

## **SIX-MONTH SURVEILLANCE AHERA REPORT**

**SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132**

**PREPARED FOR:  
BERRYESSA UNION ELEMENTARY SCHOOL DISTRICT  
981 RIDDER PARK DRIVE SAN JOSE, CA 95131  
SAN JOSE, CA 95132**

**INSPECTED ON:  
FEBRUARY 27, 2025**

**HAZMAT DOC PROJECT #25-036**

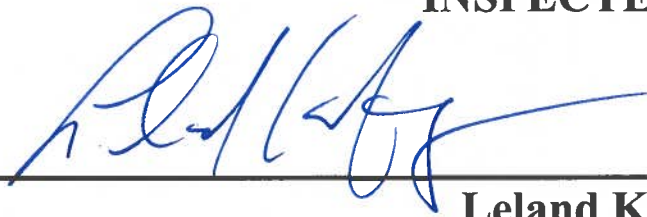
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**BERRYESSA UNION ELEMENTARY SCHOOL DISTRICT**

**SIERRAMONT MIDDLE SCHOOL**

**INSPECTED ON:  
FEBRUARY 27, 2025**

**INSPECTED BY:**



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**Leland Kafeyan  
Cal/OSHA Certified Site Surveillance Technician  
Certification Number 06-4110**

**REPORTED BY:**

*Maheen B. Doctor*

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## **LEGEND**

**THE FOLLOWING IS A LIST OF ABBREVIATIONS USED IN THIS REPORT:**

### **Asbestos Sample Types**

|    |   |               |
|----|---|---------------|
| AC | = | ACTINOLITE    |
| AM | = | AMOSITE       |
| AN | = | ANTHOPHYLLITE |
| CH | = | CHRYSTOTILE   |
| CR | = | CROCIDOLITE   |
| TR | = | TREMOLITE     |
| ND | = | NONE DETECTED |
| NS | = | NO SAMPLE     |

### **Measurements**

|         |   |                  |
|---------|---|------------------|
| APPROX. | = | APPROXIMATELY    |
| EA      | = | EACH             |
| I       | = | INCHES           |
| LF      | = | LINEAR FEET      |
| N       | = | NUMBER           |
| O.D.    | = | OUTSIDE DIAMETER |
| SF      | = | SQUARE FEET      |
| TBD     | = | TO BE DETERMINED |

# LIST OF BUILDINGS AT

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME<br>BUILDING USED AS<br>( #FLOORS ) CONSTRUCTION                                                                          |  | BUILDING AREA<br>(APPROXIMATE)             |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|
| <b>BOILER ROOM</b>                                                                                                                     |  |                                            |
| Boiler Room<br>( 1 ) Concrete Slab and Plaster Walls                                                                                   |  | 1,530 SF                                   |
| <b>CLASSROOM 40 PORTABLE BUILDING</b>                                                                                                  |  |                                            |
| Classroom<br>( 1 ) Wood, Metal, and Pre-formed Walls                                                                                   |  | 960 SF                                     |
| <b>CLASSROOM 41 PORTABLE BUILDING</b>                                                                                                  |  |                                            |
| Classroom<br>( 1 ) Wood and Metal Portable                                                                                             |  | 960 SF                                     |
| <b>CLASSROOM 42 PORTABLE BUILDING</b>                                                                                                  |  |                                            |
| Classroom<br>( 1 ) Wood and Metal Portable                                                                                             |  | 960 SF                                     |
| <b>CLASSROOM 45 PORTABLE BUILDING</b>                                                                                                  |  |                                            |
| Classroom<br>( 1 ) Wood and Metal                                                                                                      |  | 960 SF                                     |
| <b>CLASSROOM 46 PORTABLE BUILDING</b>                                                                                                  |  |                                            |
| Classroom<br>( 1 ) Wood and Metal                                                                                                      |  | 960 SF                                     |
| <b>MAIN BUILDING</b>                                                                                                                   |  |                                            |
| Offices, Classrooms, Library, Storage Rooms, Restrooms, Utility Rooms<br>( 1 ) Wood, Metal, Plaster, Gypsum Wallboard System, Concrete |  | 36,600 SF                                  |
| <b>METAL STORAGE CONTAINERS (4 EA)</b>                                                                                                 |  |                                            |
| Storage<br>( 1 ) Metal                                                                                                                 |  | 1,420 SF                                   |
| <b>MULTI-PURPOSE BUILDING</b>                                                                                                          |  |                                            |
| Gym, Classrooms, Locker Rooms<br>( 1 ) Wood, Metal, Plaster, Gypsum Wallboard System, Concrete                                         |  | 25,600 SF                                  |
| <b>Total Number Of Buildings : 9</b>                                                                                                   |  | <b>(Approximate) Total Sq Ft. : 69,950</b> |
| <b>End Of Report, Total Of 1 Pages</b>                                                                                                 |  |                                            |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### BOILER ROOM

#### BOILER ROOM

BOILER ROOM

ROUGH WALL

1,800 SF

09/12/2005 Stucco Exterior Walls. This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from 'Stucco Walls.' to 'Stucco Exterior Walls.' No other changes as of this date.

04/16/2008 This Material has a hard Cementitious Surface. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

#### BOILER ROOM

BOILER ROOM

ROUGH WALL SURFACING

1,800 SF

09/12/2005 Skim Coat for Stucco Exterior Walls. This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from 'Skim Coat for Stucco Walls.' to 'Skim Coat for Stucco Exterior Walls.' No other changes as of this date.

04/16/2008 This Material has a hard Cementitious Surface. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

SF= Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 40 PORTABLE BUILDING

### CLASSROOM 40 PORTABLE BUILDING

03/06/2007 BUILDING NOTES:

03/06/2007 Manufacturer's Tag Info:  
By: American Modular Systems; Date 10-06; Serial #s 06-222-011A & B.  
This entry for informational and tracking purposes.

10/16/2008 Building Name changed from CLASSROOM 42 PORTABLE BUILDING to CLASSROOM 40 PORTABLE BUILDING.

### CLASSROOM 40 PORTABLE BUILDING

CLASSROOM PORTABLE 40

BASEBOARD MASTIC

50 SF

02/08/2016 Mastic/Adhesive for 4" Black Baseboard (Original Entry Updated 8/17/22).

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 Material Re-Assessed. Material not observed, Material may exist behind current 4" Black Baseboard. No other changes as of this date.

02/15/2023 Damage Observed. <5% Physical Damage - in the form of 1 LF of Baseboard Detached on North Wall, Beige Mastic Exposed. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-042 | ND      | NONE DETECTED | ( ND ) |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 40 PORTABLE BUILDING

CLASSROOM PORTABLE 40

CARPET MASTIC

960 SF

|            |                                                                                                                                    |
|------------|------------------------------------------------------------------------------------------------------------------------------------|
| 02/08/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22).                                                            |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                        |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                        |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                        |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                        |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-041 | ND      | NONE DETECTED | ( ND ) |

### CLASSROOM 40 PORTABLE BUILDING

PORTABLE 40

PORTABLE BUILDING

960 SF

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| 03/06/2007 | New 2006 Construction Relocatable Building per Manufacturer's Tag information. |
| 08/28/2020 | This Material is unchanged as of this date.                                    |
| 02/10/2021 | This Material is unchanged as of this date.                                    |
| 08/11/2021 | This Material is unchanged as of this date.                                    |
| 02/18/2022 | This Material is unchanged as of this date.                                    |
| 08/17/2022 | This Material is unchanged as of this date.                                    |
| 02/15/2023 | This Material is unchanged as of this date.                                    |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |     |           |        |
|-----------|-----|-----------|--------|
| 05-212.NS | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 41 PORTABLE BUILDING

### CLASSROOM 41 PORTABLE BUILDING

|            |                                                                                                                                                                |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | BUILDING NOTES:                                                                                                                                                |
| 09/12/2005 | Manufacturer's Tag Info:<br>BY DESIGNED MOBILE SYSTEM; DATE: 03/91; OSA# 55824; SERIAL# 2632-1, 2632-2.<br>This entry for informational and tracking purposes. |
| 03/06/2007 | Building Name changed from PORTABLE 40 to CLASSROOM 40 PORTABLE BUILDING.                                                                                      |
| 10/16/2008 | Building Name changed from CLASSROOM 40 PORTABLE BUILDING to CLASSROOM 41 PORTABLE BUILDING.                                                                   |

### CLASSROOM 41 PORTABLE BUILDING

#### CLASSROOM 41 PORTABLE BUILDING

#### BASEBOARD MASTIC

50 SF

|            |                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 02/08/2016 | Mastic/Adhesive for 4" Black Baseboard (Original Entry Updated 8/17/22).                                                             |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                          |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                          |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                          |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                          |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                          |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist behind current 4" Black Baseboard. No other changes as of this date. |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                          |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                          |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                          |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                          |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                          |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-040 | ND      | NONE DETECTED | ( ND ) |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 41 PORTABLE BUILDING

CLASSROOM 41 PORTABLE BUILDING

CARPET MASTIC

960 SF

|            |                                                                                                                                    |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 02/08/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22).                                                            |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                        |  |  |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-039 | ND      | NONE DETECTED | ( ND ) |

### CLASSROOM 41 PORTABLE BUILDING

PORTABLE 41

PORTABLE BUILDING

960 SF

|            |                                                                                |  |  |
|------------|--------------------------------------------------------------------------------|--|--|
| 09/12/2005 | New 1991 Construction Relocatable Building per Manufacturer's Tag information. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                    |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                    |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                    |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                    |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                    |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                    |  |  |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 42 PORTABLE BUILDING

### CLASSROOM 42 PORTABLE BUILDING

|            |                                                                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | BUILDING NOTES:                                                                                                                                              |
| 09/12/2005 | Manufacturer's Tag Info:<br>BY AMERICAN MODULAR SYS; DATE: 05/99; SERIAL# 99-R320-657A, 99-R320-657B.<br>This entry for informational and tracking purposes. |
| 03/06/2007 | Building Name changed from PORTABLE 41 to CLASSROOM 41 PORTABLE BUILDING.                                                                                    |
| 10/16/2008 | Building Name changed from CLASSROOM 41 PORTABLE BUILDING to CLASSROOM 42 PORTABLE BUILDING.                                                                 |

### CLASSROOM 42 PORTABLE BUILDING

#### CLASSROOM 42 PORTABLE BUILDING

#### BASEBOARD MASTIC

50 SF

|            |                                                                                                                                      |
|------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 02/08/2016 | Mastic/Adhesive for 6" Black Baseboard (Original Entry Updated 8/17/22).                                                             |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                          |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                          |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                          |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                          |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                          |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist behind current 6" Black Baseboard. No other changes as of this date. |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                          |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                          |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                          |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                          |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-038 | ND      | NONE DETECTED | ( ND ) |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 42 PORTABLE BUILDING

CLASSROOM 42 PORTABLE BUILDING

CARPET MASTIC

960 SF

|            |                                                                                                                                    |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 02/08/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22).                                                            |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                        |  |  |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-037 | ND      | NONE DETECTED | ( ND ) |

### CLASSROOM 42 PORTABLE BUILDING

PORTABLE 42

PORTABLE BUILDING

960 SF

|            |                                                                                |  |  |
|------------|--------------------------------------------------------------------------------|--|--|
| 09/12/2005 | New 1999 Construction Relocatable building per Manufacturer's Tag information. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                    |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                    |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                    |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                    |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                    |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                    |  |  |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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***HazMat Doc***

AHERA Report B - Survey

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 45 PORTABLE BUILDING

### CLASSROOM 45 PORTABLE BUILDING

03/07/2017 BUILDING INFORMATION:

03/07/2017 Manufacturer's Tag Info:  
By American Modular Systems; Date 06-12; DSA # 01-112697; Serial #'s 12-825-002A, 12-825-002B.  
This entry for informational and tracking purposes.

### CLASSROOM 45 PORTABLE BUILDING

#### CLASSROOM 45 PORTABLE BUILDING

BASEBOARD MASTIC

50 SF

02/08/2016 Mastic/Adhesive for 4" Black Baseboard (Original Entry Updated 8/17/22).

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 Material Re-Assessed. Material not observed, Material may exist behind current 4" Black Baseboard. No other changes as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-050 | ND      | NONE DETECTED | ( ND ) |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 45 PORTABLE BUILDING

CLASSROOM 45 PORTABLE BUILDING

CARPET MASTIC

960 SF

|            |                                                                                                                                    |
|------------|------------------------------------------------------------------------------------------------------------------------------------|
| 02/08/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22).                                                            |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                        |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                        |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                        |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                        |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                        |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-049 | ND      | NONE DETECTED | ( ND ) |

### CLASSROOM 45 PORTABLE BUILDING

PORTABLE 45

PORTABLE BUILDING

960 SF

|            |                                                                                |
|------------|--------------------------------------------------------------------------------|
| 10/11/2012 | New 2012 Construction Relocatable Building per Manufacturer's Tag information. |
| 02/03/2020 | This Material is unchanged as of this date.                                    |
| 08/28/2020 | This Material is unchanged as of this date.                                    |
| 02/10/2021 | This Material is unchanged as of this date.                                    |
| 08/11/2021 | This Material is unchanged as of this date.                                    |
| 02/18/2022 | This Material is unchanged as of this date.                                    |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |
| 12-185.NS  | NEW                                         | NO SAMPLE     | ( NS )        |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### CLASSROOM 46 PORTABLE BUILDING

### CLASSROOM 46 PORTABLE BUILDING

03/07/2017 BUILDING INFORMATION:

03/07/2017 Manufacturer's Tag Info:  
By American Modular Systems; Date 03-99; Serial #'s 99-R-320-655A, 94-R-320-655B.  
This entry for informational and tracking purposes.

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46

PORTABLE BUILDING

960 SF

10/11/2012 New 1999 Construction Relocatable Building per Manufacturer's Tag information.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

|           |     |           |        |
|-----------|-----|-----------|--------|
| 12-185.NS | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46 PORTABLE BUILDING

BASEBOARD MASTIC

50 SF

02/08/2016 White Mastic/Adhesive for 4" Dark Brown Baseboard. Sample 16-031-048 collected from Classroom 46, White Mastic/Adhesive for 4" Dark Brown Baseboard.

08/28/2020 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 02/10/2021 | This Material is unchanged as of this date. |               |               |
| 08/11/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 16-031AAA  | ASSUMED                                     | NO SAMPLE     | ( NS )        |
| 16-031-048 | ND                                          | NONE DETECTED | ( ND )        |

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46 PORTABLE BUILDING

CARPET MASTIC

960 SF

|            |                                                                                                                                    |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 02/08/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22).                                                            |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |  |  |

|            |         |               |        |
|------------|---------|---------------|--------|
| 16-031-047 | ND      | NONE DETECTED | ( ND ) |
| 16-031AAA  | ASSUMED | NO SAMPLE     | ( NS ) |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MAIN BUILDING

### MAIN BUILDING

ALL ADMIN OFFICES, UTILITY ROOMS, STORAGE ROOMS, CUSTODIAL ROOM, CLASSROOMS 24, 26, 28, 29, DARK ROOM, COMPUTER CLERK ROOM, AND PREP ROOMS

FIRE DOOR CORE INSULATION

693 SF

09/12/2005 Fire Door Core Insulation. (33 EA Doors). This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL

14,630 SF

03/06/2007 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date.

04/04/2013 Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.

09/01/2017 Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.

02/03/2020 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                 | ASBESTOS NAME | ASBESTOS CODE |
|------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 08/28/2020 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date. |               |               |

05-212AAA

ASSUMED

NO SAMPLE

( NS )

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL MASTIC

14,630 SF

|            |                                                                                                                                                                                                                                                                          |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 03/06/2007 | Mastic/Adhesive for 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date.                                                                                                            |  |  |
| 04/04/2013 | Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                 | ASBESTOS NAME | ASBESTOS CODE |
|------------|----------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 08/17/2022 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                      |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                      |               |               |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date. |               |               |

|           |         |           |        |
|-----------|---------|-----------|--------|
| 05-212AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

VINYL WALL COVER

14,630 SF

|            |                                                                                                                                                                                                                                                                          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 4'X10' Vinyl Covered Pressed Wood Walls. This Material is in GOOD condition as of this date.                                                                                                                                                                             |
| 03/06/2007 | Material Description changed from ' 4'x10' Vinyl Covered Pressed Wood Walls ' to ' Vinyl Wall Cover, (on 4'x10' Pressed Wood Wall Panel over Gypsum Wallboard System). ' Pressed Wood Wall Panel entry added to reflect this fact. No other changes as of this date.     |
| 04/04/2013 | Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

|            |                                                                                                                                  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|
| 02/15/2023 | This Material is unchanged as of this date.                                                                                      |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                      |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date. |  |  |

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

VINYL WALL COVER MASTIC

14,630 SF

|            |                                                                                                                                                                                                                                                                                                                                 |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/12/2005 | Mastiv/Adhesive for Vinyl Covering oo 4'X10' Vinyl Covered Pressed Wood Walls. This Material is in GOOD condition as of this date.                                                                                                                                                                                              |  |  |
| 03/06/2007 | Material Description changed from ' Mastic/Adhesive for Vinyl Covering on 4'x10' Vinyl Covered Pressed Wood Walls. ' to ' Mastic/Adhesive for Vinyl Wall Cover, (on 4'x10' Pressed Wood Wall Panel over Gypsum Wallboard System). ' Pressed Wood Wall Panel entry added to reflect this fact. No other changes as of this date. |  |  |
| 04/04/2013 | Damage: <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                                 |  |  |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                                                                             |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/14/2024 This Material is unchanged as of this date.

02/27/2025 Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date.

### MAIN BUILDING

ATTIC / PLENUM

DUCT WRAP TAPE

1,000 LF

09/12/2005 Duct Wrap Tape. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MAIN BUILDING

CLASSROOM 27 STORAGE ROOM

KILN INSULATION

60 SF

03/22/2016 Kiln Unit Brick Insulation. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 08/11/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |
| 16-074AAA  | ASSUMED                                     | NO SAMPLE     | ( NS )        |

### MAIN BUILDING

#### CLASSROOMS

##### SUSPENDED CEILING TILE

17,100 SF

|            |                                                                                                                                                                                                                                                                                                                                                        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 2'x4' with a 2'x2' pattern Suspended Ceiling Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                 |
| 05/14/2009 | 5 Tiles are Water Damaged in Classroom 'Place1'. 2 Tiles are Water Damaged in the Library, next to the book return counter. 2 Tiles are Water Damaged in Pod 2 Atrium. 3 Tiles are Water Damaged in Classrooms Pod 2B. 1 Tile is broken in Classroom 2B. Friability changed from Moderate to High. This Material is in FAIR condition as of this date. |
| 09/04/2009 | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                             |
| 03/11/2010 | Additional Damage observed in Pod 2B with 3 broken Tiles. Also, 1 broken Tile observed in Classroom 20. No other changes as of this date.                                                                                                                                                                                                              |
| 08/31/2010 | Additional Damage in the form of 1 Tile is broken in Pod 1B. No other changes as of this date.                                                                                                                                                                                                                                                         |
| 03/05/2014 | Tiles are 2'x4' with a 2'x2' pattern. 2 Tiles Water Damaged in rooms 2B, 2C. Quantity changed from 18,500 SF to 17,150 SF. Location changed from ALL CLASSROOMS AND POD AREAS to CLASSROOMS. Original entry updated. No other changes as of this date.                                                                                                 |
| 01/29/2016 | Sample 16-031-014 collected from Science Classroom 29, 2'x4' Suspended Ceiling Tile. Sample 16-031-008 collected from S.G.I. #3, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                         |
| 02/08/2016 | Sample 16-031-064 collected from Science Classroom 19, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                                                                                                   |
| 09/13/2016 | Additional Damage Observed. <5% Physical Damage - in the form of 1 Tile missing in Classroom 4B and 1 Tile missing in Classroom 6B. No othe changes as of this date.                                                                                                                                                                                   |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                                                                                                                   | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 09/01/2017 | Partial Repairs Observed. All the Tiles with Water Damage in the Classrooms have been Painted Over. All the Missing Tiles in Classrooms 4B and 6B have been Replaced. Material remains in FAIR condition as of this date.                                                                                                                                                          |               |               |
| 02/14/2018 | Additional Damage Observed. Place1 has 4 Tiles with Water Damgae, 1 Tile was Replaced. No other chagnes as of this date.                                                                                                                                                                                                                                                           |               |               |
| 08/14/2019 | Additional Damage Observed. <5% Physical Damage in the form of 1 Tiles with Stains in Classroom 5C. There are 3 Tiles with Stains in Classroom 1B. Material Condition remains in FAIR condition overall. No other changes as of this date.                                                                                                                                         |               |               |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 02/10/2021 | Additional Damage Observed. 1 Tile with Broken Edges in Classroom 1C. No other changes as of this date.                                                                                                                                                                                                                                                                            |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 08/17/2022 | Additional Damage Observed. <5% Physical Damage in the form of 2 SF Water Stain in Classroom 2B. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                                                                                     |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 08/16/2023 | Additional Damage Observed. <5% Physical Damage in the form of 4 Tiles with 3 SF of Stains and 1 Tile with 6" of Cracks and Missing Pieces in Work Room between Classroom 1A and 1B. 2 Tiles with a total of 4 SF of Stains in Classroom 4B. 3 Tiles with a total of 4 SF of Stains in Classroom 19. Material remains in FAIR condition overall. No other changes as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |               |               |
| 16-031-014 | ND                                                                                                                                                                                                                                                                                                                                                                                 | NONE DETECTED | ( ND )        |
| 16-031-008 | ND                                                                                                                                                                                                                                                                                                                                                                                 | NONE DETECTED | ( ND )        |
| 16-031-064 | ND                                                                                                                                                                                                                                                                                                                                                                                 | NONE DETECTED | ( ND )        |

### MAIN BUILDING

CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS

SUSPENDED CEILING TILE

10,150 SF

09/12/2005 2'X4' Suspended Ceiling Tile. Approximatly 50 SF is damaged and missing. This Material is in FAIR condition overall as of this date.

SF= Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 03/06/2007 | Material reassessed. Damage Observed < 5%; in the form of approximately 50 SF located in the Supply/Electrical Room. Damage Condition changed from FAIR condition to FAIR condition overall. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |               |
| 04/16/2008 | In the Supply/Electrical Room several Tiles are broken and >50% are missing or loose. The remainder of this Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |               |
| 10/16/2008 | Classroom 28 has 4 Tiles water stained. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |               |
| 05/14/2009 | Additional Material identified. Location changed from CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, AND MEDIA CENTER to CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, MEDIA CENTER AND BOOK STORAGE ROOM. Quantity changed from 9,950 SF to 10,150 SF. Missing Tiles in the Supply / Electrical Room have been replaced. Now, 1 Tile is missing in this area. Additional Damage observed. 2 Tiles are water damaged in the Electrical Room and 3 Tiles are water damaged in the Book Storage Room. This Material is unchanged as of this date. |               |               |
| 09/04/2009 | Damage reassessed. 2 Tiles water damaged previously observed in Electrical Room is now changed to 4 Tiles. Material remains in <5% physical damage and <10% water damage. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |               |
| 08/31/2010 | Additional damage observed in the form of 6 Tiles are water damaged in Classroom 21. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |               |
| 12/01/2011 | Additional damage - in the form of Lounge Room has 1 broken Ceiling Tile. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |               |
| 03/05/2014 | Location changed from CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, MEDIA CENTER AND BOOK STORAGE ROOM to CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2. No other changes as of this date.                                                                                                                                                                                                                                                                                                        |               |               |
| 09/18/2015 | Additional damage observed and location reassessed. Location description changed from 'CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2' to 'CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS'. Cooridor of Pod-1 and Pod-2 has 2 Tiles missing. No other change as of this date.                                                                                                                                                        |               |               |
| 01/29/2016 | Sample 16-031-013 collected from Staff Lounge, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |               |
| 09/13/2016 | Additional Damage Observed. <10% Water Damage - in the form of 1 Tile with Water Damage in Place 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |               |
| 03/30/2017 | Additional Damage Observed. 1 Tile with Water Damage in Secratary's Office. 2 Tiles with Water Damage in Social Worker's Office. 3 Tiles with Water Damage 4 Tiles Broken and 1 Tile Missing in Custodian Room's. 2 Tiles with Water Damage in Place 1. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                              |               |               |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                       | ASBESTOS NAME | ASBESTOS CODE |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 09/01/2017 | Additional Damage Observed. North Corridor now has 2 Tiles with Physical Damage. Secretary's Office now has 3 Tiles with Water Damage. No other changes as of this date.                               |               |               |
| 02/14/2018 | Additional Damage Observed. Water Damage in Secretary's Office has been Painted over. Material Remains in FAIR condition. No other changes as of this date.                                            |               |               |
| 08/15/2018 | Additional Damage Observed. Corridors have 20 Tiles in Scattered Locations with Small Holes and Chipped Corners. No other changes as of this date.                                                     |               |               |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 2 Tiles with Surface Damage in Hallway near Staff Lounge. Material remains in FAIR condition overall. No other changes as of this date. |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                            |               |               |
| 16-031-013 | ND                                                                                                                                                                                                     | NONE DETECTED | ( ND )        |

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE

10,400 SF

|            |                                                                                                                                                                                                                                         |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New 12"x12" Beige Yellow and Blue Vinyl Floor Tiles, installed during Summer 2016 Modernization Project. This Material is in GOOD condition as of this date.                                                                            |  |  |
| 02/14/2018 | Damage Observed. <5% Physical Damage - in the form of 2 Tiles Starting to Crack in Pod 6 Entry. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |
| 08/15/2018 | Additional Damage Observed. 1 Tile is Broken and 2 Tiles have Holes with Mastic Exposed in Copy Room. No other changes as of this date.                                                                                                 |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 02/03/2020 | This Material is unchanged as of this date. |               |               |
| 08/28/2020 | This Material is unchanged as of this date. |               |               |
| 02/10/2021 | This Material is unchanged as of this date. |               |               |
| 08/11/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |
| 16-213AAA  | NEW                                         | NO SAMPLE     | ( NS )        |

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE MASTIC

10,400 SF

|            |                                                                                                                                                                                                                                          |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New 12"x12" Beige Yellow and Blue Vinyl Floor Tiles, installed during Summer 2016 Modernization Project. This Material is in GOOD condition as of this date.                                                                             |  |  |
| 02/14/2018 | Damage Observed. <5% Physical Damage - in the form o f 2 Tiles Starting to Crack in Pod 6 Entry. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |
| 08/15/2018 | Additional Damage Observed. 1 Tile is Broken and 2 Tiles have Holes with Mastic Exposed in Copy Room. No other changes as of this date.                                                                                                  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                              |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |

16-213AAA

NEW

NO SAMPLE

( NS )

### MAIN BUILDING

ENTIRE BUILDING

SMOOTH WALL MISCELLANEOUS

76,000 SF

|            |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Gypsum Wallboard System Walls and Ceilings. Approximatly 10 SF Water Damaged in Ceiling of South Hallway. This Material is in FAIR condition as of this date.                                                                                                                                                                                                                                                     |
| 03/06/2007 | Material Description changed from ' Gypsum Wallboard System Walls and Ceilings. ' to ' Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas). All known Damages Repaired. Material Condition changed from FAIR to GOOD. Friability changed from Moderate to Low. No other changes as of this date.                                                                  |
| 05/14/2009 | Holes, gouges and cuts observed on the walls in the Electrical Panel and Telephone Panel Room and to the ceiling of the Electrical Panel Room next to the Staff Work Room. 10 SF is Water Damaged in the Electrical Closet in Pod 1, on the Lower Walls around the Sink. This Material is in FAIR condition as of this date.                                                                                      |
| 09/04/2009 | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                        |
| 01/29/2016 | Sample 16-031-019 collected from Corridor 18C, Gypsum Board. Sample 16-031-020 collected from Corridor 18C, Joint Compound for Drywall Board. Sample 16-031-023 collected from Custodian #7, Gypsum Board. Sample 16-031-024 collected from Custodian #7, Joint Compound for Drywall Board. Sample 16-031-026 collected from Corridor 6, Drywall Board. Sample 16-031-027 Corridor 6, Joint Compound for Drywall. |
| 02/08/2016 | Sample 16-031-053 collected from Main Lobby by Drinking Fountain, Wallboard. Sample 16-031-055 collected from Main Lobby by Drinking Fountain, Joint Compound on Wallboard.                                                                                                                                                                                                                                       |
| 09/13/2016 | Material Re-assessed. Some Material Removed as part of the Summer 2016 Modernization Project. No other changes as of this date.                                                                                                                                                                                                                                                                                   |
| 02/03/2020 | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                                                                                                                                            |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 Damage Observed. <5% Physical Damage - in the form of 1 SF of Missing and Scratch Skim Coat around Whiteboards in Room 3A. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.

02/27/2025 This Material is unchanged as of this date.

|            |    |               |        |
|------------|----|---------------|--------|
| 16-031-019 | ND | NONE DETECTED | ( ND ) |
| 16-031-020 | ND | NONE DETECTED | ( ND ) |
| 16-031-023 | ND | NONE DETECTED | ( ND ) |
| 16-031-024 | ND | NONE DETECTED | ( ND ) |
| 16-031-026 | ND | NONE DETECTED | ( ND ) |
| 16-031-027 | 2% | CHRYSTILE     | ( CH ) |
| 16-031-053 | ND | NONE DETECTED | ( ND ) |
| 16-031-055 | ND | NONE DETECTED | ( ND ) |

### MAIN BUILDING

ENTIRE BUILDING

SMOOTH WALL SURFACING

76,000 SF

08/24/2006 Skim Coat for Gypsum Wallboard System Walls and Ceilings. Approximately 10 SF Water Damaged in Ceiling of South Hallway. This Material is in FAIR condition as of this date.

03/06/2007 Material Description changed from 'Skim Coat for Gypsum Wallboard System Walls and Ceilings' to ' Skim Coat for Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas). All known Damages Repaired. Material Condition changed from FAIR to GOOD. Friability changed from MODERATE to LOW. No other changes as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                                                                                                      | ASBESTOS NAME | ASBESTOS CODE |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 05/14/2009 | Holes, gouges and cuts observed on the walls in the Electrical Panel and Telephone Panel Room and to the ceiling of the Electrical Panel Room next to the Staff Work Room. 10 SF is Water Damaged in the Electrical Closet in Pod 1, on the Lower Walls around the Sink. Friability changed from Low to Moderate. This Material is in FAIR condition as of this date. |               |               |
| 09/04/2009 | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                                            |               |               |
| 01/29/2016 | Sample 16-031-021 collected from Corridor 18C, Skim Coat and Paint for Gypsum Board. Sample 16-031-025 collected from Custodian #7, Skim Coat and Paint for Gypsum Board. Sample 16-031-028 collected from Corridor 6, Skim Coat and Paint for Drywall Board.                                                                                                         |               |               |
| 02/08/2016 | Sample 16-031-054 collected from Main Lobby by Drinking Fountain, Skim Coat on Wallboard.                                                                                                                                                                                                                                                                             |               |               |
| 09/13/2016 | Material Re-assessed. Some Material Remvoed as part of the Summer 2016 Modernization Project. No other changes as of this date.                                                                                                                                                                                                                                       |               |               |
| 09/01/2017 | Partial Repairs Observed. 10 SF of Water Damage have been Repaired in the Ceiling of South Hallway.                                                                                                                                                                                                                                                                   |               |               |
| 02/03/2020 | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                                                                                                |               |               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |
| 08/14/2024 | Damage Observed. <5% Physical Damage - in the form of 1 SF of Missing and Scractch Skim Coat around Whiteboards in Room 3A. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                                                                   |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                           |               |               |

|            |    |               |        |
|------------|----|---------------|--------|
| 16-031-021 | ND | NONE DETECTED | ( ND ) |
| 16-031-021 | <1 | CHRYSHOTILE   | ( CH ) |
| 16-031-025 | ND | NONE DETECTED | ( ND ) |
| 16-031-028 | ND | NONE DETECTED | ( ND ) |
| 16-031-028 | 2% | CHRYSHOTILE   | ( CH ) |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
| 16-031-054 | ND               | NONE DETECTED | ( ND )        |

### MAIN BUILDING

ENTRY FOYERS AND CLASSROOM WINDOWS

ASBESTOS CEMENT WALL PANEL

286 SF

|            |                                                                                    |
|------------|------------------------------------------------------------------------------------|
| 09/12/2005 | Asbestos Cement Window Panels. This Material is in GOOD condition as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                        |
| 08/28/2020 | This Material is unchanged as of this date.                                        |
| 02/10/2021 | This Material is unchanged as of this date.                                        |
| 08/11/2021 | This Material is unchanged as of this date.                                        |
| 02/18/2022 | This Material is unchanged as of this date.                                        |
| 08/17/2022 | This Material is unchanged as of this date.                                        |
| 02/15/2023 | This Material is unchanged as of this date.                                        |
| 08/16/2023 | This Material is unchanged as of this date.                                        |
| 02/14/2024 | This Material is unchanged as of this date.                                        |
| 08/14/2024 | This Material is unchanged as of this date.                                        |
| 02/27/2025 | This Material is unchanged as of this date.                                        |

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING MASTIC

6,000 SF

|            |                                                                                                                                                                                                                                                |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Mastic/Adhesive for 1'X1' Ceiling Tile. Approximately 10 SF Water Damage in Ceiling of South Hallway, next to Room 28. This Material is in FAIR condition as of this date.                                                                     |
| 03/06/2007 | Approximate 10 SF Water Damage on Ceiling of Hallway, next to Room 28 Repaired. New Damage: < 5% Physical Damage - in Entry Area (next to RSP Room) in the form of approximately 80 SF of gouging and holes. No other changes as of this date. |
| 09/04/2009 | Material remains in <5% physical damage and <10% water damage. This Material is unchanged as of this date.                                                                                                                                     |
| 12/01/2011 | Additional damage - in the form of Media Center has 1 Tile broken and 2 Tiles are water stained. No other changes as of this date.                                                                                                             |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO.        | ASBESTOS CONTENT                                                                                                                                                            | ASBESTOS NAME        | ASBESTOS CODE |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|
| 01/29/2016        | Sample 16-031-002 collected from Lobby Area, Brown Mastic/Adhesive for 1'x1' Ceiling Tile.                                                                                  |                      |               |
| 03/30/2017        | Additional Damage Observed. 4 Tiles with Cracks in RSP Room. No other changes as of this date.                                                                              |                      |               |
| 02/14/2018        | Additional Damage Observed. 25 Tiles have Physical Damage gouging and holes in them in RSP Room. Media Center Damages have been Repaired. No other changes as of this date. |                      |               |
| 02/03/2020        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 08/28/2020        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 02/10/2021        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 08/11/2021        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 02/18/2022        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 08/17/2022        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 02/15/2023        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 08/16/2023        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 02/14/2024        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 08/14/2024        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| 02/27/2025        | This Material is unchanged as of this date.                                                                                                                                 |                      |               |
| <b>16-031-002</b> | <b>ND</b>                                                                                                                                                                   | <b>NONE DETECTED</b> | <b>( ND )</b> |

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING TILE

6,000 SF

|            |                                                                                                                                                               |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 1'X1' Ceiling Tile. Approximately 10 SF Water Damage in Ceiling of South Hallway, next to Room 28. This Material is in FAIR condition as of this date.        |
| 03/06/2007 | Approximate 10 SF Water Damage on Ceiling of Hallway, next to Room 28 Repaired. New Damage:                                                                   |
| 05/14/2009 | Additional Damaged observed. 18 Tiles are gouged or have holes. No other changes as of this date.                                                             |
| 09/04/2009 | Material remains in <5% physical damage and <10% water damage. Previously noted damages are in several locations. This Material is unchanged as of this date. |
| 12/01/2011 | Additional damage - in the form of Media Center has 1 Tile broken and 2 Tiles are water stained. No other changes as of this date.                            |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 01/29/2016 | Sample 16-031-001 collected from Lobby Area, 1'x1' Glue on Ceiling Tile.                                                                                                    |               |               |
| 03/06/2017 | < 5% Physical Damage - in Entry Area (next to RSP Room) in the form of approximately 80 SF of gouging and holes. No other changes as of this date.                          |               |               |
| 03/30/2017 | Additional Damage Observed. 4 Tiles with Cracks in RSP Room. No other changes as of this date.                                                                              |               |               |
| 02/14/2018 | Additional Damage Observed. 25 Tiles have Physical Damage gouging and holes in them in RSP Room. Media Center Damages have been Repaired. No other changes as of this date. |               |               |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                 |               |               |
| 16-031-001 | ND                                                                                                                                                                          | NONE DETECTED | ( ND )        |

### MAIN BUILDING

HALLWAYS, OFFICES, MEDIA CENTER, PREP AREA, STORAGE ROOM, UTILITY ROOMS, ALL CLASSROOMS

BASEBOARD MASTIC

11,000 LF

|            |                                                                                                                                              |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New 4" and 6" Dark Brown Baseboards, installed during Summer 2016 Modernization Project. This Material is in GOOD condition as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                  |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                                                             | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                  |               |               |
| 02/27/2025 | Damage Observed. <5% Physical Damage in the form of 1 LF of Baseboard Detached at Entry of Pod 2. 2 LF Missing Baseboard with Brown Mastic Exposed in Utility Room near Pod 2 Entry. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |               |               |
| 16-213AAA  | NEW                                                                                                                                                                                                                                                                                                                          | NO SAMPLE     | ( NS )        |

### MAIN BUILDING

HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)

SUSPENDED CEILING TILE

1,350 SF

|            |                                                                                                                                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/05/2014 | 2'x2' Suspended Ceiling Tiles. 2 Tiles have Water Damage and 1 Tile has a Hole in the Library. This Material is in FAIR condition as of this date.                                          |
| 01/29/2016 | Sample 16-031-003 collected from Hallway 18C, 2'x2' Suspended Ceiling Tile.                                                                                                                 |
| 03/22/2016 | Additional Damage observed. Library has 1 Tile missing. No other changes as of this date.                                                                                                   |
| 09/01/2017 | Partial Repairs Observed. All Missing Tiles in the Library have been Replaced. Material remains in FAIR condition.                                                                          |
| 02/14/2018 | Additional Damage Observed. All Hallways have Several Tiles with Holes and Chipped Corners. No other changes as of this date.                                                               |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 4 Tiles with Holes in Hallway to Pods 1 and 2. Material remains in FAIR condition overall. No other changes as of this date. |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                 |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                 |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|            |         |               |        |
|------------|---------|---------------|--------|
| 14-051AAA  | ASSUMED | NO SAMPLE     | ( NS ) |
| 16-031-003 | ND      | NONE DETECTED | ( ND ) |

### MAIN BUILDING

NURSES' OFFICE AND LOBBY

BASEBOARD MASTIC

180 LF

09/13/2016 New 6" Dark Brown Baseboards, installed during Summer 2016 Modernization Project. Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MAIN BUILDING

OFFICES, LOBBIES, HALLWAYS, MEDIA CENTER, CLASSROOMS POD 1-6, AND CLASSROOMS 25 AND 26

CARPET MASTIC

18,000 SF

|            |                                                                                                                                       |
|------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 09/13/2016 | Mastic/Adhesive for Multi Colored Carpet (Original Entry Updated 8/17/22). This Material is in GOOD condition as of this date.        |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                           |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                           |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                           |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                           |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                           |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Multi Colored Carpet. No other changes as of this date. |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                           |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                           |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                           |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                           |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                           |

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### MAIN BUILDING

STAFF AND ALL STUDENT RESTROOMS

MORTAR MISCELLANEOUS

2,800 SF

|            |                                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Grout/Mortar for 4"x4" Multi-Colored Ceramic Wall Tiles. This Material is in GOOD condition as of this date.      |
| 05/14/2009 | This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.) |
| 02/08/2016 | Sample 16-031-052 collected from Main Lobby by Drinking Fountain, Mortar for 4"x4" Grey Ceramic Wall Tile.        |
| 02/03/2020 | This Material is unchanged as of this date.                                                                       |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                             | ASBESTOS NAME | ASBESTOS CODE |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 08/28/2020 | Damage Observed. <5% Physical Damage in the form of 7 Tiles with Holes in Boys Restroom near Pod 1. 4 Tiles with Holes in Girls Restroom near Pod 1. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date. |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |               |               |
| 08-241AAA  | ASSUMED                                                                                                                                                                                                                                                                                      | NO SAMPLE     | ( NS )        |
| 16-031-052 | ND                                                                                                                                                                                                                                                                                           | NONE DETECTED | ( ND )        |

### MAIN BUILDING

STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE

SINK UNDERCOATING

114 SF

|            |                                                                                                                                                                                                                                                                                                                                                           |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 04/16/2008 | Gray, Black and Beige Thermal Undercoating on Sink (2 EA Sinks). This Material is in GOOD condition as of this date (Original Entry updated on 04/11/12).                                                                                                                                                                                                 |  |  |
| 03/11/2010 | Location Description changed from STAFF LOUNGE ROOM AND STAFF WORK ROOM to STAFF LOUNGE ROOM, STAFF WORK ROOM, AND 1 IN EACH POD ENTRY (6 PODS). Quantity changed from 10 SF to 40 SF. Material Description changed from 'Thermal Undercoating on Sink. (2 EA Sinks).' to 'Thermal Undercoating on Sink. (8 EA Sinks).' No other changes as of this date. |  |  |
| 08/31/2010 | Location Description changed from STAFF LOUNGE ROOM, STAFF WORK ROOM, AND 1 IN EACH POD ENTRY (6 PODS) to STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE. Quantity changed from 40 SF to 114 SF. No other changes as of this date.                                                              |  |  |
| 04/11/2012 | Undercoating is Gray, Black and Beige. Original entry updated. No other changes as of this date.                                                                                                                                                                                                                                                          |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                               |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                               |  |  |

SF= Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 02/10/2021 | This Material is unchanged as of this date. |               |               |
| 08/11/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |
| 08-075AAA  | ASSUMED                                     | NO SAMPLE     | ( NS )        |

### MAIN BUILDING

STAFF RESTROOMS (2), STUDENT RESTROOMS (6), AND HEALTH OFFICE RESTROOM

MORTAR MISCELLANEOUS

1,500 SF

|            |                                                                                                                                                                                                                                                                           |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/11/2010 | Grout/Mortar for 12"x12" Ceramic Floor Tiles, and 8" Baseboard Tiles. (Gray in Students' Restroom, and Tan in Staffs' Restroom). (Apparent New Floor and Wall Material identified by the AHERA accredited Inspector). This Material is in GOOD condition as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                               |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 10-052AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MAIN BUILDING

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

VINYL FLOOR TILE

1,340 SF

09/12/2005 12"X12" beige VINYL FLOOR TILE. This Material is in GOOD condition as of this date.

03/06/2007 Damage Observed.<5% Physical Damage - in the form of 3 chipped Tiles and 1 missing Tile in center of Staff Workroom. Material Condition changed from GOOD to FAIR overall. No other changes as of this date.

11/07/2007 All Damages repaired and replaced with New Material. This Material is in GOOD condition as of this date.

10/11/2012 Damage Observed. <5% Physical Damage - in the form of Electrical Room, next to Pod A, has 1 Tile missing and 1 Tile is loose. Material condition changed from GOOD to FAIR overall. No other changes as of this date.

08/15/2018 Additional Damage Observed. 2 SF of Water Damage with Seeping Mastic and 1 Broken Tile by Men's Restroom. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

08/11/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 Additional Damage Observed. 2 Tiles with Cracks in Dark Room. No other changes as of this date.

02/27/2025 Additional Damage Observed. 1 Tile Missing Black Mastic Exposed. 5 Tiles EA with Cracks in Electrical Room Areas near Pod 2. No other changes as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MAIN BUILDING

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

VINYL FLOOR TILE MASTIC

1,340 SF

|            |                                                                                                                                                                                                                                                             |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/12/2005 | Mastic/Adhesive for 12"X12" beige VINYL FLOOR TILE. This Material is in GOOD condition as of this date.                                                                                                                                                     |  |  |
| 03/06/2007 | Damage Observed. <5% Physical Damage - in the form of 3 chipped Tiles and 1 missing Tile in center of Staff Workroom. Damage Condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |
| 11/07/2007 | All Damages Repaired and Replaced with New Material. Friability changed from Moderate to Low. This Material is in GOOD condition as of this date.                                                                                                           |  |  |
| 10/11/2012 | Damage Observed. <5% Physical Damage - in the form of Electrical Room, next to Pod A, has 1 Tile missing and 1 Tile is loose. Material condition changed from GOOD to FAIR overall. No other changes as of this date.                                       |  |  |
| 08/15/2018 | Additional Damage Observed. 2 SF of Water Damage with Seeping Mastic and 1 Broken Tile by Men's Restroom. No other changes as of this date.                                                                                                                 |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |
| 08/14/2024 | Additional Damage Observed. 2 Tiles with Cracks in Dark Room. No other changes as of this date.                                                                                                                                                             |  |  |
| 02/27/2025 | Additional Damage Observed. 1 Tile Missing Black Mastic Exposed. 5 Tiles EA with Cracks in Electrical Room Areas near Pod 2. No other changes as of this date.                                                                                              |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### METAL STORAGE CONTAINERS (4 EA)

### METAL STORAGE CONTAINERS (4 EA)

|            |                                                                                                                                                                                                                                                       |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 05/14/2009 | BUILDING NOTES:                                                                                                                                                                                                                                       |  |  |
| 05/14/2009 | Metal Storage Containers (2 EA).                                                                                                                                                                                                                      |  |  |
| 09/04/2009 | Building Name changed from METAL STORAGE CONTAINERS (2 EA) to METAL STORAGE CONTAINERS (3 EA). (2 are located in the Shop's Storage Yard next to Classrooms 22-25. 1 is located on West side of the Locker Rooms Building next to Multipurpose Room). |  |  |
| 08/31/2010 | Building Name changed from METAL STORAGE CONTAINERS (3 EA) to METAL STORAGE CONTAINERS (4 EA). Area changed from 920 SF to 1,420 SF.                                                                                                                  |  |  |

### METAL STORAGE CONTAINERS (4 EA)

#### METAL STORAGE CONTAINERS (4 EA)

#### STORAGE CONTAINER

1,420 SF

|            |                                                          |  |  |
|------------|----------------------------------------------------------|--|--|
| 03/22/2016 | Metal Storage Structures. 4 EA, Approximately 355 SF EA. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.              |  |  |
| 08/28/2020 | This Material is unchanged as of this date.              |  |  |
| 02/10/2021 | This Material is unchanged as of this date.              |  |  |
| 02/18/2022 | This Material is unchanged as of this date.              |  |  |
| 08/17/2022 | This Material is unchanged as of this date.              |  |  |
| 02/15/2023 | This Material is unchanged as of this date.              |  |  |
| 02/14/2024 | This Material is unchanged as of this date.              |  |  |
| 08/14/2024 | This Material is unchanged as of this date.              |  |  |
| 02/27/2025 | This Material is unchanged as of this date.              |  |  |

|           |         |           |        |
|-----------|---------|-----------|--------|
| 16-074.NS | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

### MULTI-PURPOSE BUILDING

03/06/2007 BUILDING NOTES:

03/06/2007 Building Name changed from GYM, LOCKER ROOMS, AND MUSIC ROOMS to MULTI-PURPOSE BUILDING. No other changes as of this date.

### MULTI-PURPOSE BUILDING

ASSEMBLY ROOM OF MULTI-PURPOSE ROOM

VINYL WALL COVER

500 SF

03/11/2010 Vinyl Cover on Accordion Wall Partition. Damage Observed. <5% Physical Damage - in the form of existing cuts and holes observed. Mastic is not present. This Material is in FAIR condition as of this date.

09/01/2017 Repairs Observed. Original Vinyl has been Replaced with Replacement Material. No Holes or Cuts are present. Material Condition changed from FAIR to GOOD. Friability changed from Friable to Non-Friable. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 10-052AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

BOILER ROOM NEXT TO GIRLS LOCKER ROOM

DUCT WRAP TAPE

20 SF

09/12/2005 Duct Wrap Tape. This Material is in GOOD condition as of this date.

09/01/2017 This Material is unchanged as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

BOYS AND GIRLS, LOCKER ROOMS, COACHES OFFICES, MUSIC ROOM

BASEBOARD MASTIC

500 LF

09/13/2016 Mastic/Adhesive for New 6" Baseboard installed during the Summer 2016 Floor Project. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

16-213AAA

NEW

NO SAMPLE

( NS )

### MULTI-PURPOSE BUILDING

BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM

MORTAR MISCELLANEOUS

2,050 SF

10/16/2008 Grout for 4"x4" and 6"x6" Multi-Colored Ceramic Wall Tiles (Original Entry Updated 8/17/22). This Material is in GOOD condition as of this date.

03/11/2010 Location Description changed from BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM to BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, AND LOCKER ROOMS. Quantity changed from 1,100 SF to 1,700 SF. No other changes as of this date.

12/01/2011 Location Description changed from BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, AND LOCKER ROOMS to BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM. Quantity changed from 1,700 SF to 2,050 SF. No other changes as of this date.

09/01/2017 Damage Observed. <5% Physical Damage - in the form of 2 Cracked Tiles in the Girls Locker Room. Material Condition changed from GOOD to FAIR. Friability changed from Non-Friable to Friable. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 Additional Damage Observed. <5% Physical Damage in the form of 7 Tiles with Holes in Boys Restroom near Boys Locker Room Entry. Material remains in FAIR condition overall. No other changes as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

ENTIRE BUILDING

SMOOTH WALL MISCELLANEOUS

18,000 SF

09/12/2005 Gypsum Wallboard System Walls and Ceilings. This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from 'Gypsum Wallboard System Walls and Ceilings.' to 'Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas).' No other changes as of this date.

05/14/2009 5 SF is Damaged in the PE Storage Room with scratches and holes. Holes present in the Electrical Panel Room. 20 SF is Damaged in the Boiler Room behind the Boiler and the Boiler Room has several holes and cuts. This Material is in FAIR condition as of this date.

09/04/2009 Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.

03/11/2010 Additional Damage observed in the form of several holes, cuts and gouging on various surfaces of Walls in Multi-Purpose Room. Friability changed from Low to Moderate to reflect this change.

12/01/2011 Additional Damage - in the form of hole observed on Wall of Boys Coaches Office. No other changes as of this date.

08/27/2014 This Material is unchanged as of this date.

02/08/2016 Sample 16-031-075 collected from Multi-Use 92, Drywall.

03/22/2016 Additional Damage observed. Boys Locker Room has a 6 SQ" hole on Wall. Stage has 2 SF of missing Paint, and Skimcoat. White Gypsum Board Paper Cover is exposed due to 6 SQ" of cracks and missing Skimcoat. No other changes as of this date.

09/13/2016 Repairs Observed. Damages repaired as of this date. Material Condition changed from FAIR to GOOD. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

SF= Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|            |    |               |        |
|------------|----|---------------|--------|
| 16-031-075 | ND | NONE DETECTED | ( ND ) |
|------------|----|---------------|--------|

### MULTI-PURPOSE BUILDING

ENTIRE BUILDING

SMOOTH WALL SURFACING

18,000 SF

08/24/2006 Skim Coat for Gypsum Wallboard System Walls and Ceilings. This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from ' Skim Coat for Gypsum Wallboard System Walls and Ceilings. ' to ' Skim Coat for Gypsum Wallboard System Walls and Ceilings, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas). ' No other changes as of this date.

05/14/2009 5 SF is Damaged in the PE Storage Room with scratches and holes. Holes present in the Electrical Panel Room. 20 SF is Damaged in the Boiler Room behind the Boiler and the Boiler Room has several holes and cuts. This Material is in FAIR condition as of this date.

09/04/2009 Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.

03/11/2010 Additional Damage observed in the form of several holes, cuts and gouging on various surfaces of Walls in Multi-Purpose Room. Friability changed from Low to Moderate to reflect this change.

12/01/2011 Additional Damage - in the form of hole observed on Wall of Boys' Coaches' Office. No other changes as of this date.

03/05/2014 This Material is unchanged as of this date.

08/27/2014 This Material is unchanged as of this date.

03/22/2016 Additional Damage observed. Boys Locker Room has a 6 SQ" hole on Wall. Stage has 2 SF of missing paint, and Skimcoat. White Gypsum Board Paper Cover is exposed due to 6 SQ" of cracks and missing Skimcoat. No other changes as of this date.

09/13/2016 Repairs Observed. Damages repaired as of this date. Material Condition changed from FAIR to GOOD. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

SF= Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

*HazMat Doc. All Rights Reserved.*

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***HazMat Doc***

AHERA Report B - Survey

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 08/28/2020 | This Material is unchanged as of this date. |               |               |
| 02/10/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |

### MULTI-PURPOSE BUILDING

#### EXTERIOR WALLS AND OVERHANG

##### ROUGH WALL

14,360 SF

|            |                                                                                                                                                                                                                                           |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/12/2005 | Stucco Walls and Overhang. This Material is in GOOD condition as of this date.                                                                                                                                                            |  |  |
| 03/06/2007 | Location Description changed from EXTERIOR WALLS AND OVERHANG to EXTERIOR WALLS AND OVERHANGS. Material Description changed from 'Stucco Walls and Overhang' to ' Stucco Exterior Walls and Overhangs'. No other changes as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 02/10/2021 | Damage Observed. <5% Physical Damage - in the form of 2 LF of Cracks in Food Serving Area. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.        |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                               |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

#### EXTERIOR WALLS AND OVERHANG

##### ROUGH WALL SURFACING

14,360 SF

09/12/2005 Skim Coat for Stucco Walls and Overhang. This Material is in GOOD condition as of this date.

03/06/2007 Location Description changed from EXTERIOR WALLS AND OVERHANG to EXTERIOR WALLS AND OVERHANGS. Material Description changed from 'Skim Coat for Stucco Walls and Overhang' to ' Skim Coat for Stucco Exterior Walls and Overhangs'. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 Damage Observed. <5% Physical Damage - in the form of 2 LF of Cracks in Food Serving Area. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

#### KITCHEN

##### SEALANT

1,200 LF

05/14/2009 Sealant/Caulking for freezer walls and ceiling. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 09-098AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

KITCHEN

VINYL SHEETING

1,400 SF

10/16/2008 Grey Vinyl Sheeting. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

KITCHEN

VINYL SHEETING BACKING PAPER/MASTIC

1,400 SF

10/16/2008 Backing Paper for Vinyl Sheeting. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

KITCHEN EXTERIOR STOARGE (CAGED AREA) AND EXTERIOR WALL CAVITIES

PIPE FITTING INSULATION

6 LF

09/12/2005 Pipe Fitting Insulation, 2 Fittings/4 Muddled Joints. This Material is in GOOD condition as of this date.

05/14/2009 Additional Material may also exist in Attic, Plenums, Wall/Ceiling cavities and other inaccessible locations. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, TABLE STORAGE ROOM, LOCKERS AREA, AND LANDING TO STAGE MULTI-PURPOSE ROOM

FIRE DOOR CORE INSULATION

360 SF

09/12/2005 Fire Door Core Insulation (8 EA DOORS). This Material is in GOOD condition as of this date.

03/06/2007 Friability changed from Low to High. No other changes as of this date.

10/16/2008 Location Description changed from KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, AND TABLE STORAGE ROOM to KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, TABLE STORAGE ROOM, LOCKERS AREA, AND LANDING TO STAGE MULTI-PURPOSE ROOM. Material Quantity changed from 168 SF to 360 SF to reflect this fact. Material Description changed from ' FIRE DOOR CORE INSULATION, (8 EA DOORS). ' to ' FIRE DOOR CORE INSULATION, (17 EA DOORS). ' Damage in Chair Storage. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM

MASTIC/ADHESIVE

5,000 SF

|            |                                                                                                                                                                     |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New Mastic/Adhesive for Vinyl Floor Sheeting with Hardwood Floor Patern installed Summer 2016 Modernization Project. Material is in GOOD condition as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                         |  |  |

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM

VINYL SHEETING

5,000 SF

|            |                                                                                                                                                 |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New Vinyl Floor Sheeting with Hardwood Floor Patern installed Summer 2016 Modernization Project. Material is in GOOD condition as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                     |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                     |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                     |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                     |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                     |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                     |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

COMMENTS

QTY (APPROXIMATE)

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE

75 SF

10/16/2008 12"x12" Beige Vinyl Floor Tile. This Material is in GOOD condition as of this date.

05/14/2009 This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.)

12/01/2011 Location Description changed from MULTI-PURPOSE ROOM, COACH'S OFFICE, AND STORAGE KITCHEN to MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE. Quantity changed from 7,500 SF to 7,600 SF. Damage: <5% Physical Damage - in the form of 2 Tiles are broken next to Back Entry Door of Multipurpose Room and Mastic/Adhesive is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change.

09/13/2016 Material Re-assessed. Removed all except for Kitchen Storage. Material Quantity changed from 7,600 SF to 75 SF. Material is in GOOD condition overall . No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
| 08-241AAA  | ASSUMED          | NO SAMPLE     | ( NS )        |

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE MASTIC

75 SF

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Mastic/Adhesive for 12"x12" Beige Vinyl Floor Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                                                                                                         |
| 05/14/2009 | This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.)                                                                                                                                                                                                                                                                                                                                                               |
| 12/01/2011 | Location Description changed from MULTI-PURPOSE ROOM, COACH'S OFFICE, AND STORAGE KITCHEN to MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE. Quantity changed from 7,500 SF to 7,600 SF. Damage: <5% Physical Damage - in the form of 2 Tiles are broken next to back entry door of Multipurpose Room and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change. |
| 09/13/2016 | Material Re-assessed. Removed all except for Kitchen Storage. Material Quantitiy changed from 7,600 SF to 75 SF. Material is in GOOD condition overall . No other changes as of this date.                                                                                                                                                                                                                                                                                      |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

MUSIC ROOM, MUSIC OFFICE, PRACTICE ROOMS, STAGE AND STAGE STORAGE ROOM

CARPET MASTIC

3,800 SF

|            |                                                                                                                        |
|------------|------------------------------------------------------------------------------------------------------------------------|
| 09/13/2016 | Mastic/Adhesive for Gray Black Carpet (Original Entry Updated 8/17/22). Material is in GOOD condition as of this date. |
|------------|------------------------------------------------------------------------------------------------------------------------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                   | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 02/03/2020 | This Material is unchanged as of this date.                                                                                        |               |               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                        |               |               |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                        |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                        |               |               |
| 08/17/2022 | Material Re-Assessed. Material not observed, Material may exist under current Gray Black Carpet. No other changes as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                        |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                        |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                        |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                        |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                        |               |               |

**16-213AAA**

**NEW**

**NO SAMPLE**

**( NS )**

### MULTI-PURPOSE BUILDING

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE

1,410 SF

|            |                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | 1'x1' Wall Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                                                                  |
| 03/11/2010 | Location Description changed from MUSIC ROOM to MUSIC ROOM, AND PRACTICE ROOMS (3). Quantity changed from 410 SF to 890 SF. No other changes as of this date.                                                                                                                                                                                                                                         |
| 12/01/2011 | Location Description changed from MUSIC ROOM, AND PRACTICE ROOMS (3) to MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE. Quantity changed from 890 SF to 1,410 SF. Damage: <5% Physical Damage - in the form of Stage area has 1 Tile missing and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Moderate to High to reflect this change. |
| 03/22/2016 | Partial Repair made and Additional Damage observed. Missing Wall Tile of Stage Area has been Replaced. Lower level of the Wall Tile has 60 SF of Tiles with small holes, and cuts. No other changes as of this date.                                                                                                                                                                                  |
| 03/30/2017 | Additional Damage Observed. 2 Tiles Missing Mastic Exposed Stage. No other changes as of this date.                                                                                                                                                                                                                                                                                                   |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 6 Tiles with Holes in Music Room. 3 Tiles with Holes in Practice Room 1. 2 Tiles with Scuffs in Practice Room 2. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                         |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                              | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 08/17/2022 | Additional Damage Observed. <5% Physical Damage in the form of 1 Missing Tile with Brown Mastic Exposed on North Wall of Stage. Material remains in FAIR condition overall. No other changes as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                   |               |               |
| 08-241AAA  | ASSUMED                                                                                                                                                                                                       | NO SAMPLE     | ( NS )        |

### MULTI-PURPOSE BUILDING

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE MASTIC

1,410 SF

|            |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 10/16/2008 | Mastic/Adhesive for 1'x1' Wall Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                                        |  |  |
| 03/11/2010 | Location Description changed from MUSIC ROOM to MUSIC ROOM, AND PRACTICE ROOMS (3). Quantity changed from 410 SF to 890 SF. No other changes as of this date.                                                                                                                                                                                                                                   |  |  |
| 12/01/2011 | Location Description changed from MUSIC ROOM, AND PRACTICE ROOMS (3) to MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE. Quantity changed from 890 SF to 1,410 SF. Damage: <5% Physical Damage - in the form of Stage area has 1 Tile missing and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change. |  |  |
| 03/22/2016 | Partial Repair made and Additional Damage observed. Missing Wall Tile of Stage Area has been Replaced. Lower level of the Wall Tile has 60 SF of Tiles with small holes, and cuts. No other changes as of this date.                                                                                                                                                                            |  |  |
| 03/30/2017 | Additional Damage Observed. 2 Tiles Missing Mastic Exposed by Stage. No other changes as of this date.                                                                                                                                                                                                                                                                                          |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 6 Tiles with Holes in Music Room. 3 Tiles with Holes in Practice Room 1. 2 Tiles with Scuffs in Practice Room 2. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                   |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                     |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                     |  |  |

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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AHERA Report B - Survey

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/17/2022 Additional Damage Observed. <5% Physical Damage in the form of 1 Missing Tile with Brown Mastic Exposed on North Wall of Stage. Material remains in FAIR condition overall. No other changes as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

08-241AAA ASSUMED NO SAMPLE ( NS )

### MULTI-PURPOSE BUILDING

OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED BEHIND CLASSROOM 33

TERRAZZO FLOOR

600 SF

05/14/2009 Gray Epoxy Floor (Original Entry Updated 8/17/22). This Material is in GOOD condition as of this date.

12/01/2011 Location Description changed from RESTROOM NEXT TO PE STORAGE ROOM to OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED BEHIND CLASSROOM 33. Quantity changed from 300 SF to 600 SF. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 Material Re-Assessed. Material not observed, Material may exist under current Gray Epoxy Floor. No other changes as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

09-098AAA ASSUMED NO SAMPLE ( NS )

SF=Sq. Ft, I=Inches, LF=Linear Ft., N=Number, EA=Each

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AHERA Report B - Survey

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE

PRESSED WOOD WALL PANEL

2,960 SF

|            |                                                                                                                                                                     |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 12/01/2011 | Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date. |  |  |
| 03/06/2017 | 4'x8' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date.                            |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                         |  |  |

|           |         |           |        |
|-----------|---------|-----------|--------|
| 05-212AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE

PRESSED WOOD WALL PANEL MASTIC

2,960 SF

|            |                                                                                                                                                                     |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 12/01/2011 | Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date. |  |  |
| 03/06/2017 | Mastic/Adhesive for 4'x8' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date.        |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                         |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                         |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 05-212AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER

2,960 SF

09/12/2005 Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System. This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from ' 4'x8' Vinyl Covered Pressed Wood Walls. ' to ' Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). This Material is in GOOD condition as of this date. No other changes as of this date.

12/01/2011 Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 Damage Observed. <5% Physical Damage in the form of 1 SF of Torn and Missing Wall Cover around wall Outlet, on the West Wall in the Band Room. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER MASTIC

2,960 SF

09/12/2005 Mastic/Adhesive for Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). This Material is in GOOD condition as of this date.

03/06/2007 Material Description changed from ' Mastic/Adhesive for Vinyl Covering on 4'x8' Vinyl Covered Pressed Wood Walls. ' to ' Mastic/Adhesive for Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). ' This Material is in GOOD condition as of this date.

12/01/2011 Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 Damage Observed. <5% Physical Damage in the form of 1 SF of Torn and Missing Wall Cover around wall Outlet, on the West Wall in the Band Room. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

SPORT EQUIPMENT ROOM

BASEBOARD MASTIC

162 LF

10/16/2008 Mastic/Adhesive for 4" Blue Baseboard. This Material is in GOOD condition as of this date.

02/03/2020 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**QTY (APPROXIMATE)**

**COMMENTS**

| SAMPLE NO. | ASBESTOS CONTENT                            | ASBESTOS NAME | ASBESTOS CODE |
|------------|---------------------------------------------|---------------|---------------|
| 08/28/2020 | This Material is unchanged as of this date. |               |               |
| 02/10/2021 | This Material is unchanged as of this date. |               |               |
| 02/18/2022 | This Material is unchanged as of this date. |               |               |
| 08/17/2022 | This Material is unchanged as of this date. |               |               |
| 02/15/2023 | This Material is unchanged as of this date. |               |               |
| 08/16/2023 | This Material is unchanged as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date. |               |               |
| 08/14/2024 | This Material is unchanged as of this date. |               |               |
| 02/27/2025 | This Material is unchanged as of this date. |               |               |
| 08-241AAA  | ASSUMED                                     | NO SAMPLE     | ( NS )        |

### MULTI-PURPOSE BUILDING

STAGE, 2 STORAGE IN STAGE AREA, AND MULTI-PURPOSE ROOM

BASEBOARD MASTIC

920 LF

|            |                                                                                                                             |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New Mastic/Adhesive for 6" Black Baseboard (Original Entry Updated 8/17/22). Material is in GOOD condition as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                 |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                 |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                 |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                 |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                 |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                 |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                 |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                 |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                 |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                 |  |  |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

|                      |                          |
|----------------------|--------------------------|
| <b>BUILDING NAME</b> |                          |
| <b>LOCATION</b>      |                          |
| <b>MATERIAL TYPE</b> | <b>QTY (APPROXIMATE)</b> |
| <b>COMMENTS</b>      |                          |

| <b>SAMPLE NO.</b> | <b>ASBESTOS CONTENT</b> | <b>ASBESTOS NAME</b> | <b>ASBESTOS CODE</b> |
|-------------------|-------------------------|----------------------|----------------------|
|-------------------|-------------------------|----------------------|----------------------|

### MULTI-PURPOSE BUILDING

STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM

CEILING MASTIC

8,500 SF

|            |                                                                                                                                                                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Mastic/Adhesive for 1'x1' Ceiling Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                |
| 10/16/2008 | Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to BAND ROOM, AND MULTI-PURPOSE ROOM. 2 missing Tiles and Mastic exposed in Cafeteria. No other changes as of this date.                                                                                        |
| 05/14/2009 | Location changed from BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM. No other changes as of this date.                                                                                                                                                     |
| 09/04/2009 | Material remains in <5% physical damage. This Material is unchanged as of this date.                                                                                                                                                                                                       |
| 03/11/2010 | Material reassessed. Missing Tiles and exposed Mastic in Cafeteria have been replaced. Additional damage observed in the form of small holes in assembly area, next to accordion wall of Multi-Purpose room. No other changes as of this date.                                             |
| 08/31/2010 | Additional damage observed in the form of 3 Tiles are water damaged in Multi-Purpose Room. No other changes as of this date.                                                                                                                                                               |
| 12/01/2011 | Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM. No other changes as of this date.                                                                                                                   |
| 09/26/2013 | Material Re-Assessed. Material changed from GOOD to FAIR condition. No other changes as of this date.                                                                                                                                                                                      |
| 03/05/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/27/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/03/2020 | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                     |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/16/2023 | Damage Observed. <5% Physical Damage in the form of 5 EA Tiles with Water Stains, 1.5 EA Tiles missing with Brown Mastic Exposed, 1 EA Tile is Loose and 1 SF of Black Mold in Multi-purpose Room. Material condition changed from GOOD to FAIR overall. No other changes as of this date. |

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM

CEILING TILE

8,500 SF

09/12/2005 1'x1' Ceiling Tile. This Material is in GOOD condition as of this date.

10/16/2008 Two Tiles missing and Mastic exposed in Multi-Purpose room. No other changes as of this date.

09/04/2009 Material remains in <5% Physical Damage. This Material is unchanged as of this date.

03/11/2010 Material Re-Assessed. Missing Tiles and exposed Mastic in Cafeteria have been replaced. Additional Damage observed in the form of small holes in Assembly Area, next to Accordion Wall of Multi-Purpose room. No other changes as of this date.

08/31/2010 Additional Damage observed in the form of 3 Tiles are Water Damaged in Multi-Purpose Room. No other changes as of this date.

12/01/2011 Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM. No other changes as of this date.

09/26/2013 Material Re-Assessed. Material changed from GOOD to FAIR condition. No other changes as of this date.

03/05/2014 This Material is unchanged as of this date.

08/27/2014 This Material is unchanged as of this date.

02/08/2016 Sample 16-031-068 collected from Vestibule 91, 1'x1' Ceiling Tile.

02/03/2020 Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT                                                                                                                                                                                                                                                                           | ASBESTOS NAME | ASBESTOS CODE |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| 08/16/2023 | Damage Observed. <5% Physical Damage in the form of 5 EA Tiles with Water Stains, 1.5 EA Tiles missing with Brown Mastic Exposed, 1 EA Tile is Loose and 1 SF of Black Mold in Multi-purpose Room. Material condition changed from GOOD to FAIR overall. No other changes as of this date. |               |               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |               |               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |               |               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |               |               |

|            |    |               |        |
|------------|----|---------------|--------|
| 16-031-068 | ND | NONE DETECTED | ( ND ) |
|------------|----|---------------|--------|

### MULTI-PURPOSE BUILDING

STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM

VINYL FLOOR TILE

2,050 SF

|            |                                                                                                                                                                |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | 12"x12" Beige, Yellow and Blue Vinyl Floor Tiles. New Material installed during Summer 2016 Floor Project. This Material is in GOOD condition as of this date. |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                    |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                    |  |  |

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### MULTI-PURPOSE BUILDING

STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM

VINYL FLOOR TILE MASTIC

2,050 SF

|            |                                                                                                                                                                 |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 09/13/2016 | New Mastic/Adhesive for 12"x12" Beige, Yellow and Blue Vinyl Floor Tiles installed in Summer 2016 Floor Project. Material is in GOOD condition as of this date. |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |     |           |        |
|-----------|-----|-----------|--------|
| 16-213AAA | NEW | NO SAMPLE | ( NS ) |
|-----------|-----|-----------|--------|

### MULTI-PURPOSE BUILDING

STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM

BASEBOARD MASTIC

180 LF

10/16/2008 Mastic/Adhesive for 4" Brown Baseboard. This Material is in GOOD condition as of this date.

05/14/2009 Additional Material identified. Location changed from STORAGE, CHAIR STORAGE AND ELECTRICAL ROOM to STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM. Quantity changed from 140 LF to 180 LF. 6 LF of Baseboard is missing in the Boiler Room, exposing the Mastic/Adhesive. Friability changed from Non to Low. This Material is in FAIR condition as of this date.

03/05/2014 This Material is unchanged as of this date.

08/27/2014 This Material is unchanged as of this date.

03/17/2015 Exterior Storage Room, 1 LF of Baseboard is missing by the Door, exposing the Brown Mastic/Adhesive. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

### MULTI-PURPOSE BUILDING

STORAGE EQUIPMENT ROOM

CARPET MASTIC

110 SF

10/16/2008 Mastic/Adhesive for Blue Carpet. This Material is in GOOD condition as of this date.

02/06/2019 Material Re-assessed. Carpet Removed Yellow Mastic Exposed. Friability changed from Non-Friable to Friable. No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

|           |         |           |        |
|-----------|---------|-----------|--------|
| 08-241AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

# SURVEY REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

QTY (APPROXIMATE)

COMMENTS

| SAMPLE NO. | ASBESTOS CONTENT | ASBESTOS NAME | ASBESTOS CODE |
|------------|------------------|---------------|---------------|
|------------|------------------|---------------|---------------|

### MULTI-PURPOSE BUILDING

STUDENT RESTROOMS (2), BOYS AND GIRLS LOCKER ROOM RESTROOMS, AND KITCHEN STAFF RESTROOM

MORTAR MISCELLANEOUS

1,060 SF

|            |                                                                                                                                                                                            |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 03/11/2010 | Grout/Mortar for 12"x12" Gray Ceramic Floor and Baseboard Tiles. (Apparent New Material identified by the AHERA accredited Inspector). This Material is in GOOD condition as of this date. |  |  |
| 12/01/2011 | Quantity reassessed and changed from 750 SF to 1,060 SF. No other changes as of this date.                                                                                                 |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                |  |  |

|           |         |           |        |
|-----------|---------|-----------|--------|
| 10-052AAA | ASSUMED | NO SAMPLE | ( NS ) |
|-----------|---------|-----------|--------|

End Of Report, Total Of 66 Pages

# HOMOGENEOUS MATERIALS IN SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME                                                                                                                              |          |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|
| MATERIAL CATEGORY                                                                                                                          | LOCATION | MATERIAL TYPE             |
| <b>BOILER ROOM</b>                                                                                                                         |          |                           |
| SURFACING MATERIAL                                                                                                                         |          |                           |
| BOILER ROOM                                                                                                                                |          | ROUGH WALL                |
| BOILER ROOM                                                                                                                                |          | ROUGH WALL SURFACING      |
| <b>CLASSROOM 40 PORTABLE BUILDING</b>                                                                                                      |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| CLASSROOM PORTABLE 40                                                                                                                      |          | BASEBOARD MASTIC          |
| CLASSROOM PORTABLE 40                                                                                                                      |          | CARPET MASTIC             |
| PORTABLE 40                                                                                                                                |          | PORTABLE BUILDING         |
| <b>CLASSROOM 41 PORTABLE BUILDING</b>                                                                                                      |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| CLASSROOM 41 PORTABLE BUILDING                                                                                                             |          | BASEBOARD MASTIC          |
| CLASSROOM 41 PORTABLE BUILDING                                                                                                             |          | CARPET MASTIC             |
| PORTABLE 41                                                                                                                                |          | PORTABLE BUILDING         |
| <b>CLASSROOM 42 PORTABLE BUILDING</b>                                                                                                      |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| CLASSROOM 42 PORTABLE BUILDING                                                                                                             |          | BASEBOARD MASTIC          |
| CLASSROOM 42 PORTABLE BUILDING                                                                                                             |          | CARPET MASTIC             |
| PORTABLE 42                                                                                                                                |          | PORTABLE BUILDING         |
| <b>CLASSROOM 45 PORTABLE BUILDING</b>                                                                                                      |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| CLASSROOM 45 PORTABLE BUILDING                                                                                                             |          | BASEBOARD MASTIC          |
| CLASSROOM 45 PORTABLE BUILDING                                                                                                             |          | CARPET MASTIC             |
| PORTABLE 45                                                                                                                                |          | PORTABLE BUILDING         |
| <b>CLASSROOM 46 PORTABLE BUILDING</b>                                                                                                      |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| CLASSROOM 46                                                                                                                               |          | PORTABLE BUILDING         |
| CLASSROOM 46 PORTABLE BUILDING                                                                                                             |          | BASEBOARD MASTIC          |
| CLASSROOM 46 PORTABLE BUILDING                                                                                                             |          | CARPET MASTIC             |
| <b>MAIN BUILDING</b>                                                                                                                       |          |                           |
| MISCELLANEOUS MATERIAL                                                                                                                     |          |                           |
| ALL ADMIN OFFICES, UTILITY ROOMS, STORAGE ROOMS, CUSTODIAL ROOM, CLASSROOMS 24, 26, 28, 29, DARK ROOM, COMPUTER CLERK ROOM, AND PREP ROOMS |          | FIRE DOOR CORE INSULATION |
| ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                     |          | PRESSED WOOD WALL PANEL   |

# HOMOGENEOUS MATERIALS IN SIERRAMONT MIDDLE SCHOOL

## BUILDING NAME

### MATERIAL CATEGORY

#### LOCATION

#### MATERIAL TYPE

|                                                                                                                                                                          |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   | PRESSED WOOD WALL PANEL<br>MASTIC |
| ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   | VINYL WALL COVER                  |
| ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   | VINYL WALL COVER MASTIC           |
| CLASSROOM 27 STORAGE ROOM                                                                                                                                                | KILN INSULATION                   |
| CLASSROOMS                                                                                                                                                               | SUSPENDED CEILING TILE            |
| CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS | SUSPENDED CEILING TILE            |
| CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3                                                                                                   | VINYL FLOOR TILE                  |
| CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3                                                                                                   | VINYL FLOOR TILE MASTIC           |
| ENTIRE BUILDING                                                                                                                                                          | SMOOTH WALL<br>MISCELLANEOUS      |
| ENTRY FOYERS AND CLASSROOM WINDOWS                                                                                                                                       | ASBESTOS CEMENT WALL<br>PANEL     |
| HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE                                                                                                                     | CEILING MASTIC                    |
| HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE                                                                                                                     | CEILING TILE                      |
| HALLWAYS, OFFICES, MEDIA CENTER, PREP AREA, STORAGE ROOM, UTILITY ROOMS, ALL CLASSROOMS                                                                                  | BASEBOARD MASTIC                  |
| HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)                                                                                                           | SUSPENDED CEILING TILE            |
| NURSES' OFFICE AND LOBBY                                                                                                                                                 | BASEBOARD MASTIC                  |
| OFFICES, LOBBIES, HALLWAYS, MEDIA CENTER, CLASSROOMS POD 1-6, AND CLASSROOMS 25 AND 26                                                                                   | CARPET MASTIC                     |
| STAFF AND ALL STUDENT RESTROOMS                                                                                                                                          | MORTAR MISCELLANEOUS              |
| STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE                                                                 | SINK UNDERCOATING                 |
| STAFF RESTROOMS (2), STUDENT RESTROOMS (6), AND HEALTH OFFICE RESTROOM                                                                                                   | MORTAR MISCELLANEOUS              |
| THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM                                                                                                    | VINYL FLOOR TILE                  |
| THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM                                                                                                    | VINYL FLOOR TILE MASTIC           |
| SURFACING MATERIAL                                                                                                                                                       |                                   |
| ENTIRE BUILDING                                                                                                                                                          | SMOOTH WALL SURFACING             |
| THERMAL SYSTEM INSULATION                                                                                                                                                |                                   |
| ATTIC / PLENUM                                                                                                                                                           | DUCT WRAP TAPE                    |

## METAL STORAGE CONTAINERS (4 EA)

### MISCELLANEOUS MATERIAL

METAL STORAGE CONTAINERS (4 EA)

STORAGE CONTAINER

## MULTI-PURPOSE BUILDING

### MISCELLANEOUS MATERIAL

ASSEMBLY ROOM OF MULTI-PURPOSE ROOM

VINYL WALL COVER

BOYS AND GIRLS, LOCKER ROOMS, COACHES OFFICES, MUSIC ROOM

BASEBOARD MASTIC

BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND

MORTAR MISCELLANEOUS

BOYS' AND GIRLS' COACHES' RESTROOM

# HOMOGENEOUS MATERIALS IN SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME             |                                                                                                                           |                                        |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| MATERIAL CATEGORY         | LOCATION                                                                                                                  | MATERIAL TYPE                          |
|                           | ENTIRE BUILDING                                                                                                           | SMOOTH WALL<br>MISCELLANEOUS           |
|                           | KITCHEN                                                                                                                   | SEALANT                                |
|                           | KITCHEN                                                                                                                   | VINYL SHEETING                         |
|                           | KITCHEN                                                                                                                   | VINYL SHEETING BACKING<br>PAPER/MASTIC |
|                           | KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, TABLE STORAGE ROOM,<br>LOCKERS AREA, AND LANDING TO STAGE MULTI-PURPOSE ROOM | FIRE DOOR CORE INSULATION              |
|                           | MULTI-PURPOSE ROOM                                                                                                        | MASTIC/ADHESIVE                        |
|                           | MULTI-PURPOSE ROOM                                                                                                        | VINYL SHEETING                         |
|                           | MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE                                                          | VINYL FLOOR TILE                       |
|                           | MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE                                                          | VINYL FLOOR TILE MASTIC                |
|                           | MUSIC ROOM, MUSIC OFFICE, PRACTICE ROOMS, STAGE AND STAGE STORAGE<br>ROOM                                                 | CARPET MASTIC                          |
|                           | MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE                                                                                 | WALL TILE                              |
|                           | MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE                                                                                 | WALL TILE MASTIC                       |
|                           | OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED<br>BEHIND CLASSROOM 33                                         | TERRAZZO FLOOR                         |
|                           | PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                       | PRESSED WOOD WALL PANEL                |
|                           | PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                       | PRESSED WOOD WALL PANEL<br>MASTIC      |
|                           | PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                       | VINYL WALL COVER                       |
|                           | PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                       | VINYL WALL COVER MASTIC                |
|                           | SPORT EQUIPMENT ROOM                                                                                                      | BASEBOARD MASTIC                       |
|                           | STAGE, 2 STORAGE IN STAGE AREA, AND MULTI-PURPOSE ROOM                                                                    | BASEBOARD MASTIC                       |
|                           | STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM                                                                   | CEILING MASTIC                         |
|                           | STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM                                                                   | CEILING TILE                           |
|                           | STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO<br>MULTI-PURPOSE ROOM                                       | VINYL FLOOR TILE                       |
|                           | STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO<br>MULTI-PURPOSE ROOM                                       | VINYL FLOOR TILE MASTIC                |
|                           | STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM                                                                   | BASEBOARD MASTIC                       |
|                           | STORAGE EQUIPMENT ROOM                                                                                                    | CARPET MASTIC                          |
|                           | STUDENT RESTROOMS (2), BOYS AND GIRLS LOCKER ROOM RESTROOMS, AND<br>KITCHEN STAFF RESTROOM                                | MORTAR MISCELLANEOUS                   |
| SURFACING MATERIAL        |                                                                                                                           |                                        |
|                           | ENTIRE BUILDING                                                                                                           | SMOOTH WALL SURFACING                  |
|                           | EXTERIOR WALLS AND OVERHANG                                                                                               | ROUGH WALL                             |
|                           | EXTERIOR WALLS AND OVERHANG                                                                                               | ROUGH WALL SURFACING                   |
| THERMAL SYSTEM INSULATION |                                                                                                                           |                                        |
|                           | BOILER ROOM NEXT TO GIRLS LOCKER ROOM                                                                                     | DUCT WRAP TAPE                         |
|                           | KITCHEN EXTERIOR STOARGE (CAGED AREA) AND EXTERIOR WALL CAVITIES                                                          | PIPE FITTING INSULATION                |

End Of Report, Total Of 3 Pages

# FRIABLE LOCATIONS IN SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME        | LOCATION                                                                                                                                                                 | QTY<br>(APPROXIMATE) | ASBESTOS<br>CONTENT |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
|                      | MATERIAL TYPE                                                                                                                                                            |                      |                     |
| <b>MAIN BUILDING</b> |                                                                                                                                                                          |                      |                     |
|                      | ALL ADMIN OFFICES, UTILITY ROOMS, STORAGE ROOMS, CUSTODIAL ROOM, CLASSROOMS 24, 26, 28, 29, DARK ROOM, COMPUTER CLERK ROOM, AND PREP ROOMS                               |                      |                     |
|                      | FIRE DOOR CORE INSULATION                                                                                                                                                | 693 SF               | Assumed             |
|                      | ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   |                      |                     |
|                      | PRESSED WOOD WALL PANEL                                                                                                                                                  | 14,630 SF            | Assumed             |
|                      | ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   |                      |                     |
|                      | PRESSED WOOD WALL PANEL MASTIC                                                                                                                                           | 14,630 SF            | Assumed             |
|                      | ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   |                      |                     |
|                      | VINYL WALL COVER                                                                                                                                                         | 14,630 SF            | Assumed             |
|                      | ALL CLASSROOMS, LOUNGE, AND PREP AREAS                                                                                                                                   |                      |                     |
|                      | VINYL WALL COVER MASTIC                                                                                                                                                  | 14,630 SF            | Assumed             |
|                      | ATTIC / PLENUM                                                                                                                                                           |                      |                     |
|                      | DUCT WRAP TAPE                                                                                                                                                           | 1,000 LF             | Assumed             |
|                      | CLASSROOM 27 STORAGE ROOM                                                                                                                                                |                      |                     |
|                      | KILN INSULATION                                                                                                                                                          | 60 SF                | Assumed             |
|                      | CLASSROOMS                                                                                                                                                               |                      |                     |
|                      | SUSPENDED CEILING TILE                                                                                                                                                   | 17,100 SF            | Assumed             |
|                      | CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS |                      |                     |
|                      | SUSPENDED CEILING TILE                                                                                                                                                   | 10,150 SF            | Assumed             |
|                      | CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3                                                                                                   |                      |                     |
|                      | VINYL FLOOR TILE                                                                                                                                                         | 10,400 SF            | Assumed             |
|                      | CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3                                                                                                   |                      |                     |
|                      | VINYL FLOOR TILE MASTIC                                                                                                                                                  | 10,400 SF            | Assumed             |
|                      | ENTIRE BUILDING                                                                                                                                                          |                      |                     |
|                      | SMOOTH WALL MISCELLANEOUS                                                                                                                                                | 76,000 SF            | Assumed             |
|                      | ENTIRE BUILDING                                                                                                                                                          |                      |                     |
|                      | SMOOTH WALL SURFACING                                                                                                                                                    | 76,000 SF            | Assumed             |
|                      | HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE                                                                                                                     |                      |                     |
|                      | CEILING MASTIC                                                                                                                                                           | 6,000 SF             | Assumed             |
|                      | HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE                                                                                                                     |                      |                     |
|                      | CEILING TILE                                                                                                                                                             | 6,000 SF             | Assumed             |
|                      | HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)                                                                                                           |                      |                     |
|                      | SUSPENDED CEILING TILE                                                                                                                                                   | 1,350 SF             | Assumed             |

# FRIABLE LOCATIONS IN SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME                                                                                                          |                                     |                      |                     |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------|---------------------|
| LOCATION                                                                                                               | MATERIAL TYPE                       | QTY<br>(APPROXIMATE) | ASBESTOS<br>CONTENT |
| STAFF AND ALL STUDENT RESTROOMS                                                                                        | MORTAR MISCELLANEOUS                | 2,800 SF             | Assumed             |
| THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM                                                  | VINYL FLOOR TILE                    | 1,340 SF             | Assumed             |
| THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM                                                  | VINYL FLOOR TILE MASTIC             | 1,340 SF             | Assumed             |
| <b>MULTI-PURPOSE BUILDING</b>                                                                                          |                                     |                      |                     |
| BOILER ROOM NEXT TO GIRLS LOCKER ROOM                                                                                  | DUCT WRAP TAPE                      | 20 SF                | Assumed             |
| BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM                       | MORTAR MISCELLANEOUS                | 2,050 SF             | Assumed             |
| ENTIRE BUILDING                                                                                                        | SMOOTH WALL MISCELLANEOUS           | 18,000 SF            | Assumed             |
| ENTIRE BUILDING                                                                                                        | SMOOTH WALL SURFACING               | 18,000 SF            | Assumed             |
| EXTERIOR WALLS AND OVERHANG                                                                                            | ROUGH WALL                          | 14,360 SF            | Assumed             |
| EXTERIOR WALLS AND OVERHANG                                                                                            | ROUGH WALL SURFACING                | 14,360 SF            | Assumed             |
| KITCHEN                                                                                                                | VINYL SHEETING BACKING PAPER/MASTIC | 1,400 SF             | Assumed             |
| KITCHEN EXTERIOR STOARGE (CAGED AREA) AND EXTERIOR WALL CAVITIES                                                       | PIPE FITTING INSULATION             | 6 LF                 | Assumed             |
| KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, TABLE STORAGE ROOM, LOCKERS AREA, AND LANDING TO STAGE MULTI-PURPOSE ROOM | FIRE DOOR CORE INSULATION           | 360 SF               | Assumed             |
| MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE                                                                              | WALL TILE                           | 1,410 SF             | Assumed             |
| MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE                                                                              | WALL TILE MASTIC                    | 1,410 SF             | Assumed             |
| PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                    | PRESSED WOOD WALL PANEL             | 2,960 SF             | Assumed             |
| PRACTICE ROOM, AND BAND ROOM OFFICE                                                                                    | VINYL WALL COVER                    | 2,960 SF             | Assumed             |

**FRIABLE LOCATIONS IN  
SIERRAMONT MIDDLE SCHOOL**

| <b>BUILDING NAME</b>                                    |  |                              |                             |
|---------------------------------------------------------|--|------------------------------|-----------------------------|
| <b>LOCATION</b>                                         |  |                              |                             |
| <b>MATERIAL TYPE</b>                                    |  | <b>QTY<br/>(APPROXIMATE)</b> | <b>ASBESTOS<br/>CONTENT</b> |
| PRACTICE ROOM, AND BAND ROOM OFFICE                     |  |                              |                             |
| VINYL WALL COVER MASTIC                                 |  | 2,960 SF                     | Assumed                     |
| STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM |  |                              |                             |
| CEILING MASTIC                                          |  | 8,500 SF                     | Assumed                     |
| STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM |  |                              |                             |
| CEILING TILE                                            |  | 8,500 SF                     | Assumed                     |
| STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM |  |                              |                             |
| BASEBOARD MASTIC                                        |  | 180 LF                       | Assumed                     |
| STORAGE EQUIPMENT ROOM                                  |  |                              |                             |
| CARPET MASTIC                                           |  | 110 SF                       | Assumed                     |
| <hr/> <b>End Of Report, Total Of 3 Pages</b> <hr/>      |  |                              |                             |

# Non- Friable Locations In SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME                                                                                            | LOCATION                   | QTY<br>(APPROXIMATE) | ASBESTOS<br>CONTENT |
|----------------------------------------------------------------------------------------------------------|----------------------------|----------------------|---------------------|
| MATERIAL TYPE                                                                                            |                            |                      |                     |
| <b>BOILER ROOM</b>                                                                                       |                            |                      |                     |
| BOILER ROOM                                                                                              | ROUGH WALL                 | 1,800 SF             | Assumed             |
| BOILER ROOM                                                                                              | ROUGH WALL SURFACING       | 1,800 SF             | Assumed             |
| <b>CLASSROOM 40 PORTABLE BUILDING</b>                                                                    |                            |                      |                     |
| CLASSROOM PORTABLE 40                                                                                    | BASEBOARD MASTIC           | 50 SF                | Assumed             |
| CLASSROOM PORTABLE 40                                                                                    | CARPET MASTIC              | 960 SF               | Assumed             |
| <b>CLASSROOM 41 PORTABLE BUILDING</b>                                                                    |                            |                      |                     |
| CLASSROOM 41 PORTABLE BUILDING                                                                           | BASEBOARD MASTIC           | 50 SF                | Assumed             |
| CLASSROOM 41 PORTABLE BUILDING                                                                           | CARPET MASTIC              | 960 SF               | Assumed             |
| <b>CLASSROOM 42 PORTABLE BUILDING</b>                                                                    |                            |                      |                     |
| CLASSROOM 42 PORTABLE BUILDING                                                                           | BASEBOARD MASTIC           | 50 SF                | Assumed             |
| CLASSROOM 42 PORTABLE BUILDING                                                                           | CARPET MASTIC              | 960 SF               | Assumed             |
| <b>CLASSROOM 45 PORTABLE BUILDING</b>                                                                    |                            |                      |                     |
| CLASSROOM 45 PORTABLE BUILDING                                                                           | BASEBOARD MASTIC           | 50 SF                | Assumed             |
| CLASSROOM 45 PORTABLE BUILDING                                                                           | CARPET MASTIC              | 960 SF               | Assumed             |
| <b>CLASSROOM 46 PORTABLE BUILDING</b>                                                                    |                            |                      |                     |
| CLASSROOM 46 PORTABLE BUILDING                                                                           | BASEBOARD MASTIC           | 50 SF                | Assumed             |
| CLASSROOM 46 PORTABLE BUILDING                                                                           | CARPET MASTIC              | 960 SF               | Assumed             |
| <b>MAIN BUILDING</b>                                                                                     |                            |                      |                     |
| ENTRY FOYERS AND CLASSROOM WINDOWS                                                                       | ASBESTOS CEMENT WALL PANEL | 286 SF               | Assumed             |
| HALLWAYS, OFFICES, MEDIA CENTER, PREP AREA, STORAGE ROOM, UTILITY ROOMS, ALL CLASSROOMS                  | BASEBOARD MASTIC           | 11,000 LF            | New Material        |
| NURSES' OFFICE AND LOBBY                                                                                 | BASEBOARD MASTIC           | 180 LF               | New Material        |
| OFFICES, LOBBIES, HALLWAYS, MEDIA CENTER, CLASSROOMS POD 1-6, AND CLASSROOMS 25 AND 26                   | CARPET MASTIC              | 18,000 SF            | Assumed             |
| STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE | SINK UNDERCOATING          | 114 SF               | Assumed             |

S= Sq. Ft, l=Inches, L=Linear Ft., N=Number, EA=Each

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# Non- Friable Locations In SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME                                                                           |               |              |
|-----------------------------------------------------------------------------------------|---------------|--------------|
| LOCATION                                                                                | QTY           | ASBESTOS     |
| MATERIAL TYPE                                                                           | (APPROXIMATE) | CONTENT      |
| STAFF RESTROOMS (2), STUDENT RESTROOMS (6), AND HEALTH OFFICE RESTROOM                  |               |              |
| MORTAR MISCELLANEOUS                                                                    | 1,500 SF      | Assumed      |
| <b>METAL STORAGE CONTAINERS (4 EA)</b>                                                  |               |              |
| <b>MULTI-PURPOSE BUILDING</b>                                                           |               |              |
| ASSEMBLY ROOM OF MULTI-PURPOSE ROOM                                                     |               |              |
| VINYL WALL COVER                                                                        | 500 SF        | Assumed      |
| BOYS AND GIRLS, LOCKER ROOMS, COACHES OFFICES, MUSIC ROOM                               |               |              |
| BASEBOARD MASTIC                                                                        | 500 LF        | New Material |
| KITCHEN                                                                                 |               |              |
| SEALANT                                                                                 | 1,200 LF      | Assumed      |
| KITCHEN                                                                                 |               |              |
| VINYL SHEETING                                                                          | 1,400 SF      | Assumed      |
| MULTI-PURPOSE ROOM                                                                      |               |              |
| MASTIC/ADHESIVE                                                                         | 5,000 SF      | Assumed      |
| MULTI-PURPOSE ROOM                                                                      |               |              |
| VINYL SHEETING                                                                          | 5,000 SF      | New Material |
| MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE                        |               |              |
| VINYL FLOOR TILE                                                                        | 75 SF         | Assumed      |
| MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE                        |               |              |
| VINYL FLOOR TILE MASTIC                                                                 | 75 SF         | Assumed      |
| MUSIC ROOM, MUSIC OFFICE, PRACTICE ROOMS, STAGE AND STAGE STORAGE ROOM                  |               |              |
| CARPET MASTIC                                                                           | 3,800 SF      | Assumed      |
| OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED BEHIND CLASSROOM 33          |               |              |
| TERRAZZO FLOOR                                                                          | 600 SF        | Assumed      |
| PRACTICE ROOM, AND BAND ROOM OFFICE                                                     |               |              |
| PRESSED WOOD WALL PANEL MASTIC                                                          | 2,960 SF      | Assumed      |
| SPORT EQUIPMENT ROOM                                                                    |               |              |
| BASEBOARD MASTIC                                                                        | 162 LF        | Assumed      |
| STAGE, 2 STORAGE IN STAGE AREA, AND MULTI-PURPOSE ROOM                                  |               |              |
| BASEBOARD MASTIC                                                                        | 920 LF        | Assumed      |
| STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM        |               |              |
| VINYL FLOOR TILE                                                                        | 2,050 SF      | Assumed      |
| STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM        |               |              |
| VINYL FLOOR TILE MASTIC                                                                 | 2,050 SF      | Assumed      |
| STUDENT RESTROOMS (2), BOYS AND GIRLS LOCKER ROOM RESTROOMS, AND KITCHEN STAFF RESTROOM |               |              |
| MORTAR MISCELLANEOUS                                                                    | 1,060 SF      | Assumed      |
| <b>End Of Report, Total Of 2 Pages</b>                                                  |               |              |

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**BOILER ROOM**

**BOILER ROOM**

ROUGH WALL

1,800 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**BOILER ROOM**

ROUGH WALL SURFACING

1,800 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**CLASSROOM 40 PORTABLE BUILDING**

**CLASSROOM PORTABLE 40**

BASEBOARD MASTIC

50 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

---

**BUILDING NAME****LOCATION****MATERIAL TYPE****RECOMMENDATION****QTY****(APPROXIMATE)**

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**CLASSROOM PORTABLE 40****CARPET MASTIC****960 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**PORTABLE 40****PORTABLE BUILDING****960 SF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**CLASSROOM 41 PORTABLE BUILDING**

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**CLASSROOM 41 PORTABLE BUILDING****BASEBOARD MASTIC****50 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**CLASSROOM 41 PORTABLE BUILDING****CARPET MASTIC****960 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.
-

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

---

**BUILDING NAME****LOCATION****MATERIAL TYPE****RECOMMENDATION****QTY****(APPROXIMATE)**

---

**PORTABLE 41**

PORTABLE BUILDING

960 SF

- (a) This is a replacement/new material.
- (b) The district should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the district's AHERA records.

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**CLASSROOM 42 PORTABLE BUILDING**

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**CLASSROOM 42 PORTABLE BUILDING**

BASEBOARD MASTIC

50 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

---

**CLASSROOM 42 PORTABLE BUILDING**

CARPET MASTIC

960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**PORTABLE 42**

PORTABLE BUILDING

960 SF

- (a) This is a replacement/new material.
  - (b) The district should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
  - (c) This documentation is to be maintained with the district's AHERA records.
-

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**CLASSROOM 45 PORTABLE BUILDING**

**CLASSROOM 45 PORTABLE BUILDING**

BASEBOARD MASTIC

50 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**CLASSROOM 45 PORTABLE BUILDING**

CARPET MASTIC

960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**PORTABLE 45**

PORTABLE BUILDING

960 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**CLASSROOM 46 PORTABLE BUILDING**

**CLASSROOM 46**

PORTABLE BUILDING

960 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

**CLASSROOM 46 PORTABLE BUILDING**

BASEBOARD MASTIC

50 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**CLASSROOM 46 PORTABLE BUILDING**

CARPET MASTIC

960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

### MAIN BUILDING

ALL ADMIN OFFICES, UTILITY ROOMS, STORAGE ROOMS, CUSTODIAL ROOM, CLASSROOMS 24, 26, 28, 29, DARK ROOM, COMPUTER CLERK ROOM, AND PREP ROOMS

FIRE DOOR CORE INSULATION

693 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

### ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL

14,630 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

### ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL MASTIC

14,630 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

### ALL CLASSROOMS, LOUNGE, AND PREP AREAS

VINYL WALL COVER

14,630 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**ALL CLASSROOMS, LOUNGE, AND PREP AREAS**

VINYL WALL COVER MASTIC

14,630 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**ATTIC / PLENUM**

DUCT WRAP TAPE

1,000 LF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**CLASSROOM 27 STORAGE ROOM**

KILN INSULATION

60 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**CLASSROOMS**

SUSPENDED CEILING TILE

17,100 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RECOMMENDATION

### QTY

### (APPROXIMATE)

CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS

SUSPENDED CEILING TILE

10,150 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE

10,400 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE MASTIC

10,400 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

ENTIRE BUILDING

SMOOTH WALL MISCELLANEOUS

76,000 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

### ENTIRE BUILDING

SMOOTH WALL SURFACING 76,000 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

### ENTRY FOYERS AND CLASSROOM WINDOWS

ASBESTOS CEMENT WALL PANEL 286 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

### HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING MASTIC 6,000 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

### HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING TILE 6,000 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

---

**BUILDING NAME****LOCATION****MATERIAL TYPE****RECOMMENDATION****QTY****(APPROXIMATE)**

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**HALLWAYS, OFFICES, MEDIA CENTER, PREP AREA, STORAGE ROOM, UTILITY ROOMS, ALL CLASSROOMS****BASEBOARD MASTIC****11,000 LF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)****SUSPENDED CEILING TILE****1,350 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**NURSES' OFFICE AND LOBBY****BASEBOARD MASTIC****180 LF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**OFFICES, LOBBIES, HALLWAYS, MEDIA CENTER, CLASSROOMS POD 1-6, AND CLASSROOMS 25 AND 26****CARPET MASTIC****18,000 SF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**STAFF AND ALL STUDENT RESTROOMS****MORTAR MISCELLANEOUS****2,800 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE

SINK UNDERCOATING

114 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

STAFF RESTROOMS (2), STUDENT RESTROOMS (6), AND HEALTH OFFICE RESTROOM

MORTAR MISCELLANEOUS

1,500 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

VINYL FLOOR TILE

1,340 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

VINYL FLOOR TILE MASTIC

1,340 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**METAL STORAGE CONTAINERS (4 EA)**

**METAL STORAGE CONTAINERS (4 EA)**

STORAGE CONTAINER

1,420 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**MULTI-PURPOSE BUILDING**

**ASSEMBLY ROOM OF MULTI-PURPOSE ROOM**

VINYL WALL COVER

500 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**BOILER ROOM NEXT TO GIRLS LOCKER ROOM**

DUCT WRAP TAPE

20 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RECOMMENDATION

### QTY

### (APPROXIMATE)

#### BOYS AND GIRLS, LOCKER ROOMS, COACHES OFFICES, MUSIC ROOM

##### BASEBOARD MASTIC

500 LF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

#### BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM

##### MORTAR MISCELLANEOUS

2,050 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

#### ENTIRE BUILDING

##### SMOOTH WALL MISCELLANEOUS

18,000 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

#### ENTIRE BUILDING

##### SMOOTH WALL SURFACING

18,000 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**EXTERIOR WALLS AND OVERHANG**

ROUGH WALL

14,360 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**EXTERIOR WALLS AND OVERHANG**

ROUGH WALL SURFACING

14,360 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**KITCHEN**

SEALANT

1,200 LF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**KITCHEN**

VINYL SHEETING

1,400 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

**RECOMMENDATION**

**QTY**

**(APPROXIMATE)**

**KITCHEN**

VINYL SHEETING BACKING PAPER/MASTIC

1,400 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**KITCHEN EXTERIOR STOARGE (CAGED AREA) AND EXTERIOR WALL CAVITIES**

PIPE FITTING INSULATION

6 LF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**KITCHEN, STORAGE, ELECTRICAL ROOM, RESTROOM, TABLE STORAGE ROOM, LOCKERS AREA, AND LANDING TO STAGE MULTI-PURPOSE ROOM**

FIRE DOOR CORE INSULATION

360 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

**MULTI-PURPOSE ROOM**

MASTIC/ADHESIVE

5,000 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RECOMMENDATION

### QTY

### (APPROXIMATE)

#### MULTI-PURPOSE ROOM

##### VINYL SHEETING

5,000 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

#### MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

##### VINYL FLOOR TILE

75 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

#### MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

##### VINYL FLOOR TILE MASTIC

75 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

#### MUSIC ROOM, MUSIC OFFICE, PRACTICE ROOMS, STAGE AND STAGE STORAGE ROOM

##### CARPET MASTIC

3,800 SF

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

#### MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

##### WALL TILE

1,410 SF

- (a) No abatement is necessary.
- (b) Maintain the material in an intact and undamaged condition.
- (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
- (d) Include this material in the long term surveillance and re-inspection program
- (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material. Removal must be designed and performed by accredited personnel only.

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

---

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RECOMMENDATION

### QTY

### (APPROXIMATE)

---

#### MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

##### WALL TILE MASTIC

1,410 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED BEHIND CLASSROOM 33

##### TERRAZZO FLOOR

600 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### PRACTICE ROOM, AND BAND ROOM OFFICE

##### PRESSED WOOD WALL PANEL

2,960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### PRACTICE ROOM, AND BAND ROOM OFFICE

##### PRESSED WOOD WALL PANEL MASTIC

2,960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.
-

# RECOMMENDATIONS FOR

## SIERRAMONT MIDDLE SCHOOL

---

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RECOMMENDATION

### QTY

### (APPROXIMATE)

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#### PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER 2,960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER MASTIC 2,960 SF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### SPORT EQUIPMENT ROOM

BASEBOARD MASTIC 162 LF

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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#### STAGE, 2 STORAGE IN STAGE AREA, AND MULTI-PURPOSE ROOM

BASEBOARD MASTIC 920 LF

- (a) This is a replacement/new material.
  - (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
  - (c) This documentation is to be maintained with the District's AHERA records.
-

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

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**BUILDING NAME****LOCATION****MATERIAL TYPE****RECOMMENDATION****QTY****(APPROXIMATE)**

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**STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM****CEILING MASTIC****8,500 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM****CEILING TILE****8,500 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM****VINYL FLOOR TILE****2,050 SF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM****VINYL FLOOR TILE MASTIC****2,050 SF**

- (a) This is a replacement/new material.
  - (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
  - (c) This documentation is to be maintained with the District's AHERA records.
-

**RECOMMENDATIONS FOR**  
**SIERRAMONT MIDDLE SCHOOL**

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**BUILDING NAME****LOCATION****MATERIAL TYPE****RECOMMENDATION****QTY****(APPROXIMATE)**

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**STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM****BASEBOARD MASTIC****180 LF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**STORAGE EQUIPMENT ROOM****CARPET MASTIC****110 SF**

- (a) No abatement is necessary.
  - (b) Maintain the material in an intact and undamaged condition.
  - (c) Include this material in the Operations and Maintenance (O & M) program until it has been replaced with a material that does not contain Asbestos.
  - (d) Include this material in the long term surveillance and re-inspection program
  - (e) Remove the material if it becomes damaged or repairs and maintenance work may impact this material.
- Removal must be designed and performed by accredited personnel only.

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**STUDENT RESTROOMS (2), BOYS AND GIRLS LOCKER ROOM RESTROOMS, AND KITCHEN STAFF RESTROOM****MORTAR MISCELLANEOUS****1,060 SF**

- (a) This is a replacement/new material.
- (b) The District should obtain documentation from the manufacturer/installer that no asbestos has been used in the manufacture or installation of this building material.
- (c) This documentation is to be maintained with the District's AHERA records.

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**End Of Report, Total Of 20 Pages**

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**SAMPLES REPORT FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

| SAMPLE No.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

**CLASSROOM 40 PORTABLE BUILDING**

**CLASSROOM 40 PORTABLE BUILDING**

CLASSROOM PORTABLE 40

BASEBOARD MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-042</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 40, White Mastic/Adhesive for 4" Light Blue Baseboard.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

**CLASSROOM 40 PORTABLE BUILDING**

CLASSROOM PORTABLE 40

CARPET MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-041</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 40, Yellow Mastic/Adhesive for Blue-Gray Carpet on Wood.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

**CLASSROOM 40 PORTABLE BUILDING**

PORTABLE 40

PORTABLE BUILDING

|                         |          |          |              |           |    |
|-------------------------|----------|----------|--------------|-----------|----|
| <b><u>05-212.NS</u></b> | 3/6/2007 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|----------|----------|--------------|-----------|----|

New 2006 Construction Relocatable Building per Manufacturer's Tag information.

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

| SAMPLE No.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### CLASSROOM 41 PORTABLE BUILDING

### CLASSROOM 41 PORTABLE BUILDING

CLASSROOM 41 PORTABLE BUILDING

BASEBOARD MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-040</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 41, White Mastic/Adhesive for 4" Gray Baseboard.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### CLASSROOM 41 PORTABLE BUILDING

CLASSROOM 41 PORTABLE BUILDING

CARPET MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-039</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 41, Yellow Mastic/Adhesive for Blue-Gray Carpet on Wood.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**  
**LOCATION**  
**MATERIAL TYPE**

| SAMPLE No.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### CLASSROOM 42 PORTABLE BUILDING

### CLASSROOM 42 PORTABLE BUILDING

CLASSROOM 42 PORTABLE BUILDING  
 BASEBOARD MASTIC

|                                                            |          |          |    |               |    |
|------------------------------------------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-038</u></b>                                   | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
| Classroom 42, White Mastic/Adhesive for 6" Blue Baseboard. |          |          |    |               |    |

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### CLASSROOM 42 PORTABLE BUILDING

CLASSROOM 42 PORTABLE BUILDING  
 CARPET MASTIC

|                                                               |          |          |    |               |    |
|---------------------------------------------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-037</u></b>                                      | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
| Classroom 42, Yellow Mastic/Adhesive for Blue Carpet on Wood. |          |          |    |               |    |

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**  
**LOCATION**  
**MATERIAL TYPE**

| SAMPLE No.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### CLASSROOM 45 PORTABLE BUILDING

### CLASSROOM 45 PORTABLE BUILDING

CLASSROOM 45 PORTABLE BUILDING  
 BASEBOARD MASTIC

|                                                             |          |          |    |               |    |
|-------------------------------------------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-050</u></b>                                    | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
| Classroom 45, White Mastic/Adhesive for 4" Brown Baseboard. |          |          |    |               |    |

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### CLASSROOM 45 PORTABLE BUILDING

CLASSROOM 45 PORTABLE BUILDING  
 CARPET MASTIC

|                                                          |          |          |    |               |    |
|----------------------------------------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-049</u></b>                                 | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
| Classroom 45, Yellow Mastic/Adhesive for Carpet on Wood. |          |          |    |               |    |

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### CLASSROOM 45 PORTABLE BUILDING

PORTABLE 45  
 PORTABLE BUILDING

|                                                                                |            |          |              |           |    |
|--------------------------------------------------------------------------------|------------|----------|--------------|-----------|----|
| <b><u>12-185.NS</u></b>                                                        | 10/11/2012 | Negative | NEW MATERIAL | NO SAMPLE | NS |
| New 2012 Construction Relocatable Building per Manufacturer's Tag information. |            |          |              |           |    |

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**  
**LOCATION**  
**MATERIAL TYPE**

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### CLASSROOM 46 PORTABLE BUILDING

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46  
PORTABLE BUILDING

|                         |            |          |              |           |    |
|-------------------------|------------|----------|--------------|-----------|----|
| <b><u>12-185.NS</u></b> | 10/11/2012 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|------------|----------|--------------|-----------|----|

New 1999 Construction Relocatable Building per Manufacturer's Tag information.

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46 PORTABLE BUILDING  
BASEBOARD MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-048</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 46, White Mastic/Adhesive for 4" Dark Brown Baseboard.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### CLASSROOM 46 PORTABLE BUILDING

CLASSROOM 46 PORTABLE BUILDING  
CARPET MASTIC

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-047</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Classroom 46, Yellow Mastic/Adhesive for Blue-Gray Carpet.

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>16-031AAA</u></b> | 2/8/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**  
**LOCATION**  
**MATERIAL TYPE**

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MAIN BUILDING

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS  
 PRESSED WOOD WALL PANEL

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>05-212AAA</u></b> | 3/6/2007 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS  
 PRESSED WOOD WALL PANEL MASTIC

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>05-212AAA</u></b> | 3/6/2007 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### MAIN BUILDING

CLASSROOM 27 STORAGE ROOM  
 KILN INSULATION

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>16-074AAA</u></b> | 3/22/2016 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

### MAIN BUILDING

CLASSROOMS  
 SUSPENDED CEILING TILE

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-008</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

S.G.I. #3, 2'x4' Suspended Ceiling Tile.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-014</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Science Classroom 29, 2'x4' Suspended Ceiling Tile.

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-064</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Science Classroom 19, 2'x4' Suspended Ceiling Tile.

### MAIN BUILDING

CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS  
 SUSPENDED CEILING TILE

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-013</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Staff Lounge, 2'x4' Suspended Ceiling Tile.

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**  
**LOCATION**  
**MATERIAL TYPE**

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3  
 VINYL FLOOR TILE

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3  
 VINYL FLOOR TILE MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MAIN BUILDING

ENTIRE BUILDING  
 SMOOTH WALL MISCELLANEOUS

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-019</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Corridor 18C, Drywall Board.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-020</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Corridor 18C, Joint Compound for Drywall Board.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-023</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Custodian #7, Drywall Board.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-024</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Custodian #7, Joint Compound for Drywall Board.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-026</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Corridor 6, Drywall Board.

|                          |           |          |    |           |    |
|--------------------------|-----------|----------|----|-----------|----|
| <b><u>16-031-027</u></b> | 1/29/2016 | Positive | 2% | CHRYSTILE | CH |
|--------------------------|-----------|----------|----|-----------|----|

Corridor 6, Joint Compound for Drywall Board.

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-053</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Main Lobby by Drinking Fountain, Wallboard.

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-055</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Main Lobby by Drinking Fountain, Joint Compound on Wallboard.

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MAIN BUILDING

ENTIRE BUILDING

SMOOTH WALL SURFACING

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-021</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Corridor 18C, Paint.

|                          |           |          |    |            |    |
|--------------------------|-----------|----------|----|------------|----|
| <b><u>16-031-021</u></b> | 1/29/2016 | Positive | <1 | CHRYBOTILE | CH |
|--------------------------|-----------|----------|----|------------|----|

Corridor 18C, Skim Coat.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-025</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Custodian #7, Skim Coat.

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-028</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Corridor 6, Paint.

|                          |           |          |    |            |    |
|--------------------------|-----------|----------|----|------------|----|
| <b><u>16-031-028</u></b> | 1/29/2016 | Positive | 2% | CHRYBOTILE | CH |
|--------------------------|-----------|----------|----|------------|----|

Corridor 6, Skim Coat.

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-054</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Main Lobby by Drinking Fountain, Skim Coat on Wallboard.

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING MASTIC

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-002</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Lobby Area, Brown Mastic.

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING TILE

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-001</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Lobby Area.

### MAIN BUILDING

HALLWAYS, OFFICES, MEDIA CENTER, PREP AREA, STORAGE ROOM, UTILITY ROOMS, ALL CLASSROOMS

BASEBOARD MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MAIN BUILDING

HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)

SUSPENDED CEILING TILE

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>14-051AAA</u></b> | 3/5/2014 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

|                          |           |          |    |               |    |
|--------------------------|-----------|----------|----|---------------|----|
| <b><u>16-031-003</u></b> | 1/29/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|-----------|----------|----|---------------|----|

Hallway 18C, 2'x2' Suspended Ceiling Tile.

### MAIN BUILDING

NURSES' OFFICE AND LOBBY

BASEBOARD MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MAIN BUILDING

OFFICES, LOBBIES, HALLWAYS, MEDIA CENTER, CLASSROOMS POD 1-6, AND CLASSROOMS 25 AND 26

CARPET MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MAIN BUILDING

STAFF AND ALL STUDENT RESTROOMS

MORTAR MISCELLANEOUS

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/20/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-052</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Main Lobby by Drinking Fountain, Mortar for 4"x4" Grey Ceramic Wall Tile.

### MAIN BUILDING

STAFF LOUNGE ROOM, STAFF WORK ROOM, 1 IN EACH POD ENTRY (6 PODS), CLASSROOMS 21, 26, 27, 29, AND STORAGE

SINK UNDERCOATING

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>08-075AAA</u></b> | 3/6/2007 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### MAIN BUILDING

STAFF RESTROOMS (2), STUDENT RESTROOMS (6), AND HEALTH OFFICE RESTROOM

MORTAR MISCELLANEOUS

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>10-052AAA</u></b> | 3/10/2010 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

Apparent New Material as of this date.

**SAMPLES REPORT FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

| <b>SAMPLE NO.</b> | <b>DATE</b> | <b>RESULT</b> | <b>ASBESTOS<br/>CONTENT</b> | <b>ASBESTOS<br/>NAME</b> | <b>ASBESTOS<br/>TYPE</b> |
|-------------------|-------------|---------------|-----------------------------|--------------------------|--------------------------|
| <b>COMMENTS</b>   |             |               |                             |                          |                          |

**METAL STORAGE CONTAINERS (4 EA)**

**METAL STORAGE CONTAINERS (4 EA)**

METAL STORAGE CONTAINERS (4 EA)

STORAGE CONTAINER

**16-074.NS**

3/22/2016

Positive

ASSUMED

NO SAMPLE

NS

Metal Storage Structure.

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MULTI-PURPOSE BUILDING

### MULTI-PURPOSE BUILDING

ASSEMBLY ROOM OF MULTI-PURPOSE ROOM  
VINYL WALL COVER

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>10-052AAA</u></b> | 3/10/2010 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

BOYS AND GIRLS, LOCKER ROOMS, COACHES OFFICES, MUSIC ROOM  
BASEBOARD MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MULTI-PURPOSE BUILDING

BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM  
MORTAR MISCELLANEOUS

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

ENTIRE BUILDING  
SMOOTH WALL MISCELLANEOUS

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-075</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Multi-use 92, Drywall.

### MULTI-PURPOSE BUILDING

KITCHEN  
SEALANT

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>09-098AAA</u></b> | 5/14/2009 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

KITCHEN  
VINYL SHEETING

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

KITCHEN  
VINYL SHEETING BACKING PAPER/MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

**MULTI-PURPOSE BUILDING**

MULTI-PURPOSE ROOM

MASTIC/ADHESIVE

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

**MULTI-PURPOSE BUILDING**

MULTI-PURPOSE ROOM

VINYL SHEETING

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

**MULTI-PURPOSE BUILDING**

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

**MULTI-PURPOSE BUILDING**

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

**MULTI-PURPOSE BUILDING**

MUSIC ROOM, MUSIC OFFICE, PRACTICE ROOMS, STAGE AND STAGE STORAGE ROOM

CARPET MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

**MULTI-PURPOSE BUILDING**

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

**MULTI-PURPOSE BUILDING**

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

# SAMPLES REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

| SAMPLE NO.<br>COMMENTS | DATE | RESULT | ASBESTOS<br>CONTENT | ASBESTOS<br>NAME | ASBESTOS<br>TYPE |
|------------------------|------|--------|---------------------|------------------|------------------|
|------------------------|------|--------|---------------------|------------------|------------------|

### MULTI-PURPOSE BUILDING

OLD RESTROOM NEXT TO PE STORAGE ROOM, AND RESTROOM LOCATED BEHIND CLASSROOM 33  
TERRAZZO FLOOR

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>09-098AAA</u></b> | 5/14/2009 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE  
PRESSED WOOD WALL PANEL

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>05-212AAA</u></b> | 3/6/2007 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

PRACTICE ROOM, AND BAND ROOM OFFICE  
PRESSED WOOD WALL PANEL MASTIC

|                         |          |          |         |           |    |
|-------------------------|----------|----------|---------|-----------|----|
| <b><u>05-212AAA</u></b> | 3/6/2007 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|----------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

SPORT EQUIPMENT ROOM  
BASEBOARD MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

### MULTI-PURPOSE BUILDING

STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM  
CEILING TILE

|                          |          |          |    |               |    |
|--------------------------|----------|----------|----|---------------|----|
| <b><u>16-031-068</u></b> | 2/8/2016 | Negative | ND | NONE DETECTED | ND |
|--------------------------|----------|----------|----|---------------|----|

Vestibule 91, 1'x1' Ceiling Tile.

### MULTI-PURPOSE BUILDING

STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM  
VINYL FLOOR TILE

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

### MULTI-PURPOSE BUILDING

STAGE STORAGE ROOMS, MULTI-PURPOSE ROOM CLASSROOM, ENTRIES TO MULTI-PURPOSE ROOM  
VINYL FLOOR TILE MASTIC

|                         |           |          |              |           |    |
|-------------------------|-----------|----------|--------------|-----------|----|
| <b><u>16-213AAA</u></b> | 9/13/2016 | Negative | NEW MATERIAL | NO SAMPLE | NS |
|-------------------------|-----------|----------|--------------|-----------|----|

**SAMPLES REPORT FOR**  
**SIERRAMONT MIDDLE SCHOOL**

**BUILDING NAME**

**LOCATION**

**MATERIAL TYPE**

| <b>SAMPLE No.</b> | <b>DATE</b> | <b>RESULT</b> | <b>ASBESTOS<br/>CONTENT</b> | <b>ASBESTOS<br/>NAME</b> | <b>ASBESTOS<br/>TYPE</b> |
|-------------------|-------------|---------------|-----------------------------|--------------------------|--------------------------|
| <b>COMMENTS</b>   |             |               |                             |                          |                          |

**MULTI-PURPOSE BUILDING**

STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM

BASEBOARD MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

**MULTI-PURPOSE BUILDING**

STORAGE EQUIPMENT ROOM

CARPET MASTIC

|                         |            |          |         |           |    |
|-------------------------|------------|----------|---------|-----------|----|
| <b><u>08-241AAA</u></b> | 10/16/2008 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|------------|----------|---------|-----------|----|

**MULTI-PURPOSE BUILDING**

STUDENT RESTROOMS (2), BOYS AND GIRLS LOCKER ROOM RESTROOMS, AND KITCHEN STAFF RESTROOM

MORTAR MISCELLANEOUS

|                         |           |          |         |           |    |
|-------------------------|-----------|----------|---------|-----------|----|
| <b><u>10-052AAA</u></b> | 3/10/2010 | Positive | ASSUMED | NO SAMPLE | NS |
|-------------------------|-----------|----------|---------|-----------|----|

Apparent New Material as of this date.

**End Of Report, Total Of 14 Pages**

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME            | LOCATION | MATERIAL TYPE | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|--------------------------|----------|---------------|----------------------|-------------------------------------------|
| RISK ASSESSMENT CATEGORY | COMMENTS |               |                      |                                           |

### MAIN BUILDING

#### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL

14,630 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/06/2007 | 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date.                                                                                                                                |
| 04/04/2013 | Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as of this date.                   |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                              |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date.                                                                                                                                         |

#### MAIN BUILDING

ALL CLASSROOMS, LOUNGE, AND PREP AREAS

PRESSED WOOD WALL PANEL MASTIC

14,630 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                               |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/06/2007 | Mastic/Adhesive for 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover, (over Gypsum Wallboard System). This Material is in GOOD condition as of this date. |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS                                                                                                                                                                                                                                                                 | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| 04/04/2013    |          |               |                          | Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |                      |                                           |
| 09/01/2017    |          |               |                          | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |                      |                                           |
| 02/03/2020    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 08/28/2020    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 02/10/2021    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 08/11/2021    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 02/18/2022    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 08/17/2022    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 02/15/2023    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 08/16/2023    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 02/14/2024    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 08/14/2024    |          |               |                          | This Material is unchanged as of this date.                                                                                                                                                                                                                              |                      |                                           |
| 02/27/2025    |          |               |                          | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date.                                                                                                                                         |                      |                                           |

### MAIN BUILDING

#### ALL CLASSROOMS, LOUNGE, AND PREP AREAS

VINYL WALL COVER

14,630 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                          |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 4'X10' Vinyl Covered Pressed Wood Walls. This Material is in GOOD condition as of this date.                                                                                                                                                                             |
| 03/06/2007 | Material Description changed from ' 4'x10' Vinyl Covered Pressed Wood Walls ' to ' Vinyl Wall Cover, (on 4'x10' Pressed Wood Wall Panel over Gypsum Wallboard System). ' Pressed Wood Wall Panel entry added to reflect this fact. No other changes as of this date.     |
| 04/04/2013 | Damage Observed. <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                      |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

|            |                                                                                                                                  |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 02/03/2020 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date. |  |  |  |  |  |

### MAIN BUILDING

#### ALL CLASSROOMS, LOUNGE, AND PREP AREAS

|                         |           |                                   |
|-------------------------|-----------|-----------------------------------|
| VINYL WALL COVER MASTIC | 14,630 SF | P: Less Than 5%<br>W: No Evidence |
|-------------------------|-----------|-----------------------------------|

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 09/12/2005 | Mastiv/Adhesive for Vinyl Covering oo 4'X10' Vinyl Covered Pressed Wood Walls. This Material is in GOOD condition as of this date.                                                                                                                                                                                              |  |  |  |  |
| 03/06/2007 | Material Description changed from ' Mastic/Adhesive for Vinyl Covering on 4'x10' Vinyl Covered Pressed Wood Walls. ' to ' Mastic/Adhesive for Vinyl Wall Cover, (on 4'x10' Pressed Wood Wall Panel over Gypsum Wallboard System). ' Pressed Wood Wall Panel entry added to reflect this fact. No other changes as of this date. |  |  |  |  |
| 04/04/2013 | Damage: <5% Physical Damage - in the form of several holes, cuts, gouging and separation of seams in various locations. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                                 |  |  |  |  |
| 09/01/2017 | Repairs Observed. All the previous Damages have been Repaired. Damages Observed. Classrooms 1A, 1B and 3B have Small Holes by the Door Knobs. All of the Classrooms, Lounge and Prep Areas have 1 SF of loose Vinyl. No other changes as this date.                                                                             |  |  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                     |  |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

|            |                                                                                                                                  |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 08/17/2022 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                      |  |  |  |  |  |
| 02/27/2025 | Additional Damage Observed. 1 SF of Missing Vinyl Wall Cover at Entry into Pod 2 by Baseboard. No other changes as of this date. |  |  |  |  |  |

### MAIN BUILDING

#### CLASSROOMS

|                        |           |                                              |
|------------------------|-----------|----------------------------------------------|
| SUSPENDED CEILING TILE | 17,100 SF | P: Less Than 5%<br>W: <10% Stains or Flaking |
|------------------------|-----------|----------------------------------------------|

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 09/12/2005 | 2'x4' with a 2'x2' pattern Suspended Ceiling Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                 |  |  |  |  |
| 05/14/2009 | 5 Tiles are Water Damaged in Classroom 'Place1'. 2 Tiles are Water Damaged in the Library, next to the book return counter. 2 Tiles are Water Damaged in Pod 2 Atrium. 3 Tiles are Water Damaged in Classrooms Pod 2B. 1 Tile is broken in Classroom 2B. Friability changed from Moderate to High. This Material is in FAIR condition as of this date. |  |  |  |  |
| 09/04/2009 | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                             |  |  |  |  |
| 03/11/2010 | Additional Damage observed in Pod 2B with 3 broken Tiles. Also, 1 broken Tile observed in Classroom 20. No other changes as of this date.                                                                                                                                                                                                              |  |  |  |  |
| 08/31/2010 | Additional Damage in the form of 1 Tile is broken in Pod 1B. No other changes as of this date.                                                                                                                                                                                                                                                         |  |  |  |  |
| 03/05/2014 | Tiles are 2'x4' with a 2'x2' pattern. 2 Tiles Water Damaged in rooms 2B, 2C. Quantity changed from 18,500 SF to 17,150 SF. Location changed from ALL CLASSROOMS AND POD AREAS to CLASSROOMS. Original entry updated. No other changes as of this date.                                                                                                 |  |  |  |  |
| 01/29/2016 | Sample 16-031-014 collected from Science Classroom 29, 2'x4' Suspended Ceiling Tile. Sample 16-031-008 collected from S.G.I. #3, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                         |  |  |  |  |
| 02/08/2016 | Sample 16-031-064 collected from Science Classroom 19, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                                                                                                   |  |  |  |  |
| 09/13/2016 | Additional Damage Observed. <5% Physical Damage - in the form of 1 Tile missing in Classroom 4B and 1 Tile missing in Classroom 6B. No other changes as of this date.                                                                                                                                                                                  |  |  |  |  |
| 09/01/2017 | Partial Repairs Observed. All the Tiles with Water Damage in the Classrooms have been Painted Over. All the Missing Tiles in Classrooms 4B and 6B have been Replaced. Material remains in FAIR condition as of this date.                                                                                                                              |  |  |  |  |
| 02/14/2018 | Additional Damage Observed. Place1 has 4 Tiles with Water Damage, 1 Tile was Replaced. No other changes as of this date.                                                                                                                                                                                                                               |  |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS                                                                                                                                                                                                                                                                                                                                                                           | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| 08/14/2019    |          |               |                         | Additional Damage Observed. <5% Physical Damage in the form of 1 Tiles with Stains in Classroom 5C. There are 3 Tiles with Stains in Classroom 1B. Material Condition remains in FAIR condition overall. No other changes as of this date.                                                                                                                                         |                      |                                           |
| 02/03/2020    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 08/28/2020    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 02/10/2021    |          |               |                         | Additional Damage Observed. 1 Tile with Broken Edges in Classroom 1C. No other changes as of this date.                                                                                                                                                                                                                                                                            |                      |                                           |
| 08/11/2021    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 02/18/2022    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 08/17/2022    |          |               |                         | Additional Damage Observed. <5% Physical Damage in the form of 2 SF Water Stain in Classroom 2B. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                                                                                     |                      |                                           |
| 02/15/2023    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 08/16/2023    |          |               |                         | Additional Damage Observed. <5% Physical Damage in the form of 4 Tiles with 3 SF of Stains and 1 Tile with 6" of Cracks and Missing Pieces in Work Room between Classroom 1A and 1B. 2 Tiles with a total of 4 SF of Stains in Classroom 4B. 3 Tiles with a total of 4 SF of Stains in Classroom 19. Material remains in FAIR condition overall. No other changes as of this date. |                      |                                           |
| 02/14/2024    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 08/14/2024    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 02/27/2025    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                        |                      |                                           |

### MAIN BUILDING

CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS

SUSPENDED CEILING TILE

10,150 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 2'X4' Suspended Ceiling Tile. Approximatly 50 SF is damaged and missing. This Material is in FAIR condition overall as of this date.                                                                                           |
| 03/06/2007 | Material reassessed. Damage Observed < 5%; in the form of approximately 50 SF located in the Supply/Electrical Room. Damage Condition changed from FAIR condition to FAIR condition overall. No other changes as of this date. |
| 04/16/2008 | In the Supply/Electrical Room several Tiles are broken and >50% are missing or loose. The remainder of this Material is unchanged as of this date.                                                                             |
| 10/16/2008 | Classroom 28 has 4 Tiles water stained. No other changes as of this date.                                                                                                                                                      |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| LOCATION                | MATERIAL TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                           |
| RISK ASSESMENT CATEGORY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| COMMENTS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 05/14/2009              | Additional Material identified. Location changed from CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, AND MEDIA CENTER to CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, MEDIA CENTER AND BOOK STORAGE ROOM. Quantity changed from 9,950 SF to 10,150 SF. Missing Tiles in the Supply / Electrical Room have been replaced. Now, 1 Tile is missing in this area. Additional Damage observed. 2 Tiles are water damaged in the Electrical Room and 3 Tiles are water damaged in the Book Storage Room. This Material is unchanged as of this date |                      |                                           |
| 09/04/2009              | Damage reassessed. 2 Tiles water damaged previously observed in Electrical Room is now changed to 4 Tiles. Material remains in <5% physical damage and <10% water damage. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/31/2010              | Additional damage observed in the form of 6 Tiles are water damaged in Classroom 21. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                           |
| 12/01/2011              | Additional damage - in the form of Lounge Room has 1 broken Ceiling Tile. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 03/05/2014              | Location changed from CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, MEDIA CENTER AND BOOK STORAGE ROOM to CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2. No other changes as of this date.                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 09/18/2015              | Additional damage observed and location reassessed. Location description changed from 'CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2' to 'CLASSROOMS 19, 21, 23, 26, 28, PREP ROOM 3, COMPUTER ROOM, CUSTODIAN ROOM, LOUNGE ROOM, COUNSELOR OFFICE, BOOK STORAGE ROOM, OFFICES, PLACE 1, PLACE 2 AND TWO COORIDORS'. Cooridor of Pod-1 and Pod-2 has 2 Tiles missing. No other change as of this date.                                                                                                                                                       |                      |                                           |
| 01/29/2016              | Sample 16-031-013 collected from Staff Lounge, 2'x4' Suspended Ceiling Tile.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                           |
| 09/13/2016              | Additional Damage Observed. <10% Water Damage - in the form of 1 Tile with Water Damage in Place 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                           |
| 03/30/2017              | Additional Damage Observed. 1 Tile with Water Damage in Secratary's Office. 2 Tiles with Water Damage in Social Worker's Office. 3 Tiles with Water Damage 4 Tiles Broken and 1 Tile Missing in Custodian Room's. 2 Tiles with Water Damage in Place 1. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                             |                      |                                           |
| 09/01/2017              | Additional Damage Observed. North Corridor now has 2 Tiles with Physical Damage. Secretary's Office now has 3 Tiles with Water Damage. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                                           |
| 02/14/2018              | Additional Damage Observed. Water Damage in Secrtarys Office has been Painted over. Material Remains in FAIR condition. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                           |
| 08/15/2018              | Additional Damage Observed. Corridors have 20 Tiles in Scattered Locations with Small Holes and Cipped Corners. No other changes a of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                           |
| 02/03/2020              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/28/2020              | Additional Damage Observed. <5% Physical Damage in the form of 2 Tiles with Surface Damage in Hallway near Staff Lounge. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                           |
| 02/10/2021              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

### BUILDING NAME

### LOCATION

### MATERIAL TYPE

### RISK ASSESSMENT CATEGORY

### COMMENTS

QTY  
(APPROXIMATE)

PHYSICAL DAMAGE (P:)  
WATER DAMAGE (W:)

|            |                                             |
|------------|---------------------------------------------|
| 08/11/2021 | This Material is unchanged as of this date. |
| 02/18/2022 | This Material is unchanged as of this date. |
| 08/17/2022 | This Material is unchanged as of this date. |
| 02/15/2023 | This Material is unchanged as of this date. |
| 08/16/2023 | This Material is unchanged as of this date. |
| 02/14/2024 | This Material is unchanged as of this date. |
| 08/14/2024 | This Material is unchanged as of this date. |
| 02/27/2025 | This Material is unchanged as of this date. |

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE

10,400 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/13/2016 | New 12"x12" Beige Yellow and Blue Vinyl Floor Tiles, installed during Summer 2016 Modernization Project. This Material is in GOOD condition as of this date.                                                                             |
| 02/14/2018 | Damage Observed. <5% Physical Damage - in the form o f 2 Tiles Starting to Crack in Pod 6 Entry. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 08/15/2018 | Additional Damage Observed. 1 Tile is Broken and 2 Tiles have Holes with Mastic Exposed in Copy Room. No other changes as of this date.                                                                                                  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                              |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           | LOCATION | MATERIAL TYPE | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|-------------------------|----------|---------------|----------------------|-------------------------------------------|
| RISK ASSESMENT CATEGORY | COMMENTS |               |                      |                                           |

### MAIN BUILDING

CLASSROOMS 19-24, NURES' OFFICE, PODS 1-6, COPY ROOM AND ENTRY PALCE 3

VINYL FLOOR TILE MASTIC

10,400 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                          |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/13/2016 | New 12"x12" Beige Yellow and Blue Vinyl Floor Tiles, installed during Summer 2016 Modernization Project. This Material is in GOOD condition as of this date.                                                                             |
| 02/14/2018 | Damage Observed. <5% Physical Damage - in the form o f 2 Tiles Starting to Crack in Pod 6 Entry. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 08/15/2018 | Additional Damage Observed. 1 Tile is Broken and 2 Tiles have Holes with Mastic Exposed in Copy Room. No other changes as of this date.                                                                                                  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                              |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                              |

### MAIN BUILDING

ENTIRE BUILDING

SMOOTH WALL MISCELLANEOUS

76,000 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                                  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Gypsum Wallboard System Walls and Ceilings. Approximatly 10 SF Water Damaged in Ceiling of South Hallway. This Material is in FAIR condition as of this date.                                                                                                                                                                                    |
| 03/06/2007 | Material Description changed from ' Gypsum Wallboard System Walls and Ceilings. ' to ' Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas). All known Damages Repaired. Material Condition changed from FAIR to GOOD. Friability changed from Moderate to Low. No other changes as of this date. |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                          | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| 05/14/2009    |          |               |                         | Holes, gouges and cuts observed on the walls in the Electrical Panel and Telephone Panel Room and to the ceiling of the Electrical Panel Room next to the Staff Work Room. 10 SF is Water Damaged in the Electrical Closet in Pod 1, on the Lower Walls around the Sink. This Material is in FAIR condition as of this date.                                                                                      |                      |                                           |
| 09/04/2009    |          |               |                         | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                        |                      |                                           |
| 01/29/2016    |          |               |                         | Sample 16-031-019 collected from Corridor 18C, Gypsum Board. Sample 16-031-020 collected from Corridor 18C, Joint Compound for Drywall Board. Sample 16-031-023 collected from Custodian #7, Gypsum Board. Sample 16-031-024 collected from Custodian #7, Joint Compound for Drywall Board. Sample 16-031-026 collected from Corridor 6, Drywall Board. Sample 16-031-027 Corridor 6, Joint Compound for Drywall. |                      |                                           |
| 02/08/2016    |          |               |                         | Sample 16-031-053 collected from Main Lobby by Drinking Fountain, Wallboard. Sample 16-031-055 collected from Main Lobby by Drinking Fountain, Joint Compound on Wallboard.                                                                                                                                                                                                                                       |                      |                                           |
| 09/13/2016    |          |               |                         | Material Re-assessed. Some Material Removed as part of the Summer 2016 Modernization Project. No other changes as of this date.                                                                                                                                                                                                                                                                                   |                      |                                           |
| 02/03/2020    |          |               |                         | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                                                                                                                                            |                      |                                           |
| 08/28/2020    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 02/10/2021    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 08/11/2021    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 02/18/2022    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 08/17/2022    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 02/15/2023    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 08/16/2023    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 02/14/2024    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 08/14/2024    |          |               |                         | Damage Observed. <5% Physical Damage - in the form of 1 SF of Missing and Scratch Skim Coat around Whiteboards in Room 3A. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                                                                                                                |                      |                                           |
| 02/27/2025    |          |               |                         | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |

### MAIN BUILDING

#### ENTIRE BUILDING

SMOOTH WALL SURFACING

76,000 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

08/24/2006 Skim Coat for Gypsum Wallboard System Walls and Ceilings. Approximatly 10 SF Water Damaged in Ceiling of South Hallway. This Material is in FAIR condition as of this date.

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           |                                                                                                                                                                                                                                                                                                                                                                           | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| LOCATION                | MATERIAL TYPE                                                                                                                                                                                                                                                                                                                                                             |                      |                                           |
| RISK ASSESMENT CATEGORY |                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| COMMENTS                |                                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 03/06/2007              | Material Description changed from 'Skim Coat for Gypsum Wallboard System Walls and Ceilings' to ' Skim Coat for Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas). All known Damages Repaired. Material Condition changed from FAIR to GOOD. Friability changed from MODERATE to LOW. No other changes as of this date. |                      |                                           |
| 05/14/2009              | Holes, gouges and cuts observed on the walls in the Electrical Panel and Telephone Panel Room and to the ceiling of the Electrical Panel Room next to the Staff Work Room. 10 SF is Water Damaged in the Electrical Closet in Pod 1, on the Lower Walls around the Sink. Friability changed from Low to Moderate. This Material is in FAIR condition as of this date.     |                      |                                           |
| 09/04/2009              | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                                                                                                                                |                      |                                           |
| 01/29/2016              | Sample 16-031-021 collected from Corridor 18C, Skim Coat and Paint for Gypsum Board. Sample 16-031-025 collected from Custodian #7, Skim Coat and Paint for Gypsum Board. Sample 16-031-028 collected from Corridor 6, Skim Coat and Paint for Drywall Board.                                                                                                             |                      |                                           |
| 02/08/2016              | Sample 16-031-054 collected from Main Lobby by Drinking Fountain, Skim Coat on Wallboard.                                                                                                                                                                                                                                                                                 |                      |                                           |
| 09/13/2016              | Material Re-assessed. Some Material Remvoed as part of the Summer 2016 Modernization Project. No other changes as of this date.                                                                                                                                                                                                                                           |                      |                                           |
| 09/01/2017              | Partial Repairs Observed. 10 SF of Water Damage have been Repaired in the Ceiling of South Hallway.                                                                                                                                                                                                                                                                       |                      |                                           |
| 02/03/2020              | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                                                                                                    |                      |                                           |
| 08/28/2020              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 02/10/2021              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 08/11/2021              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 02/18/2022              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 08/17/2022              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 02/15/2023              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 08/16/2023              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 02/14/2024              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |
| 08/14/2024              | Damage Observed. <5% Physical Damage - in the form of 1 SF of Missing and Scractch Skim Coat around Whiteboards in Room 3A. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                                                                       |                      |                                           |
| 02/27/2025              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                               |                      |                                           |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------------------|-------------------------------------------|
| COMMENTS      |          |               |                         |                      |                                           |

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING MASTIC

6,000 SF

**P:** Less Than 5%

**W:** <10% Stains or Flaking

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Mastic/Adhesive for 1'X1' Ceiling Tile. Approximately 10 SF Water Damage in Ceiling of South Hallway, next to Room 28. This Material is in FAIR condition as of this date.                                                                     |
| 03/06/2007 | Approximate 10 SF Water Damage on Ceiling of Hallway, next to Room 28 Repaired. New Damage: < 5% Physical Damage - in Entry Area (next to RSP Room) in the form of approximately 80 SF of gouging and holes. No other changes as of this date. |
| 09/04/2009 | Material remains in <5% physical damage and <10% water damage. This Material is unchanged as of this date.                                                                                                                                     |
| 12/01/2011 | Additional damage - in the form of Media Center has 1 Tile broken and 2 Tiles are water stained. No other changes as of this date.                                                                                                             |
| 01/29/2016 | Sample 16-031-002 collected from Lobby Area, Brown Mastic/Adhesive for 1'x1' Ceiling Tile.                                                                                                                                                     |
| 03/30/2017 | Additional Damage Observed. 4 Tiles with Cracks in RSP Room. No other changes as of this date.                                                                                                                                                 |
| 02/14/2018 | Additional Damage Observed. 25 Tiles have Physical Damage gouging and holes in them in RSP Room. Media Center Damages have been Repaired. No other changes as of this date.                                                                    |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                    |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                    |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

### MAIN BUILDING

HALLWAY, MEDIA CENTER, NORTH OFFICE, AND MAIN OFFICE

CEILING TILE

6,000 SF

**P:** Less Than 5%

**W:** <10% Stains or Flaking

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                             |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 1'X1' Ceiling Tile. Approximatly 10 SF Water Damage in Ceiling of South Hallway, next to Room 28. This Material is in FAIR condition as of this date.                       |
| 03/06/2007 | Approximate 10 SF Water Damage on Ceiling of Hallway, next to Room 28 Repaired. New Damage:                                                                                 |
| 05/14/2009 | Additional Damaged observed. 18 Tiles are gouged or have holes. No other changes as of this date.                                                                           |
| 09/04/2009 | Material remains in <5% physical damage and <10% water damage. Previously noted damages are in several locations. This Material is unchanged as of this date.               |
| 12/01/2011 | Additional damage - in the form of Media Center has 1 Tile broken and 2 Tiles are water stained. No other changes as of this date.                                          |
| 01/29/2016 | Sample 16-031-001 collected from Lobby Area, 1'x1' Glue on Ceiling Tile.                                                                                                    |
| 03/06/2017 | < 5% Physical Damage - in Entry Area (next to RSP Room) in the form of approximately 80 SF of gouging and holes. No other changes as of this date.                          |
| 03/30/2017 | Additional Damage Observed. 4 Tiles with Cracks in RSP Room. No other chagnes as fo this date.                                                                              |
| 02/14/2018 | Additional Damage Observed. 25 Tiles have Physical Damage gouging and holes in them in RSP Room. Media Center Damages have been Repaired. No other changes as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                 |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                 |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                 |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                 |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                 |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                 |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                 |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                 |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                 |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                 |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                 |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

### MAIN BUILDING

#### HALLWAYS TO PODS, AND LIBRARY (BOOK AREA AND BOOK RETURN AREA)

SUSPENDED CEILING TILE

1,350 SF

**P:** Less Than 5%

**W:** <10% Stains or Flaking

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/05/2014 | 2'x2' Suspended Ceiling Tiles. 2 Tiles have Water Damage and 1 Tile has a Hole in the Library. This Material is in FAIR condition as of this date.                                          |
| 01/29/2016 | Sample 16-031-003 collected from Hallway 18C, 2'x2' Suspended Ceiling Tile.                                                                                                                 |
| 03/22/2016 | Additional Damage observed. Library has 1 Tile missing. No other changes as of this date.                                                                                                   |
| 09/01/2017 | Partial Repairs Observed. All Missing Tiles in the Library have been Replaced. Material remains in FAIR condition.                                                                          |
| 02/14/2018 | Additional Damage Observed. All Hallways have Several Tiles with Holes and Chipped Corners. No other changes as of this date.                                                               |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 4 Tiles with Holes in Hallway to Pods 1 and 2. Material remains in FAIR condition overall. No other changes as of this date. |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                 |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                 |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                 |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                 |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                 |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                 |

### MAIN BUILDING

#### STAFF AND ALL STUDENT RESTROOMS

MORTAR MISCELLANEOUS

2,800 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                   |
|------------|-------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Grout/Mortar for 4"x4" Multi-Colored Ceramic Wall Tiles. This Material is in GOOD condition as of this date.      |
| 05/14/2009 | This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.) |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P):<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

|            |                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 02/08/2016 | Sample 16-031-052 collected from Main Lobby by Drinking Fountain, Mortar for 4"x4" Grey Ceramic Wall Tile.                                                                                                                                                                                   |  |  |  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 08/28/2020 | Damage Observed. <5% Physical Damage in the form of 7 Tiles with Holes in Boys Restroom near Pod 1. 4 Tiles with Holes in Girls Restroom near Pod 1. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date. |  |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                  |  |  |  |  |  |

### MAIN BUILDING

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

|                  |          |                                              |
|------------------|----------|----------------------------------------------|
| VINYL FLOOR TILE | 1,340 SF | P: Less Than 5%<br>W: <10% Stains or Flaking |
|------------------|----------|----------------------------------------------|

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                       |  |  |  |  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 09/12/2005 | 12"X12" beige VINYL FLOOR TILE. This Material is in GOOD condition as of this date.                                                                                                                                   |  |  |  |  |
| 03/06/2007 | Damage Observed. <5% Physical Damage - in the form of 3 chipped Tiles and 1 missing Tile in center of Staff Workroom. Material Condition changed from GOOD to FAIR overall. No other changes as of this date.         |  |  |  |  |
| 11/07/2007 | All Damages repaired and replaced with New Material. This Material is in GOOD condition as of this date.                                                                                                              |  |  |  |  |
| 10/11/2012 | Damage Observed. <5% Physical Damage - in the form of Electrical Room, next to Pod A, has 1 Tile missing and 1 Tile is loose. Material condition changed from GOOD to FAIR overall. No other changes as of this date. |  |  |  |  |
| 08/15/2018 | Additional Damage Observed. 2 SF of Water Damage with Seeping Mastic and 1 Broken Tile by Men's Restroom. No other changes as of this date.                                                                           |  |  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                           |  |  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                           |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                           |  |  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                           |  |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

|            |                                                                                                                                                                |  |  |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                    |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                    |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                    |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                    |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                    |  |  |  |  |  |
| 08/14/2024 | Additional Damage Observed. 2 Tiles with Cracks in Dark Room. No other changes as of this date.                                                                |  |  |  |  |  |
| 02/27/2025 | Additional Damage Observed. 1 Tile Missing Black Mastic Exposed. 5 Tiles EA with Cracks in Electrical Room Areas near Pod 2. No other changes as of this date. |  |  |  |  |  |

### MAIN BUILDING

THREE ELECTRICAL ROOMS, PREP ROOM, THREE STORAGE ROOMS, AND DARK ROOM

VINYL FLOOR TILE MASTIC

1,340 SF

**P:** Less Than 5%

**W:** <10% Stains or Flaking

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                             |  |  |  |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 09/12/2005 | Mastic/Adhesive for 12"X12" beige VINYL FLOOR TILE. This Material is in GOOD condition as of this date.                                                                                                                                                     |  |  |  |  |  |
| 03/06/2007 | Damage Observed. <5% Physical Damage - in the form of 3 chipped Tiles and 1 missing Tile in center of Staff Workroom. Damage Condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |  |  |  |
| 11/07/2007 | All Damages Repaired and Replaced with New Material. Friability changed from Moderate to Low. This Material is in GOOD condition as of this date.                                                                                                           |  |  |  |  |  |
| 10/11/2012 | Damage Observed. <5% Physical Damage - in the form of Electrical Room, next to Pod A, has 1 Tile missing and 1 Tile is loose. Material condition changed from GOOD to FAIR overall. No other changes as of this date.                                       |  |  |  |  |  |
| 08/15/2018 | Additional Damage Observed. 2 SF of Water Damage with Seeping Mastic and 1 Broken Tile by Men's Restroom. No other changes as of this date.                                                                                                                 |  |  |  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 08/11/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                 |  |  |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           |  |  |                      |                      |
|-------------------------|--|--|----------------------|----------------------|
| LOCATION                |  |  |                      |                      |
| MATERIAL TYPE           |  |  | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:) |
| RISK ASSESMENT CATEGORY |  |  |                      | WATER DAMAGE (W:)    |
| COMMENTS                |  |  |                      |                      |

|            |                                                                                                                                                                |  |  |  |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 08/14/2024 | Additional Damage Observed. 2 Tiles with Cracks in Dark Room. No other changes as of this date.                                                                |  |  |  |
| 02/27/2025 | Additional Damage Observed. 1 Tile Missing Black Mastic Exposed. 5 Tiles EA with Cracks in Electrical Room Areas near Pod 2. No other changes as of this date. |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

### MULTI-PURPOSE BUILDING

BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM

MORTAR MISCELLANEOUS

2,050 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                   |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Grout for 4"x4" and 6"x6" Multi-Colored Ceramic Wall Tiles (Original Entry Updated 8/17/22). This Material is in GOOD condition as of this date.                                                                                                                                  |
| 03/11/2010 | Location Description changed from BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM to BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, AND LOCKER ROOMS. Quantity changed from 1,100 SF to 1,700 SF. No other changes as of this date.                                                       |
| 12/01/2011 | Location Description changed from BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, AND LOCKER ROOMS to BOYS AND GIRLS RESTROOMS, KITCHEN RESTROOM, LOCKER ROOMS, AND BOYS' AND GIRLS' COACHES' RESTROOM. Quantity changed from 1,700 SF to 2,050 SF. No other changes as of this date. |
| 09/01/2017 | Damage Observed. <5% Physical Damage - in the form of 2 Cracked Tiles in the Girls Locker Room. Material Condition changed from GOOD to FAIR. Friability changed from Non-Friable to Friable. No other changes as of this date.                                                   |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 08/28/2020 | Additional Damage Observed. <5% Physical Damage in the form of 7 Tiles with Holes in Boys Restroom near Boys Locker Room Entry. Material remains in FAIR condition overall. No other changes as of this date.                                                                     |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                       |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

#### ENTIRE BUILDING

SMOOTH WALL MISCELLANEOUS

18,000 SF

**P:** No Visible Damage

**W:** <10% Stains or Flaking

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                        |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Gypsum Wallboard System Walls and Ceilings. This Material is in GOOD condition as of this date.                                                                                                                                                                        |
| 03/06/2007 | Material Description changed from 'Gypsum Wallboard System Walls and Ceilings.' to 'Gypsum Wallboard System, (under 4'x10' Pressed Wood Wall Panel with Vinyl Wall Cover in some areas).' No other changes as of this date.                                            |
| 05/14/2009 | 5 SF is Damaged in the PE Storage Room with scratches and holes. Holes present in the Electrical Panel Room. 20 SF is Damaged in the Boiler Room behind the Boiler and the Boiler Room has several holes and cuts. This Material is in FAIR condition as of this date. |
| 09/04/2009 | Material remains in <5% Physical Damage and <10% Water Damage. This Material is unchanged as of this date.                                                                                                                                                             |
| 03/11/2010 | Additional Damage observed in the form of several holes, cuts and gouging on various surfaces of Walls in Multi-Purpose Room. Friability changed from Low to Moderate to reflect this change.                                                                          |
| 12/01/2011 | Additional Damage - in the form of hole observed on Wall of Boys Coaches Office. No other changes as of this date.                                                                                                                                                     |
| 08/27/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/08/2016 | Sample 16-031-075 collected from Multi-Use 92, Drywall.                                                                                                                                                                                                                |
| 03/22/2016 | Additional Damage observed. Boys Locker Room has a 6 SQ" hole on Wall. Stage has 2 SF of missing Paint, and Skimcoat. White Gypsum Board Paper Cover is exposed due to 6 SQ" of cracks and missing Skimcoat. No other changes as of this date.                         |
| 09/13/2016 | Repairs Observed. Damages repaired as of this date. Material Condition changed from FAIR to GOOD. No other changes as of this date.                                                                                                                                    |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                            |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

#### EXTERIOR WALLS AND OVERHANG

|            |           |                                   |
|------------|-----------|-----------------------------------|
| ROUGH WALL | 14,360 SF | P: Less Than 5%<br>W: No Evidence |
|------------|-----------|-----------------------------------|

#### DAMAGED FRIABLE SURFACING ACM

|            |                                                                                                                                                                                                                                           |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Stucco Walls and Overhang. This Material is in GOOD condition as of this date.                                                                                                                                                            |
| 03/06/2007 | Location Description changed from EXTERIOR WALLS AND OVERHANG to EXTERIOR WALLS AND OVERHANGS. Material Description changed from 'Stucco Walls and Overhang' to ' Stucco Exterior Walls and Overhangs'. No other changes as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 02/10/2021 | Damage Observed. <5% Physical Damage - in the form of 2 LF of Cracks in Food Serving Area. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date.        |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                               |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                               |

### MULTI-PURPOSE BUILDING

#### EXTERIOR WALLS AND OVERHANG

|                      |           |                                   |
|----------------------|-----------|-----------------------------------|
| ROUGH WALL SURFACING | 14,360 SF | P: Less Than 5%<br>W: No Evidence |
|----------------------|-----------|-----------------------------------|

#### DAMAGED FRIABLE SURFACING ACM

|            |                                                                                                                                                                                                                                                                       |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Skim Coat for Stucco Walls and Overhang. This Material is in GOOD condition as of this date.                                                                                                                                                                          |
| 03/06/2007 | Location Description changed from EXTERIOR WALLS AND OVERHANG to EXTERIOR WALLS AND OVERHANGS. Material Description changed from 'Skim Coat for Stucco Walls and Overhang' to ' Skim Coat for Stucco Exterior Walls and Overhangs'. No other changes as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                           |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                           |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

|            |                                                                                                                                                                                                                                    |  |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 02/10/2021 | Damage Observed. <5% Physical Damage - in the form of 2 LF of Cracks in Food Serving Area. Material condition changed from GOOD to FAIR overall. Friability changed from Non-Friable to Friable. No other changes as of this date. |  |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                        |  |  |  |  |  |

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE

75 SF

**P:** No Visible Damage

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 10/16/2008 | 12"x12" Beige Vinyl Floor Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 05/14/2009 | This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.)                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 12/01/2011 | Location Description changed from MULTI-PURPOSE ROOM, COACH'S OFFICE, AND STORAGE KITCHEN to MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE. Quantity changed from 7,500 SF to 7,600 SF. Damage: <5% Physical Damage - in the form of 2 Tiles are broken next to Back Entry Door of Multipurpose Room and Mastic/Adhesive is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change. |  |  |  |  |  |
| 09/13/2016 | Material Re-assessed. Removed all except for Kitchen Storage. Material Quantitiy changed from 7,600 SF to 75 SF. Material is in GOOD condition overall . No other changes as of this date.                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           | LOCATION | MATERIAL TYPE | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:<br>WATER DAMAGE (W:) |
|-------------------------|----------|---------------|----------------------|------------------------------------------|
| RISK ASSESMENT CATEGORY | COMMENTS |               |                      |                                          |

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE

VINYL FLOOR TILE MASTIC

75 SF

**P:** No Visible Damage

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

10/16/2008 Mastic/Adhesive for 12"x12" Beige Vinyl Floor Tile. This Material is in GOOD condition as of this date.

05/14/2009 This Material is unchanged as of this date. (Apparent New Material identified by the AHERA accredited Inspector.)

12/01/2011 Location Description changed from MULTI-PURPOSE ROOM, COACH'S OFFICE, AND STORAGE KITCHEN to MULTI-PURPOSE ROOM, COACH'S OFFICE, STORAGE KITCHEN, AND STORAGE. Quantity changed from 7,500 SF to 7,600 SF. Damage: <5% Physical Damage - in the form of 2 Tiles are broken next to back entry door of Multipurpose Room and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change.

09/13/2016 Material Re-assessed. Removed all except for Kitchen Storage. Material Quantitiy changed from 7,600 SF to 75 SF. Material is in GOOD condition overall . No other changes as of this date.

02/03/2020 This Material is unchanged as of this date.

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

02/27/2025 This Material is unchanged as of this date.

### MULTI-PURPOSE BUILDING

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE

1,410 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

10/16/2008 1'x1' Wall Tile. This Material is in GOOD condition as of this date.

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           |                                                                                                                                                                                                                                                                                                                                                                                                       | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| LOCATION                | MATERIAL TYPE                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                           |
| RISK ASSESMENT CATEGORY |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| COMMENTS                |                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                           |
| 03/11/2010              | Location Description changed from MUSIC ROOM to MUSIC ROOM, AND PRACTICE ROOMS (3). Quantity changed from 410 SF to 890 SF. No other changes as of this date.                                                                                                                                                                                                                                         |                      |                                           |
| 12/01/2011              | Location Description changed from MUSIC ROOM, AND PRACTICE ROOMS (3) to MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE. Quantity changed from 890 SF to 1,410 SF. Damage: <5% Physical Damage - in the form of Stage area has 1 Tile missing and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Moderate to High to reflect this change. |                      |                                           |
| 03/22/2016              | Partial Repair made and Additional Damage observed. Missing Wall Tile of Stage Area has been Replaced. Lower level of the Wall Tile has 60 SF of Tiles with small holes, and cuts. No other changes as of this date.                                                                                                                                                                                  |                      |                                           |
| 03/30/2017              | Additional Damage Observed. 2 Tiles Missing Mastic Exposed Stage. No other changes as of this date.                                                                                                                                                                                                                                                                                                   |                      |                                           |
| 02/03/2020              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/28/2020              | Additional Damage Observed. <5% Physical Damage in the form of 6 Tiles with Holes in Music Room. 3 Tiles with Holes in Practice Room 1. 2 Tiles with Scuffs in Practice Room 2. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                         |                      |                                           |
| 02/10/2021              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 02/18/2022              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/17/2022              | Additional Damage Observed. <5% Physical Damage in the form of 1 Missing Tile with Brown Mastic Exposed on North Wall of Stage. Material remains in FAIR condition overall. No other changes as of this date.                                                                                                                                                                                         |                      |                                           |
| 02/15/2023              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/16/2023              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 02/14/2024              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 08/14/2024              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |
| 02/27/2025              | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                                           |                      |                                           |

### MULTI-PURPOSE BUILDING

MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE

WALL TILE MASTIC

1,410 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 10/16/2008 | Mastic/Adhesive for 1'x1' Wall Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                                        |  |  |
| 03/11/2010 | Location Description changed from MUSIC ROOM to MUSIC ROOM, AND PRACTICE ROOMS (3). Quantity changed from 410 SF to 890 SF. No other changes as of this date.                                                                                                                                                                                                                                   |  |  |
| 12/01/2011 | Location Description changed from MUSIC ROOM, AND PRACTICE ROOMS (3) to MUSIC ROOM, PRACTICE ROOMS (2), AND STAGE. Quantity changed from 890 SF to 1,410 SF. Damage: <5% Physical Damage - in the form of Stage area has 1 Tile missing and Mastic is exposed. Material condition changed from GOOD to FAIR overall as of this date. Friability changed from Non to Low to reflect this change. |  |  |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME            |                                                                                                                                                                                                                                                               | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|
| LOCATION                 | MATERIAL TYPE                                                                                                                                                                                                                                                 |                      |                                           |
| RISK ASSESSMENT CATEGORY |                                                                                                                                                                                                                                                               |                      |                                           |
| COMMENTS                 |                                                                                                                                                                                                                                                               |                      |                                           |
| 03/22/2016               | Partial Repair made and Additional Damage observed. Missing Wall Tile of Stage Area has been Replaced. Lower level of the Wall Tile has 60 SF of Tiles with small holes, and cuts. No other changes as of this date.                                          |                      |                                           |
| 03/30/2017               | Additional Damage Observed. 2 Tiles Missing Mastic Exposed by Stage. No other changes as of this date.                                                                                                                                                        |                      |                                           |
| 02/03/2020               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 08/28/2020               | Additional Damage Observed. <5% Physical Damage in the form of 6 Tiles with Holes in Music Room. 3 Tiles with Holes in Practice Room 1. 2 Tiles with Scuffs in Practice Room 2. Material remains in FAIR condition overall. No other changes as of this date. |                      |                                           |
| 02/10/2021               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 02/18/2022               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 08/17/2022               | Additional Damage Observed. <5% Physical Damage in the form of 1 Missing Tile with Brown Mastic Exposed on North Wall of Stage. Material remains in FAIR condition overall. No other changes as of this date.                                                 |                      |                                           |
| 02/15/2023               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 08/16/2023               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 02/14/2024               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 08/14/2024               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |
| 02/27/2025               | This Material is unchanged as of this date.                                                                                                                                                                                                                   |                      |                                           |

### MULTI-PURPOSE BUILDING

#### PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER

2,960 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System. This Material is in GOOD condition as of this date.                                                                                                                                                  |
| 03/06/2007 | Material Description changed from ' 4'x8' Vinyl Covered Pressed Wood Walls. ' to ' Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). This Material is in GOOD condition as of this date. No other changes as of this date.                            |
| 12/01/2011 | Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date.                                                                                                                    |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 08/28/2020 | Damage Observed. <5% Physical Damage in the form of 1 SF of Torn and Missing Wall Cover around wall Outlet, on the West Wall in the Band Room. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date. |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME           |               | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|-------------------------|---------------|----------------------|-------------------------------------------|
| LOCATION                | MATERIAL TYPE |                      |                                           |
| RISK ASSESMENT CATEGORY |               |                      |                                           |
| COMMENTS                |               |                      |                                           |

|            |                                             |
|------------|---------------------------------------------|
| 08/17/2022 | This Material is unchanged as of this date. |
| 02/15/2023 | This Material is unchanged as of this date. |
| 08/16/2023 | This Material is unchanged as of this date. |
| 02/14/2024 | This Material is unchanged as of this date. |
| 08/14/2024 | This Material is unchanged as of this date. |
| 02/27/2025 | This Material is unchanged as of this date. |

### MULTI-PURPOSE BUILDING

#### PRACTICE ROOM, AND BAND ROOM OFFICE

VINYL WALL COVER MASTIC

2,960 SF

**P:** Less Than 5%

**W:** No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                        |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Mastic/Adhesive for Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). This Material is in GOOD condition as of this date.                                                                                                                             |
| 03/06/2007 | Material Description changed from ' Mastic/Adhesive for Vinyl Covering on 4'x8' Vinyl Covered Pressed Wood Walls. ' to ' Mastic/Adhesive for Vinyl Wall Cover, (on 4'x8' Pressed Wood Wall Panel over Gypsum Wallboard System). ' This Material is in GOOD condition as of this date.  |
| 12/01/2011 | Location Description changed from PRACTICE ROOM, MULTI-PURPOSE ROOM, AND BAND ROOM OFFICE to PRACTICE ROOM, AND BAND ROOM OFFICE. No other changes as of this date.                                                                                                                    |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 08/28/2020 | Damage Observed. <5% Physical Damage in the form of 1 SF of Torn and Missing Wall Cover around wall Outlet, on the West Wall in the Band Room. Material condition changed from GOOD to FAIR overall. Friability updated from Non-Friable to Friable. No other changes as of this date. |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                            |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM

CEILING MASTIC

8,500 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | Mastic/Adhesive for 1'x1' Ceiling Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                |
| 10/16/2008 | Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to BAND ROOM, AND MULTI-PURPOSE ROOM. 2 missing Tiles and Mastic exposed in Cafeteria. No other changes as of this date.                                                                                        |
| 05/14/2009 | Location changed from BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM. No other changes as of this date.                                                                                                                                                     |
| 09/04/2009 | Material remains in <5% physical damage. This Material is unchanged as of this date.                                                                                                                                                                                                       |
| 03/11/2010 | Material reassessed. Missing Tiles and exposed Mastic in Cafeteria have been replaced. Additional damage observed in the form of small holes in assembly area, next to accordion wall of Multi-Purpose room. No other changes as of this date.                                             |
| 08/31/2010 | Additional damage observed in the form of 3 Tiles are water damaged in Multi-Purpose Room. No other changes as of this date.                                                                                                                                                               |
| 12/01/2011 | Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM. No other changes as of this date.                                                                                                                   |
| 09/26/2013 | Material Re-Assessed. Material changed from GOOD to FAIR condition. No other changes as of this date.                                                                                                                                                                                      |
| 03/05/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/27/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/03/2020 | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                     |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/16/2023 | Damage Observed. <5% Physical Damage in the form of 5 EA Tiles with Water Stains, 1.5 EA Tiles missing with Brown Mastic Exposed, 1 EA Tile is Loose and 1 SF of Black Mold in Multi-purpose Room. Material condition changed from GOOD to FAIR overall. No other changes as of this date. |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESSMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|--------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM

CEILING TILE

8,500 SF

**P:** Less Than 5%

**W:** No Evidence

### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/12/2005 | 1'x1' Ceiling Tile. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                    |
| 10/16/2008 | Two Tiles missing and Mastic exposed in Multi-Purpose room. No other changes as of this date.                                                                                                                                                                                              |
| 09/04/2009 | Material remains in <5% Physical Damage. This Material is unchanged as of this date.                                                                                                                                                                                                       |
| 03/11/2010 | Material Re-Assessed. Missing Tiles and exposed Mastic in Cafeteria have been replaced. Additional Damage observed in the form of small holes in Assembly Area, next to Accordion Wall of Multi-Purpose room. No other changes as of this date.                                            |
| 08/31/2010 | Additional Damage observed in the form of 3 Tiles are Water Damaged in Multi-Purpose Room. No other changes as of this date.                                                                                                                                                               |
| 12/01/2011 | Location Description changed from STAGE, BAND ROOM, AND MULTI-PURPOSE ROOM to STAGE, BAND ROOM, MULTI-PURPOSE ROOM, AND PRACTICE ROOM. No other changes as of this date.                                                                                                                   |
| 09/26/2013 | Material Re-Assessed. Material changed from GOOD to FAIR condition. No other changes as of this date.                                                                                                                                                                                      |
| 03/05/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/27/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/08/2016 | Sample 16-031-068 collected from Vestibule 91, 1'x1' Ceiling Tile.                                                                                                                                                                                                                         |
| 02/03/2020 | Repairs Observed. All Damage Repaired. Material Condition changed from FAIR to GOOD. Friability updated from Friable to Non-Friable. No other changes as of this date.                                                                                                                     |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/16/2023 | Damage Observed. <5% Physical Damage in the form of 5 EA Tiles with Water Stains, 1.5 EA Tiles missing with Brown Mastic Exposed, 1 EA Tile is Loose and 1 SF of Black Mold in Multi-purpose Room. Material condition changed from GOOD to FAIR overall. No other changes as of this date. |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

| BUILDING NAME | LOCATION | MATERIAL TYPE | RISK ASSESMENT CATEGORY | COMMENTS | QTY<br>(APPROXIMATE) | PHYSICAL DAMAGE (P:)<br>WATER DAMAGE (W:) |
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|
|---------------|----------|---------------|-------------------------|----------|----------------------|-------------------------------------------|

### MULTI-PURPOSE BUILDING

STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM

BASEBOARD MASTIC

180 LF

P: Less Than 5%

W: No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                                                                                                                                                                                                                                                             |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Mastic/Adhesive for 4" Brown Baseboard. This Material is in GOOD condition as of this date.                                                                                                                                                                                                                                                                                 |
| 05/14/2009 | Additional Material identified. Location changed from STORAGE, CHAIR STORAGE AND ELECTRICAL ROOM to STORAGE, CHAIR STORAGE, ELECTRICAL ROOM AND BOILER ROOM. Quantity changed from 140 LF to 180 LF. 6 LF of Baseboard is missing in the Boiler Room, exposing the Mastic/Adhesive. Friability changed from Non to Low. This Material is in FAIR condition as of this date. |
| 03/05/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 08/27/2014 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 03/17/2015 | Exterior Storage Room, 1 LF of Baseboard is missing by the Door, exposing the Brown Mastic/Adhesive. No other changes as of this date.                                                                                                                                                                                                                                      |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 08/28/2020 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 02/10/2021 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 02/18/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 08/17/2022 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 02/15/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 08/16/2023 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 02/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 08/14/2024 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |
| 02/27/2025 | This Material is unchanged as of this date.                                                                                                                                                                                                                                                                                                                                 |

### MULTI-PURPOSE BUILDING

STORAGE EQUIPMENT ROOM

CARPET MASTIC

110 SF

P: Less Than 5%

W: No Evidence

#### DAMAGED OR SIGNIFICANTLY DAMAGED FRIABLE MISCELLANEOUS ACM

|            |                                                                                                                                               |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 10/16/2008 | Mastic/Adhesive for Blue Carpet. This Material is in GOOD condition as of this date.                                                          |
| 02/06/2019 | Material Re-assessed. Carpet Removed Yellow Mastic Exposed. Friability changed from Non-Friable to Friable. No other changes as of this date. |
| 02/03/2020 | This Material is unchanged as of this date.                                                                                                   |

# DAMAGE REPORT FOR

## SIERRAMONT MIDDLE SCHOOL

BUILDING NAME

LOCATION

MATERIAL TYPE

RISK ASSESMENT CATEGORY

COMMENTS

QTY  
(APPROXIMATE)

PHYSICAL DAMAGE (P:)  
WATER DAMAGE (W:)

08/28/2020 This Material is unchanged as of this date.

02/10/2021 This Material is unchanged as of this date.

02/18/2022 This Material is unchanged as of this date.

08/17/2022 This Material is unchanged as of this date.

02/15/2023 This Material is unchanged as of this date.

08/16/2023 This Material is unchanged as of this date.

02/14/2024 This Material is unchanged as of this date.

08/14/2024 This Material is unchanged as of this date.

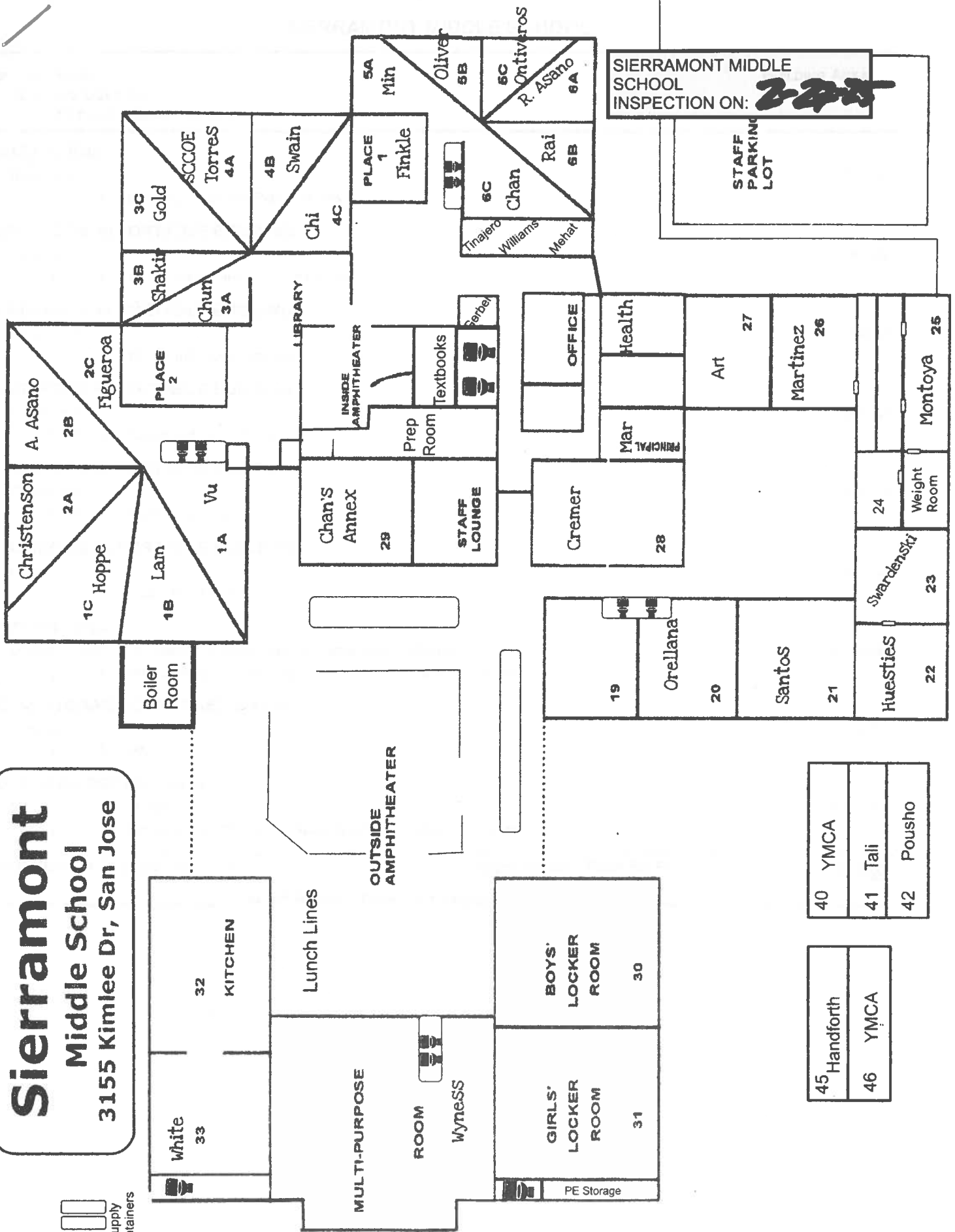
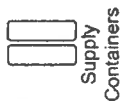
02/27/2025 This Material is unchanged as of this date.

End Of Report, Total Of 28 Pages

# Sierramont

Middle School

3155 Kimlee Dr, San Jose



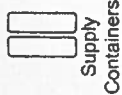
SIERRAMONT MIDDLE SCHOOL INSPECTION ON: **2-2-11**

STAFF PARKING LOT

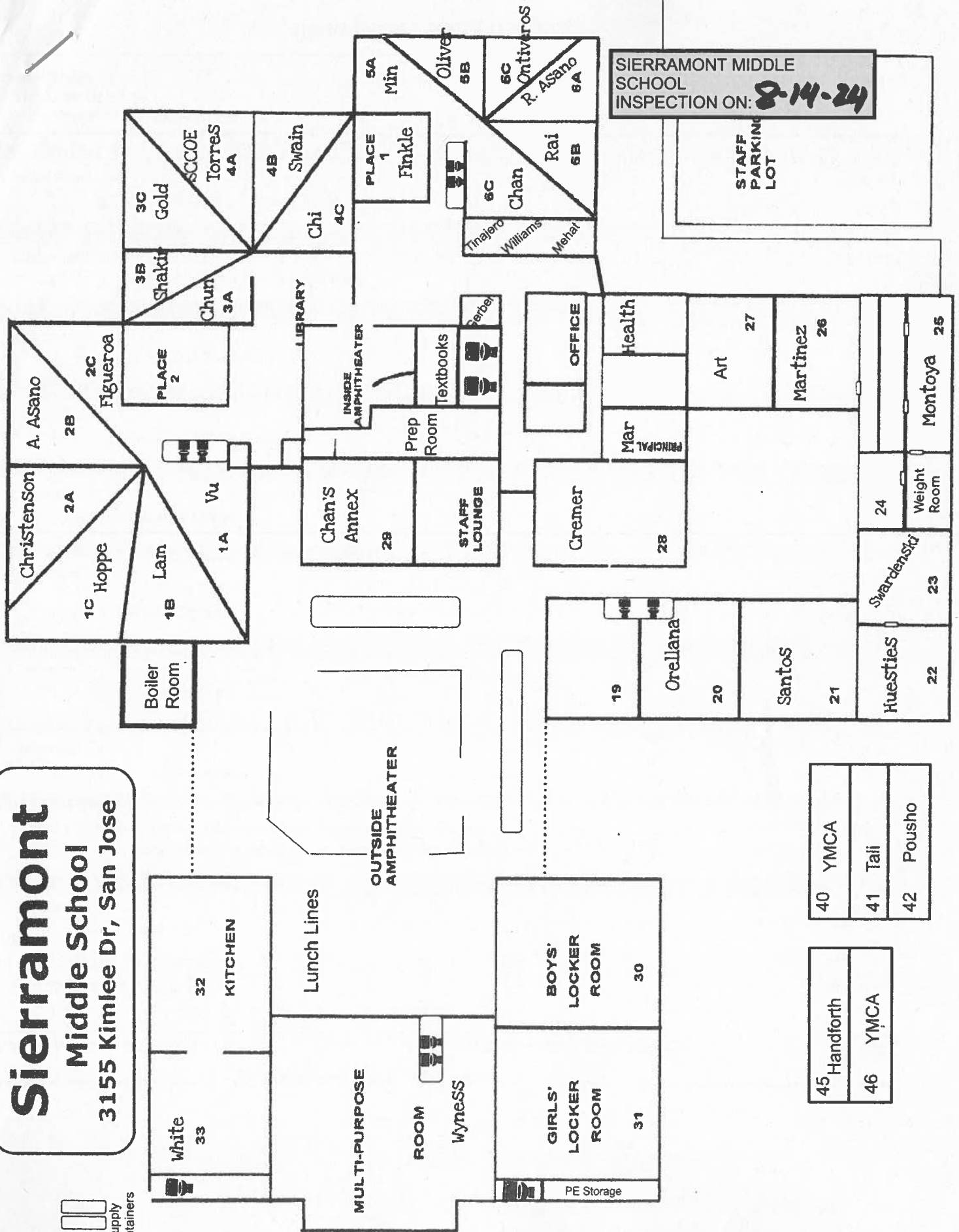
OUTSIDE AMPHITHEATER

# Sierramont

Middle School  
3155 Kimlee Dr, San Jose



Supply  
Containers



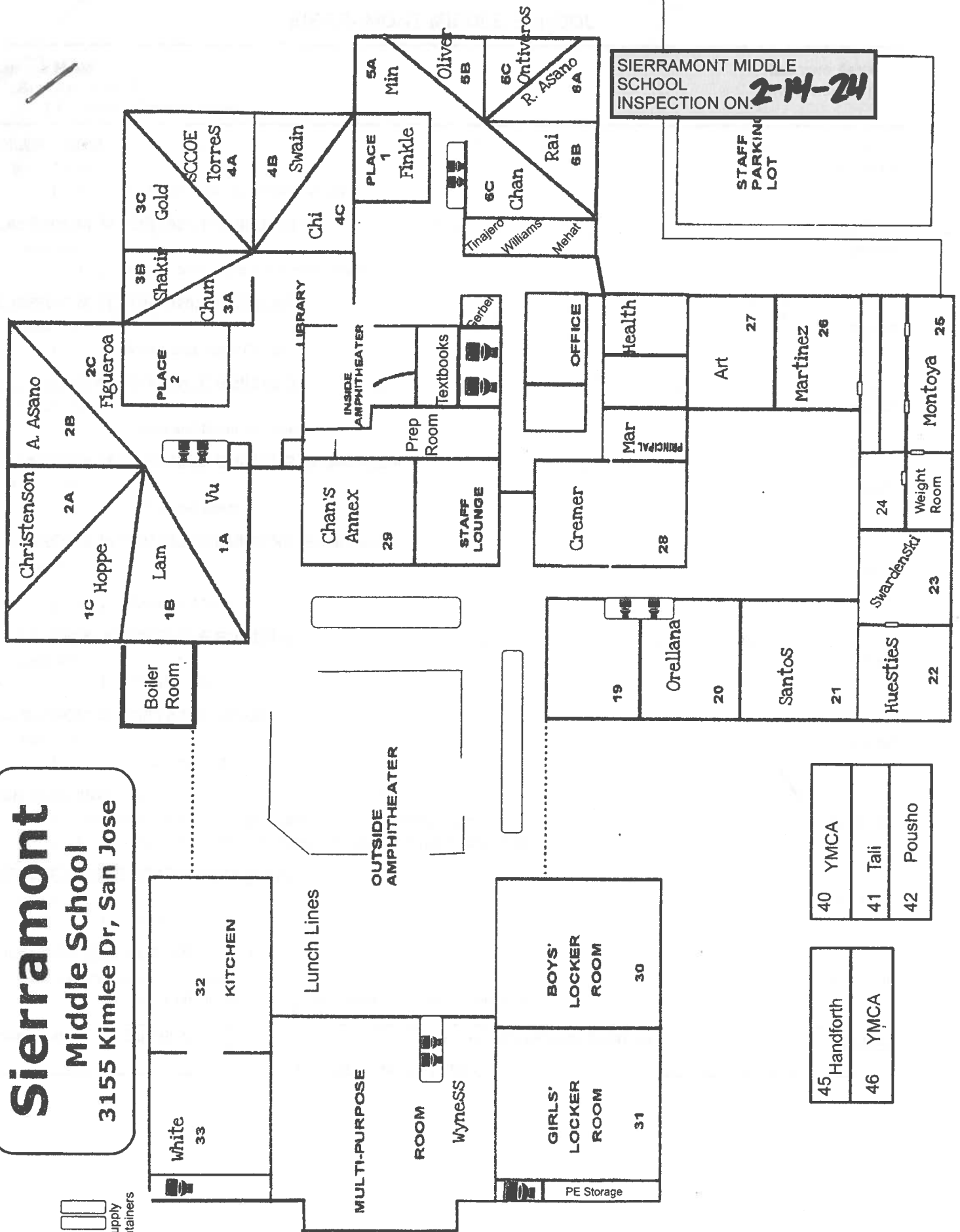
SIERRAMONT MIDDLE  
SCHOOL  
INSPECTION ON: 8-14-24

STAFF  
PARKING  
LOT

# Sierramont

Middle School  
3155 Kimlee Dr, San Jose

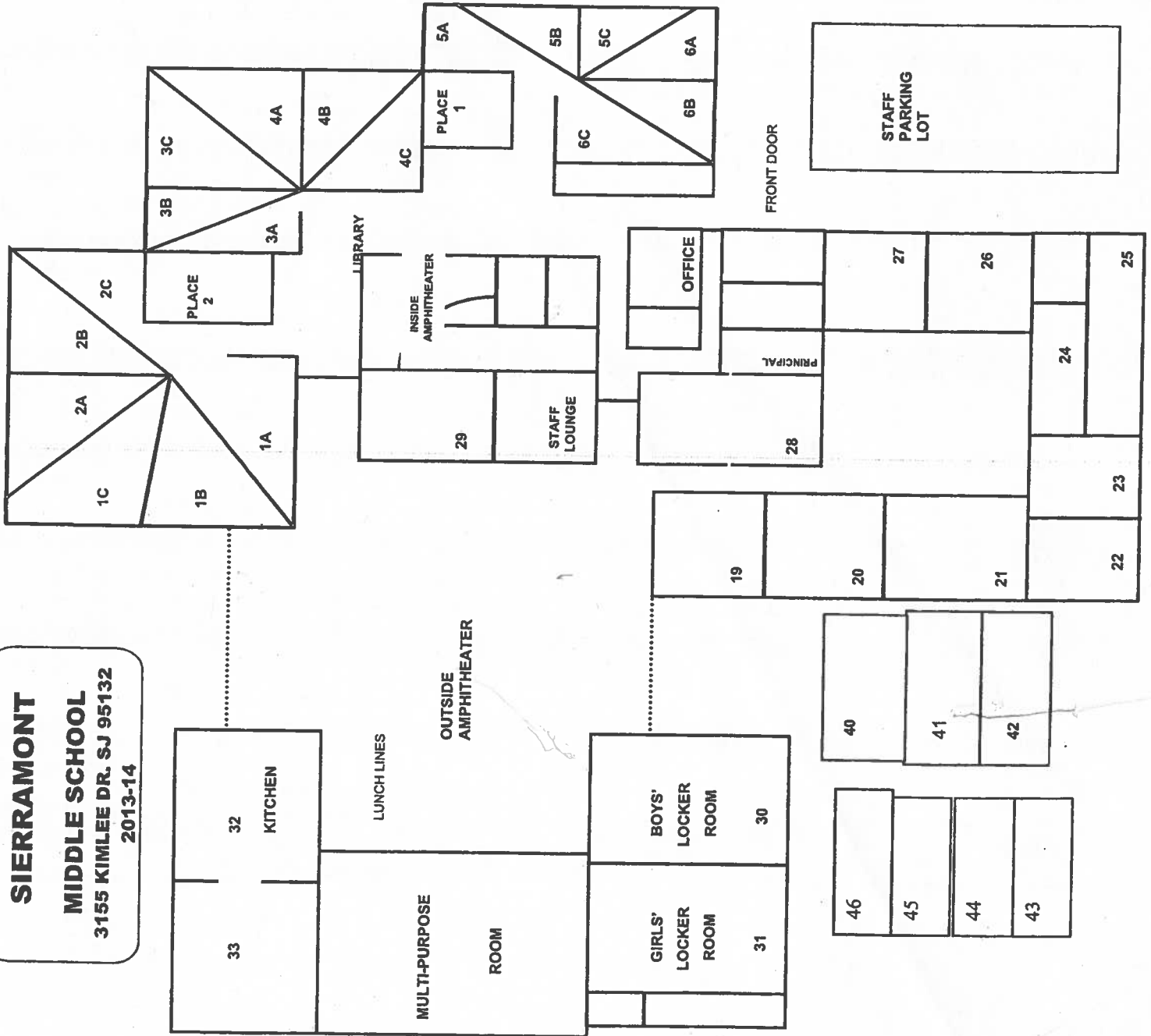
Supply Containers



SIERRAMONT MIDDLE SCHOOL  
INSPECTION ON: 2-14-24

STAFF PARKING LOT

**SIERRAMONT**  
**MIDDLE SCHOOL**  
 3155 KIMLEE DR. SJ 95132  
 2013-14



| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

SIERRAMONT MIDDLE SCHOOL  
 INSPECTED ON 08-16-2023

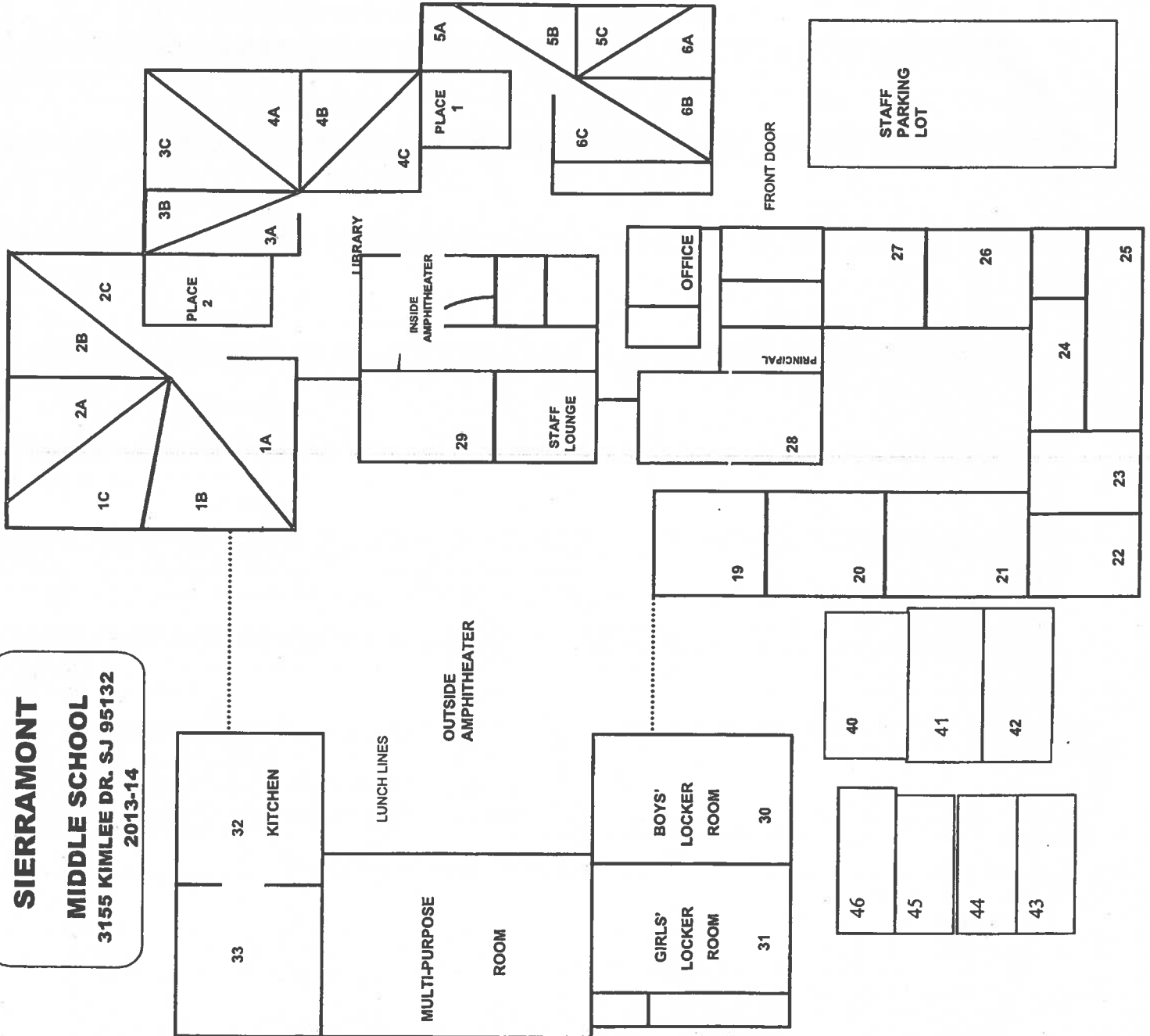
# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 2/15/23



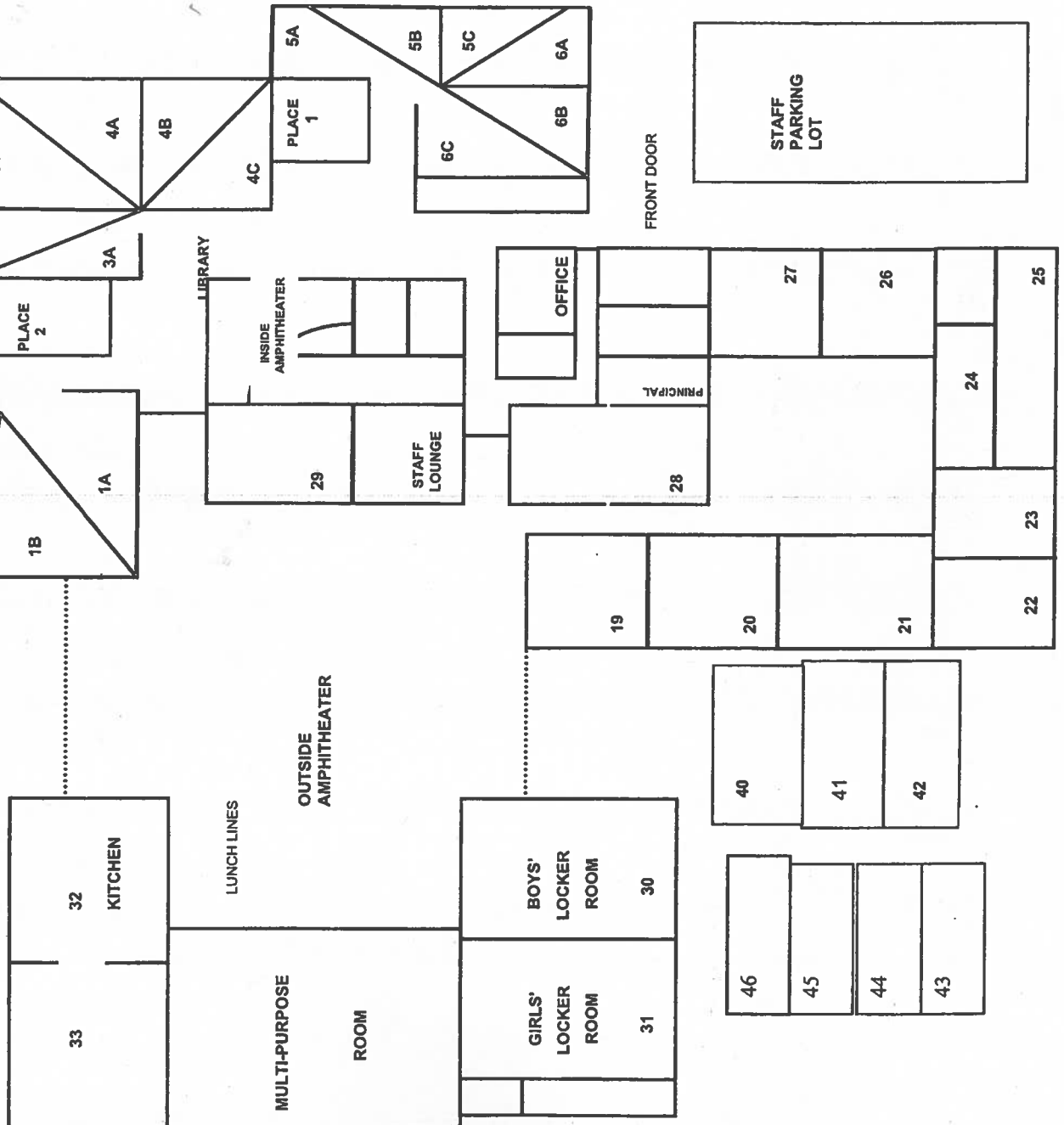
| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

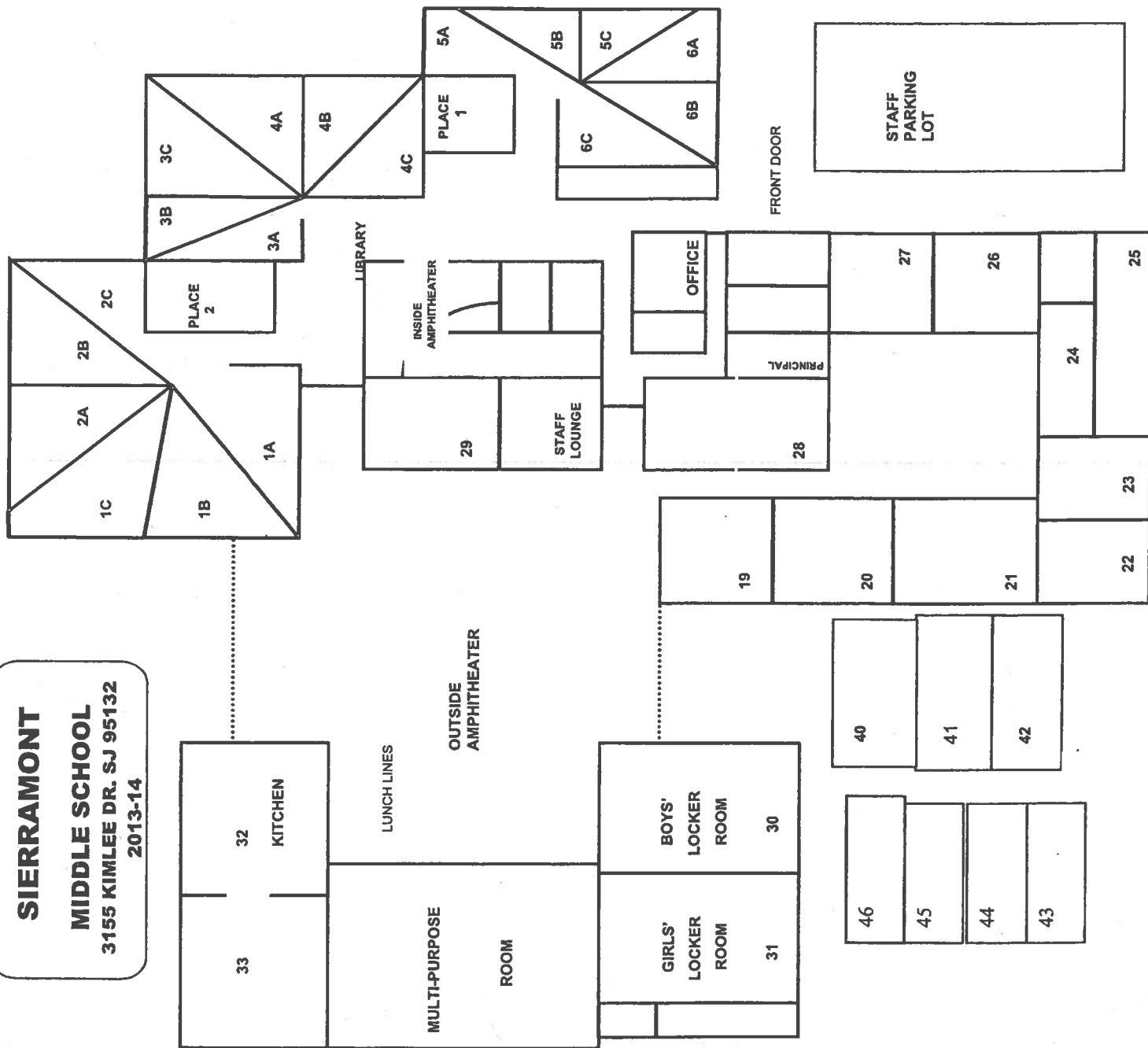
SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 08-17-2022

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



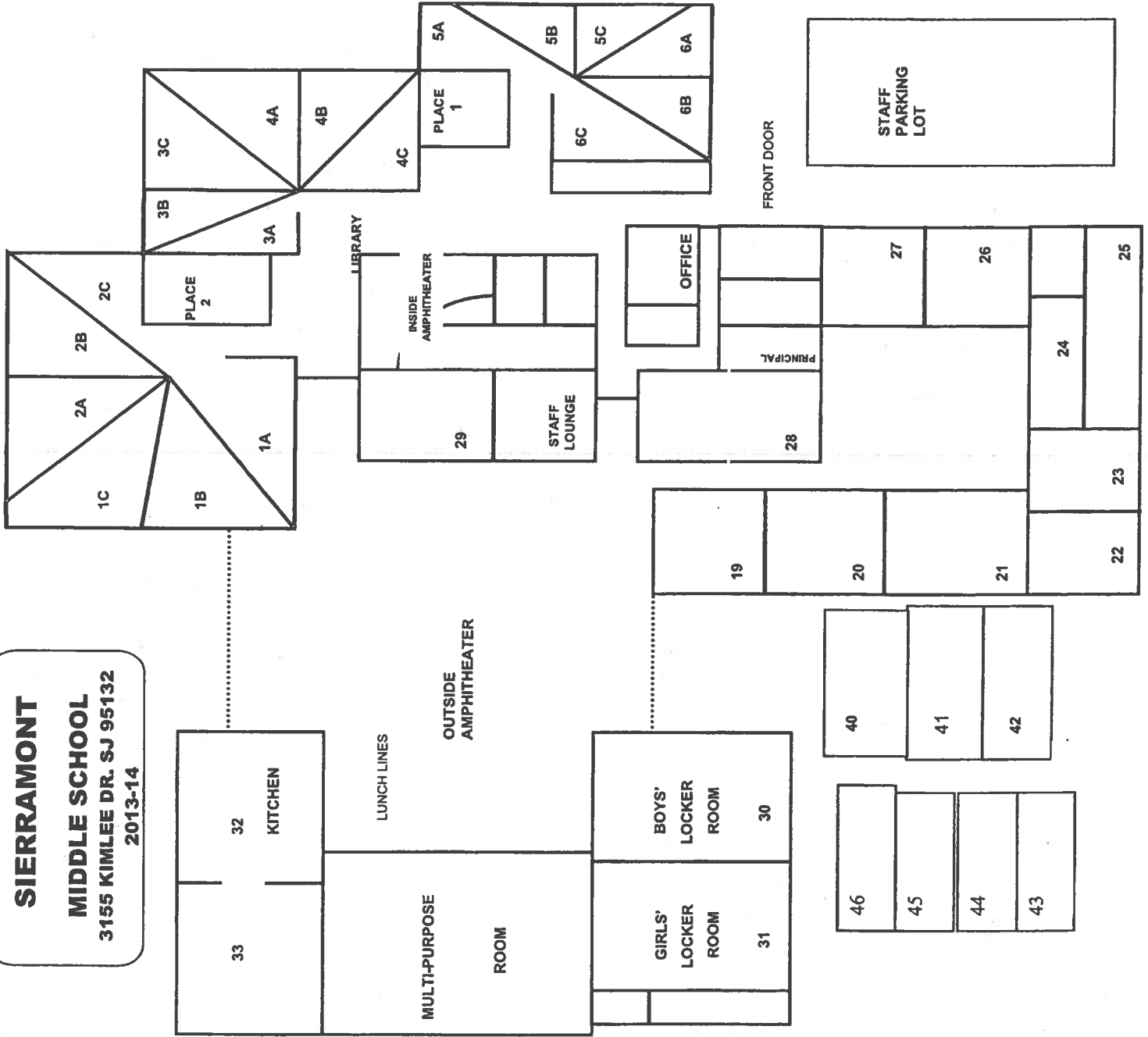
| SIERRAMONT MIDDLE SCHOOL |             |
|--------------------------|-------------|
| INSPECTED ON: 02-18-2022 |             |
| Room                     | Teacher     |
| 1A                       | Vu          |
| 1B                       | Gairaud     |
| 1C                       | Hoppe       |
| 2A                       | Christensen |
| 2B                       | Ross        |
| 2C                       | Raisch      |
| Place 2                  | Ridley      |
| 3A                       | Chun        |
| 3B                       | Shakir      |
| 3C                       | Gold        |
| 4A                       | Parodi      |
| 4B                       | Da Silva    |
| 4C                       | Chi         |
| Place 1                  | Asano       |
| 5A                       | Liu         |
| 5B                       | Palla       |
| 5C                       | Ontiveros   |
| 6A                       | Perry       |
| 6B                       | Rai         |
| 6C                       | Johnson     |
| 19                       | Pfeiffer    |
| 20                       | Edens       |
| 21                       | Wiebe       |
| 22                       | Huesties    |
| 23                       | Singh       |
| 25                       | Mahal       |
| 26                       | Hurley      |
| 27                       | Lashbrook   |
| 28                       | Cremer      |
| 29                       | Arensberg   |
| 30                       | Boy PE      |
| 31                       | Girls PE    |
| 33                       | McVeigh     |
| 40                       | Figueroa    |
| 41                       | Sen         |
| 42                       | Pousho      |
| 43                       | Davis       |
| 44                       | Lam         |
| 45                       | Chan        |
| 46                       | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

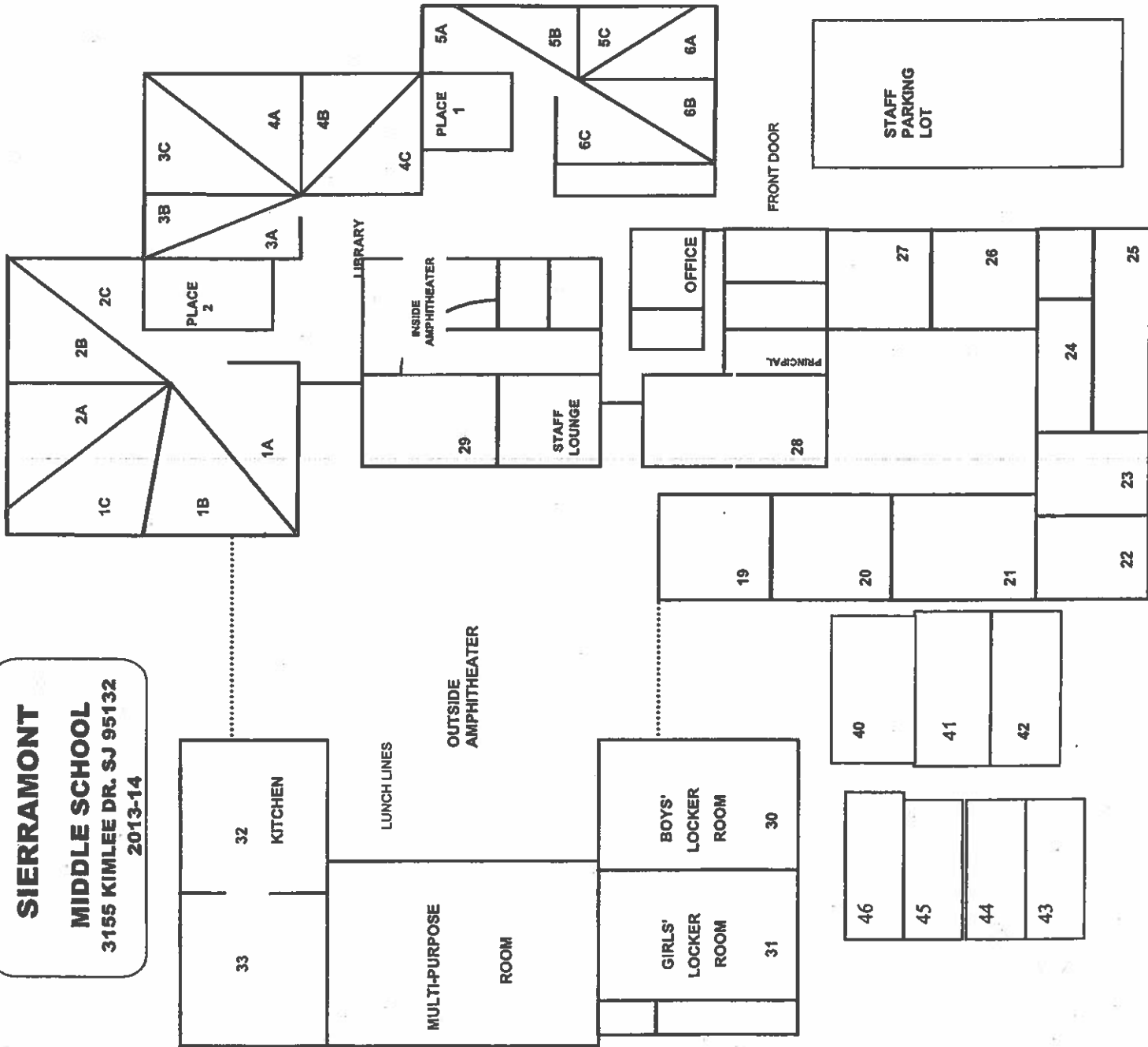
SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 8/11/21

SIERRAMONT

MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

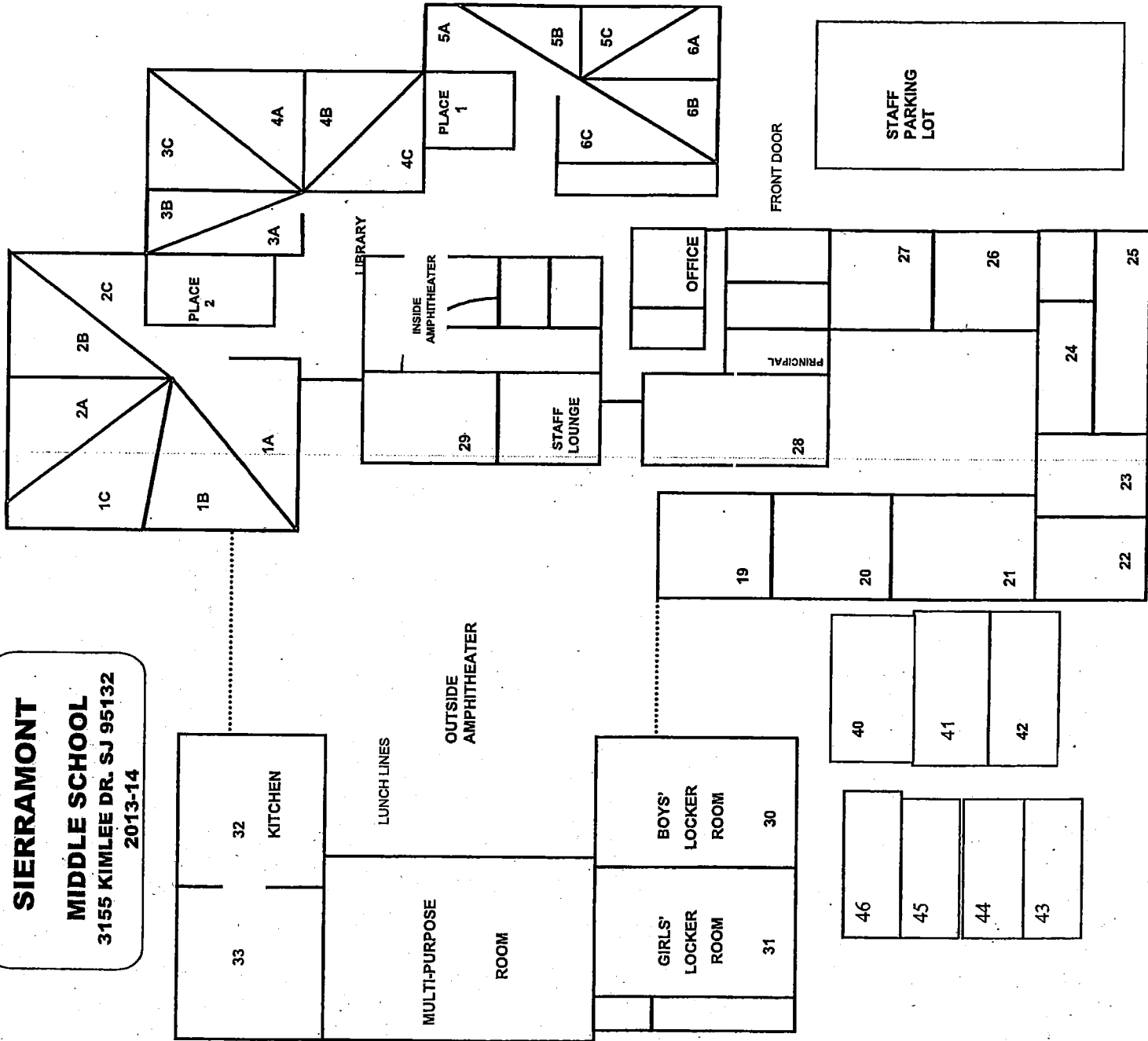


| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

SIERRAMONT MIDDLE SCHOOL

INSPECTED ON: 2/10/21

**SIERRAMONT**  
**MIDDLE SCHOOL**  
 3155 KIMLEE DR. SJ 95132  
 2013-14



| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

SIERRAMONT MIDDLE SCHOOL  
 INSPECTED ON: 8/28/20

# SIERRAMONT

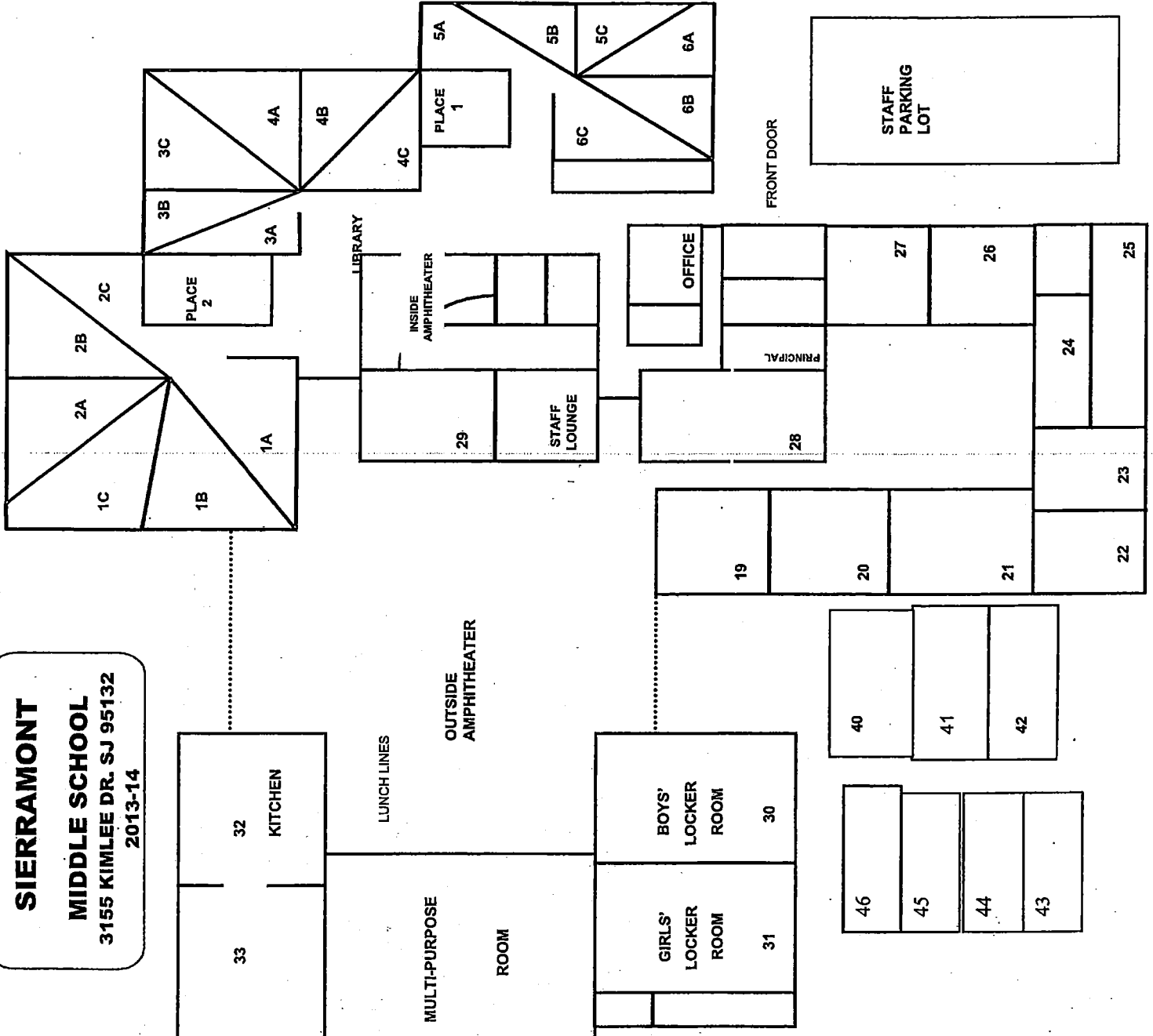
## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 2.3.2020

| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

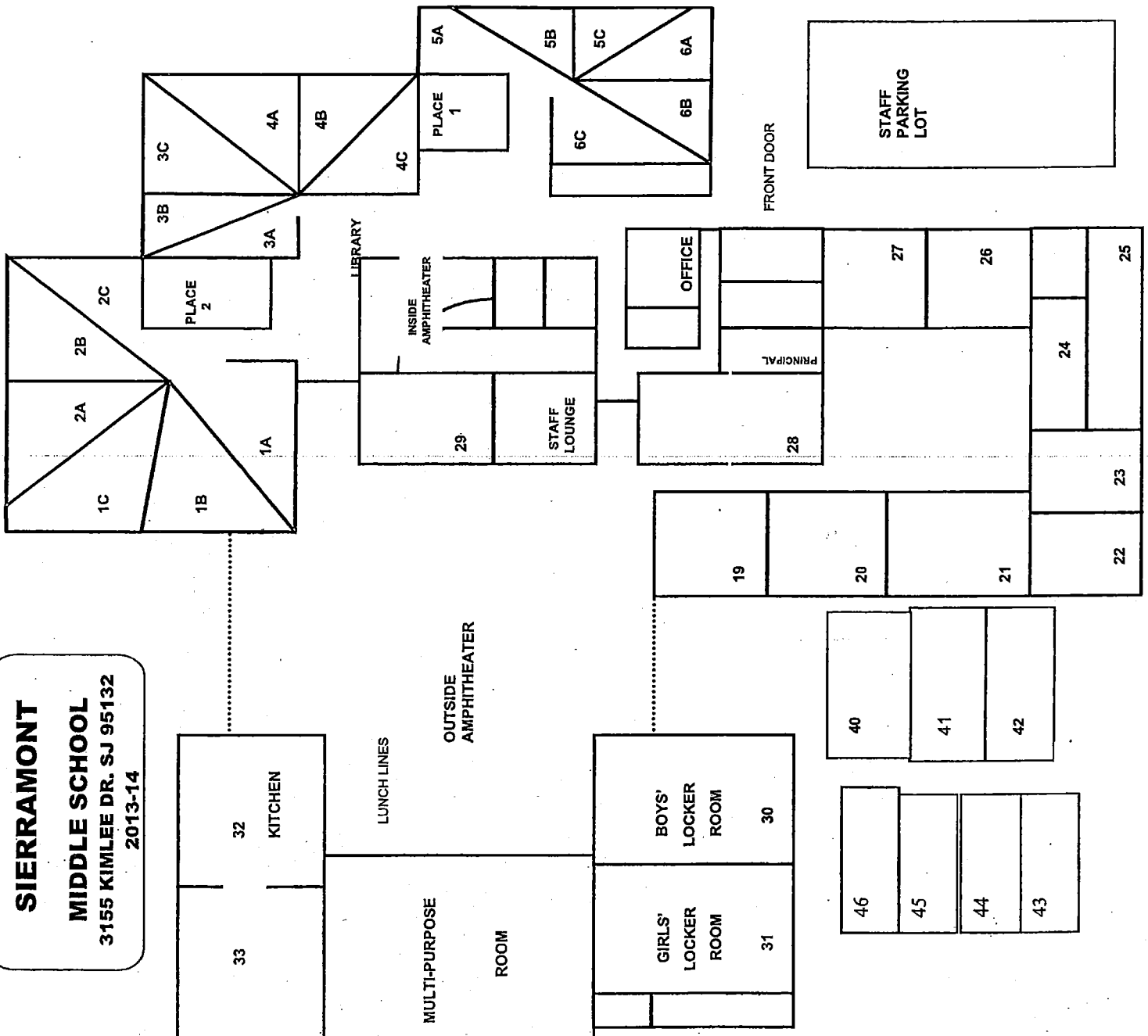


# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



SIERRAMONT MIDDLE SCHOOL

INSPECTED ON: 8-14-19

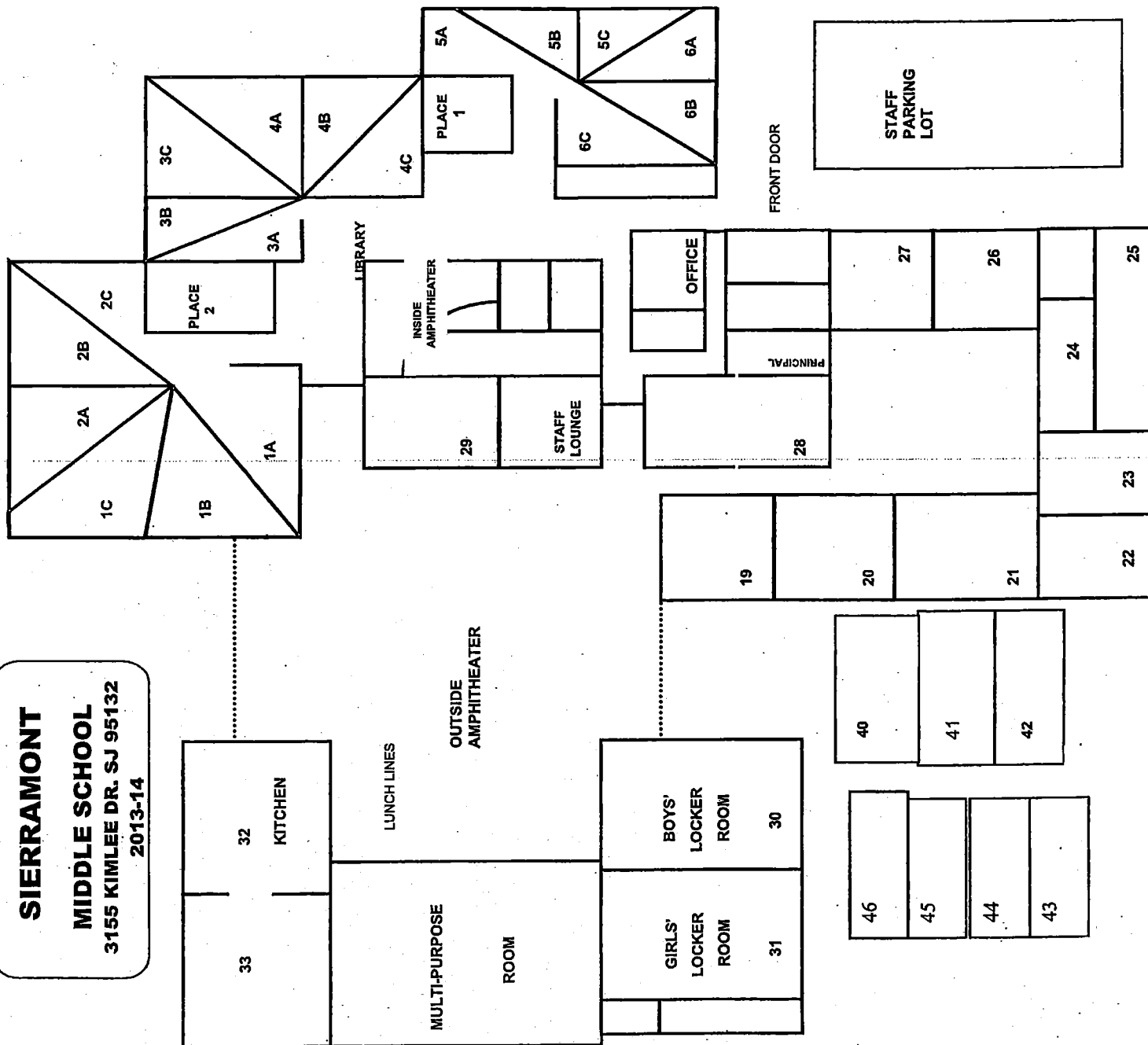
| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 02-06-2019

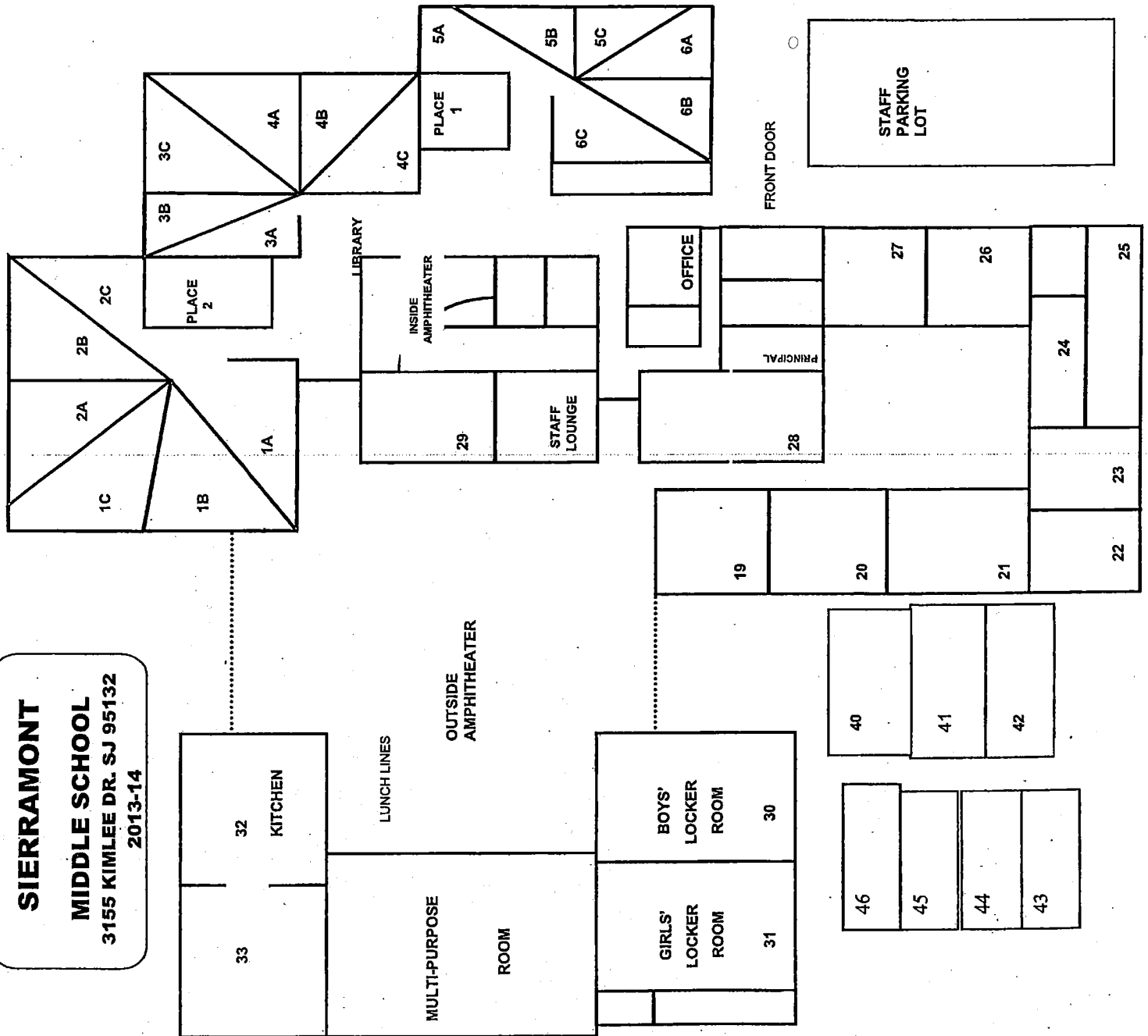
| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



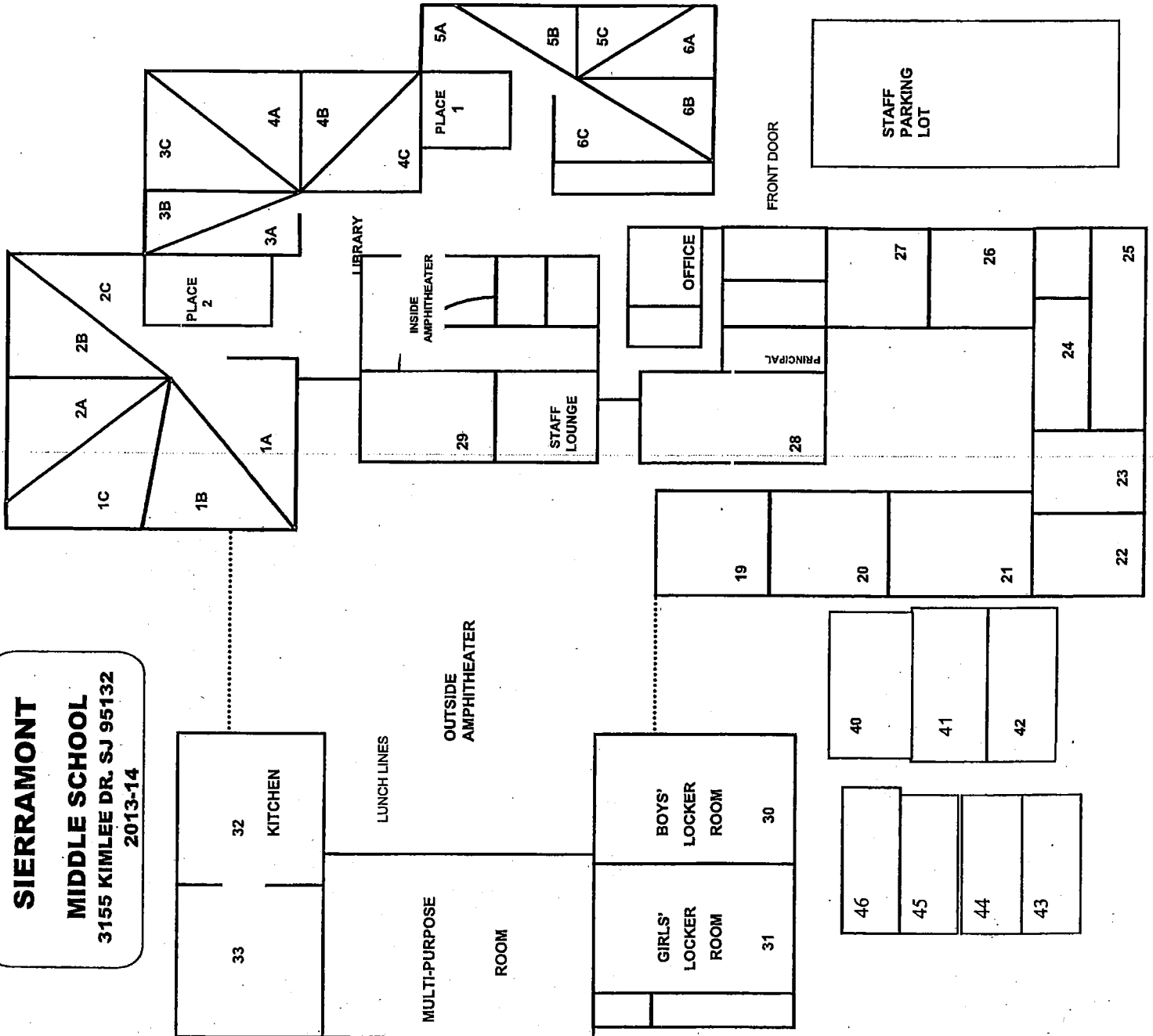
| SIERRAMONT MIDDLE SCHOOL |             |
|--------------------------|-------------|
| INSPECTED ON: 8/15/18    |             |
| Room                     | Teacher     |
| 1A                       | Vu          |
| 1B                       | Gairaud     |
| 1C                       | Hoppe       |
| 2A                       | Christensen |
| 2B                       | Ross        |
| 2C                       | Raisch      |
| Place 2                  | Ridley      |
| 3A                       | Chun        |
| 3B                       | Shakir      |
| 3C                       | Gold        |
| 4A                       | Parodi      |
| 4B                       | Da Silva    |
| 4C                       | Chi         |
| Place 1                  | Asano       |
| 5A                       | Liu         |
| 5B                       | Palla       |
| 5C                       | Ontiveros   |
| 6A                       | Perry       |
| 6B                       | Rai         |
| 6C                       | Johnson     |
| 19                       | Pfeiffer    |
| 20                       | Edens       |
| 21                       | Wiebe       |
| 22                       | Huesties    |
| 23                       | Singh       |
| 25                       | Mahal       |
| 26                       | Hurley      |
| 27                       | Lashbrook   |
| 28                       | Cremer      |
| 29                       | Arensberg   |
| 30                       | Boy PE      |
| 31                       | Girls PE    |
| 33                       | McVeigh     |
| 40                       | Figueroa    |
| 41                       | Sen         |
| 42                       | Pousho      |
| 43                       | Davis       |
| 44                       | Lam         |
| 45                       | Chan        |
| 46                       | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



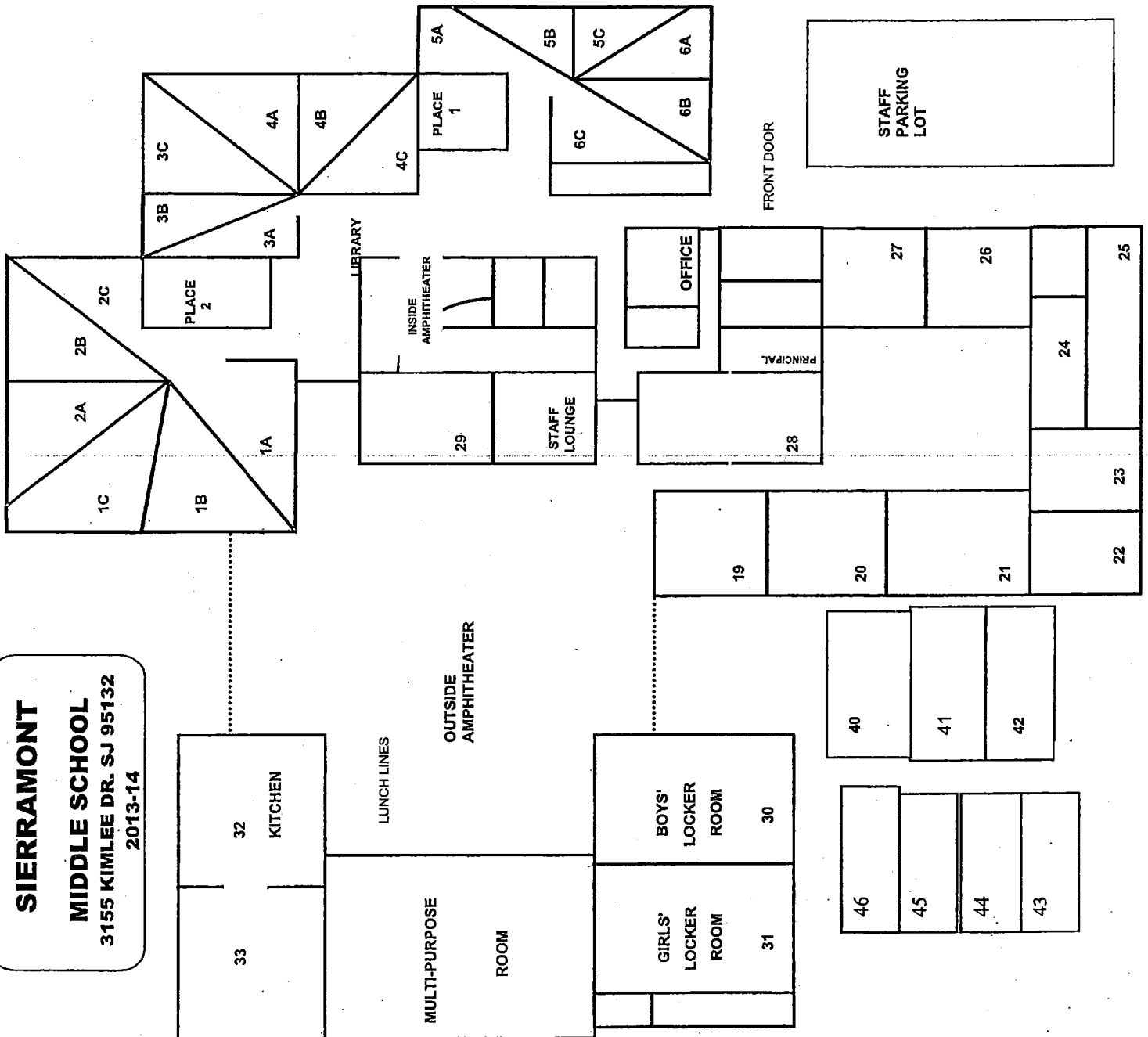
| SIERRAMONT MIDDLE SCHOOL |             |
|--------------------------|-------------|
| INSPECTED ON: 2/4/8      |             |
| Room                     | Teacher     |
| 1A                       | Vu          |
| 1B                       | Gairaud     |
| 1C                       | Hoppe       |
| 2A                       | Christensen |
| 2B                       | Ross        |
| 2C                       | Raisch      |
| Place 2                  | Ridley      |
| 3A                       | Chun        |
| 3B                       | Shakir      |
| 3C                       | Gold        |
| 4A                       | Parodi      |
| 4B                       | Da Silva    |
| 4C                       | Chi         |
| Place 1                  | Asano       |
| 5A                       | Liu         |
| 5B                       | Palla       |
| 5C                       | Ontiveros   |
| 6A                       | Perry       |
| 6B                       | Rai         |
| 6C                       | Johnson     |
| 19                       | Pfeiffer    |
| 20                       | Edens       |
| 21                       | Wiebe       |
| 22                       | Huesties    |
| 23                       | Singh       |
| 25                       | Mahal       |
| 26                       | Hurley      |
| 27                       | Lashbrook   |
| 28                       | Cremer      |
| 29                       | Arensberg   |
| 30                       | Boy PE      |
| 31                       | Girls PE    |
| 33                       | McVeigh     |
| 40                       | Figueroa    |
| 41                       | Sen         |
| 42                       | Pousho      |
| 43                       | Davis       |
| 44                       | Lam         |
| 45                       | Chan        |
| 46                       | Balsbaugh   |

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 9/1/17

| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cramer      |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

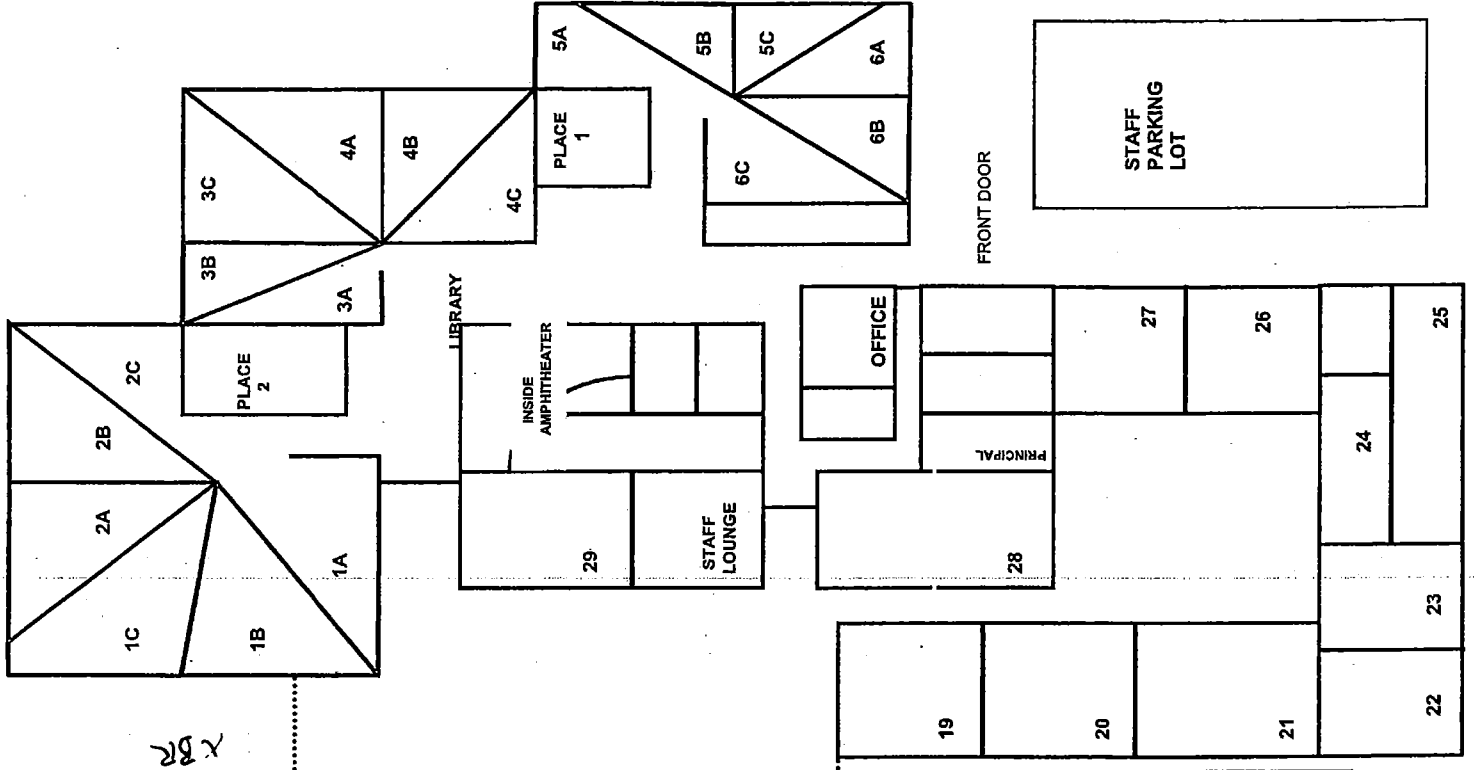
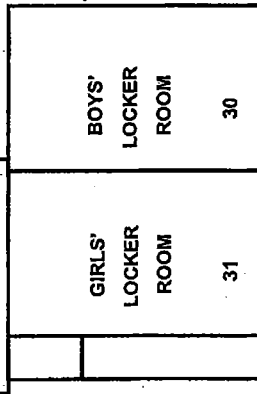
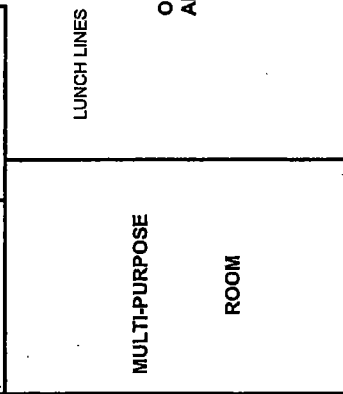
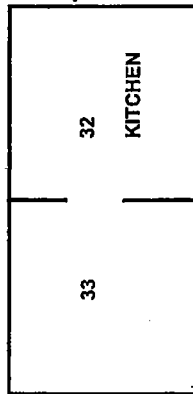
# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

22



| Room    | Teacher     |
|---------|-------------|
| 1A      | Vu          |
| 1B      | Gairaud     |
| 1C      | Hoppe       |
| 2A      | Christensen |
| 2B      | Ross        |
| 2C      | Raisch      |
| Place 2 | Ridley      |
| 3A      | Chun        |
| 3B      | Shakir      |
| 3C      | Gold        |
| 4A      | Parodi      |
| 4B      | Da Silva    |
| 4C      | Chi         |
| Place 1 | Asano       |
| 5A      | Liu         |
| 5B      | Palla       |
| 5C      | Ontiveros   |
| 6A      | Perry       |
| 6B      | Rai         |
| 6C      | Johnson     |
| 19      | Pfeiffer    |
| 20      | Edens       |
| 21      | Wiebe       |
| 22      | Huesties    |
| 23      | Singh       |
| 25      | Mahal       |
| 26      | Hurley      |
| 27      | Lashbrook   |
| 28      | Cremmer     |
| 29      | Arensberg   |
| 30      | Boy PE      |
| 31      | Girls PE    |
| 33      | McVeigh     |
| 40      | Figueroa    |
| 41      | Sen         |
| 42      | Pousho      |
| 43      | Davis       |
| 44      | Lam         |
| 45      | Chan        |
| 46      | Balsbaugh   |

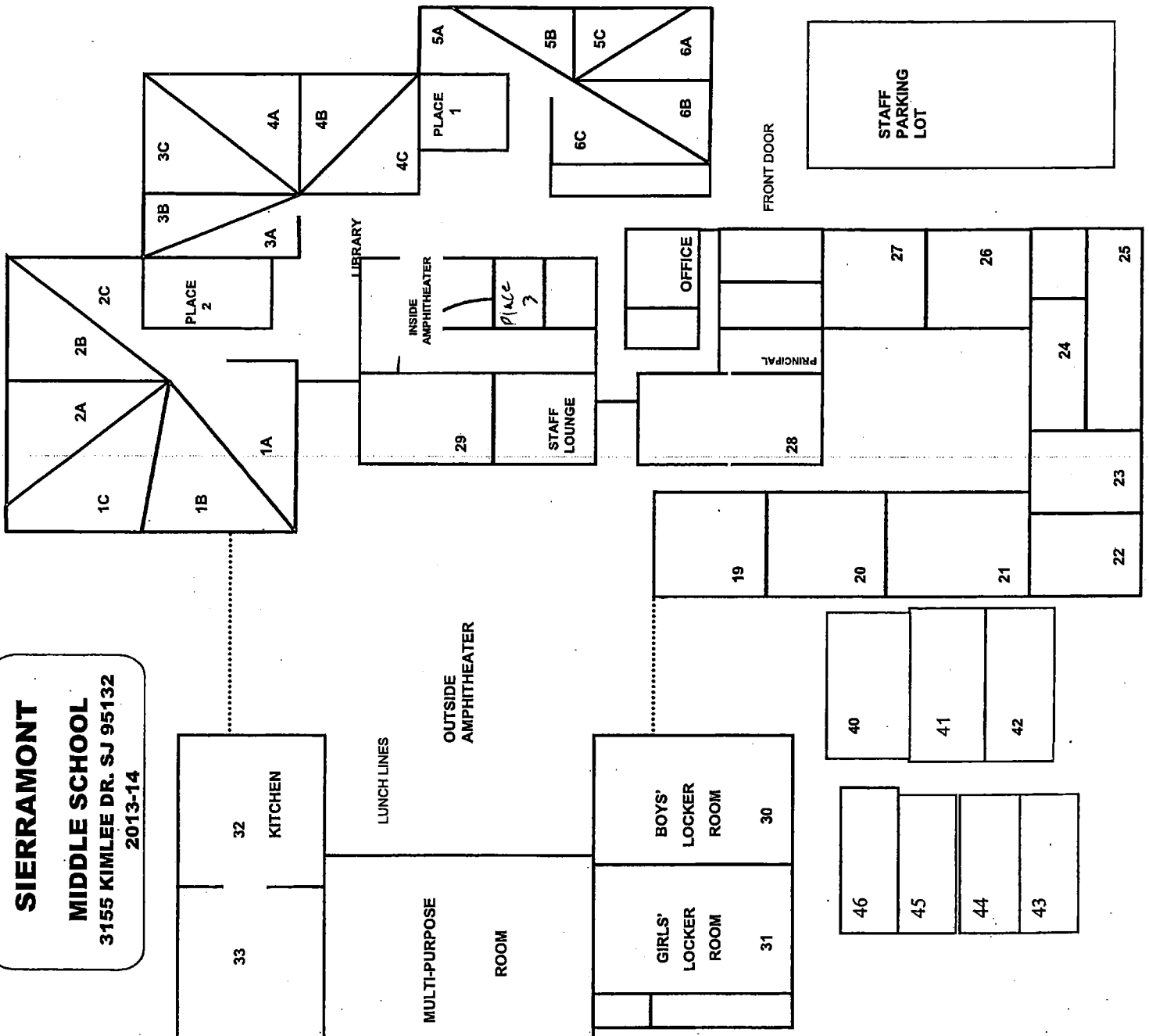
SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 3/30/17

# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14



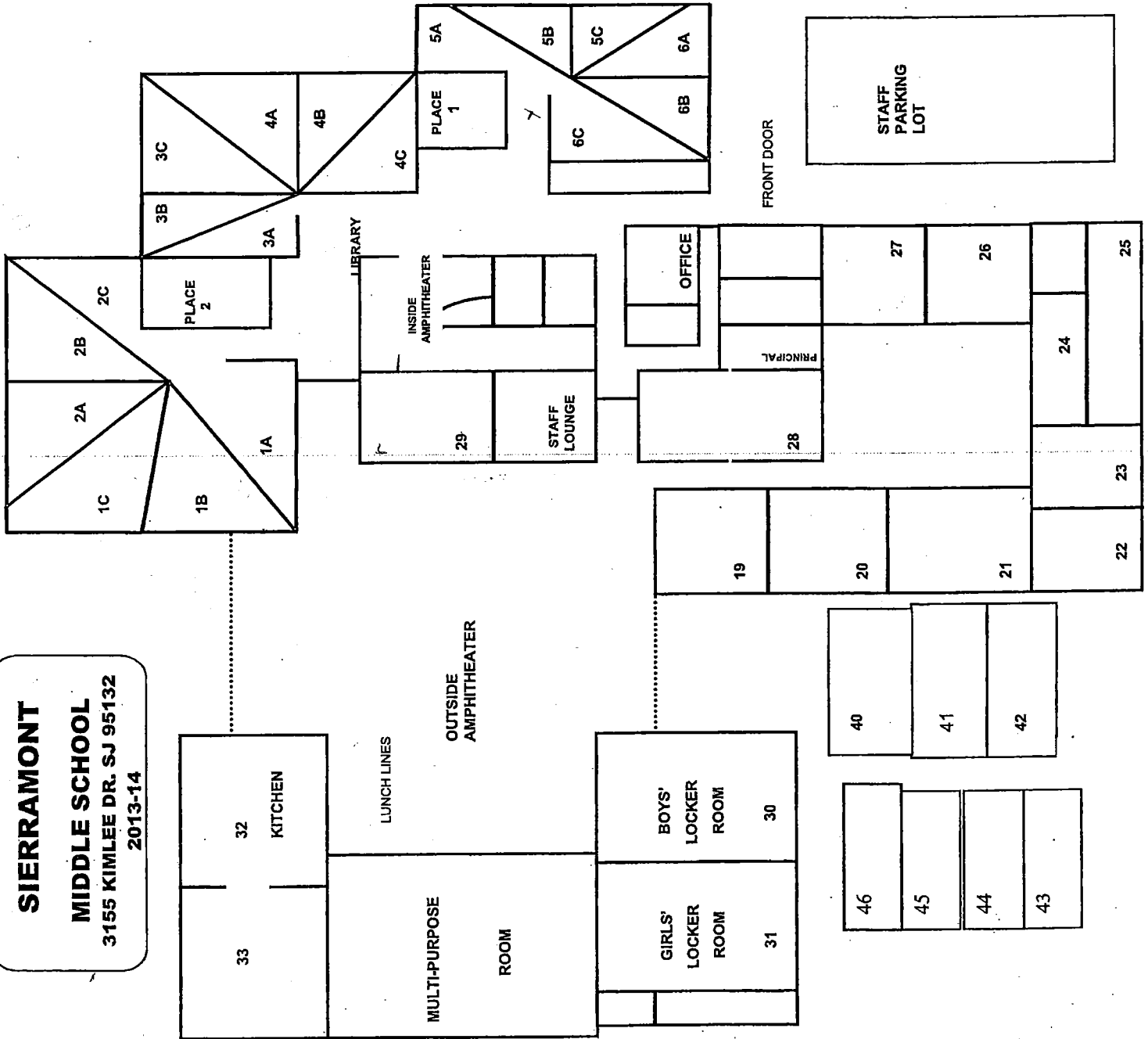
# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 03-22-2016



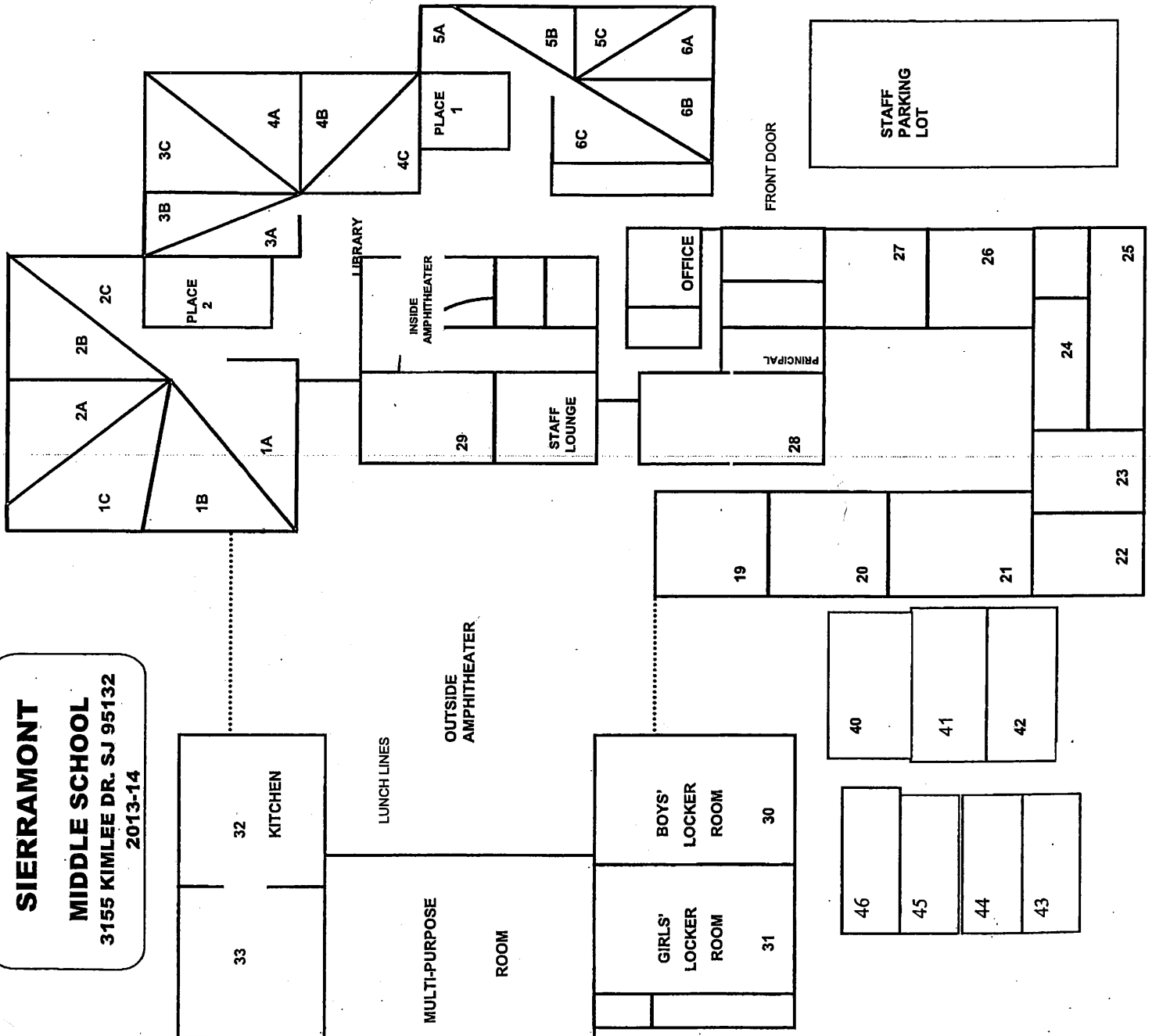
# SIERRAMONT

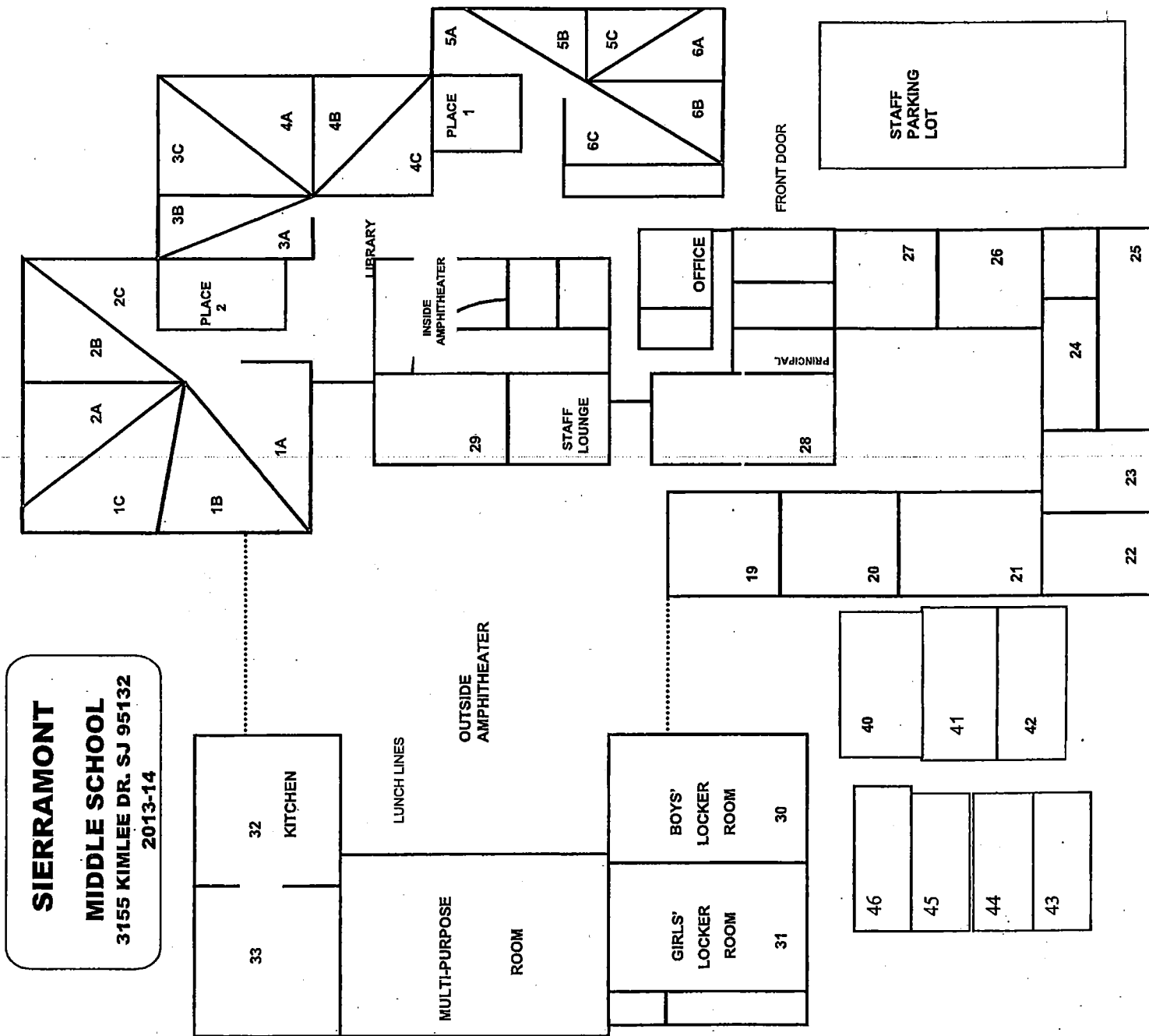
## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 9/18/15





**SIERRAMONT**  
**MIDDLE SCHOOL**  
3155 KIMLEE DR. SJ 95132  
2013-14

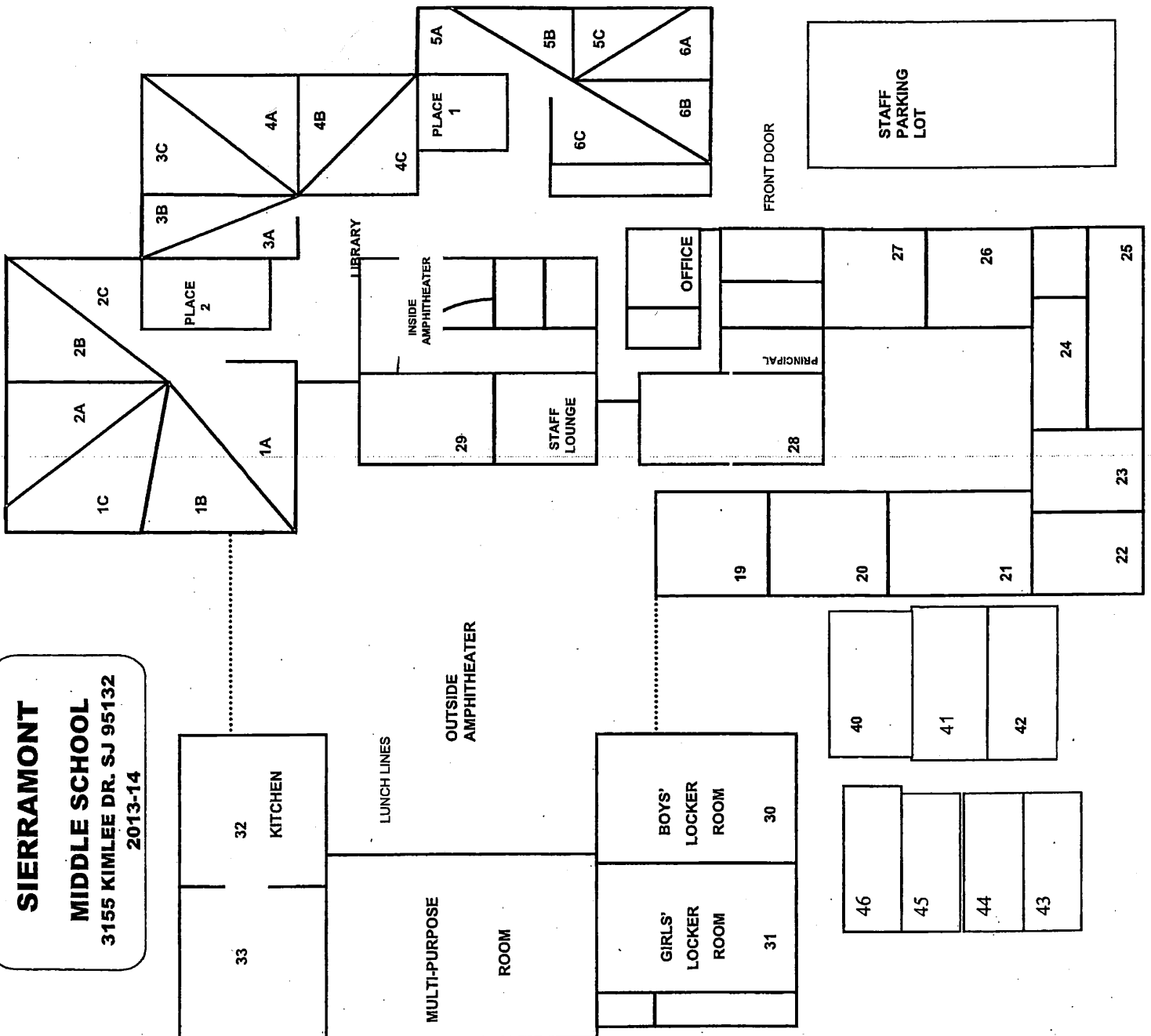
# SIERRAMONT

## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 08-27-2014



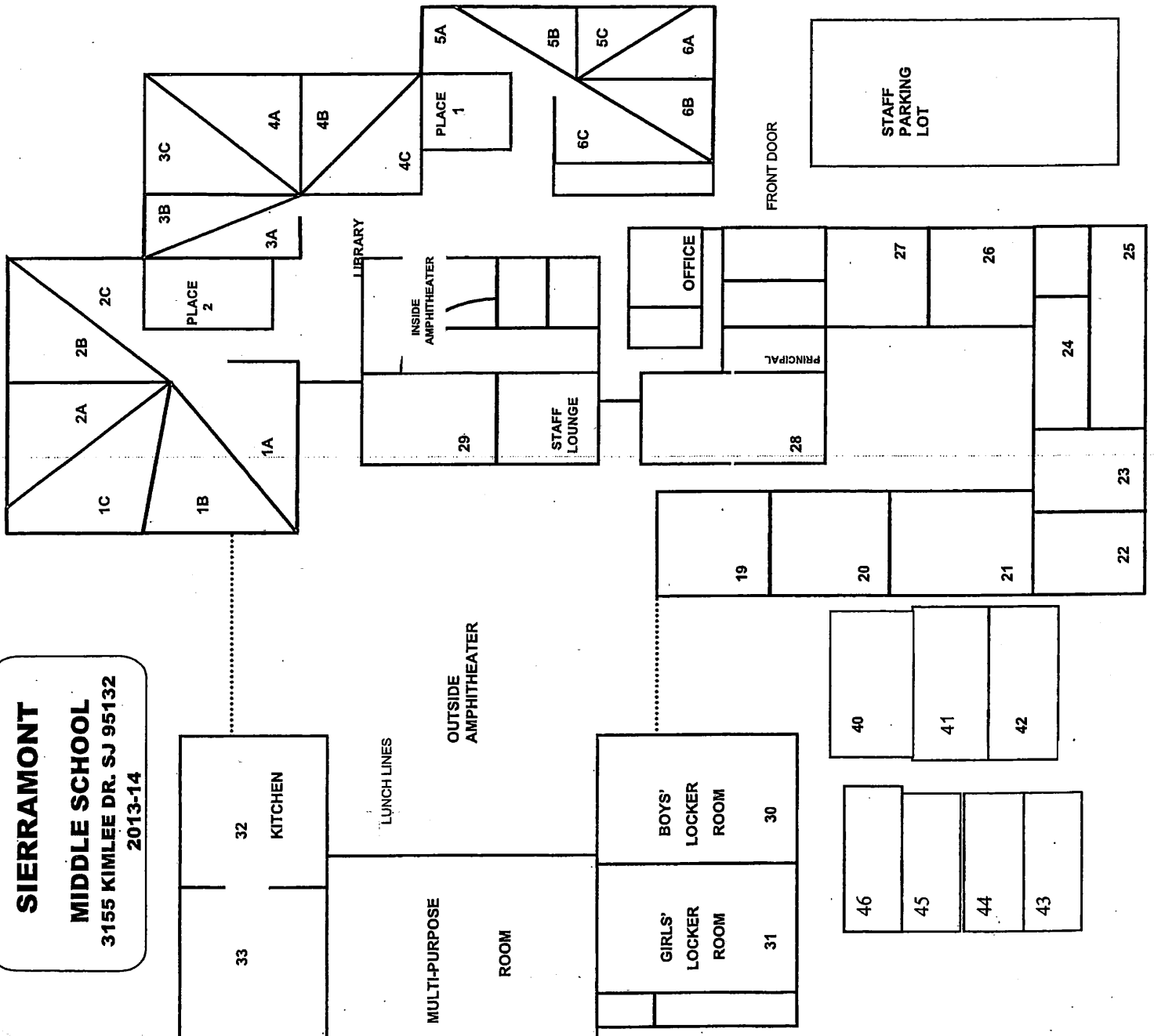
# SIERRAMONT

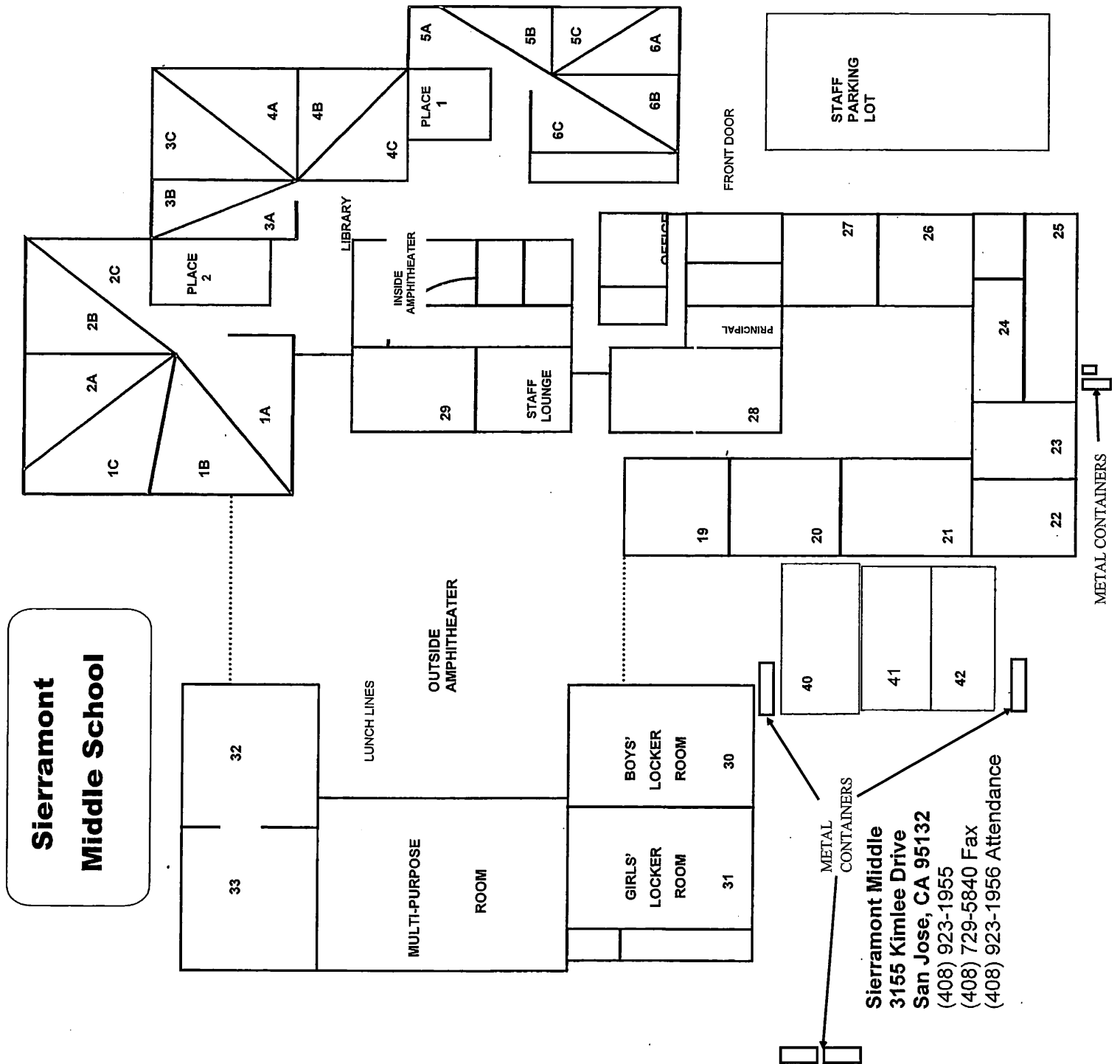
## MIDDLE SCHOOL

3155 KIMLEE DR. SJ 95132

2013-14

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 3-5-14

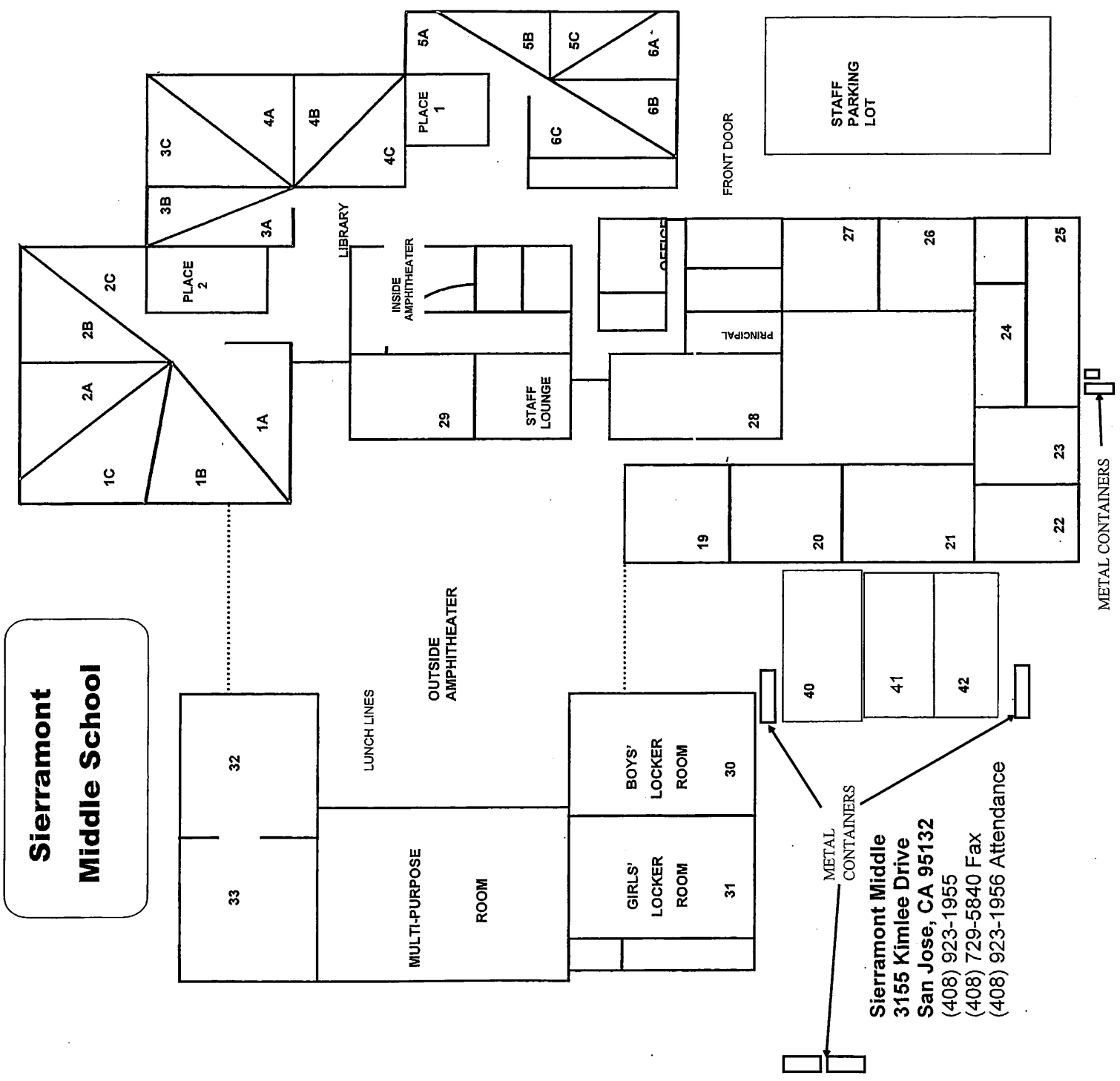




**Sierramont  
Middle School**

**Sierramont Middle**  
3155 Kimlee Drive  
San Jose, CA 95132  
(408) 923-1955  
(408) 729-5840 Fax  
(408) 923-1956 Attendance

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 4-4-13

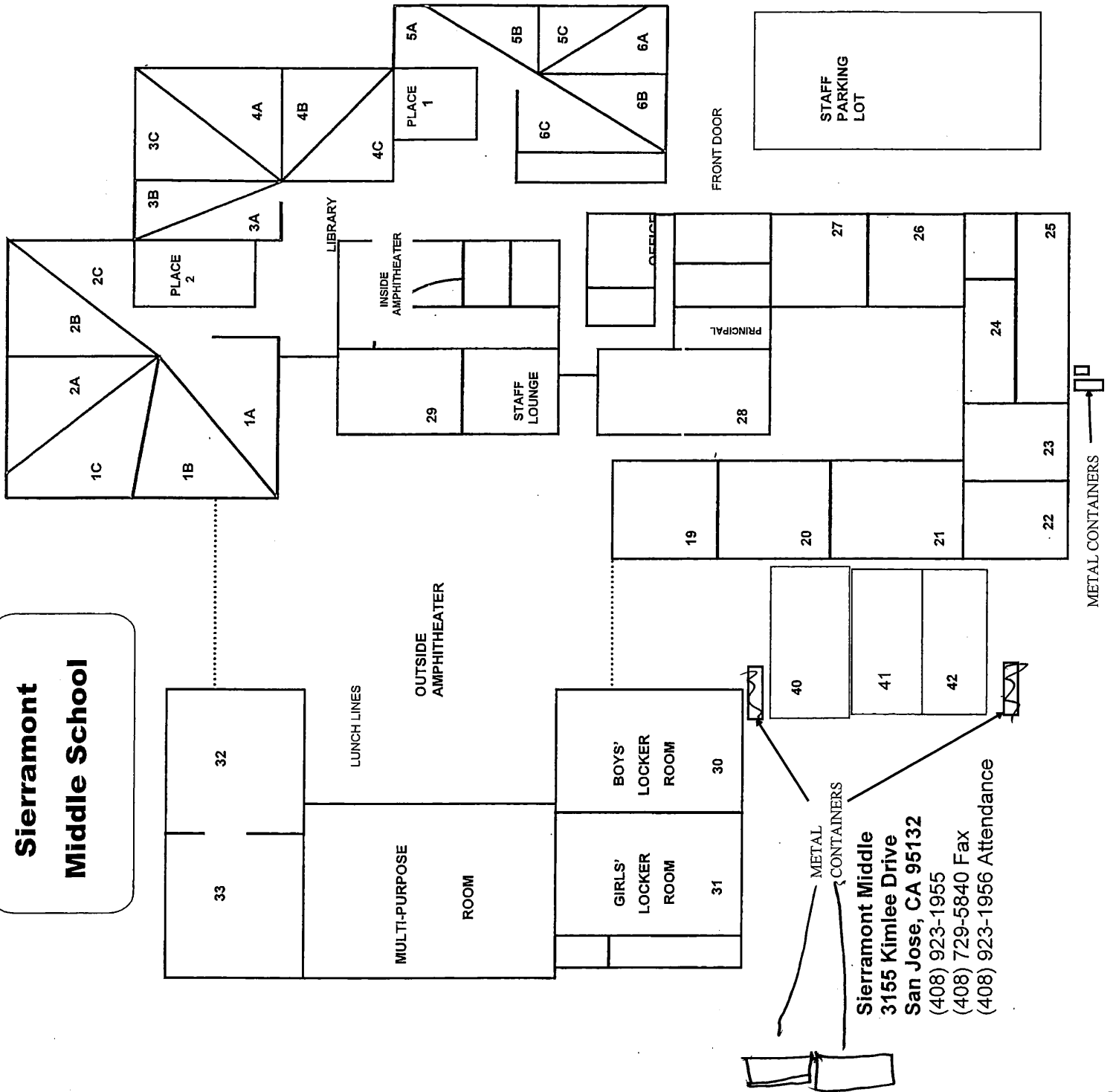


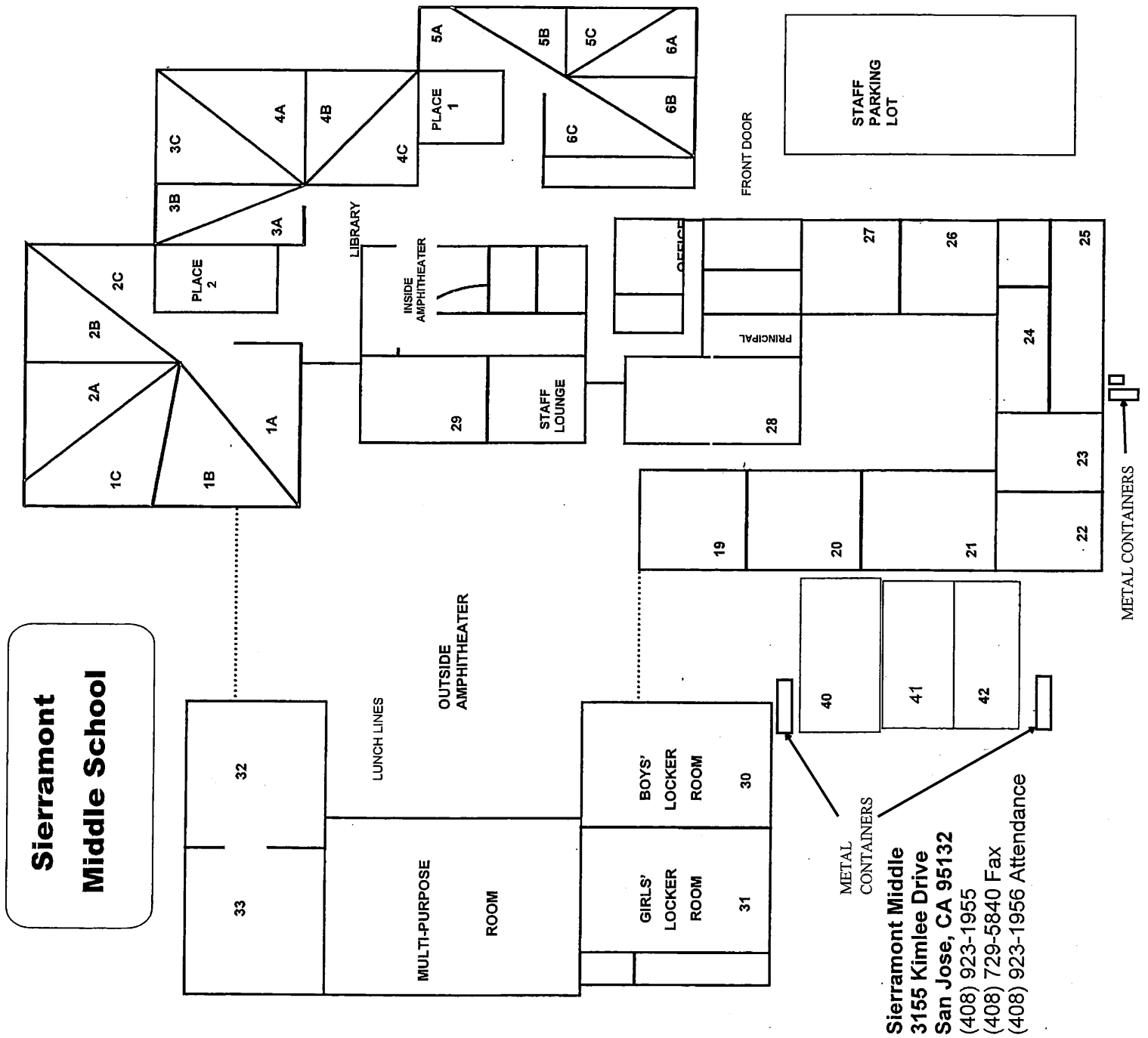
**Sierramont  
Middle School**

**Sierramont Middle**  
3155 Kimlee Drive  
San Jose, CA 95132  
(408) 923-1955  
(408) 729-5840 Fax  
(408) 923-1956 Attendance

# Sierramont Middle School

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 10-11-12

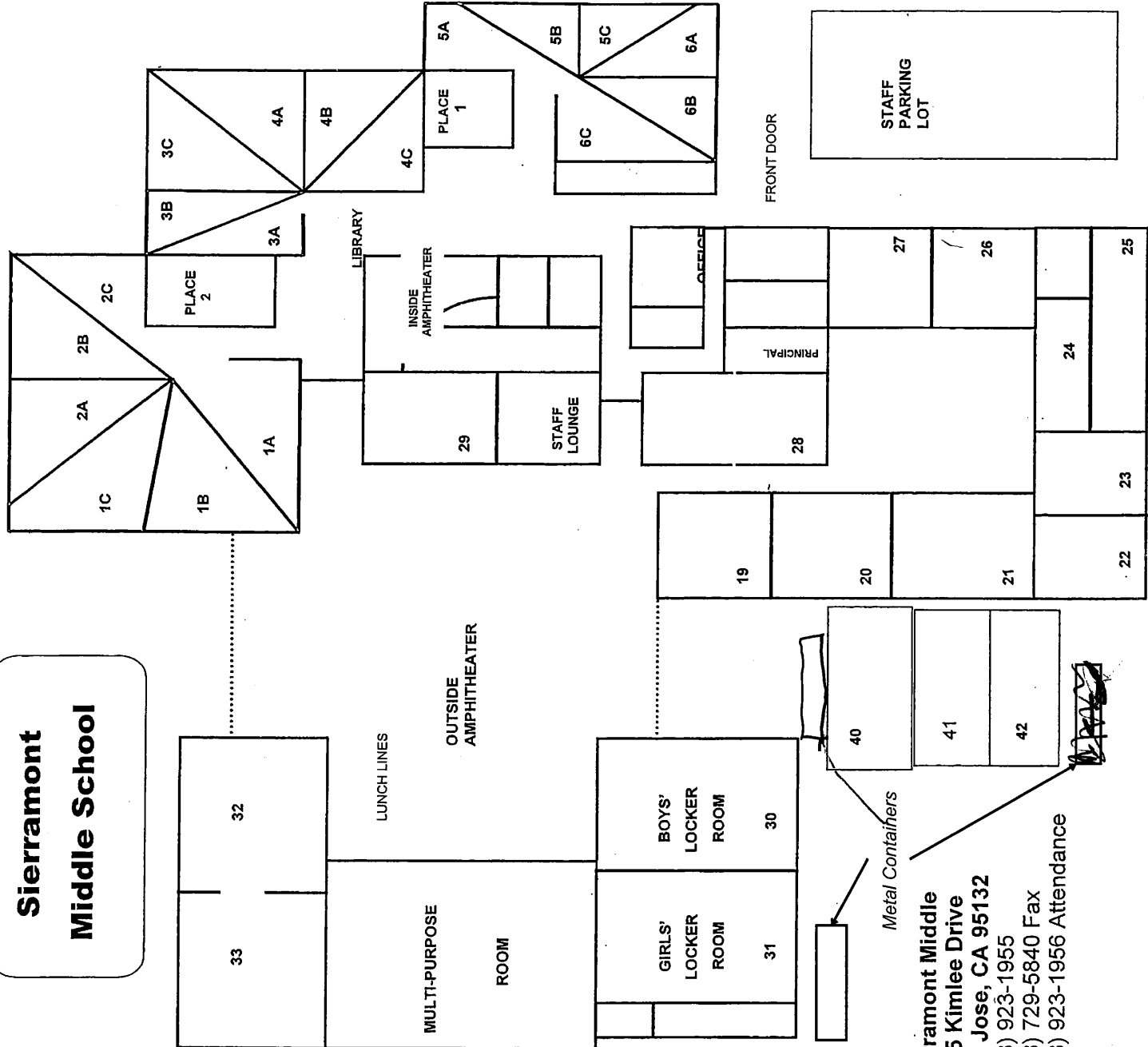




Sierramont Middle  
3155 Kimlee Drive  
San Jose, CA 95132  
(408) 923-1955  
(408) 729-5840 Fax  
(408) 923-1956 Attendance

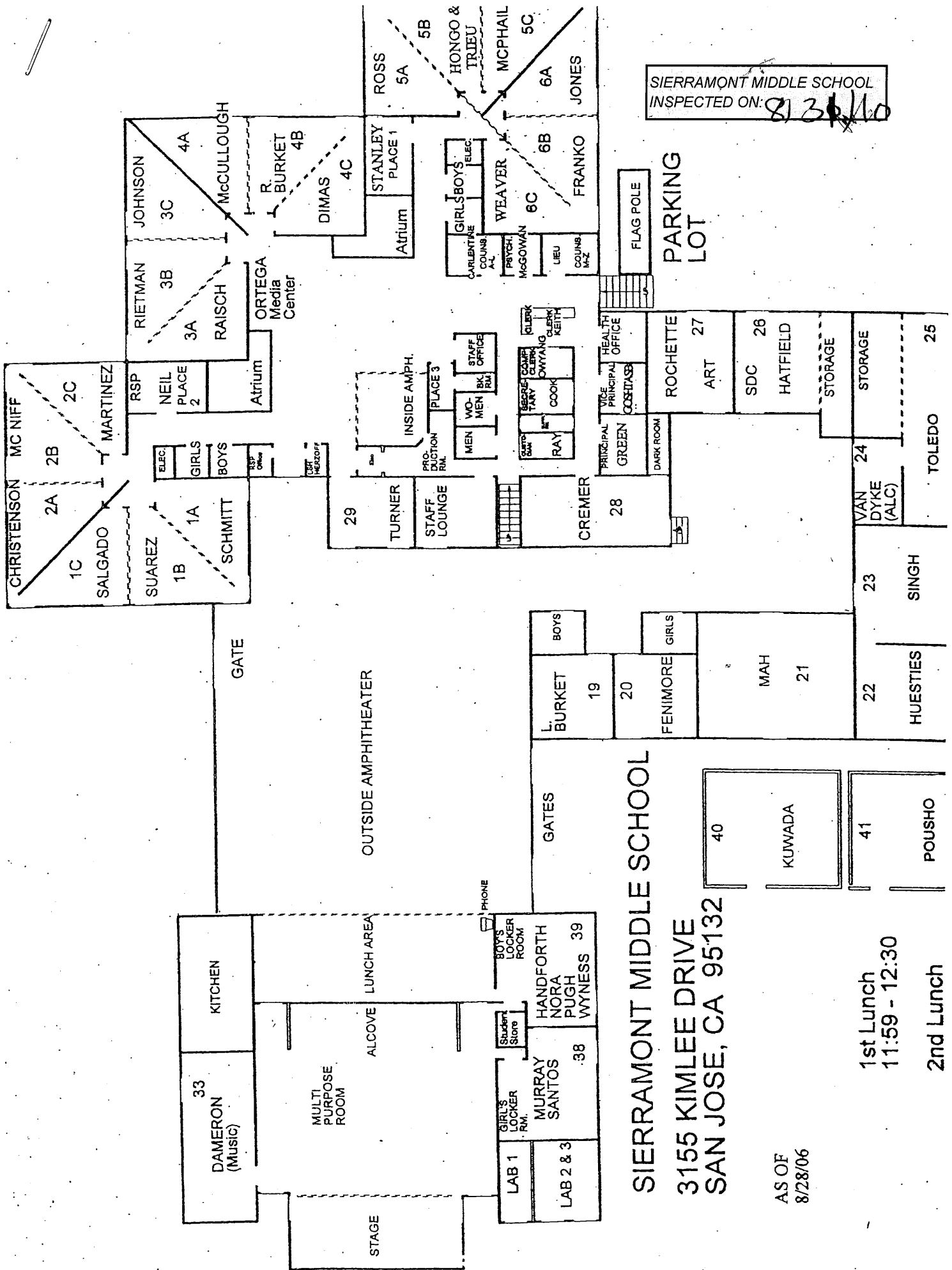
# Sierramont Middle School

SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 12-1-11



Sierramont Middle  
3155 Kimlee Drive  
San Jose, CA 95132  
(408) 923-1955  
(408) 729-5840 Fax  
(408) 923-1956 Attendance

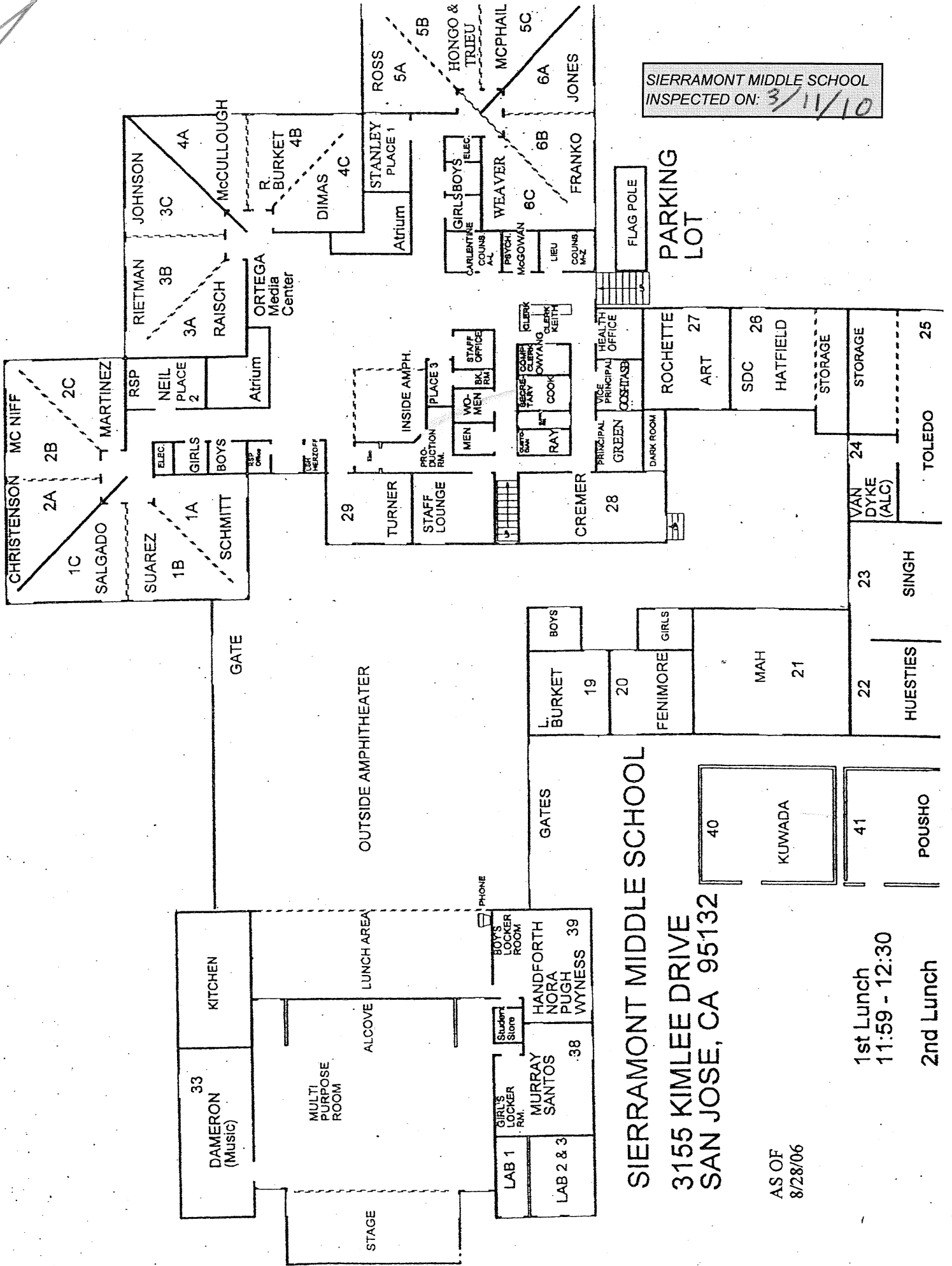
10/10/11



SIERRAMONT MIDDLE SCHOOL  
 3155 KIMLEE DRIVE  
 SAN JOSE, CA 95132

AS OF  
 8/28/06

1st Lunch  
 11:59 - 12:30  
 2nd Lunch



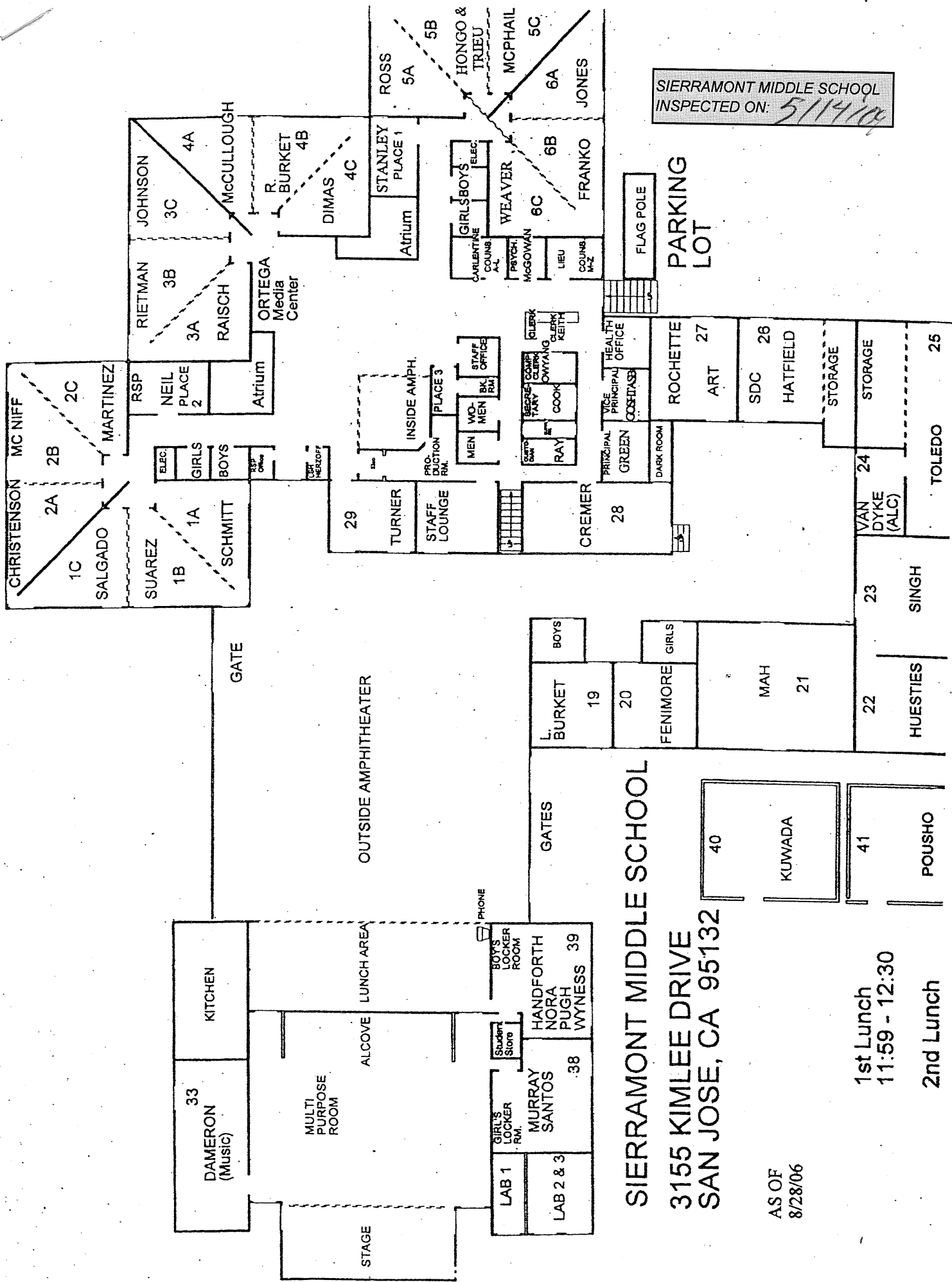
SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 3/11/10

SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

AS OF  
8/28/06

1st Lunch  
11:59 - 12:30  
2nd Lunch



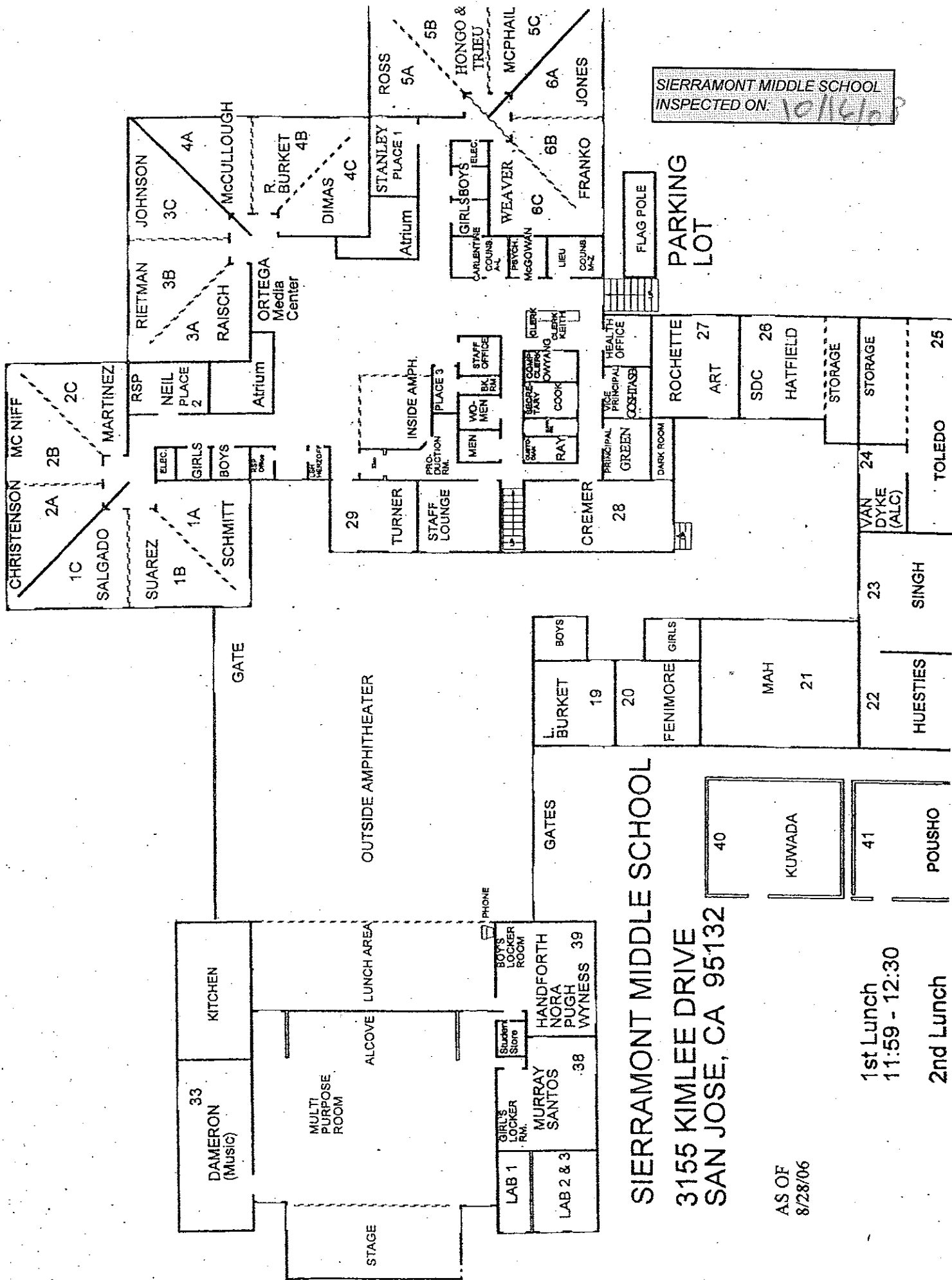


SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 5/14/06

SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

AS OF  
8/28/06

1st Lunch  
11:59 - 12:30  
2nd Lunch



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON 10/16/08

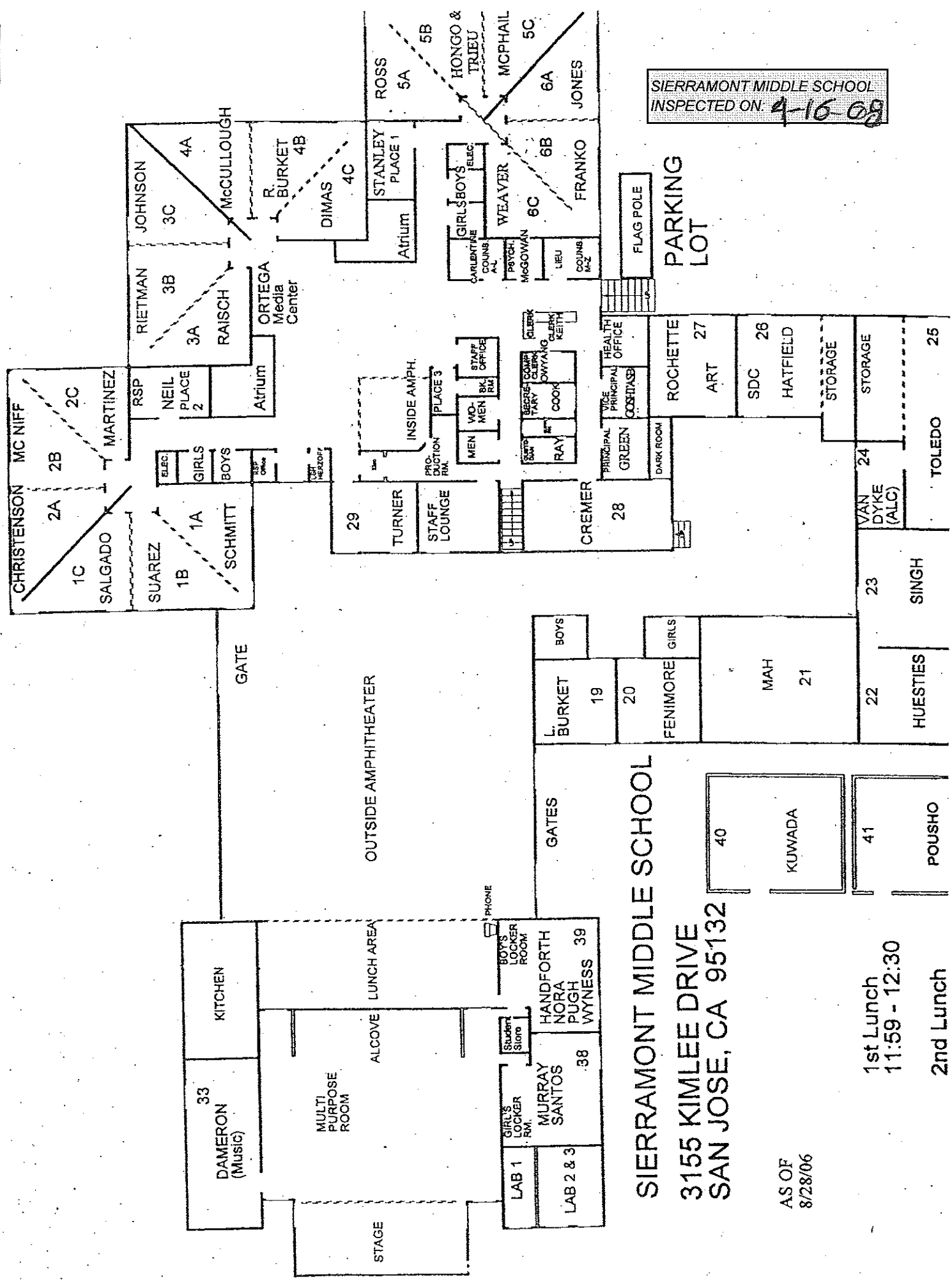
SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

AS OF  
8/28/06

1st Lunch  
11:59 - 12:30

2nd Lunch

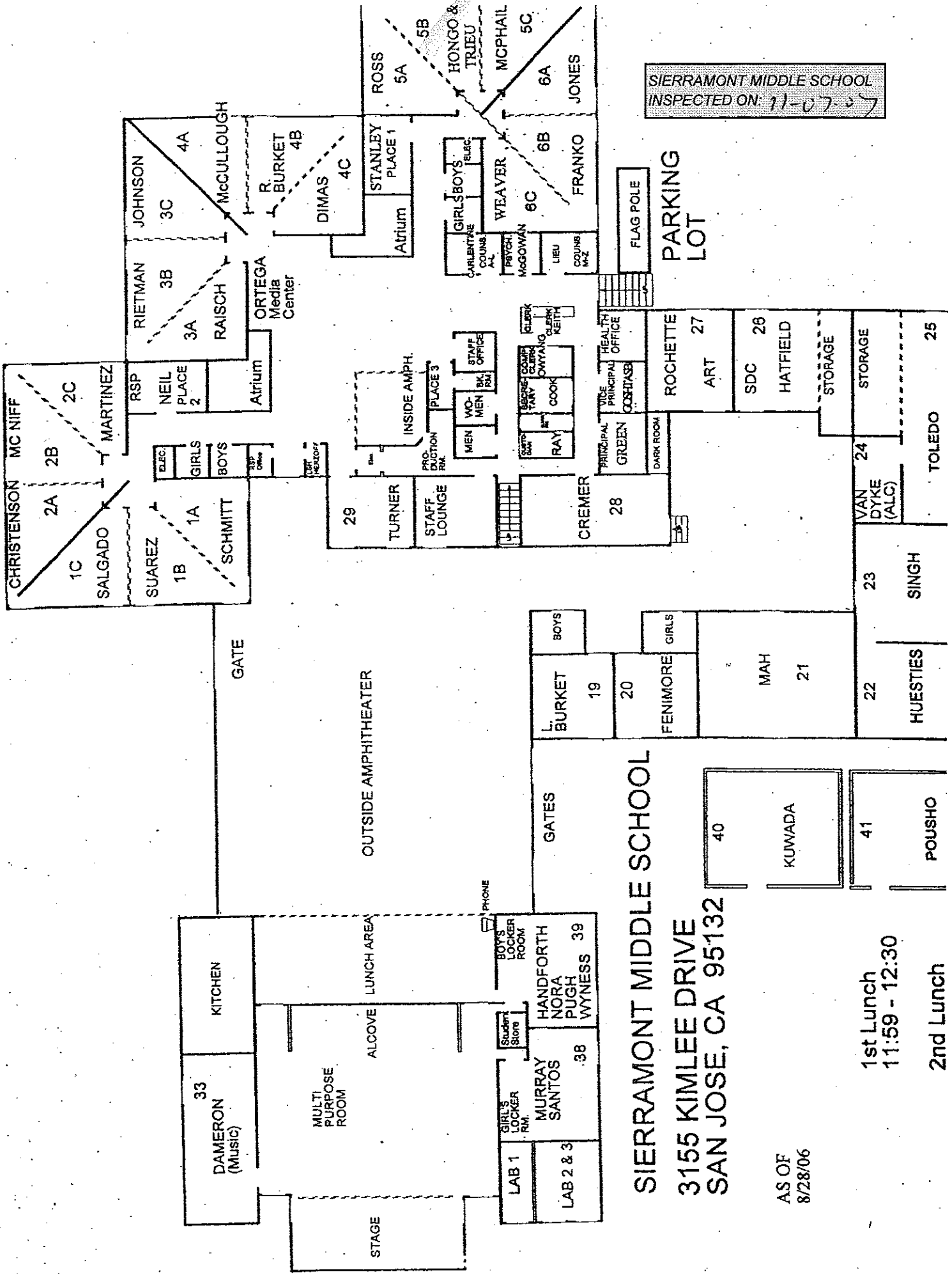
SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON 9-16-08



SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

AS OF  
8/28/06

1st Lunch  
11:59 - 12:30  
2nd Lunch

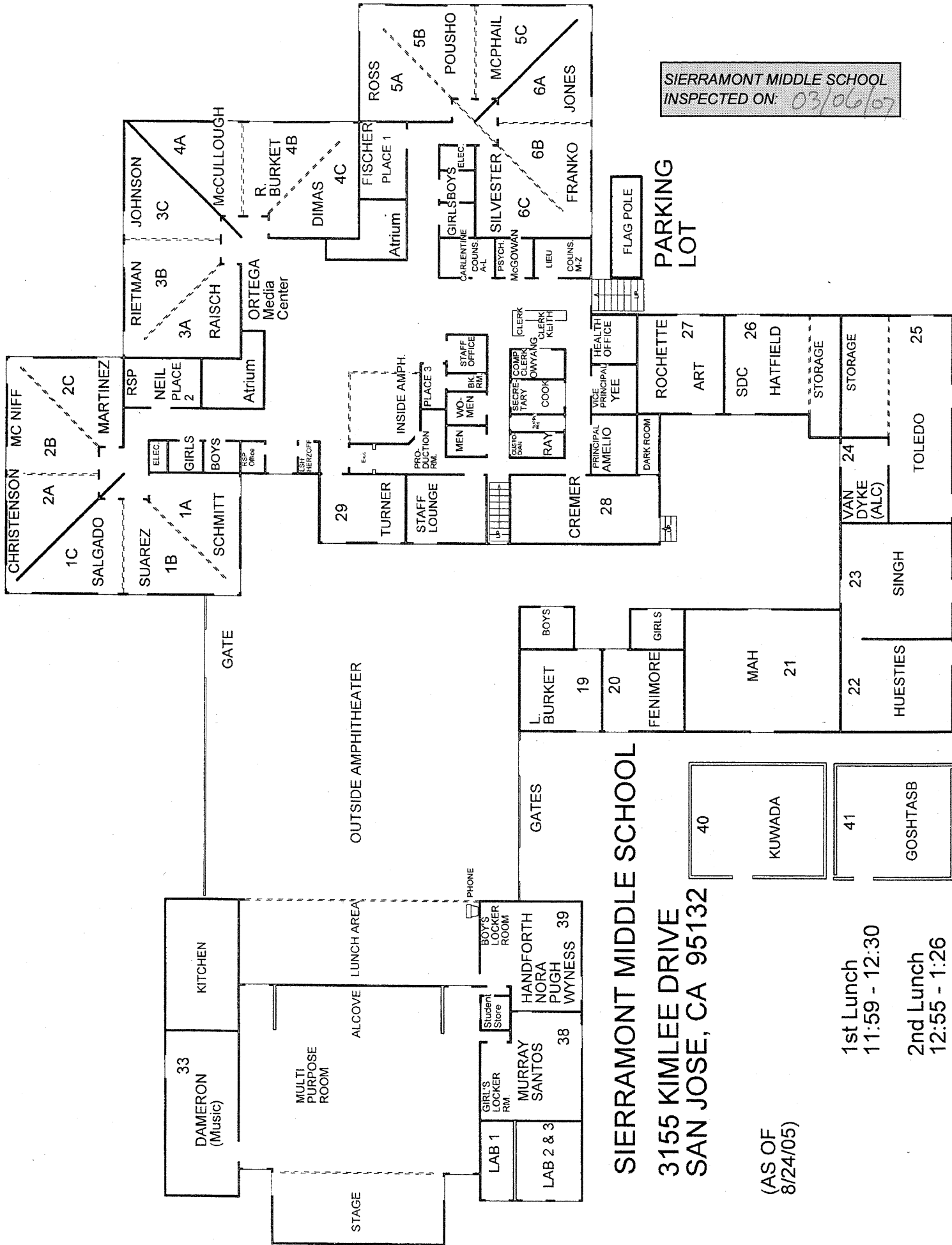


SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON 11-07-07

SIERRAMONT MIDDLE SCHOOL  
3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

AS OF  
8/28/06

1st Lunch  
11:59 - 12:30  
2nd Lunch



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 03/06/07

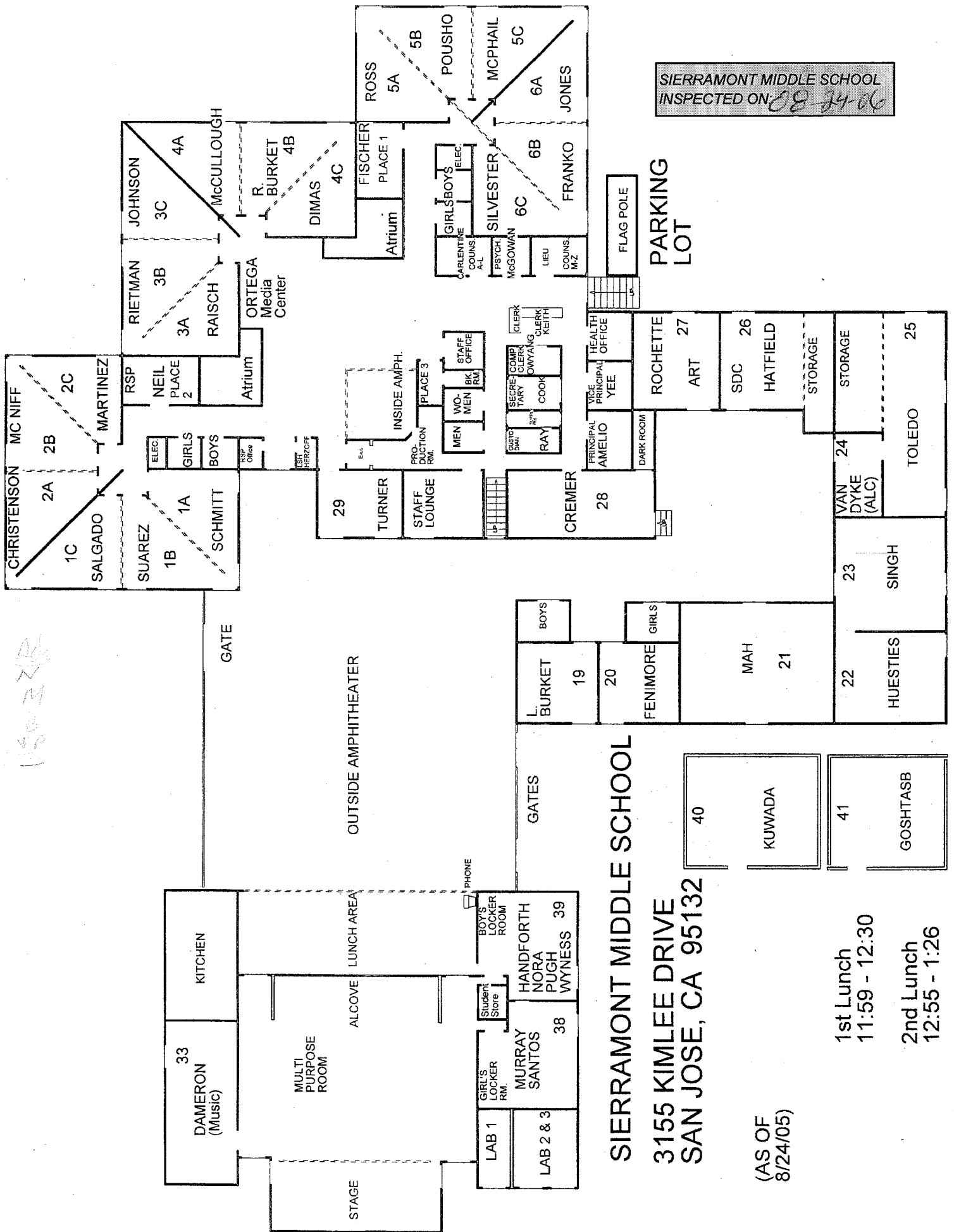
# SIERRAMONT MIDDLE SCHOOL

3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

(AS OF  
8/24/05)

1st Lunch  
11:59 - 12:30

2nd Lunch  
12:55 - 1:26



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON 8-24-05

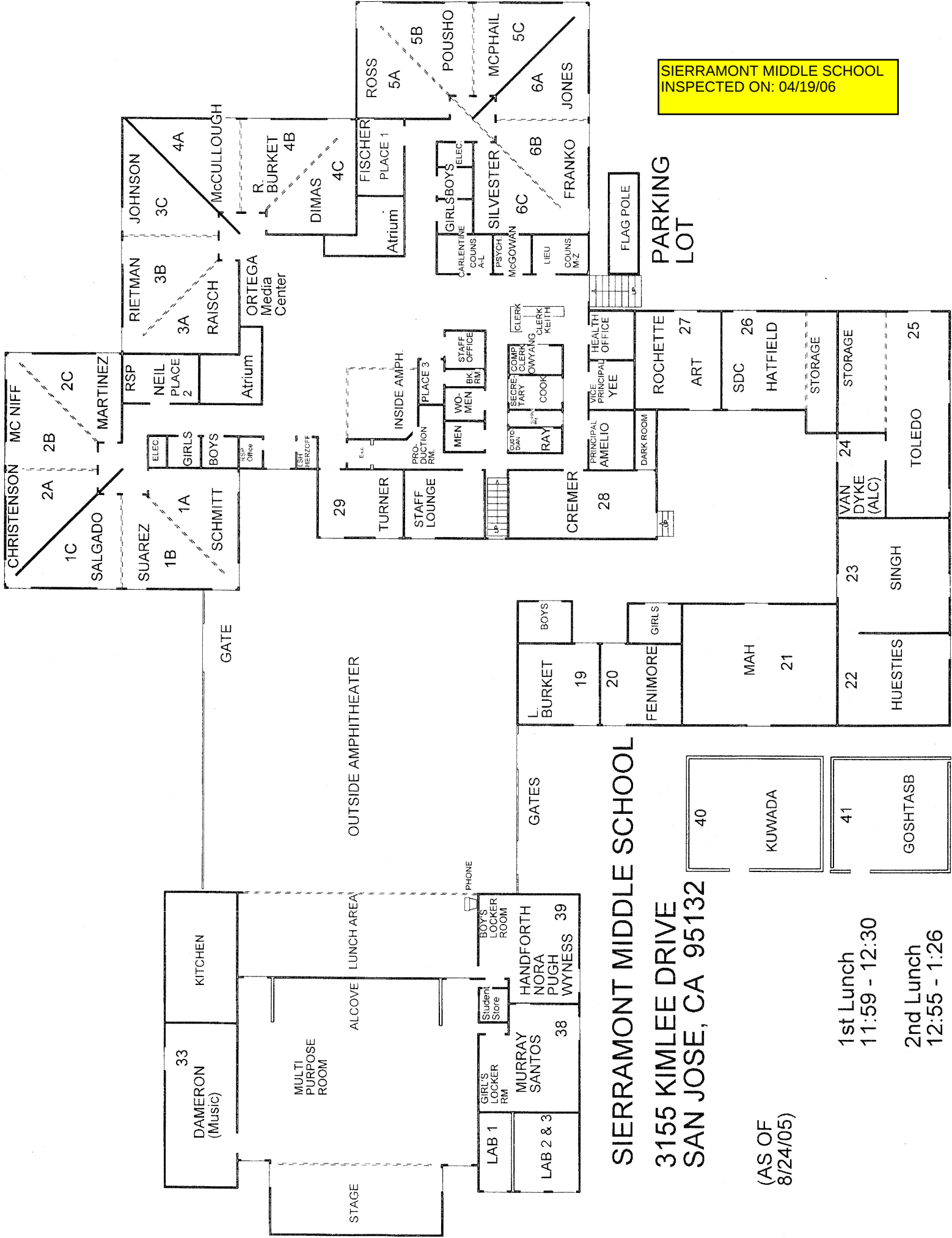
# SIERRAMONT MIDDLE SCHOOL

3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

(AS OF  
8/24/05)

1st Lunch  
11:59 - 12:30

2nd Lunch  
12:55 - 1:26



SIERRAMONT MIDDLE SCHOOL  
INSPECTED ON: 04/19/06

SIERRAMONT MIDDLE SCHOOL

3155 KIMLEE DRIVE  
SAN JOSE, CA 95132

(AS OF  
8/24/05)

1st Lunch  
11:59 - 12:30  
2nd Lunch  
12:55 - 1:26

