

ADJOURNED REGULAR CHICO PLANNING COMMISSION MEETING - February 19, 2026

Minutes

- 1. CALL TO ORDER** – Vice Chair Scarpa called the February 19, 2026, Planning Commission meeting to order at 6:01 p.m. in the Council Chamber, 421 Main Street, Chico CA

1.1. Pledge of Allegiance to the Flag

1.2. Roll Call

Present: Wolfe, Wahl, Sharpe, Laffins, Scarpa.

Absent: Bykerk-Kauffman, Scott.

- 2. CONSENT AGENDA** – All matters listed under the Consent Agenda are considered routine and will be enacted by one motion.

2.1 Approval of Minutes for July 17, 2025

A motion was made by Commissioner Wolfe and seconded by Commissioner Wahl to approve the Consent Agenda, related to the approval of minutes for July 17, 2025

The motion to approve the Consent Agenda carried by the following vote:

AYES: Wolfe, Wahl, Sharpe, Laffins, Scarpa.

NOES: None.

- 3. PUBLIC COMMENTS** – Members of the public may address the Commission at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Commission cannot take any action at this meeting on requests made under this section of the agenda.

4. PUBLIC HEARINGS

4.1 Use Permit 25-05 (Verizon Wireless); 693 E 1st Avenue. APN 003-220-053:

A request to construct a new 90-foot-tall wireless telecommunication facility in the form of a faux pine tree (monopine) in the CC-COS (Community Commercial with Corridor Opportunity Site overlay) zone. The proposal also includes associated site improvements for utility equipment storage and screening. The project has been determined to be categorically exempt pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15303 (New Construction or Conversion of Small Structures). **Questions regarding this project may be**

directed to Principal Planner Garrett Norman at (530) 879-6809 or at garrett.norman@chicoca.gov.

Vice Chair Scarpa opened the public hearing

Addressing the Commission was Pete Snubin.

With no other speakers the public hearing was closed

A motion was made by Commissioner Wahl and seconded by Commissioner Sharpe to adopt Resolution No. 26-01 (Attachment A), finding that the project is categorically exempt from environmental review and approving Use Permit 25-05 (Verizon Wireless) based on the finding and subject to the recommended conditions of approval contained therein.

The motion carried by the following vote:

AYES: Wahl, Sharpe, Laffins, Scarpa

NOES: Wolfe

5. REGULAR AGENDA – None.

6. REPORTS & COMMUNICATIONS – These items are provided for the Commission's information. Although the Commission may discuss the items, no action can be taken at this meeting. Should the Commission determine that action is required, the item or items may be included for action on a subsequent posted agenda.

7. ADJOURNMENT – Adjourn to the Regular Meeting of Thursday, March 5, 2026.

Date Approved:/ NA 8-20-26

Mike Sawley

Mike Sawley, Planning Commission Secretary

Approved PC Meeting Minutes (2-19-26)

Final Audit Report

2026-08-21

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