

# ***Sutter County SELPA Superintendent's Coordinating Council***

## ***Meeting Agenda***

02.25.2025

8:30 a.m.-9:45 a.m.

SCSOS Main Office

Annex

- I. Pledge of Allegiance
- II. Consent Agenda (**Action**)
  - a) Approval of Agenda for the 02.25.2025 meeting
  - b) Approval of Minutes for the 01.21.2025 meeting
- III. Public Comment

*Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Assistant Superintendent of the SELPA at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.*
- IV. Budget Update (**Information**) **Mr. Sherrod, Ms. Osumi**
- V. Budget Development Task Force Recommendations (**Action**) **Dr. Morgan**
- VI. Labor Update (**Information**) **Mr. Sherrod, Ms. Osumi**
- VII. Program Update (**Information**) **Ms. Franklin, Ms. Osumi**
- VIII. Local Plan Governance Proposal (**Action**) **Dr. Morgan**
- IX. Behavior Oriented County Classroom Update (**Discussion**) **Dr. Morgan**
- X. NPS Update (**Discussion**) **Dr. Morgan**
- XI. MTU Update (**Action**) **Dr. Morgan**
- XII. Proposal to Expand Medi-Cal Reimbursable Activities (**Action**) **Dr. Morgan**
- XIII. Registered Behavior Technician Training (**Action**) **Dr. Morgan**
- XIV. Assistive Technology Training (**Information**) **Dr. Morgan**
- XV. SELPA Report (**Information**) **Dr. Morgan**

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**XVI. Future Agenda Items (Information) Dr. Morgan**

**XVII. Adjournment (Information) Dr. Morgan**

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