### **PUBLIC HEARING**

September 4<sup>th</sup>, 2025 4:00 PM Plaza Elementary School Schoolhouse

Pursuant to Ed Code Section 60119 (as revised by Chapter 900, Statutes of 2004) and CCR, Title 5, Section 9531(c)

To determine whether each pupil including English learners in the school has sufficient textbooks or instructional materials, or both, to use in class and to take home to complete required homework assignments in mathematics, science, history-social science, and English/language arts, including the English language development component of an adopted program, that is consistent with the content and cycles of the curriculum framework adopted by the state board.

Posted 8/19/2025 PESD Office Door, Staff room, cafeteria door/Valley Mirror

## **Plaza Elementary School District**

### **Facility Use Agreement**

| Purpose of Agreement The District permits the Organization to use the District's purpose of:  |  | or the                  |
|---|--|-------------------------|
| Dates and Times of Use  • Dates of use: to  • Hours of use: From to  • Setup/Tear down time included: Yes / No The District reserves the right to modify, reschedule, or cemergencies, or maintenance needs.  | ancel facility use in the event of school functio  | ns,                     |
| Fees and Payment  • Facility Rental Fee: \$ per hour / flat rate \$  • Custodial Fee (if required): \$ per hour  • Other fees (security, equipment, etc.): \$  • Total Estimated Fees: \$  Payment is due in full no later than business days be writing.   |  | reed in                 |
| Insurance and Liability • Organization shall provide a Certificate of Insurance na coverage of \$1,000,000 per occurrence / \$2,000,000 agg • The Organization assumes full responsibility for all part • The District is not liable for accidents, injuries, or prope  | gregate.<br>icipants, guests, and spectators.  | minimum                 |
| Rules and Responsibilities The Organization agrees to: 1. Use the facility only for the stated purpose. 2. Ensure adult supervision is present at all times. 3. Prohibit alcohol, tobacco, drugs, and weapons. 4. Follow all safety and emergency procedures. 5. Not alter, damage, or remove any property. 6. Restore the facility to original condition. 7. Pay for damages or custodial services required. |  |                         |
| Indemnification The Organization agrees to indemnify, defend, and hold from and against all claims, liabilities, damages, and exp of the facility.  | harmless the District, its Board, employees, ar<br>enses arising out of or related to the Organiza | nd agents<br>tion's use |
| Termination The District may terminate this Agreement immediately for provide payment/insurance.  | or violation of terms, unsafe practices, or failur   | e to                    |
| Plaza Elementary School District  | Organization   |                         |
| Authorized Representative:  | Authorized Representative:   |                         |

### **Plaza Elementary School District**

### **Facility Use Request/Application**

Instructions: Please complete this form and return it to the District Office at least \_\_\_\_ days prior to the requested use date. A Facility Use Agreement will be issued once this application is approved.

| Organization Information   |
|--|
| Organization Name:   |
| Contact Person:  |
| Title/Role:  |
| Phone: Email:  |
| Address:   |
| Franklin Danisal   |
| Facility Request   |
| Facility Requested: ■ Gymnasium ■ Other:   |
| Purpose of Use (be specific): Youth  |
| Expected Attendance: Adults Youth  |
| Dates & Times  |
| Date(s) Requested:   |
| Hours of Use: From to  |
| Setup/Tear down time needed? ■ Yes ■ No  |
| Services Requested   |
| ■ District Custodian (required if outside regular hours)   |
| ■ Use of Equipment (specify):  |
| Security Personnel   |
| ■ Other:   |
|  |
| Insurance  |
| The Organization must provide a Certificate of Insurance naming Plaza Elementary School District as an           |
| Additional Insured, with minimum coverage of \$1,000,000 per occurrence / \$2,000,000 aggregate.                 |
| Acknowledgment   |
| The undersigned certifies that the information provided is accurate and agrees to comply with all District rules |
| regulations, and Board Policies governing community use of school facilities.                                    |
| Signature of Applicant: Date:  |
| Printed Name:  |
| Office Use Only  |
| Date Received:   |
| Approved: ■ Yes ■ No   |
| Fees Due: \$   |
| Certificate of Insurance Received: ■ Yes ■ No  |
| District Benresentative:   |

### **USE OF SCHOOL FACILITIES**

The Governing Board recognizes that district facilities and grounds are a community resource and authorizes their use by community groups for purposes provided for in the Civic Center Act when such use does not interfere with school activities.

(cf. 6145.5 - Student Organizations and Equal Access)

All school-related activities shall be given priority in the use of facilities and grounds under the Civic Center Act. Thereafter, the use shall be on a first-come, first-served basis.

The Superintendent/Principal or designee shall maintain procedures and regulations for the use of school facilities and grounds that: (Education Code 38133)

- 1. Aid, encourage, and assist groups desiring to use school facilities for approved activities
- 2. Preserve order in school buildings and on school grounds and protect school facilities, designating a person to supervise this task, if necessary

```
(cf. 0450 - Comprehensive School Safety Plan)
(cf. 3516 - Emergencies and Disaster Preparedness Plan)
```

3. Ensure that the use of school facilities or grounds is not inconsistent with their use for school purposes and does not interfere with the regular conduct of school work

### Fees

The Board shall grant the use of school facilities or grounds without charge to school-related organizations whose activities are directly related to or for the benefit of the district school. Other groups requesting the use of school facilities under the Civic Center Act shall be charged at least direct costs.

Groups shall be charged fair rental value when using school facilities or grounds for entertainment or meetings where admission is charged or contributions solicited and net receipts are not to be expended for charitable purposes or for the welfare of the district's students. (Education Code 38134)

Legal Reference: (see next page)

### USE OF SCHOOL FACILITIES (continued)

### Legal Reference:

EDUCATION CODE

10900-10914.5 Community recreation programs

32282 School safety plan

37220 School holidays

38130-38138 Civic Center Act, use of school property for public purposes

BUSINESS AND PROFESSIONS CODE

25608 Alcoholic beverage on school premises

MILITARY AND VETERANS CODE

1800 Definitions

UNITED STATES CODE, TITLE 20

7905 Equal access to public school facilities

**COURT DECISIONS** 

Good News Club v. Milford Central School, (2001) 533 U.S. 98

Lamb's Chapel v. Center Moriches Union Free School District, (1993) 508 U.S. 384

Cole v. Richardson, (1972) 405 U.S. 676

Connell v. Higgenbotham, (1971) 403 U.S. 207

ACLU v. Board of Education of Los Angeles, (1961) 55 Cal .2d 167

Ellis v. Board of Education, (1945) 27 Cal.2d 322

ATTORNEY GENERAL OPINIONS

82 Ops.Cal.Atty.Gen. 90 (1999)

79 Ops. Cal. Atty. Gen. 248 (1996)

### Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION LEGAL ADVISORIES

1101.89 School District Liability and "Hold Harmless" Agreements, LO: 4-89

**WEB SITES** 

CSBA: http://www.csba.org

California Department of Education: http://www.cde.ca.gov

adopted: November 16, 2011

### USE OF SCHOOL FACILITIES

### Application for Use of Facilities

Any persons applying for the use of any school facility or grounds on behalf of any society, group, or organization shall present written authorization from the group or organization to make the application.

Persons or organizations applying for the use of school facilities or grounds shall submit a statement of information indicating that the organization upholds the state and federal constitutions and does not intend to use school premises to commit unlawful acts.

### Civic Center Use

Subject to district policies and regulations, school facilities and grounds shall be available to citizens and community groups as a civic center for the following purposes: (Education Code 32282, 38131)

- 1. Public, literary, scientific, recreational, educational, or public agency meetings
- 2. The discussion of matters of general or public interest
- 3. The conduct of religious services for temporary periods, on a one-time or renewable basis, by any church or religious organization
- 4. Child care programs to provide supervision and activities for children of preschool and elementary school age

```
(cf. 5148 - Child Care and Development)
(cf. 5148.2 - Before/After School Programs)
(cf. 6300 - Preschool/Early Childhood Education)
```

- 5. The administration of examinations for the selection of personnel or the instruction of precinct board members by public agencies
- 6. Supervised recreational activities including, but not limited to, sports league activities that are arranged for and supervised by entities, including religious organizations or churches, and in which youths may participate regardless of religious belief or denomination
- 7. A community youth center

(cf. 1020 - Youth Services)

8. Mass care and welfare shelters during disasters or other emergencies affecting the public health and welfare

### USE OF SCHOOL FACILITIES (continued)

(cf. 0450 - Comprehensive Safety Plan) (cf. 3516 - Emergencies and Disaster Preparedness Plan)

9. A ceremony, patriotic celebration, or related educational assembly conducted by a veterans' organization

A veterans' organization means the American Legion, Veterans of Foreign Wars, Disabled American Veterans, United Spanish War Veterans, Grand Army of the Republic, or other duly recognized organization of honorably discharged soldiers, sailors, or marines of the United States, or any of their territories. (Military and Veterans Code 1800)

10. Other purposes deemed appropriate by the Governing Board

The district may grant the use of school facilities on those days on which the public school is closed. (Education Code 37220)

(cf. 6115 - Ceremonies and Observances)

### Restrictions

School facilities or grounds shall not be used for any of the following activities:

- 1. Any use by an individual or group for the commission of any crime or any act prohibited by law
- 2. Any use which is inconsistent with the use of the school facility for school purposes or which interferes with the regular conduct of school or school work
- 3. Any use which involves the possession, consumption, or sale of alcoholic beverages or any restricted substances, including tobacco use

(cf. 3513.3 - Tobacco-Free Schools)

The district may exclude certain school facilities from non-school use for safety or security reasons.

### Damage and Liability

Groups, organizations, or persons using school facilities or grounds shall be liable for any property damages caused by the activity. The Board may charge the amount necessary to repair the damages and may deny the group further use of school facilities or grounds.

### **USE OF SCHOOL FACILITIES**

### STATEMENT OF INFORMATION

### PLAZA ELEMENTARY SCHOOL DISTRICT

| The undersigned, as duly authorized representative for that, to the best of his/her knowledge, the school properties in the properties of the commission of a by law. | roperty for use of which application is |
|---|---|
| The undersigned further declares that on whose behalf he/she is applying for the use of sc Constitutions of the United States and the State of Cal                    |   |
| (Signed)  (organization if applicable)  | (Date)                                  |

Exhibit PLAZA ELEMENTARY SCHOOL DISTRICT version: November 16, 2011 Orland, California

### PLAZA ELEMENTARY SCHOOL DISTRICT FACILITIES USE AGREEMENT

The group, association, or individual listed below agrees to the following conditions for the use of the Plaza Elementary School facility.

- The use of the facility shall not interfere with normal school activities.
- No activity may be conducted which is in violation of local, state, or federal statutes.
- The use of alcohol or tobacco is prohibited. Profane language, quarreling, fighting or gambling is also prohibited.
- Applications must be submitted to the school administration three weeks
  prior to the event. The application must be in writing and will state the
  purpose and time of the event, the size of the group, and the facilities and
  equipment needed.
- There must be a responsible adult supervising the event at all times.
- Organizations or individuals using the facilities for commercial purposes, fund raising or personal gain must have special permission from the Board of Trustees.
- The organization or individual must provide proof of at least \$1,000,000 in liability insurance at the time the application is made.
- All groups or individuals, except student body organizations and non-profit youth organizations (i.e. 4-H), will pay a fee for the use of the facilities. The fee structure is on the reverse of this document.
- If the kitchen is used the school district's cafeteria manager must be present the entire time and paid by the group or individual at his/her regular salary rate including time and a half for overtime hours and double time for holidays.
- Any breakage or loss of equipment or extra custodial time required for clean-up will be paid by the group or individual involved.
- The school administration may require other agreements in accordance with the California Education Code or local board policies. These will be explained to the group or individual prior to signing of this agreement.

As representative of the group or individual using the facility I understand and agree to the conditions listed above.

| Group/individual   | Phone          |
|--------------------|----------------|
| Date/time of event | Contact Person |
| Signature          | Estimated Cost |
| Date               | Principal      |

Plaza School District 7322 County Road 24 Orland, CA 95963 BOARD OF TRUSTEES Regular Board Meeting August 7<sup>th</sup>, 2025 4:00PM Minutes

- I. Call to Order The meeting was called to order at 4:00PM
- II. Pledge of Allegiance
- III. Members Present Board Trustees Jake Cecil, PJ Davis, and Connie King.
  Superintendent/Principal Patrick Conklin, Vice Principal Mandy Edson, and CBO Alex Hinely
- IV. Comments: Non Agenda Items—The Board Clerk will allow three minutes for speakers to address the appropriate matters. Speakers will identify themselves when acknowledged by the Clerk.
- V. Comments: Agenda Items Only—Any person wishing to address the Board will identify themselves, the agenda item they are speaking about, and limit remarks to three minutes.
- VI. Correspondence
- VII. Board Trustee Reports None given
- VIII. Superintendent Report/Information
  - **A.** Plaza Community Club Mr. Conklin presented the draft agenda for 2025-26 and financial documents for June and July.
  - B. Facilities Mr. Conklin updated the board on the DSA closeout for the additions project.
  - C. 2025-26 Budget Update Mr. Conklin informed the board that we will receive all federal money this year, but is expecting a reduction in next year's federal budget. He also explained that ELO-P funding is significantly less this year. Mr. Conklin presented restricted funds, their amounts, and timeline to spend down.
  - **D. 2025-26 Enrollment** Mr. Conklin informed the board that there are 219 students enrolled and 16 SDC students.
  - E. Quarterly Report on Williams Uniform Complaints as of July 2025 No complaints were made
- IX. Action
  - A. Old Business
  - **B.** New Business
    - 1. Consent Agenda: Routine matters that can be approved with one motion
      - a. Approval of the Minutes of the June 23rd, 2025 Public Hearing
      - b. Approve the Minutes of the June 23rd, 2025 Regular Board Meeting
      - c. Approve the Minutes of the June 25th, 2025 Special Board Meeting
      - d. Approve Warrant Registers June 18th, 2025 August 7th, 2025
      - e. Approve Budget Transfers- None
      - f. Approve Sanctioning Plaza Community Club Activities for 2025-26

PJ Davis moved to Approve Consent Agenda and Connie King seconded. All approved.

2. Approve Hiring Sara Overholtzer as Custodian II for the 2025-26 School Year

# ReqPay12d Board Report

| 40371723<br>40371724  | 40371530<br>40371531<br>40371532<br>40371533<br>40371533<br>40371535<br>40371536<br>40371537<br>40371538   | 40371529  | 40371525<br>40371526<br>40371527<br>40371528  | 40371520<br>40371521<br>40371522<br>40371523<br>40371523  | Checks Date<br>Check<br>Number   |
|---|--|---|---|---|--|
| 08/06/2025<br>08/06/2025  | 07/30/2025 07/30/2025 07/30/2025 07/30/2025 07/30/2025 07/30/2025 07/30/2025 07/30/2025 07/30/2025   | 07/30/2025  | 07/30/2025<br>07/30/2025<br>07/30/2025<br>07/30/2025  | 07/30/2025<br>07/30/2025<br>07/30/2025<br>07/30/2025  | ed 07/30/202<br>Check<br>Date  |
| 08/06/2025 Glenn County Office of Ed.<br>08/06/2025 ODP Business Solutions, LLC   | Orland Ace Hardware Pace Analytical Services, LLC PG&E Plaza Elementary School Dist. Revolving Account SAV-MOR Foods Shawn Bowling USI, Inc. Virco, Inc. Voltage Specialists   | ODP Business Solutions, LLC   | Hillyard Hunt & Sons, LLC Jones School Supply Macquarie Equipment Capital, Inc.   | Accularm Security Systems  AT&T  Blick Art Materials  Christy White, Inc.  Follett Software, LLC  | Checks Dated 07/30/2025 through 08/26/2025 Check Check Pay to the Order of Number Date |
| 25-26 01-5820 25/26 LIBRARY MEDIA CONTRACT 01-5830 2024/25 GCOE TECHNOLOGY SERVICES 01-5835 2024/2025 FRONTLINE ERP ESCAPE 01-4300 CLASS SUPPLIES - 5TH GRADE | 01-4300 SITE SUPPLIES 01-5520 DRINKING WATER MONITORING 01-5510 STREET LIGHT 06/13/25 -07/15/25 01-5810 HONEYBEE DISCOVERY - ELO SUMMER 13-4700 CAFETERIA FOOD - ELO 01-5800 J. FELIX CDE TRAINING (ELDT,BTW) 01-4300 LAMINATING FILM 01-5550 ANNUAL CELL. FIRE ALARM MONITORING | 01-4300 CLASS SUPPLIES - KINDER CLASS SUPPLIES - 1ST GRADE CLASS SUPPLIES - 2ND GRADE CLASS SUPPLIES - 3RD GRADE CLASS SUPPLIES - 4TH GRADE CLASS SUPPLIES - 5TH GRADE CLASS SUPPLIES - KINDER CLASS SUPPLIES - R. ALLEMANDI K - 8TH GRADE SUPPLIES | SERVICE 01-4300 SITE SUPPLIES 01-4300 500 GALLONS DIESEL - BUS 01-4300 25 MEDALS & RIBBON - 3RD GRADE 01-5620 LEASE PAYMENT | 35-6200 INSTALLATION OF ACCESS/BURG SYSTEM INSTALLATION OF EMERGENCY BUTTON SYSTEM 01-5910 MONTHLY CHARGE 06/10/25 - 07/09/25 01-4300 ART SUPPLIES - E. HEISE 01-5800 2024-25 DISTRICT AUDIT, 50% OF CONTRACT 01-5830 SINGLE SITE HOSTED RENEWAL/ONLINE |  |
| 600.00<br>17,850.00<br>4,427.00<br>50.92  |  | 25.30<br>288.63<br>326.47<br>394.31<br>296.68<br>261.03<br>222.13<br>200.32<br>81.75  | on<br>00  | 59,090.00<br>68,340.00  | Board Meeting Date September 4, 2025  Expensed Check Amount Amount                     |
| 22,877.00   | 83.90<br>3,165.80<br>12.01<br>250.00<br>24.82<br>250.00<br>540.35<br>668.73<br>800.00  | 2,096.62  | 4,363.46<br>2,336.57<br>79.44<br>338.91   | 127,430.00<br>69.63<br><b>2,074.55</b><br>6,750.00  | mber 4, 2025<br>Check<br>Amount  |

005 - Plaza Elementary School District

preceding Checks be approved.

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the

Generated for Alex Hinely (ALEXHINELY), Aug 26 2025 8:32AM

© ERP for California
Page 1 of 3

# ReqPay12d **Board Report**

| BECAUTE FAIR CONTROL WITH THE SECRETARY AND ADMINISTRATION OF THE | 005 0.33AM                           | Concreted for Alov Hipoly (ALEXHINE) VI Aug 26 2025 8:324M |   |
|---|--------------------------------------|--|---|
| Page 2 of 3   |                                      |  | preceding Checks be approved.   |
| P ERP for California  | <b>S</b> ER                          | ion of the Board of Trustees. It is recommended that the   | The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the |
|   | 17.72                                | CLASSROOM SUPPLIES - 3RD GRADE                             |   |
|   | 164.10                               | CLASSROOM SUPPLIES - 1ST GRADE                             |   |
|   | 7.21                                 | 01-4300 CAFETERIA SUPPLIES                                 | 40372197 08/20/2025 US Bank Corporate Payment Systems   |
| 33,153.52   | 1,188.00                             | 01-9573 JULY 2025 RETIREE PAID INS                         |   |
|   | 23,869.83                            | 01-9572 JULY 2025 DISTRICT PAID INS                        |   |
|   | 8,095.69                             | 01-9571 JULY 2025 EMPLOYEE PAID INS                        | 40372196 08/20/2025 Tri-County Schools Insurance Group  |
|   |                                      |  | Account   |
| 90.17   |                                      | 01-9201 PAYROLL ERROR - M. ULLOA                           | 40372195 08/20/2025 Plaza Elementary School Dist. Revolving   |
| 24.64   |                                      | 01-5510 MONTHLY CHARGE 07/01/25 - 07/30/25                 | 40372194 08/20/2025 PG&E  |
| 42.99   |                                      | 13-4300 CAFETERIA SUPPLIES                                 | 40372193 08/20/2025 ORSUA, JACKLYN E  |
| 146.49  |                                      | 01-4300 SITE SUPPLIES                                      | 40372192 08/20/2025 Orland Ace Hardware   |
| 275.00  |                                      | 01-5540 BI MONTHLY PEST CONTROL                            | 40372191 08/20/2025 Northwest Pest Control  |
| 11,287.66   |                                      | 13-6400 PLANETARY MIXER                                    | 40372190 08/20/2025 NorCal Food Equipment, Inc.   |
| 109.23  |                                      | 01-4300 CONNECT 4 GAME                                     | 40372189 08/20/2025 HENNING, KELLY A  |
| 36,772.18   | 17,041.47                            | 01-5840 CLINICIAN - A. LOPEZ                               |   |
|   | 19,730.71                            | 01-5815 ED SPEC: R. ALLEMANDI                              | 40372188 08/20/2025 Glenn County Office of Ed.  |
| 330.10  |                                      | 13-4700 CAFETERIA FOOD                                     | 40372187 08/20/2025 Cornell Distributing  |
|   |                                      | CONTRACT   |   |
| 1,800.00  |                                      | 01-5800 2024/25 CALPADS ANNUAL SUPPORT                     | 40372186 08/20/2025 Chad T. Januskiewicz  |
| 63.22   |                                      | 01-5910 MONTHLY CHARGE 07/10/25 - 08/09/25                 | 08/20/2025  |
| 1,608.75  |                                      | 01-5800 COMPANY DOOR LOGOS - VANS                          | 40372184 08/20/2025 All-In Vinyl & Design   |
|   |                                      |  |   |
| 637.84  |                                      | 01-5530 MONTHLY SERVICE 07/01/25 - 07/31/25                | 40371895 08/13/2025 WM Corporate Services, Inc. As Payment  |
| 756.09  |                                      | 01-5550 SERVICE CALL, EXTINGUISHER SERVICE                 | 40371894 08/13/2025 Wilgus Fire Control, Inc.   |
| 35.23   |                                      | 13-4700 CAFE FOOD - ELO                                    | 40371893 08/13/2025 ULLOA JIMENEZ, MONICA S   |
| 37.86   |                                      | 01-4300 SITE SUPPLIES                                      | 40371892 08/13/2025 Orland Ace Hardware   |
| 215.50  |                                      | 01-4300 PADLOCKS, KEYWAY                                   | 40371891 08/13/2025 Corning Safe & Lock   |
| 50.00   |                                      | 01-5830 CMS SCHOOLS HOSTING SERVICE FEE                    | 40371890 08/13/2025 CatapultK12   |
| 700.00  |                                      | 01-5800 PROPERTY MAINTENANCE                               | 40371889 08/13/2025 Cabrera's Lawn Care Marcos Cabrera  |
| 136.73  |                                      | 01-5825 USAGE CHARGE 07/01/25 - 07/31/25                   | 40371888 08/13/2025 Advanced Document Concepts  |
| 33,153.52   | 1,188.00                             | 01-9573 AUG. 2025 RETIREE PAID INS                         |   |
|   | 23,277.11                            | 01-9572 AUG. 2025 DISTRICT PAID INS                        |   |
|   | 8,688.41                             | 01-9571 AUG. 2025 EMPLOYEE PAID INS                        | 40371728 08/06/2025 Tri-County Schools Insurance Group  |
| 8.00  |                                      | 01-5890 MONTHLY ADMINISTRATION FEES                        | 40371727 08/06/2025 TCG Administrators/CalSTRS  |
|   |                                      | JUNE 2025  |   |
| 482.34  |                                      | 01-5520 DROUGHT CONSERVATION JAN. 2025 -                   | 40371726 08/06/2025 Sierra Water Utility, LLC   |
| 180.20  |                                      | 01-5520 DRINKING WATER MONITORING                          | 40371725 08/06/2025 Pace Analytical Services, LLC   |
| 1,623.27  | 1,572.35                             | K - 8TH GRADE SUPPLIES                                     | 40371724 08/06/2025 ODP Business Solutions, LLC   |
| Amount  | Amount                               | Fund-Object Comment  | Check Check Pay to the Order of Number Date   |
| 2   |                                      |  |   |
| mber 4. 2025  | Board Meeting Date September 4, 2025 | Board N  | Checks Dated 07/30/2025 through 08/26/2025  |

005 - Plaza Elementary School District

Generated for Alex Hinely (ALEXHINELY), Aug 26 2025 8:32AM

|             |                                      | Fund Recap                            |  |
|-------------|--------------------------------------|---------------------------------------|--|
| 311,096.50  | 47                                   | Total Number of Checks                |  |
| 12,226.38   | 1,174.84                             | 13-4700 CAFETERIA FOOD                |  |
|             | 10.71                                | FRUIT SLICER CUP                      |  |
|             | 425.59                               | 13-4300 CAFETERIA SUPPLIES            |  |
|             | 3.00                                 | 01-5890 LATE PAYMENT                  |  |
|             | 11.99                                | 01-5835 SPOTIFY MONTHLY CHARGE        |  |
|             | 213.32                               | ELO - MOVIES - LILO & STITCH          |  |
|             | 34.75                                | ELO - MOVIE - LILO & STITCH           |  |
|             | 309.00                               | ELO - CAL SKATE                       |  |
|             | 240.00                               | 01-5810 ELO - BOWLING 3RD - 6TH GRADE |  |
|             | 2,996.48                             | TK PLAYGROUND EQUIPMENT               |  |
|             | 128.69                               | TK PLAYGOUND EQUIPMENT                |  |
|             | 235.94                               | TK CARPET                             |  |
|             | 245.61                               | SUPPLIES - RTI T. KING                |  |
|             | 2,422.19                             | SPORTS EQUIPMENT 2025/26              |  |
|             | 35.70                                | SITE SUPPLIES                         |  |
|             | 160.86                               | OFFICE SUPPLIES                       |  |
|             | 5.41                                 | ELO SUPPLIES                          |  |
|             | 240.00                               | ELO - TK - 2ND GRADE                  |  |
|             | 90.28                                | ELO - 4TH STREET ICE CREAM            |  |
|             | 2,807.51                             | CLASSROOM SUPPLIES - TK               |  |
|             | 0                                    | STIDDITES                             |  |
|             | 206.60<br>38.88                      | CLASSROOM SCIEBLIES - KINDER          | 4037/2197 08/20/2025 US Bank Corporate Payment Systems |
| Amount      | Amount                               | ruiu-object Comment                   | Late   |
| Check       | Expensed                             |                                       |  |
| nber 4, 202 | Board Meeting Date September 4, 2025 | Board Meet                            | Checks Dated 07/30/2025 through 08/26/2025             |
|             |                                      |                                       |  |

| Less Unpaid Tax Liability | Total Number of Checks 47 | COUNTY SCHOOL FACILITIE: | CAFETERIA | GENERAL FUND 4 | Description Check Count |
|---------------------------|---------------------------|--------------------------|-----------|----------------|-------------------------|
|                           |                           |                          | 6         | 41             | Count                   |

Net (Check Amount)

311,096.50

311,096.50 127,430.00

73 35

Expensed Amount

170,334.56 13,331.94

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

**⊖** ERP for California

Page 3 of 3

# FIELD TRIP REQUEST FORM

| Major Field Trip (over 20 miles)   |
|--|
| Minor Field Trip (local/20 miles or less)  |
| Teacher Lonell, Cee, Henning  Destination (Place) / Activity PEEC, F+ Bragg, CA  |
| Destination (Place) / Activity PEEC, Et Bragg, CA  |
| City_Ft. Bragg, CA   |
| Distance in miles, one way 176miles  |
| Purpose The 6-8th graders will attend<br>Obtdoor Education.  |
| Olytdow Education.   |
|  |
| Date of proposed trip $9/30-10/3$ Departure Time: $8:15$ $9/30$ Return Time: $2:00/0/3$ Method of Transportation $Vans/Parent Drivers$ |
| Method of Transportation Vans Perent Drivers   |
| Minor Field Trip Approval  |
| SignatureDate  |
| Superintendent   |
|  |
| Major Field Trip Approval  |
| SignatureDate  |
| Clerk, Board of Trustees   |

# FIELD TRIP REQUEST FORM

| Major Field Trip (over 20 miles)                                   |                  |
|--|------------------|
| Minor Field Trip (local/20 miles or less)                          |                  |
| Teacher  |                  |
| Destination (Place) / Activity Coleman Na                          | tional Fish      |
| Destination (Place) / Activity_ Coleman Na<br>City_Amolerson, CA   | Hatchen          |
| Distance in miles, one way 58 miles                                |                  |
| Purpose The purpose is to V  | iew salma.       |
| Purpose The purpose is to v<br>and steelhend spawning<br>hatcheng. | at the           |
| Date of proposed trip/0/14/3-5                                     |                  |
| Departure Time: 8:45   | Return Time:2:30 |
| Method of Transportation <u></u>                                   | - <del></del>    |
|  |                  |
| Minor Field Trip Approval  |                  |
| Signature  | Date             |
| Superintendent   |                  |
|  |                  |
| Major Field Trip Approval  | -                |
| Signature  | Date             |
| Clark Board of Trustees  |                  |

# FIELD TRIP REQUEST FORM

| Major Field Trip (over 20 miles)                   | 11:00             |
|--|-------------------|
| Minor Field Trip (local/20 miles or less)          |                   |
| Teacher  |                   |
| Destination (Place) / ActivityShasta_C             | Caverns           |
| City_Redding, OA                                   |                   |
| Distance in miles, one way 86                      |                   |
|  | <i>C</i>          |
| Purpose We will take a to.<br>Lake shasta Caverns. | ur of the         |
| Lake Shasta Caverns.                               |                   |
| Date of proposed trip $\frac{5/22/25}{2}$          | Return Time: 2:45 |
| Method of TransportationBus                        | ·                 |
| Minor Field Trip Approval                          |                   |
| Signature  | Date              |
| Superintendent                                     |                   |
|  |                   |
| Major Field Trip Approval                          | -                 |
| Signature  | Date              |
| Clerk Board of Trustees                            |                   |

# PLAZA ELEMENTARY SCHOOL DISTRICT RESOLUTION NO. <u>25-01</u> RESOLUTION REGARDING SUFFICIENCY OF INSTRUCTIONAL MATERIALS

WHEREAS, the governing board of Plaza Elementary School District, in order to comply with the requirements of Education Code Section 60119 held a public hearing on <u>9/4/25</u>, at <u>4:00\_o'clock</u>, which is on or before the eighth week of school and which did not take place during or immediately following school hours, and;

WHEREAS, the governing board provided at least ten days notice of the public hearing posted in at least three public places within the district that stated the time, place, and purpose of the hearing, and;

WHEREAS, the governing board encouraged participation by parents, teachers, members of the community in the public hearing, and;

WHEREAS, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the Plaza School District, and;

WHEREAS; the definition of "sufficient textbooks or instructional materials" means that each student has a textbook or instructional materials to use in class and to take home, and;

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, which are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

- Mathematics: (Adopted September, 2015) K-5 Houghton Mifflin Harcourt GO MATH; 6-8 CPM 2015 Course 1, 2 and 3.
- Science: (Adopted Aug, 2022) K-5 McGraw Hill Inspire Science California; 6-8 TCI Bring Science Alive
- History-social science: (Adopted March, 2019) K-8 StudiesWeekly
- English/language arts: (Adopted February, 2019) K-6 Benchmark; 7th-8<sup>th</sup> EngageNY.

THEREFORE, it is resolved that for the 2025-26 school year, the Plaza Elementary School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

Jake Cecil, Clerk Plaza Board of Trustees