

# Weekly Wildcat

## Info/Reminders:

- **Attendance directly impacts school funding, which affects programs, staffing, electives, and enrichment opportunities for *all* students.**
- [CLAWSet](#) is back! We are accepting donations of formal wear in the front office. Mark your calendars for March 3-5th. The [CLAWSet](#) will be open in the theater lobby for all students to shop for formal attire, completely free of charge. See you there!
- **RUSD Jazz Festival Concert:** Free jazz concert aAttendance directly impacts school funding, which affects programs, staffing, electives, and enrichment opportunities for *all* students.
- Please take a few minutes to complete the **District LCAP survey**. Your feedback helps **guide programs and services for our students**. The survey takes about 10 minutes. If you have multiple students in RUSD, please complete one survey per student. Responses are due by Wednesday, January 28 at 8:00 AM. For access issues contact [Hannah Anderson](#) Thank you for your time and input!

## Coming Soon!

- 2nd Annual **Crab Feed** on February 7, 2026 [Tickets](#)
- **Showcase Night!** Mark your calendars, February 9th @ 6pm, WHS invites you to meet our staff and explore the wide range of course offerings, athletic programs and student clubs.
- [Every 15 Minutes program](#) for juniors and seniors on March 26 and 27. To prepare for this event, the back student parking lot will be closed on those days to allow for bleacher setup for the mock crash scene. Students may park on the surrounding neighborhood streets and Ranch View Drive. [Opt Out](#)
- **Class of 2027 Mandatory Meeting** February 10th during PAWS in the large gym. Main topic to be discussed is junior prom information.

## Seniors:

- [Yard Signs](#) on sale. Deadline to purchase is May 1st.
- **Sober Grad Night** @ Golfland Sunslash [tickets on sale now!](#) Price increase 2/28.
- Have you [ordered](#) your cap and gown? Graduation is June 4th @ 7:30
- Whitney vs. Rocklin **Sober Grad Night Contest!!** Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000!

## ASB / Activities:

- **X-Factor Student Section Games:**
  - ❖ Wrestling Tuesday vs DO. 5:30pm. Neon theme for students attending

- ❖ Men's and women's basketball Friday vs. St. Francis and Jesuit. 5:30pm start. Camo theme for students attending
- **Black & White Fundraiser Dinner:** Friday, February 27 | 6:00 PM – 9:00 PM Rocklin Event Center. Support the ASB/Leadership annual fundraiser at this year's **'80s Prom-themed** adults-only gala! Enjoy a catered dinner, entertainment, and both live and silent auctions.
  - ❖ **Tickets:** Purchase at the WHS webstore or email Activities Director [Jesse Armas](#).
  - ❖ **Impact:** All proceeds support the general student body.
- **Class of 2026 families, The Commencement Group** is now [taking orders](#) for graduate accessories on graduation night (flowers, leis, etc).
- **Join the ASB Leadership Team!** Want to help lead school rallies, dances, clubs, and lunchtime activities? [Applications](#) for next year's Leadership program are now open. **Deadline to complete** is March 2nd by 2:00pm to Mr. Armas in the student store or turned into the front office.
- **Club President's Meeting** Thursday January 29th at lunch in the small gym.

### Library:

- **Wed Feb 4** - The Library will be **closed before school** for staff meeting.

### Whitney PTC:

- [Staff Meeting Breakfast Donations](#).
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

### Counseling Corner:

- Sierra College Dual Enrollment: [Dual Enrollment Instructions for Spring 2026](#)
- Counselors will be giving **presentations to the Junior class of 2027** in the Theater on Wednesday, January 28th and Thursday, January 29th. This is to prepare students to select classes for next year. Presentations will be happening during the student's US History class.

### College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)


- Pre-college Programs/Camps/Experiences:
  - [Boys & Girls State:](#) Interested in Political Science or Law & want to be part of a very exclusive experience? Please see Ms. Bonnell if you are interested (due by Feb. 4th; [Extra info:](#)
  - [Jessup Preview Day:](#) Friday, March 27th 9-3:30pm.
- Sierra College:
  - [Workshops](#) with Mr. Turner: Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- Jessup University:
  - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- Resume/Interview Workshops:

- Resume Workshop: [Wednesday 2/4/26](#); [Thursday 2/5/26](#)
- Interview Workshop: [Wednesday 2/25/26](#)
- **Job Board:**
  - **Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities:** [Community Service Form](#)
  - The Sweets for Reads club is partnering with the WHS library to host a book drive from **Jan 12 - Feb 13th**. Students can bring books to the library for one community service hour per three books donated. (Max of 3 hours earned).
  - [Sierra Family Dance](#): needs volunteers! Feb. 6 from 5-8pm: please contact [Kara Parker](#)
  - [Cobblestone Dance Show](#) needs volunteers! Feb. 11th & 12th
- **Financial Aid (FAFSA/CADAA):**
  - [Sierra College FAFSA/CADAA Workshops](#) for free!
- **Scholarship Opportunities:** [Scholarship page link](#) (scroll down to Scholarships)
  - [WHS Assist-A-Grad Scholarship Program](#): **Due Monday Feb. 2nd!**
  - [Parrish Barker Memorial Foundation](#)
  - [Horatio Alger Association](#) for Seniors/Juniors/College/Trades
- **Military:**
  - Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.
- **General College Events:**
  - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
  - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
  - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

## **Athletics:**

- **Wrestling's Annual Quarry Rumble:** Come out to support our wrestling squads on Tuesday, January 27th in the large gym. JV begins at 5 pm and Varsity begins at 6 pm. The theme is neon as our Wildcats battle the Rocklin Thunder.
- **Player of the Week:** Congratulations to this week's Player of the Week: **Junior Deven Sanchez**. During the basketball game against SFL powerhouse Oak Ridge, Deven led them in a key win with 16 points, 13 assists and 5 rebounds, including a clutch bucket at the end of the game. Congrats Deven!
- **Cats Wrestling Club:** Open to current and future WHS students, students ages 7+ are invited to join! [Review the flyer](#) for more information.
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance**.
  - Requirement: Students must be in class all day to play.
  - Clearing Absences: If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
  - Deadline: Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- **Athletic Registration:** Spring sports are just around the corner!!! In order to try-out you must have:
  - A current [Physical](#);

- Signed forms by parent & student;
- Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



PLAYER OF THE WEEK

**DEVEN**  
**SANCHEZ**




WHITNEY  
10

16 POINTS    13 ASSISTS    5 REBOUNDS

whitneyathletics.com

## SPRING SPORTS

2025-2026

 <p>START DATE</p> <p>Baseball Softball Boys tennis</p>	<p>Jan <b>26</b> 2026</p>
 <p>START DATE</p> <p>Boys &amp; Girls Lacrosse Stunt Boys Volleyball Track &amp; Field</p>	<p>Feb <b>2</b> 2026</p>
 <p>START DATE</p> <p>Boys Golf Swim Dive</p>	<p>Feb <b>9</b> 2026</p>

Need to register for a spring sport? Stop by the Athletics Office or see [www.whitneyathletics.com](http://www.whitneyathletics.com) for registration information.

**WHS  
STAY  
CONNECTED**

