



Foothill High School Daily Bulletin

Regular Bell Schedule

Thursday August 14, 2025

General Information:

Red and silver card permission slips are in the office, stop by during brunch, lunch or after school to pick yours up. Permission slips are due by August 20th.

The Shasta County Office of Education is excited to offer two leadership opportunities for high school students in Substance Use Prevention: The Shasta County Youth Commission and our Peer Education Program. See Jessica in the main office for more information.

Youth Options Shasta is excited to announce our annual Shasta Youth Peer Court Recruitment Event, happening on Wednesday, August 27, 2025, from 5:00–6:30 PM on the 2nd floor of the U.S. Bank building. See Jessica in the main office for more information.

ASB:

Grad ads can be purchased and designed at jostensyearbooks.com. If you have questions, please email afitzgerald@suhsd.net

Color Dance tickets are available now! Online sales will close at 5pm on Friday. In person sales will take place at brunch and lunch on August 14th and 15th in room 207. Cash or check only. Tickets are \$25 with ASB and \$35 without. To access your tickets, you will need to download the 5 Star App. If you are unable to download the app, please email afitzgerald@suhsd.net and she will send you a barcode specific for 5 Star. Your receipt is not a ticket! Doors for the dance close at 8pm and entry will not be permitted after. Doors reopen at 9pm for departure only. The dance ends at 10pm. Bring money for the food trucks! Shirts are being delivered during Advisory & 5th period. If they do not get a shirt, please email afitzgerald@suhsd.net.

Sports:

All girls interested in playing competitive golf this year, there is a mandatory meeting Thursday, August 14th at lunch in the big gym.

Interested in cross country? Email coach Cook at jagtrack@yahoo.com.

Girls tennis information meeting will be held at Sun Oaks on Monday, August 18th at 6:30 PM on court number 1.

Swim will start Thursday, August 14th at 3:30 PM. Practices will be Monday - Thursday 3:30 - 5 PM and minimum days 3 - 4:30 PM.