

**Board of Trustees**

Michael Allman  
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**Superintendent**

Anne L. Staffieri, Ed.D

625 N. Vulcan Avenue, Encinitas, CA 92024  
Telephone (760) 753-6491  
www.sduhsd.net

**Facilities Planning & Construction**  
**Fax (760) 943-3640**

**ADDENDUM NO. 1 (FINAL)**

**DATE:** October 16, 2025

**PROJECT:** Request for Qualifications/Proposals (RFQ/P)  
Facilities Master Planning Services  
Project No. CB2026-03

**OWNER:** San Dieguito Union High School District  
Facilities Planning & Construction  
625 N. Vulcan Ave.  
Encinitas, CA 92024

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Please note the following update(s) and attached document(s):

**1. Request for Information (RFI) Log**

Contains responses to inquiries regarding the above-referenced project received through October 13, 2025.

Sincerely,

A handwritten signature in black ink that reads "Aaron Reyes".

Aaron Reyes  
Facilities Planning Analyst

| RFI No. | Question                                                                                                                                                                                                                                     | Response                                                                                                                                                                                                                                                                                                                                    |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b><i>Can you please confirm that submitting firms are not precluded from future work that results from this Facilities Master Plan?</i></b>                                                                                                 | The submission of SOQ/P's in response to this RFQ/P is for Facilities Master Planning Services only. It does not exclude an entity from submitting on future projects.                                                                                                                                                                      |
| 2.      | <b><i>Our team utilizes a specialized subconsultant for conducting site assessments. Could you please confirm the process for arranging site access on their behalf, including any required documentation or coordination protocols?</i></b> | Site access will be coordinated directly with District staff. Subconsultants may be required to submit a Fingerprinting and Criminal Background Check Certification, as well as a Workers' Compensation Certificate, both of which are included as attachments to the sample Professional Services Agreement (Exhibit A) within this RFQ/P. |
| 3.      | <b><i>Does the District maintain a centralized library of as-built drawings for its facilities, or would we need to coordinate directly with the Division of the State Architect (DSA) to obtain those records?</i></b>                      | District will provide all archived as-built information over to the selected firm, with the understanding that the as-built archives are not complete and may not be 100% accurate.                                                                                                                                                         |
| 4.      | <b><i>Does the District have an approximate total square footage for all facilities included in the scope of this Facilities Master Plan? If so, could that information be provided to assist with scoping and pricing?</i></b>              | Yes, the District's facilities have an approximate total building area of 1,575,142 square feet.                                                                                                                                                                                                                                            |

**END OF ADDENDUM NO. 1 (FINAL)**