

Weekly Wildcat

Info/Reminders:

- **2026 Sober Grad Night!** This **volunteer-run event** features a night of fun from June 4 (10:30 PM) to June 5 (4:30 AM). We need your [help with gift cards, snacks, and event-night volunteering](#). Anyone can volunteer, not just senior parents!
- **Yearbooks! Last Call!** We're at the final stage of preorders for the 2026 yearbook. Did you order yours? Don't miss this final opportunity to reserve your copy of the award-winning yearbook, on sale now for \$95 at [JOSTENS](#).
 - **Online sales close April 30**, 2026. A limited supply of yearbooks will be available on distribution day for \$110 cash on a first-come, first-served basis. Don't wait!
 - **Ordered already?** [View the April 23 status list](#) to confirm your purchase. A final update will follow the close of online sales.
- **Multicultural Week** - April 27th - May 1st. Night Market event on Friday May 1st from 5 - 8 in the WHS Amphitheater. All families welcome!
- Join us for the **WHS Spring Play!** Performances are on **May 6th and 7th**, and General Admission is only **\$5**. Don't miss out, grab your [Tickets!](#)
- PTC is **hosting the final Teacher & Staff Appreciation event!** Help us support our classrooms and celebrate our staff for the upcoming appreciation lunch on May 15th.
 - Purchase items directly at [Amazon](#) before May 8th. Items ship directly to Whitney to be wrapped and delivered to the classrooms.
 - We will be serving approximately 150–180 staff members, and your generosity truly makes all the difference. [Signup here](#).
 - Prefer we do the shopping? Donate [here](#).
 - We are accepting local treats, goods, or gift cards from community businesses.

Coming Soon!

- **Athletic Signing Day - Thursday, April 30th at 1:15pm:** Save the date as we honor our 2026 graduating seniors who are committed to play at the NCAA/NAIA level next year. The signing ceremony will be held in the small gym.
- **Class of 2027 “Senior To Be” Parent Meeting** - Tuesday May 5th from 6 - 7 in the large gymnasium. Come meet all the vendors that will help you through your students' senior year (cap and gown, senior trip, senior portraits, Sober Grad Night, counseling/college and career, etc.). Students are welcome but the meeting is more for parents.
- **Incoming New Parent Athletic Information Night:** Save the date for an informational night on Monday, May 18th from 6-8pm in the theater. Reach out to Athletic Director [Meredith Kane](#) with any questions.

Seniors:

[Important Dates!](#) Check back often, this is a live document.

- **Mandatory Class of 2026 student meeting** Thursday May 14th during PAWS in the large gym. Grad seating, staff speaker at graduation and more to be discussed!
- Make sure to join us for a **TBar takeover** on May 7th from 4-8pm! Whitney earns DOUBLE points on all orders!
- [Deadline](#) to apply to speak at graduation or sing the National Anthem is May 4.
- Senior **Exit Survey (Due May 16)** Help us improve our programs and stay in touch! Please complete the [Senior Exit Survey](#) by May 16. Questions? Email [Ms. Bonnell](#).
 - **Final Transcripts & SCOIR**
 - **Deadlines:** Requests made after May 15 will be processed around June 10.
 - **SCOIR:** Ensure colleges are in your "Applied" column to send transcripts.
 - **Email Alert:** Your RUSD email expires 30 days after graduation; update your SCOIR contact info to a personal email.
 - **Contact:** Questions? Email [Mrs. Cotton](#).

ASB / Activities:

- **X-Factor Events this week:**
 - ★ 4/27 Baseball vs Davis @ 4:30, Gold Rush Theme.
 - ★ 4/29 Softball vs. Folsom @ 4:30. Country Theme.
- **Multicultural Week** is this week! Night Market event on Friday May 1st from 5 - 8 in the WHS Amphitheater. All families welcome!
- **The Latinos Unidos Club** is hosting a Cinco de Mayo Taco sale after school at the front gates of the school. Cash and checks will be accepted and drinks will also be available for purchase. Tacos will be \$3 each and drinks will be \$2.
- **Class of 2027 "Senior To Be" Parent Meeting** - Tuesday, May 5th from 6 - 7 in the large gymnasium. Come meet all the vendors that will help you through your students' senior year (cap and gown, senior trip, senior portraits, Sober Grad Night, counseling/college and career, etc.). Students are welcome but the meeting is more for parents.
- The Class of 2029 is hosting a **freshmen volleyball bonding competition** with the winner earning a candy prize. The event is Wednesday April 29th during lunch in the large gym. Sign ups will begin during PAWS in the gym lobby and teams should be 4 - 6 per team.

Library:

- May 4-15 - The library will be used for AP Testing. The closure schedule will be posted on the library doors.
- Mon May 18 - Library will be closed from 9am-12pm for Military Signing Day.
- Wed May 20 - Library will be closed before school for staff meeting.
- Fri May 29 - Seniors - All library materials are due. The sooner you clear your account, the better!

Whitney PTC:

- [Department Wish List](#)

- **Teacher Appreciation Luncheon: Not able to help with the Luncheon?** You can always [donate](#) to support PTC's programs: Student Clubs grants, Teacher and Staff Appreciation, and Enrichment.

Counseling Corner:

- **Summer school** is back for credit recovery in core subjects including English, Math, Science, and Social Studies. Sessions run from 8:30–11:30 AM and 12:00–3:00 PM (no school June 19 or July 3). [Register online here](#) or contact your counselor to confirm course needs. Questions? Email Principal Meredith Kane.
- Sierra College **Dual Enrollment:** [Dual Enrollment Instructions for Spring 2026](#).
- Are you a student **planning to take college courses** while still in high school? Registration is May 1st for all Academic Enrichment Students for fall courses. Need Mr. Blates approval.
- **Parent Presentation:** [Charting Your Students Path to Success](#)
- **Transcript Requests** Submit your transcript request through the [WHS website](#). Requests submitted **after May 15** will be processed as **final** transcripts, while those received before May 15 will be issued as mid-year transcripts only.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

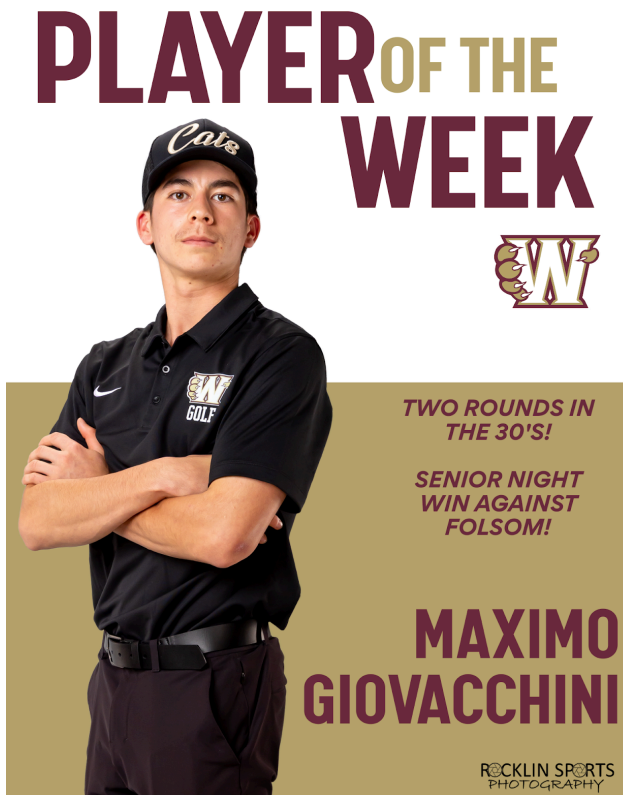
- **Pre-college Programs/Camps/Experiences:**
- **Sierra College:** [Workshops](#) with Mr. Turner:
 - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center
 - Bring your Chromebook and Social Security Number if applying as a first time freshman for fall 2026.
- **Jessup University:**
 - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Job Board:**
 - [Resume Information](#)
 - [So...You have an Interview](#)
- **Community Service Opportunities:** [Community Service Form](#)
 - Other [Community Service Opportunities](#)
- **Financial Aid (FAFSA/CADAA):**
 - FAFSA or CADAA [Opt-Out](#)
 - Sierra College: [Spring FAFSA/CADAA Workshops](#) free!
- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)
 - [Placer County Association of California School Administrators Scholarships:](#) Due by May 2nd
- **Military:**
- **General College Events:**
 - [SAT/ACT: Sign up.](#) The SAT will be at WHS on: 5/2, 6/6.
 - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

Athletics:


- **Player of the Week:** Congratulations to Player of the Week, **golfer Maximo Giovacchini!** Maximo shot two rounds in the 30's last week, with a 36 against Granite Bay and a 39 against Folsom in a key win on senior night. Congrats Maximo!
- **Summer Camps!** Interested in having your kids participate in WHS summer camps taught by our high school coaches and athletes? Check out our [flyer](#) for more information or [register here](#).
- **Athletics Signing Day!** Come out to support our graduating class of NCAA/NAIA committed athletes in a recognition ceremony! The ceremony will be held Thursday, April 30th from 1:15-2:15pm in the small gym.
- **Athletic Registration for 26-27!** Interested in playing sports next year for Whitney? In order to try-out you must:
 - Complete the [Athletic Registration link here!](#)
 - Have a current [Physical](#);
 - Have signed forms by parent & student.

Fall sports tryouts begin Monday, August 3rd, 2026. Contact your individual coach for more information.

- **Have questions?** Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



PLAYER OF THE WEEK



TWO ROUNDS IN THE 30'S!

SENIOR NIGHT WIN AGAINST FOLSOM!

MAXIMO GIOVACCHINI

ROCKLIN SPORTS PHOTOGRAPHY

The graphic features a photograph of Maximo Giovacchini, a young man with dark hair, wearing a black polo shirt with a 'Cats' logo on the cap and a 'W GOLF' logo on the shirt. He is standing with his arms crossed against a light green background. The text 'PLAYER OF THE WEEK' is prominently displayed in large, bold letters, with 'OF THE' in a smaller font. Below this, the Whitney logo is shown. Further down, two lines of italicized text describe his performance: 'TWO ROUNDS IN THE 30'S!' and 'SENIOR NIGHT WIN AGAINST FOLSOM!'. At the bottom, his name 'MAXIMO GIOVACCHINI' is written in large, bold letters, and the 'ROCKLIN SPORTS PHOTOGRAPHY' logo is in the bottom right corner.

APR 27 - MAY 2

WEEKLY **SCHEDULE**

Monday **BASEBALL VS. DAVIS 4:30**

Tuesday

Wednesday **SOFTBALL VS. FOLSOM 4:30**

Thursday

Friday

Saturday



GAMES AND TIMES ARE SUBJECT TO CHANGE

**WHS
STAY
CONNECTED**



whs.rocklinusd.org



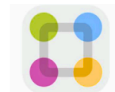
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