

# **CENTER JOINT UNIFIED SCHOOL DISTRICT**

[www.centerusd.org](http://www.centerusd.org)

## **Local Control Accountability Plan Goals:**

1. **BELONG:** Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
2. **IMPACT:** Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
3. **VALUED:** Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
4. **THRIVE:** Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

## **BOARD OF TRUSTEES REGULAR MEETING**

**District Board Room  
Center Joint Unified School District Annex  
3243 Center Court Lane, Antelope, CA 95843**

*At the direction of the Board, this meeting will be broadcast/recorded. The broadcast/recording may capture images and sounds of those attending the meeting.*

*This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube page (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button **during the item you wish to comment on**. The meeting host will unmute your mic at the appropriate time.*

### **Livestream:**

<https://www.centerusd.org/Board/Board-Livestream/index.html>

**Wednesday, August 20, 2025 - 6:00 p.m.**

- I. CALL TO ORDER & ROLL CALL - 5:30 p.m.**
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
  1. Conference With Real Property Negotiators Scott Loehr & Richard Putnam (G.C. §54956.8)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**
- IV. CLOSED SESSION - 5:30 p.m.**

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

**V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.**

**VI. FLAG SALUTE**

*In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.*

**VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION**

Info/Action

**VIII. ADOPTION OF AGENDA**

Action

**IX. RECOGNITIONS**

Info

1. [Recognition of CJUSD Teacher of the Year and Dudley Elementary Classified Employees of the Year](#)

**X. ORGANIZATION REPORTS (3 minutes each)**

Info

1. CUTA – Venessa Mason & Heather Woods, Co-Presidents
2. CSEA – Niesha Harris, President

**XI. REPORTS/PRESENTATIONS (8 minutes each)**

Info

Curr & Instr  
Personnel  
Facilities

1. [Williams Uniform Complaint Quarterly Reporting](#) – Mike Jordan
2. [Human Resources Update](#) – Chris Borasi
3. [Facilities Update](#) – Richard Putnam

**XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA**

Public  
Comments  
Invited

*Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.*

**XIII. CONSENT AGENDA (5 minutes)**

Action

*NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.*

Governance

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Personnel

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Student Services

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Special Ed

1. [Approve Adoption of Minutes from June 11, 2025 Special Meeting](#)
2. [Approve Adoption of Minutes from June 18, 2025 Regular Meeting](#)
3. [Approve Classified Personnel Transactions](#)
4. [Approve Certificated Personnel Transactions](#)
5. [Approve Hard to Fill Positions for the 2025-2026 School Year](#)
6. [Approve CJUSD Employees Certified for Expulsion Hearings for 2025-2026 School Year](#)
7. [Approve Amendment to the Fiscal Year 2025–2026 Service Agreement between the Center Joint Unified School District and Catalyst Family for the Expanded Learning Opportunities Program \(ELOP\) at Rex Fortune Elementary](#)
8. [Ratify 2025-2026 Master Contract for Non-Public Schools:](#)
  - #8 Point Quest – Central Valley
  - #2 Point Quest – Depot Park
  - #3 Point Quest – El Dorado
  - #4 Northern California Preparatory School
  - #10 Aldar Academy
  - #13 Capitol Elementary
  - #14 Capitol Academy

↓	9.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agencies:</a> #6 Amergis #12 Covelo
↓	10.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agency:</a> #5 JabberGym
↓	11.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agency:</a> #20 Lake House Speech
↓	12.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agency:</a> #7 Point Quest, Pediatric Therapies
↓	13.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agency:</a> #9 CCHAT
↓	14.	<a href="#">Ratify 2025-2026 Master Contract for Non-Public Agency:</a> #11 Easter Seals
Curr & Instr	15.	<a href="#">Approve Service Agreement with Booster Enterprises, Inc to Host Fun Run - Fortune</a>
↓	16.	<a href="#">Approve College and Careers Access Pathways Partnership Agreement (Dual Enrollment Agreement) with Sierra College</a>
↓	17.	<a href="#">Ratify Contract with CORE Learning for ELA Site Implementation and Coaching Services – Spinelli</a>
↓	18.	<a href="#">Ratify Contract with CORE Learning for OL &amp; LA Modules of Professional Development – Spinelli</a>
↓	19.	<a href="#">Approve 2025-2026 Memorandum of Understanding Agreement# Math2026 009 with Sacramento County Office of Education</a>
↓	20.	<a href="#">Approve 2025-2026 Memorandum of Understanding Agreement# Math2026 010 with Sacramento County Office of Education</a>
↓	21.	<a href="#">Ratify Site 4-Year License with Curriculum Associates for i-Ready Personalized Learning Math License – Spinelli</a>
↓	22.	<a href="#">Approve Newsela ELA Subscription Agreement – McClellan</a>
↓	23.	<a href="#">Approve Purchase of New Computers from Apple Inc. for Computer Lab in ICT Classroom</a>
↓	24.	<a href="#">Approve Disposal of Broken or Obsolete Science Equipment – Center High</a>
Facilities	25.	<a href="#">Change Order #05 for Center High School Modernization Project between Landmark Constructors, Inc. and Center Joint Unified School District</a>
↓	26.	<a href="#">Approve Out-of-State Travel for Verkada One Conference in Chicago, Illinois – R. Putnam &amp; E. Graham</a>
↓	27.	<a href="#">Approve Professional Service Agreement with Woolpert for 2025-26 School Attendance Boundary Locator</a>
Business	28.	<a href="#">Approve Disposal or Surplus of Kitchen Equipment:</a> - Metro small red rolling food warmer - Asset Tag #033946CJUSD - Metro tall red rolling food warmer model no. C539-HDC-U - Asset Tag #033585CJUSD - Norlake milk cooler - Asset Tag #003554CNUSD - Metro small red rolling food warmer - Asset Tag #034260CJUSD
↓	29.	<a href="#">Approve 2024-2025 Proposition 28: Art and Music in Schools Funding Annual Report</a>
↓	30.	<a href="#">Approve 2025-2026 Consolidated Application</a>
↓	31.	<a href="#">Approve 2025-2026 Title III Budget Plan</a>
↓	32.	<a href="#">Ratify Agreement for Participation for Child Care Services between Center JUSD and Catalyst Family, Inc.</a>
↓	33.	<a href="#">Approve Agreement with Crowe LLP for Audit Services for School Facility Program</a>
↓	34.	<a href="#">Ratify Ground Lease Extension Agreement between Center Joint Unified School District and Sunrise Recreation and Park District for a portion of Oak Hill Elementary, July 1, 2025 - June 30, 2027</a>
↓	35.	<a href="#">Approve Payroll Orders: June &amp; July 2025</a>
↓	36.	<a href="#">Approve Commercial Warrant Registers (Vendor Warrants): June 2025</a>
↓	37.	<a href="#">Approve Commercial Warrant Registers (Vendor Warrants): July 2025</a>

#### XIV. BUSINESS ITEMS

**PUBLIC HEARING:** Notification of Compliance with Education Code §60119 for Funds Received Under Pupil Textbook and Instructional Materials Incentive Program.

- |              |           |  |            |
|--------------|-----------|--|------------|
| Curr & Instr | <b>A.</b> | <u><b>Certification of Provision of Standards-Aligned Instructional Materials</b></u><br>This item would certify that as of this date, each pupil in the district in kindergarten through grade twelve, has been provided with a standards-aligned textbook or basic instructional materials to meet the requirements of Education Code Section 60422 (a).   | Action     |
| ↓            | <b>B.</b> | <u><b>Resolution #2/2025-26: Statement of Assurances Instructional Materials Fund</b></u><br>This resolution is to certify that the district has sufficient materials in CORE subjects.  | Action     |
| Facilities   | <b>C.</b> | <u><b>Resolution #1/2025-26 - Agreement for Purchase of Real Property for new Elementary Site in Sierra Vista Development in Roseville</b></u><br>The Facilities Department requests approval to purchase real property in the Sierra Vista Development in Roseville. This purchase will be for a new elementary school. This is for 12.08 acres located at Vista Grande Blvd and Silver Spruce Drive.   | Action     |
| Governance   | <b>D.</b> | <u><b>Anti-Choking Suction Device (ACSD) - Discussion</b></u><br>At our June 2025 Board of Trustees meeting, the board requested that staff bring forward a discussion item focused on purchasing, providing, and using Anti-Choking Suction Devices in our school cafeterias.   | Discussion |
| Personnel    | <b>E.</b> | <u><b>Declaration of Need for Fully Qualified Educators 2025-2026</b></u><br>The Department of Education and the Commission on Teacher Credentialing regulations for the issuance of emergency teaching credentials require individual districts to submit a "Declaration of Need for Fully Qualified Educators" each year for any anticipated certificated positions that may need to be filled with an individual holding an emergency credential. | Action     |

**XV. BOARD / SUPERINTENDENT REPORTS** (10 minutes) Info

**XVI. ADVANCE PLANNING** Info

- a. *Future Meeting Dates:*
  - i. *Regular Meeting: Wednesday, September 17, 2025 @ 6:00 p.m. – Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual*
- b. *Suggested Agenda Items:*

**XVII. CONTINUATION OF CLOSED SESSION** (Item IV) Action

**XVIII. ADJOURNMENT** Action

**CJUSD Mission:**

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*