

**ADMINISTRATIVE COUNCIL FOR
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)
A CONSORTIUM**

**October 21, 2025
9:00 a.m.**

A G E N D A

**Lassen County Office of Education
472-013 Johnstonville Road, N.**

**Boardroom
Susanville, CA**

This meeting will be held in person and remotely via Zoom.

To access the meeting, please follow the directions below:

Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>

Meeting ID: 875 9132 4136

To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: 875 9132 4136

I. Call to Order	
II. Establishment of Quorum	
III. Approval of Agenda	ACTION
IV. Approval, Additions, or Deletions to the Minutes of September 16, 2025	ACTION
V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)	INFORMATION
VI. <u>Information /Discussion Items:</u>	INFORMATION
A. Financial Update – Courtney Russell	
B. SELPA Administrative Report – Joshua Kim	
• SELPA Service Plan	
• Preschool SAI (Academic) Services	
• K-8 Moderate to Severe Program	
VII. Board Member Comments	
VIII. Date/Time/Location of Next Meeting – November 18, 2025 9:00 a.m., at the Lassen County Office of Education	INFORMATION
VIII. Adjournment	