

POSTED: Friday, February 6, 2026

## REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT  
2454 Nicolaus Avenue, Nicolaus, CA 95659

**Monday, February 9, 2026**  
**6:00 p.m. Closed Session**  
**Approx. 6:30 p.m. Open Session**  
**Closed Session to follow**

### PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

**1. CALL TO ORDER** Time \_\_\_\_\_

**2. PUBLIC SESSION—ROLL CALL FOR**

Tom Engler (President)  
Jill Bramhill (Clerk)  
David Fales  
Jeff Moore  
Erin VanDyke

Present	Absent
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**3. PUBLIC COMMENT**

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

**4. CLOSED SESSION** Time \_\_\_\_\_

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LABOR NEGOTIATORS – *Government Code Section 54957.6*  
Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster  
Employee Organization: ENTA
- CONFERENCE WITH LEGAL COUNSEL - *Government Code 54956.9(d)(2)* - Anticipated Litigation -  
Significant exposure to litigation - One case

**RECONVENE – CLOSED SESSION REPORT OUT**

Time: \_\_\_\_\_

Action taken: \_\_\_\_\_

## **5. PLEDGE OF ALLEGIANCE**

## **6. APPROVAL OF FEBRUARY 9, 2026 AGENDA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

## **7. PRESENTATION / DISCUSSION**

- 7.1 School Safety Plan
- 7.2 Transportation Plan
- 7.3 Mid-Year LCAP
- 7.4 CSBA Board Policy updates (January, 2026 list)
- 7.5 DOC / Inter-District Class size cap / Lottery discussion

## **8. REPORTS / UPDATES**

- 8.1 Student Representative -
- 8.2 Athletic Director -
- 8.3 Director of Guidance -
- 8.4 Board of Trustees -
- 8.5 Superintendent/Principal -

## **9. CONSENT AGENDA**

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

- 9.1 Approval of Warrants & Expenditures / January, 2026 - \$199,306.47
- 9.2 Approval of Regular Board Meeting Minutes – January 12, 2026

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

## **10. ACTION ITEMS**

- 10.1 Review and Approve the CSBA Board Policy Updates (November, 2025 list / presented Jan 2026)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.2 Review and Approve the 2025-2026 ENHS School Safety Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.3 Review and Approve the 2025-2026 ENHS Transportation Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.4 Review and Approve the change to Spanish Curriculum for Spring 2026 Semester

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.5 Review and Approval of Phase II – Server Installation / Caliber Networks

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.6 Review and Approval of Resolution #2526-V Intent to Initiate a Transition from At-Large to By-Trustee Area Board Elections Commencing with the 2026 Board Election

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

## **11. FUTURE BOARD AGENDA ITEMS**

- 11.1 Sutter Pointe
- 11.2 ENTA / ENJUHSD CBA
- 11.3 ENHS 2025-26 2<sup>nd</sup> Interim Report
- 11.4 Superintendent Evaluation
- 11.5 2024-2025 Annual Audit

## **12. PUBLIC COMMENT**

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## **13. CLOSED SESSION**

Time: \_\_\_\_\_

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- CONFERENCE WITH LEGAL COUNSEL- (*Government code 54956.9*)  
Existing Litigation (*Government code 54956.9(d)(1)*)  
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISAL/RELEASE - pursuant to *Government code 54957*
- CONFERENCE WITH LABOR NEGOTIATORS - *Government Code Section 54957.6*  
Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster  
Employee Organization: ENTA

## **RECONVENE – CLOSED SESSION REPORT OUT**

Time: \_\_\_\_\_

Action taken: \_\_\_\_\_

## **14. ADJOURNMENT**

Time: \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_