARNING COMMONS**

NORTH COUNTY ACADEMIC LEAGUE

# CANYON CREST

# ACADEMY

## 2026 NOVICE CHAMPIONS



- Teddy Aravanis
- Aaron Cooper
- Kayla Khadivi
- Susan Zlatos
- Niya Binu Baisel
- Mia Jin
- Sameer Prakash

**PLEASE CONGRATULATE OUR TEAM ON  
THEIR HARD WORK AND ACHIEVEMENT!**





**GO TO THE ENVISION WEBSITE!**

# **CONSERVATORY APPLICATIONS DUE**

**ON FRIDAY 3/27**

**MAKE SURE TO GET YOUR LETTERS  
OF RECOMENDATION!**

**VISUAL ARTS - THEATRE - HUMANITIES - DANCE - VOCAL - CINEMA - INSTRUMENTAL**

# RUBIO'S FUNDRAISER

ONLINE  
PROMO CODE:  
**"DONATE"**



**MARCH 26TH**  
ALL-DAY

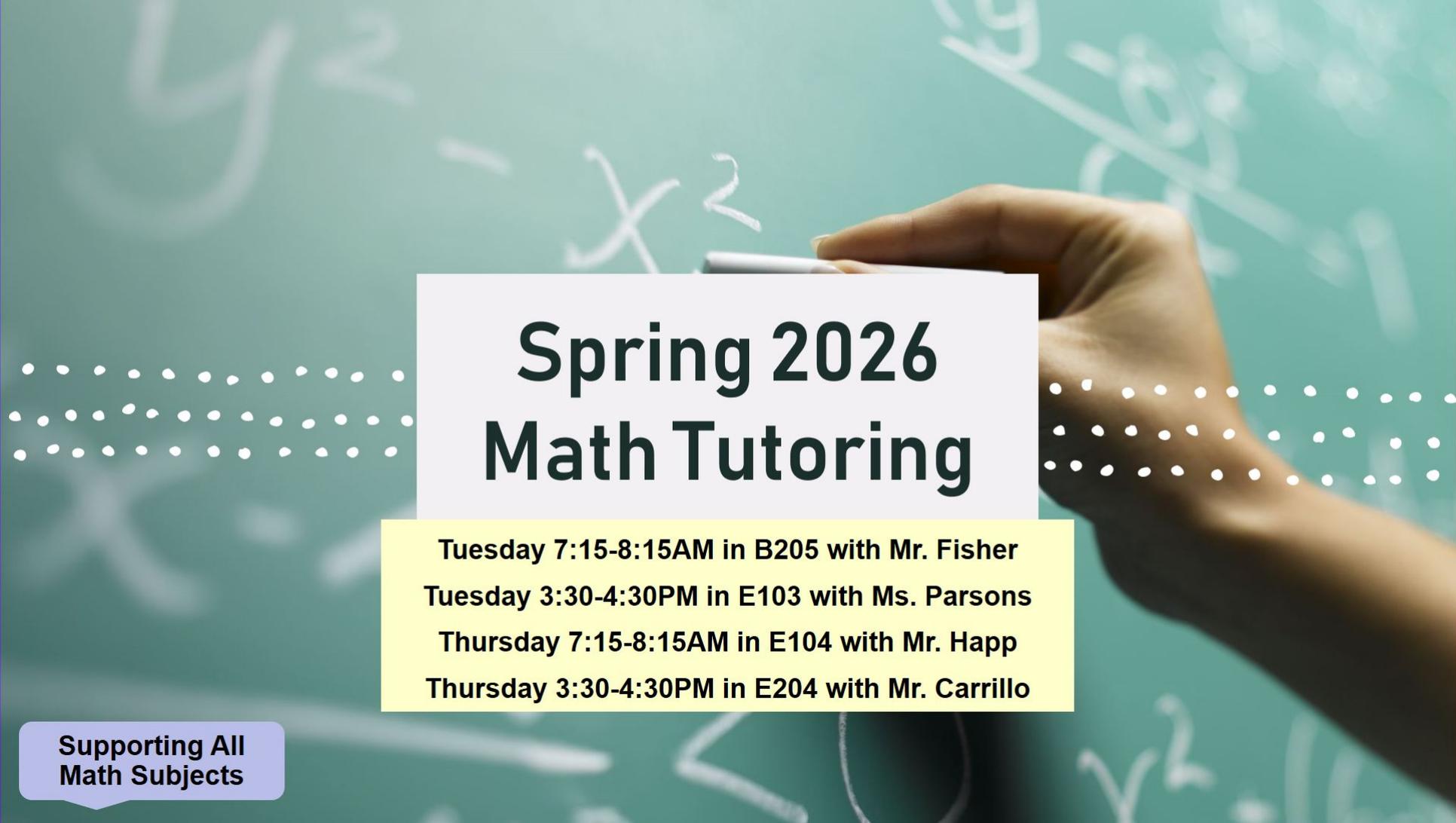
30% OF REVENUE DONATED BACK TO  
**CLASS OF 2027**



# Interested in speaking, performing, or singing the National Anthem at Graduation?

Complete the application available on the ASB  
Website under the “Seniors” tab and submit it to  
the Finance Office or email to  
[tanner.kortman@sduthsd.net](mailto:tanner.kortman@sduthsd.net)  
by March 26 at 4PM.



A hand holding a piece of chalk in front of a chalkboard with mathematical equations. The background is a teal chalkboard with various math symbols and equations written in white chalk, including  $x^2$ ,  $y^2$ , and  $z^2$ . A hand is visible on the right side, holding a piece of white chalk. The text is centered on a white rectangular background.

# Spring 2026 Math Tutoring

**Tuesday 7:15-8:15AM in B205 with Mr. Fisher**

**Tuesday 3:30-4:30PM in E103 with Ms. Parsons**

**Thursday 7:15-8:15AM in E104 with Mr. Happ**

**Thursday 3:30-4:30PM in E204 with Mr. Carrillo**

**Supporting All  
Math Subjects**

# COMEDY SPORTZ

## TEACHER MATCH

BROOKLIN LEE KWAI

MS. CESCA

LONDON BRUMUND

MR. NORBECK

GABI CHAIT

MR. SIEGEL

MATEEN BAHADOR

SURPRISE TEACHER

MARCH 27TH | 7:00PM-9:00PM

PROSCENIUM

\$5 STUDENTS | \$10 ADULTS (CASH ONLY)

SNACKS WILL BE PROVIDED BY JNHS

# CLUB GAME

APRIL 6-8  
ASB ROOM // LUNCH

WIN \$100 FOR  
YOUR CLUB!







KEEP AN EYE OUT FOR THE FOLLOWING EVENTS COMING TO YOU SOON

# The CCA Counseling Department in partnership with RACC Invite 11th Graders To Join

## A Case Study and Mini College Fair Event

### EVENT DETAILS:



DATE:  
April 15<sup>th</sup>, 2026



TIME:  
5:00 PM - 7:00 PM



LOCATION:  
Canyon Crest  
Academy

#### PART 1:

RACC Case Studies

5:00 - 6:00 PM

Location: C & D Buildings  
(assigned classrooms)

Presented by RACC (Regional Admission Counselors of California). Gain firsthand insight into how applications are reviewed and evaluated and understand what colleges value.

#### PART 2:

Mini College Fair

6:00 - 7:00 PM

Location: Gym

Connect with college representatives, explore institutions, and begin building meaningful relationships.

### RSVP HERE

\*Please note this event is only open to 11<sup>th</sup> grade students and families



# 2026 COLLEGE & CAREER NIGHT

**APRIL 21ST**  
MIRACOSTA COLLEGE,  
SAN ELIJO CAMPUS  
3333 Manchester Ave.  
Cardiff, CA 92007

**Information Sessions**  
4:00-7:00PM

Design by  
Cyann Morales

**College & Career Fair**  
4:30-6:30PM

CCA ENVISION DANCE SENIOR THESIS

# EPHEMERAL

APRIL 23<sup>RD</sup> AT 4:30PM

APRIL 24<sup>TH</sup> AT 4:30PM AND 7:30PM

CCA PROSCENIUM THEATER

SCAN THE QR CODE OR GO  
TO [CCAENVISION.LUDUS.COM](http://CCAENVISION.LUDUS.COM)  
FOR TICKETS! →



NATALIA MARTINEZ  
MEESH SHI  
ABBEY YOKOYAMA  
MADELEINE HOLDER



# Have announcements for the Daily Bulletin?

- If you are a part of a club or organization on campus, a club officer or club advisor can send a slide or image file with information that you would like posted to the Clubs Commissioner, [clubscommissioner@ccaasb.com](mailto:clubscommissioner@ccaasb.com), or to the ASB Director, [tanner.kortman@sduhsd.net](mailto:tanner.kortman@sduhsd.net), by 3:30pm of the day before you would like the slide to play.
- Slides cannot play for more than 3 consecutive days, and Club Meeting slides generally post only on the day of the meeting unless there are extenuating circumstances.
- Any physical posters or flyers must be approved and stamped by ASB Executive Vice President, Eire Chen, and can be posted on the bulletin boards or Gym building windows using painters tape.



...  
**HELP**  
**KEEP**  
**CCA**  
**SAFE!**

---

**IF YOU SEE**  
**SOMETHING,**  
**SAY**  
**SOMETHING.**

---

# Current Bulletin Theme Solving Standings: Top Ten

| <u>Class</u> | <u>Place</u> | <u>Points</u> |
|--------------|--------------|---------------|
| Shay         | 1st          | 16            |
| Celniker     | 2nd (tie)    | 15            |
| Hare         | 2nd          | 15            |
| Travastos    | 4th          | 13            |
| Dobashi      | 5th          | 12            |
| Sevilla      | 6th          | 10            |
| Carrillo     | 7th          | 8             |
| Gross        | 8th          | 7             |
| Krogh        | 9th          | 6             |
| Parsons      | 10th         | 2             |

**RULES:** Two points are awarded to the class or classes that solve first (defined as Day #1 and can be any day from Monday to Wednesday), and one point is awarded for any solve after Day #1. Only one guess allowed per day except on Thursdays which have unlimited guesses, and solves on Thursday can only earn one point.

**SECRET DJ:** On designated weeks in Spring, an extra point is awarded for guessing the contributor with hints starting Wednesday. Only 3 Secret DJ guesses allowed/week and points are awarded only if the theme is also solved. Theme guesses can be emailed by the teacher (or one designated student in case of teacher absence) to [Tanner.Kortman@sduhsd.net](mailto:Tanner.Kortman@sduhsd.net) by the end of 2nd period.

# Today's Music: "Be My Baby" by The Ronettes



You have all shown a lot of character so far this semester, and there's no magic involved in solving these themes, just hard work and dedication. We appreciate the hard work of our Secret DJ, who would probably teach Herbology in another time and world.