

**VALLEY HOME JOINT SCHOOL DISTRICT**  
**REGULAR BOARD MEETING BOARD OF TRUSTEES**  
**AGENDA**

**Tuesday – September 09, 2025 – 5:00pm**  
Bonnie Gellerman Multipurpose Room @ Pioneer Ave. Campus  
13231 Pioneer Ave, Valley Home, CA

**I. CALL TO ORDER - 5:00 PM / Establishment of Quorum**

The regular meeting of the Valley Home Joint School District Governing Board is called to order by \_\_\_\_\_ at \_\_\_\_\_ p.m. on Tuesday, September 09, 2025, in Bonnie Gellerman Multipurpose Room at 13231 Pioneer Avenue, Valley Home, California.

**Roll Call**

**Board Members Present:** \_\_\_\_\_ Chris Hempleman, President  
\_\_\_\_\_ Megan Kistler, Clerk  
\_\_\_\_\_ Brandon Longstreth, Member  
\_\_\_\_\_ Michael Hofmann, Member  
\_\_\_\_\_ Leslie Hunt, Member

**Administration Present:** \_\_\_\_\_ Bill Slikker, Superintendent/Principal

**Flag Salute:**

**Staff Present:**

**Others Present:**

**II. APPROVAL OF AGENDA AS PUBLISHED/AMENDED**

**III. PUBLIC COMMENT AND COMMUNICATION**

Opportunity for the public to address the Board on agenda items only. **Maximum of five (5) minutes per speaker.** The Board is not permitted to act or hear comments on any matter not on the Agenda. If appropriate, a Board member may direct the questions to the Superintendent/Principal or schedule an item for a future board agenda.

A. Student presentation by Derek Benkula, fifth grade.

**IV. STAFF AND MANAGEMENT REPORTS**

The Superintendent/Principal may report to the Board about various matters involving the district. The Board may ask questions or refer matters to staff.

- A. Outdoor Education Update
- B. MAP Testing complete
- C. Student of the Month Assembly 9/12
- D. Parent Teacher Conferences 9/23-9/26
- E. Progress Reports due 9/17
- F. Football and Volleyball @ Gratton 9/19
- G. Football and Volleyball vs. Paradise 10/3
- H. Football and Volleyball vs. Robert's Ferry 10/8
- I. Football and Volleyball vs. Shiloh 10/10

- J. Custodians Day 10/2
- K. Fire Drills/Lockdown Drills
- L. William's Visit Update

**V. BOARD MEMBER REPORTS**

Board members may report on any matter involving the district. No action may be taken unless a matter is listed on a subsequent agenda.

**VI. REGULAR AGENDA ITEMS**

Consent Agenda

Notice to the Public

All matters listed under Consent Items are considered to be routine and all will be enacted by one motion and voice vote. There will be no separate discussion of these items unless the Board of Trustees requests items to be removed from the Consent Items list for separate action. Any such items will be considered after the motion to approve the items on the Consent Items list.

- A.1 Approval of the Minutes from the 8/12/2025 Regular Board Meeting.
- A.2 Approval of the bills and warrants through 9/5/2025.

**VII. CLOSED SESSION**

- A. Negotiations

**VIII PUBLIC REPORT OF ACTION TAKEN IN CLOSED SESSION (IF NEEDED)**

**IX. FINANCE / GENERAL BUSINESS**

- A. Discussion / Board Approval Approval of Resolution #25-26-01, Gann Limit Appropriations.
- B. Discussion / Board Approval Approval of Resolution #25-26-02, Provision Of Sufficient Textbooks and/or Instructional Materials.
- C. Discussion/ Board Approval Approval of Prior Year Financial Report- Unaudited Actuals.
- D. Discussion/ Board Approval Classified Salary Schedule 2025-26
- E. Discussion/ Board Approval Confidential Salary Schedule 2025-26
- F. Discussion/ Board Approval Classified and Confidential Stipends

**X. ITEMS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

Next Regular Meeting date and time: Tuesday October 7, 2025 at 5:00 p.m.