

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

The SPAC INSTRUCTION GUIDE explains how to complete this form.

1 ACCOUNT #  
(Ethics Commission filers)  
00000001

2 PAGE #  
1 of 2

3 COMMITTEE NAME  
North East Bond Committee

### OFFICE USE ONLY

Date Received

Date Hand-delivered or Date Postmarked

4 COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

☐ Change of Address

P.O. Box 591234  
San Antonio, TX 78259-1234

5 CAMPAIGN TREASURER NAME

MS / MRS / MR FIRST MI  
Mrs. Patti  
.....  
NICKNAME LAST SUFFIX  
Mezzatesta

Receipt # Amount

Date Processed

Date Imaged

6 CAMPAIGN TREASURER'S STREET ADDRESS  
(Residence or business)

STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; ZIP CODE

7 CAMPAIGN TREASURER'S MAILING ADDRESS

STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

☐ Change of Address

28011 Rocky Hollow  
San Antonio, TX 78258

8 CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(210) 497-4258

9 REPORT TYPE

☒ January 15 ☐ 30th day before election ☐ Exceeded \$500 limit  
☐ July 15 ☐ 8th day before election ☐ Dissolution (attach PAC-DR)  
☐ Runoff ☐ 10th day after campaign treasurer termination

10 PERIOD COVERED

Month Day Year Month Day Year

07/16/2014 THROUGH 01/15/2015

11 ELECTION

ELECTION DATE  
Month Day Year

11/08/2011

ELECTION TYPE

☐ Primary ☐ Runoff ☐ General ☒ Special

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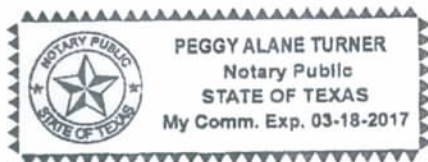
# **SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS**

## **FORM SPAC COVER SHEET PG 2**

<b>12 COMMITTEE NAME</b> North East Bond Committee		<b>ACCOUNT #</b> (Ethics Commission filers) 00000001	
<b>13 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> <b>SUPPORT</b> (Candidate or Measure) <input type="checkbox"/> <b>OPPOSE</b> (Candidate or Measure) <input type="checkbox"/> <b>ASSIST</b> (Officeholder only)	<input type="checkbox"/> <b>CANDIDATE</b>	CANDIDATE / OFFICEHOLDER NAME	
	<input type="checkbox"/> <b>OFFICEHOLDER</b>	OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)	
	<input type="checkbox"/> <b>MEASURE</b>	BALLOT IDENTIFICATION / #	
		ELECTION DATE Month Day Year	
		DESCRIPTION	

<b>14 CONTRIBUTION TOTALS</b>	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
<b>EXPENDITURE TOTALS</b>	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$	0.00
	4. TOTAL POLITICAL EXPENDITURES	\$	0.00
<b>CONTRIBUTION BALANCE</b>	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	16,925.90
<b>OUTSTANDING LOAN TOTALS</b>	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$	0.00

**15 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Patti Mezzatesta*  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Patti Mezzatesta, this the 9<sup>th</sup> day of January, 20 15, to certify which, witness my hand and seal of office.

*Peggy Alane Turner*  
Signature of officer administering oath

*Peggy Alane Turner*  
Print name of officer administering oath

*Notary*  
Title of officer administering oath