



HARTLAND CONSOLIDATED SCHOOLS

Chuck Hughes, Superintendent

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REMINDER: Share your thoughts on access to CTE and Community College Programming

As part of a countywide effort (all schools) led by the Livingston Educational Service Agency (LESA) in partnership with Hanover research, we are conducting a survey to understand perceptions and experiences with Career and Technical Education (CTE) and access to community college in Livingston County.

Your input is important – the survey will help LESA identify ways to improve access to opportunities for students' educational success. The survey is confidential, takes 6-8 minutes to complete, and your honest feedback will help shape future programs and resources.

Please take a moment to complete the survey here:

https://hanoverresearch.qualtrics.com/jfe/form/SV_8pn6r3fv5gy6AdM

Hartland Student Art To Be Showcased

On behalf of the Livingston Arts Council, you are invited to the Got Art show. This is a county-wide student art exhibit. This event will be held from March 3 through March 15, 2026, at the historic Howell Opera House, 123 W. Grand River in downtown Howell.

Celebrating its 27th year, Got Art is an annual event that honors young artists from all of our Livingston County schools. The art of many students will be on display to recognize their hard work and creativity.

Got Art showcases the art of elementary and secondary students in two separate exhibits:

- Elementary - March 3 to March 8
- Secondary - March 10 to March 15

Hours for both exhibits are:

- Tuesday through Friday 4:00 p.m. to 8:00 p.m.
- Saturday and Sunday 12:00 noon to 5:00 p.m.

Students and parents alike will be thrilled to know you have taken the time from your busy schedule to see their work.

Hartland High School Broadcasting Students Helping Local Businesses Advertise

Hartland Flowers Commercial:

<https://youtu.be/Dn-25moLJI?si=8HSbDcTlxj74Ovja>

Hartland Tanning Salon Commercial:

https://youtu.be/rnrLyHI12YI?si=9NKzZ2gC19_uC8Q3

Superintendent Potential Bond Project Update Meeting

On Thursday, April 9, 2026, I will be hosting a Community Meeting regarding potential bond proposal items at 6:30 p.m. in the Board of Education Room located at 9525 E. Highland Road, Howell. I received Board approval last fall to begin meeting with stakeholders to develop a list of improvements that the community would like to see on the next bond package. The intent is to work with the Board to see if there is supported to propose a bond package in November of 2027 or 2028. I will share what has been discussed during many meetings with district stakeholders. You can find the presentation at:

https://d16k74nzx9emoe.cloudfront.net/7528e8ce-2b12-403e-9583-5187f6c01f6f/2026-02-19-Potential-Future-BOND-Ideas_ada.pdf

Reminder: School of Choice Now Open

Please share with family and friends that Hartland Schools is open for enrollment for school of choice students for the fall of 2026. It is understood that transportation to and from school is the responsibility of all school of choice parents. The district will try to provide bus transportation at the closest active in-district bus stop to the residence of school of choice students, and where seats are available on the bus. This will require school of choice parents to work with transportation personnel, as district bus transportation is not automatically assigned. The phone number is 810-626-2175. Please visit the links below for enrollment information:

Enrollment website:

<https://www.hartlandschools.us/Parents--Students/Enrollment/index.html>

School of Choice Application Process:

<https://d16k74nzx9emoe.cloudfront.net/10f3df68-b241-42b9-8f84-f5b026922326/School%20of%20Choice%202026-27%20Guidelines.pdf>

HCS Enrollment Form:

<https://www.hartlandschools.us/Parents--Students/Enrollment/index.html>

Upcoming Parent Engagement Sessions

I wanted to share **two upcoming Parent Engagement Sessions** that we are hosting in partnership with *LESA*. These sessions are open to all families who have school-aged children.

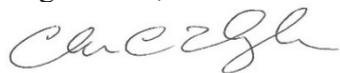
Meals will be provided at the events. Daycare will be provided for families who register ahead of time.

Please click on the links below to learn more information:

[Thursday 3/12/26, Childhood 2.0](#) at FlexTech HS in Brighton

[Saturday 3/21/26, Parent Summit](#). Confirmed Keynote Speakers: [Horacio Sanchez](#), [Katey McPherson](#), [Leslie Fisher](#), and featured speakers to be announced soon.

Eagles Soar,



Chuck Hughes

“Don’t let bitter, unhappy people drag you down to their level.

Instead, use their behavior as an example of how not to behave and be grateful you are nothing like them.”

Anonymous

Notice of Web Accessibility: In order to remain compliant with web accessibility when sharing this Weekly Update, any public service announcement shared with me must be forwarded with a link that I can include in the text for people to view information if they choose to do so.