

REGULAR MEETING MINUTES OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Thursday, June 11, 2026
6:00 p.m. Closed Session
6:30 p.m. Open Session
Closed Session to follow

Meeting to be held in the Spartan Success Center

1. CALL TO ORDER Time: 6:00 p.m.

2. PUBLIC SESSION—ROLL CALL FOR

	Present	Absent
Tom Engler (President)	<u> X </u>	<u> </u>
Jill Bramhill (Clerk)	<u> X </u>	<u> </u>
David Fales	<u> X </u>	<u> </u>
Jeff Moore	<u> X </u>	<u> </u>
Erin VanDyke	<u> X </u>	<u> </u>

Present: Neil Stinson, Maria Foster, Samantha Angel, Debbie Coupé

3. CLOSED SESSION Time: 6:01 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION-
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government code section 54956.9: One potential lawsuit.
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Maria Foster Employee Organization: ENTA

RECONVENE – CLOSED SESSION REPORT OUT

Time: 6:45 p.m.

Action taken: No action taken

4. PLEDGE OF ALLEGIANCE

5. APPROVAL OF AGENDA

10.10 & 10.13 removed from agenda, to be added to future meeting. Approval of agenda after these changes

Motion: Fales Second: VanDyke Vote: 5-0 Abstentions: None

6. PUBLIC COMMENT

No Public Comment

7. PRESENTATION / INFORMATION

7.1 LCAP Local Indicators – Stinson briefed the board on this report. It is a reflection on how we do. He stated we have made a small increase between report cards but still have some areas to improve on.

7.2 CAASPP Scores – Not in the dashboard yet or available to the public. Stinson said we don't know our indicators; these are just raw scores from our 10th and 11th graders. Student's names were removed

from the visual but we can compare their scores over the years. Some had slight increases where as others theirs went down. Lack of motivation is believed to be reason for stagnant and drops. We had lots of ELA growth from interventions with teachers and working with students. Difficulties with math as it is a struggle to keep staff. We have a new math teacher coming in for the 26-27 school year with 5-7 years' experience. Heather Parker from the county has been working on essential standards and benchmark assessments.

7.3 Kitchen Infrastructure Grant Award Notification – Foster wrote the grant for new kitchen oven. Moore asked who will be doing the reporting, Foster said she will be completing it.

8. REPORTS/UPDATES

8.1 Director of Student Guidance – *Mrs. G was not present but provided written update (attached)*

8.2 Board of Trustees – No report out

8.3 Superintendent updates – Stinson announced we were granted \$100,000 from AgWest Program for new bleachers; it will not cover the full cost for bleachers but will ensure the new bleachers will be ADA compliant. There has been \$5,000 - \$6,000 raised so and it's in the Spartan Foundation. Time is critical, not sure if we will be able to get them this year. Foster asked if there was a quote. Stinson responded with having one when we originally fundraised, but it will likely need to be presented again. Stinson met with Cody, I.T, to see if he can lock Chat GPT from school Chromebooks, he said he can work on it but will be a continual ongoing issue. Starting July 1st, 2026, the state is allowing more local control on cell phone policy. Potentially we can require them to be kept in their lockers or backpacks. VanDyke asked if we can ban them. Stinson said we can ban them from being on their person during education time. Stinson was reached out to by Brian Kessler from Argent Development Company and wants to discuss development in Sutter Pointe.

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Certification of Warrants and Expenditures (May, 2026) - \$147,094.44

Bramhill asked about the lease payment for spray painter; Foster told her that was the full annual lease payment and Jr. Spartans pay ½ and they have already reimbursed us for their portion of \$6,000.

9.2 Approval of Regular Board Meeting Minutes – May 11, 2026

Motion: Moore Second: VanDyk Vote: 5-0 Abstentions: None

10. ACTION ITEMS

10.1 Review and Approve of 2026-2027 LCAP/Local Control Accountability Plan

Motion: Moore Second: Fales Vote: 5-0 Abstentions: None

10.2 Review and Approve of LCAP Local Indicators

Motion: Bramhill Second: Fales Vote: 5-0 Abstentions: None

10.3 Review and Adoption of ENHS 2026-2027 Proposed Budget SACS Report

Motion: Moore Second: Bramhill Vote: 5-0 Abstentions: None

10.4 Review and Approve of 2026-27 Explanation of Excess Reserves

Motion: Moore Second: Fales Vote: 5-0 Abstentions: None

10.5 Review and Approve of Overnight Trip / FFA and Cheer

Motion: Fales Second: Moore Vote: 5-0 Abstentions: None

10.6 Review and Approve of Prop 28: Arts and Music in Schools Funding Report

Motion: Moore Second: VanDyke Vote: 5-0 Abstentions: None

10.7 Review and Approve of 2026-2027 Con-App

Motion: VanDyke Second: Bramhill Vote: 5-0 Abstentions: None

10.8 Review and Approve of 2026-2027 Designation of CIF Representatives to League

Motion: Bramhill Second: Moore Vote: 5-0 Abstentions: None

10.9 Review and Approve of Kitchen Infrastructure Grant Award

Moore questioned if Foster would receive a stipend for grant or if she worked on it during her normal working hours. No response was given.

Motion: Fales Second: Moore Vote: 5-0 Abstentions: None

~~10.10 Review and Approve of CBA between ENTA and ENJUHSD~~ {MOVED TO FUTURE MEETING}

Motion _____ Second _____ Vote _____ Abstentions _____

10.11 Review and Approve of Board Policy Updates Finalize last batch (Bramhill and Moore)

Motion: Fales Second: Bramhill Vote: 5-0 Abstentions: None

10.12 Review and Approve New Graduation Requirement (Personal Finance Class)

Stinson stated its coming as a requirement and needs to be in the handbook. Will need to be taken anytime within your 4 years of high school but primarily geared towards Juniors and Seniors.

Motion: Fales Second: Moore Vote: 5-0 Abstentions: None

~~10.13 Review and Approve Resignation of Current Board Member~~ {MOVED TO FUTURE MEETING}

Motion _____ Second _____ Vote _____ Abstentions _____

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Williams Quarterly Report (Apr-May-Jun)
- 11.2 Sutter Pointe
- 11.3 Revised Admin duties matrix
- 11.4 2026-2027 Student/Athletic Handbook
- 11.5 D.O.C Resolution
- 11.6 Ag (AIG) Incentive Grant
- 11.7 GSPP Patient Care Grant
- 11.8 Proposal for Soccer Team
- 11.9 CBA between ENTA and ENJUHSD [Added at Meeting]
- 11.10 Resignation of Current Board Member [Added at Meeting]

12. PUBLIC COMMENT

No Public Comment

13. CLOSED SESSION

No second closed session was held

14. ADJOURNMENT

Time: 7:18 p.m.

Motion: Bramhill Second: Moore Vote: 5-0 Abstentions: None


Board President


Board Secretary/Clerk

Director of Student Guidance Report

WOO HOO We made it through the school year! It has been a whirlwind these last few weeks but I am happy to say that all of our Seniors graduated! We had a total of 78 Seniors walk the stage on Friday night and I am proud of all their hard work. The Academic E and Awards banquet went well and we honored numerous students with scholarships and recognition. This night couldn't have been possible without the help from the staff so thank you all. We finished finals and had our annual pool day. There were not a lot of students in attendance but we have brainstormed some ideas for next year. Quadchella was fun and students enjoyed the various activities.

It was a crazy year but I am thankful to all the students and staff that made it fun. We are definitely looking forward to next year. It is a WASC year and it will be our mid-cycle review so we will be gearing up towards that.



Board President



Board Clerk / Secretary



East Nicolaus Joint Union High School District

8.3

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Board Meeting

Superintendent Update- June 11, 2026

I was just notified yesterday that Ag West funded the gym bleacher project for 100k that will be ran through Spartan Foundation. I will be gathering quotes and meeting with Debbie Lauppe, who will be assisting in some fundraising efforts in the community to solicit for additional donations to cover the entire cost of the project. We will not be taking funds from general fund to fund the project.

A representative from Argent development contacted me about meeting regarding Sutter Pointe development. I will be meeting with Brian Kessler regarding questions he may have about their plans.

We are looking a plan on how to further limit access to sites and apps that are non-instructional on all Chromebook.

State has determined that more local control is appropriate regarding limiting or banning the use of cell phones on campus. We will continue to find out more information and bring that back to the board.

Board President

Board Clerk / Secretary

