

# Weekly Wildcat

## Info/Reminders:

- **CAASPP Testing!** It's time for our **students to shine** and show off all the incredible growth they've made throughout this school year! We are so proud of their hard work, and we know that with a good night's sleep and a healthy breakfast, they are ready to **do their very best** on [state testing](#) this week! Make a note of the modified [bell schedule](#).
- **Important: RUSD Medication Policy** - To ensure student safety, please adhere to the following guidelines regarding medicine on campus. This policy applies to all prescriptions and over-the-counter treatments.
  - **No Meds in Cubbies:** Parents are **not permitted** to drop off medication in the front office cubbies for their students. If medication is found in the cubbies it will be disposed of.
  - **Health Office Only:** All medication must be administered in the Health Office. If a student is in need of over the counter meds, parents are welcome to come in and administer medication personally.
  - **Required Paperwork:** Before staff can assist, we must have written authorization on file from both a parent/guardian and the student's private medical team.
- As the 2025/2026 school year winds down, PTC is **hosting the final Teacher & Staff Appreciation event!** Help us support our classrooms and celebrate our staff for the upcoming appreciation lunch on May 5th.
  - **Shop the Wish List:** Purchase items directly from our [Amazon Shopping List](#) before May 8th. Items ship directly to Whitney to be wrapped and delivered to the classrooms.
  - **Donate Food Items:** We will be serving approximately 150–180 staff members, and your generosity truly makes all the difference. [Signup here](#).
  - **Monetary Donation:** Prefer we do the shopping? Donate [here](#).
  - **Business Partners:** We are accepting local treats, goods, or gift cards from community businesses.
- **Chamber Music Concert** 5-8pm on April 14th. Free Admission!
- Whitney High School **Dance Program** auditions:
  - Monday, April 13th from 2:15pm to 4:00pm in the dance room.
  - Audition videos for Dance 2, 3, 4 and D2 Hip Hop are embedded in the [flyer](#).
  - NOTE: For Dance 1, no audition is required. Simply sign up!
  - Contact: [Ms. Askerneese](#)

## Coming Soon!

- [Seeing Through the Cloud](#): A **Parent's Guide to Vaping**. Presented by Placer County Public Health in partnership with Rocklin Unified School District - April 20th at 6:30pm in the WHS Theater.
- **Athletic Signing Day - Thursday, April 30th at 1:15pm:** Save the date as we honor our 2026 graduating seniors who are committed to play at the NCAA/NAIA level next year. The signing ceremony will be held in the small gym.
- **Multicultural** event on Friday May 1st from 5 - 7

- Join us to celebrate the **Secondary Literacy Fellows** as they showcase their journey and implementation of evidence-based literacy practices. Monday, May 18 from 11-12:00pm at the PCOE Headquarters (1400 W Stanford Ranch Road, Rocklin). Come see a showcase of artifacts and reflections on creating equitable, effective instruction for all students.

## **Seniors:**

**Important Dates!** Check back often, this is a live document.

- Heading to Sierra College this fall? The registration deadline is Friday, April 24th. You must have approval from Mr. Blate to participate.
- **Deadline** to apply to speak at graduation or sing the National Anthem is May 4.
- **Senior Ball:** April 25th at the Masonic Temple in Sacramento from 6 - 10pm. Doors for check-in closes at 7pm. Open dinner seating for seniors attending.
- Whitney vs. Rocklin **Sober Grad Night Contest**. Get to **Tbar** and order! Every dollar you spend earns us one point toward a grand prize of \$1000! #beatrocklin.

## **ASB / Activities:**

- **Sophomore Class Fundraiser at BJ's.** Support the Class of 2028 and enjoy a sweet treat! Head over to BJ's Restaurant & Brewhouse for a special fundraiser night on Tuesday, April 14 between 4:00 - 9:00 PM. 1200 Roseville Parkway, Roseville. It's \$5 Pizookie Night! You must show the **fundraiser flyer** when purchasing for the sophomore class to receive credit!
- **After-School Snack Sale!** Help the SVOY Club raise money for Blood Cancer research! Stop by the front gate after school for some snacks and support a great cause Monday, Tuesday, and Wednesday immediately after school.
- On the Menu: Pizza, chips, and lemonade! All proceeds go toward the fight against Blood Cancer.
- **Selected as a Link Leader** for freshman orientation? Don't miss our first meeting!
  - Wednesday, April 15th - During lunch - In the Small Gym
  - Get program dates, submit your T-shirt size, and hear next steps.
- **Multicultural Week** is the week of April 27th! Will conclude with a cultural event on Friday May 1st from 5 - 7

## **Library:**

- **April 13-24-** Library is **closed on Monday, Wednesday and Thursday during CAASPP testing weeks.** The textbook window will be open for chromebook checkouts, book returns and printing. Library will be open before and after school.
- Wed April 15 - The Library will be **closed before school** for staff meeting.
- May 4-15 - The library will be used for AP Testing. The closure schedule will be posted on the library doors.

## **Whitney PTC:**

- **Department Wish List**

- **[Teacher Appreciation Luncheon](#): Not able to help with the Luncheon?** You can always [donate](#) to support PTC's programs: Student Clubs grants, Teacher and Staff Appreciation, and Enrichment.
- Our next Whitney PTC Meeting is Tuesday April 21st at 6pm in that Administration Conference Room.

## **Counseling Corner:**

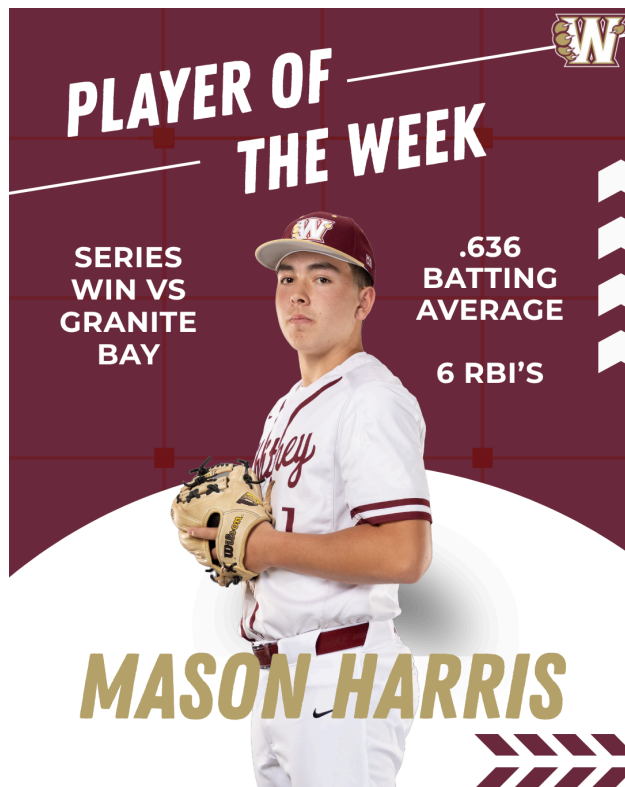
- Sierra College **Dual Enrollment**: [Dual Enrollment Instructions for Spring 2026](#).
- Are you a student **planning to take college courses** while still in high school? Registration is May 1st for all Academic Enrichment Students for fall courses. Need Mr. Blates approval.
- **Parent Presentation**: [Charting Your Students Path to Success](#)

## **College and Career Center (CCC): College & Career Calendar of Events (link)**

- **Pre-college Programs/Camps/Experiences:**
  - Looking for an AI Program? [Inspirit AI 2026](#): pairs grades 6–12 students with Stanford & MIT researchers to build original AI projects such as AI-powered food insecurity mapping & modeling for mental health intervention. Students publish their research in academic journals & compete at competitions like Regeneron ISEF. [Applications](#) close April 30.
- **Sierra College: Workshops** with Mr. Turner:
  - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center
  - Bring your Chromebook and Social Security Number if applying as a first time freshman for fall 2026.
- **Jessup University:**
  - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Job Board:**
  - [Resume Information](#)
  - [So....You have an Interview](#)
- **Community Service Opportunities: Community Service Form**
  - Other [Community Service Opportunities](#)
- **Financial Aid (FAFSA/CADAA):**
  - FAFSA or CADAA [Opt-Out](#)
  - Sierra College: [Spring FAFSA/CADAA Workshops](#) free!
- **Scholarship Opportunities: Scholarship page** (scroll down to Scholarships)
- **Military:**
  - **Military Fair**: Wednesday April 15th during PAWS/Lunch in the Food Court.
- **General College Events:**
  - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 5/2, 6/6.
  - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

## **Athletics:**

- **Player of the Week:** Congratulations to Player of the Week, sophomore **Mason Harris!** Mason helped lead the baseball team to a series win against Granite Bay, hitting .636 on the week with 6 RBIs! Congratulations!
- **Summer Camps!** It's that time of year to plan out your summer! Interested in having your kids participate in WHS summer camps taught by our high school coaches and athletes? Check out our [flyer](#) for more information or [register here](#).
- **Incoming New Parent Athletic Information Night:** Attention all incoming parents of athletes for the 26-27 school year! Save the date for an informational night on Monday, May 18th from 6-8pm in the theater. Reach out to Athletic Director [Meredith Kane](#) with any questions.
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance**.
  - Requirement: Students must be in class all day to play.
  - Clearing Absences: If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
  - Deadline: Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



APR 13- APR 18

# WEEKLY SCHEDULE

## Monday

**GOLF VS. JESUIT 3:00**

## Tuesday

**TENNIS VS. JESUIT 4:00**

**BASEBALL VS. OAK RIDGE 4:30**

**WOMEN'S LAX VS. ST. FRANCIS 7:15**

## Wednesday

**DIVE MEET 5:00**

**VOLLEYBALL VS. FOLSOM 6:30**

## Thursday

**GOLF VS. FOLSOM 3:00**

**TENNIS VS. FOLSOM 4:00**

**BASEBALL VS. JESUIT 4:30**

**MEN'S LAX VS. FOLSOM 7:15**

## Friday

**SOFTBALL VS. OAK RIDGE 4:30**

## Saturday



GAMES AND TIMES ARE SUBJECT TO CHANGE

WHS  
STAY  
CONNECTED



[whs.rocklinusd.org](http://whs.rocklinusd.org)



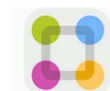
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