

**Agenda**  
**BIGGS UNIFIED SCHOOL DISTRICT**  
**REGULAR MEETING OF THE BOARD OF TRUSTEES**  
**BOARD ROOM – 300 B Street**  
**February 11, 2026**  
**6:00 p.m. Closed Session**  
**6:30 p.m. Estimated Open Session**

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

**OPEN SESSION**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
  - A. January 14, 2026 Regular Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

**CLOSED SESSION**

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

**RECONVENE TO OPEN SESSION**

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**
- 10. PUBLIC COMMENT** - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

**11. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION**

- A. Student(s) of the Month
- B. ASB
- C. FFA

**12. REPORTS** - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

- A. DEAN OF STUDENTS' REPORT:
- B. RCA/MIDDLE SCHOOL PRINCIPAL'S REPORT:
- C. HIGH SCHOOL PRINCIPAL'S REPORT:
- D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- E. SUPERINTENDENT'S REPORT:
- F. CBO'S REPORT:
- G. BOARD MEMBER REPORTS:

**13. CONSENT AGENDA** - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 and the 2026-2027 school years
- B. Approve AP Vendor Check Register and Purchase Order Listing January 1, 2026 – January 31, 2026
- C. Approve Fundraiser Requests for 2025-2026

**14. ACTION ITEMS**

- A. Approve agreement with Nichols, Melburg, & Rossetto for the Biggs High School Buildings Roof Replacement
- B. Approve overnight field trip for the FFA to the State Conference in Ontario, CA
- C. Approve Auditor Engagement with Stephen Roatch Accountancy Corporation for auditing services for the next three fiscal years and for Measure A-Building Fund 24/25 and 25/26 auditing services
- D. Approve Annual Certification of Temporary Athletic Coaches:  
*The Board is certifying to the State Board of Education that the walk-on coaches have been properly certified. Administration assures the Board that all coaches have been hired according to the Title 5 regulations.*
- E. Approve updated Safety Plans for each school site:  
*Biggs Elementary School*  
*Richvale Charter Academy*  
*Biggs High School*
- F. Approve attendance for Melissa Green at the 2026 Convergence Conference of the California Speech-Language-Hearing Association; estimated cost \$3,311.35

- G. Adopt the New or Updated Board Policies (BP), Admin. Regulations (AR), and Exhibits (E) from the CSBA January 2026 release
- H. Approve contracted agreement with James Marta & Company LLP for auditing services for School Facility Projects

## **15. PERSONNEL ACTION**

- A. Accept resignation of Wendy Hall, Certificated Multi-Subject Teacher at RCA, effective May 28, 2026
- B. Approve the following Certificated Stipend positions for the 2025-2026 school year:  
Connor McGee – Academic Decathlon Coordinator  
Ashleigh Summerfield – State Testing Coordinator
- C. Approve Megan Shelton as a walk-on assistant softball coach
- D. Approve Ashley Foote as a walk-on assistant softball coach
- E. Approve Ashley Rudd as a walk-on assistant softball coach
- F. Approve Head Varsity Football Coach for 2026-2027 season (name to be announced)
- G. Approve Certificated Teacher at BHS, April Robinson's, request for extended medical leave from April 28, 2026 to May 28, 2026
- H. Accept resignation of Bree Martin (Rosales), Certificated Multi-Subject Teacher at BES, effective May 28, 2026
- I. Approve Bereniz Baltazar as a 4.5 HR Instructional Aide at RCA effective February 2, 2026
- J. Approve Ernest Rodrigues as a Certificated Substitute Teacher

## **16. INFORMATION ITEMS**

- A. Bond Expense Report to date
- B. LCAP mid-year update for the District and for RCA
- C. Night of the Stars dinner: Wednesday, May 6, 2026
- D. Review Del Reeder Scholarship; Scholarship Night Monday, May 11, 2026

## **17. FUTURE ITEMS FOR DISCUSSION**

## **18. ADJOURNMENT**

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917