

**Meridian Elementary School District  
15898 Central Street, Meridian, CA 95957  
Regular Board Meeting AGENDA**

**Thursday, June 26, 2025  
Room 4      5:30 p.m.**

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| 1. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM                                                                                                                                                                                                                                                                                                                                                         |             |
| <div style="display: flex; justify-content: space-around; margin-bottom: 5px;"> <span><u><b>Present</b></u></span> <span><u><b>Absent</b></u></span> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Mrs. Suezana Davis _____<br/> Mr. Rob Jones _____<br/> Mr. Andy Long _____ </div> <div style="width: 35%; text-align: center;"> _____ </div> </div> |             |
| 2. PLEDGE: Mrs. Davis                                                                                                                                                                                                                                                                                                                                                                                  | INFORMATION |
| 3. COMMUNITY RECOGNITION: None                                                                                                                                                                                                                                                                                                                                                                         | INFORMATION |
| 4. EMERGENCY AGENDA ITEMS: None                                                                                                                                                                                                                                                                                                                                                                        | ACTION ITEM |
| 5. MINUTES: To officially adopt the minutes for Regular Board Meeting June 24, 2025<br><br>Motion by _____ Second by _____<br><br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Mrs. Suezana Davis _____<br/> Mr. Rob Jones _____<br/> Mr. Andy Long _____ </div> <div style="width: 35%; text-align: center;"> _____ </div> </div>         | ACTION ITEM |
| 6. INFORMATION/DISCUSSION ITEMS: Christopher Meyer <ul style="list-style-type: none"> <li>Elona Cunningham – Modernization presentation</li> </ul>                                                                                                                                                                                                                                                     | INFORMATION |
| 7. SUPERINTENDENT REPORT: Christopher Meyer                                                                                                                                                                                                                                                                                                                                                            | INFORMATION |

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| <p>8. PUBLIC COMMENTS: A person wishing to be heard by the Board shall be first be recognized by the president and shall then proceed to comment as briefly as the subject permits. Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item for 5 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. The president may take a poll of speakers for or against a particular issue and may ask that additional persons speak only if they have something new to add.</p> | INFORMATION |
| <p>9. WARRANTS: <i>Formal approval of the warrant(s) batch: 014785</i></p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACTION ITEM |
| <p>10. Approval of 2025-2026 General Budget</p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTION ITEM |
| <p>11. Approval of the 2025-2026 LCAP</p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTION ITEM |

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| <p>12. Approval of full time Para educator for the 2025-2026 school year</p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>                                                               | ACTION ITEM |
| <p>13. Approval of new hire teacher Sienna Sordillo for grades TK, K &amp; 1<sup>st</sup> for the 2025-2026 school year</p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>                | ACTION ITEM |
| <p>14. Approval of new hire teacher Casandra Dheri for grades 7<sup>th</sup> &amp; 8<sup>th</sup> for the 2025-2026 school year</p> <p>Motion by_____ Second by_____</p> <p>Mrs. Suezana Davis _____</p> <p>Mr. Rob Jones _____</p> <p>Mr. Andy Long _____</p>        | ACTION ITEM |
| <p>15. CLOSED SESSION: DISCLOSURE OF ITEMS TO BE DISCUSSED</p> <p>Pursuant to Gov. Code #53956 and #54957, and Ed. Code #35146 the Board may recess to closed session for one of the following: Personnel, Negotiations, Pending Litigation, or Student Concerns.</p> | ACTION ITEM |
| <p>16. RECALL TO ORDER:</p>                                                                                                                                                                                                                                           | NO ACTION   |
| <p>17. REPORTING OUT OF ANY CLOSED SESSION ACTION</p>                                                                                                                                                                                                                 | NO ACTION   |

18. ADJOURNMENT:

ACTION ITEM

Motion by\_\_\_\_\_ Second by\_\_\_\_\_

Mrs. Suezana Davis \_\_\_\_\_

Mr. Rob Jones \_\_\_\_\_

Mr. Andy Long \_\_\_\_\_