



# RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

[www.rescueusd.org](http://www.rescueusd.org)

## **PUBLIC PARTICIPATION GUIDELINES**

Board of Education meetings are held in person in the Boardroom located at 2390 Bass Lake Road, Rescue, California. Public attendance is welcomed and encouraged. The board meeting is viewable live on YouTube from a computer, mobile device or tablet by clicking on this link [Rescue USD YouTube Channel](#) or by going to the “[School Board](#)” section of our [Rescue USD Website](#) where the link is posted, or by typing in this URL: <https://bit.ly/RescueUSD>. RUSD board meetings can also be viewed at a later date and time on-demand [here](#).

The district has taken the following steps to assist persons in offering public comment:

1. **In Person Public Comment** - Public comment may be offered in person during the board meeting at the district office located at 2390 Bass Lake Road, Rescue, California.

Note: Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per topic. Time will be extended for any speaker who uses an interpreter. Please complete the blue speakers card requesting to address the Board, which can be found at the back of the Boardroom. Please be aware that public comments, including your name, become part of the public record.

2. **Written Public Comment** - Members of the public who are unable to attend and wish to address the Board can email their name, phone number, and a description of their topic/questions to the Superintendent’s Office, [cmason@rescueusd.org](mailto:cmason@rescueusd.org) and cc the RUSD Board President [mgordon@rescueusd.org](mailto:mgordon@rescueusd.org). All correspondence will be shared with the entire Board of Trustees and Superintendent.

The business to be considered at this board meeting is listed on the following agenda:

## **BOARD OF TRUSTEES REGULAR MEETING AGENDA**

**June 16, 2026**

**There is no closed Closed Session for this meeting  
Open Session starts at 5:30 p.m.**

**Note: The times of agendized items are approximate**

### **DISTRICT MISSION**

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

The agenda packet for this public meeting as well as agenda documents distributed less than 72 hours prior to this meeting are available for review in the Rescue Union School District Office. A broadcast/recording is being made at the direction of the Board and may capture images and/or sounds of those attending the meeting. NOTE: In addition to in person attendance, this meeting is being held by video and/or telephonic means and will be accessible to members of the public seeking to attend and to address the Board via the methods set forth above. Members of the public seeking to attend and address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the District Office at 530-677-4461 at least 48 hours in advance of this meeting to make arrangements for such reasonable accommodations.

**5:30 p.m.**

**CALL TO ORDER:**

The Board President will call the meeting to order.

**5:35 p.m.**

**OPEN SESSION:**

The Board will convene to open session in the Boardroom.

The Board President will provide a welcome to our in-person and remote attendees and an introduction to Board meeting proceedings.

**FLAG SALUTE:**

The Board President will lead the flag salute.

**ROLL CALL:**

The Board President will call the meeting to order and take roll call.

Michael Gordon, President

Kim White, Vice President

Michelle Bebout, Clerk

Jamie Hunter, Member

Michael Flaherty, Member

Jim Shoemake, Superintendent and Board Secretary

**1. Adoption of Agenda**

This item is provided as an opportunity for trustees, through consensus, to resequence or table agenda topics. (Consideration for Action)

**5:40 p.m.**

**PUBLIC COMMENTS:**

**For items not on tonight's agenda:** This item is placed on the agenda for the purpose of providing members of the public and Bargaining Unit representatives the opportunity to address the Board on any item of business that does not appear on the formal agenda. Each speaker will have two (2) minutes to address the Board. The clock on the screen counts down the time. Under the Ralph M. Brown Act, the Board of Trustees is not allowed to comment on items that are not on the agenda. The Board is not ignoring your comments. All public input is of great value, but the Board is legally unable to respond to individual comments. The Superintendent can refer items to staff who can follow up with you.

**For items that are on tonight's agenda:** The Board President will invite public comment on agenda items as they are discussed.

**5:45 p.m.**

**GENERAL:**

**Superintendent**

**2. Local Control Accountability Plan (LCAP)**

**The Superintendent, Jim Shoemake, will provide the report.**

The Superintendent recommends the Board of Trustees approve the Local Control Accountability Plan for 2024-2027. (Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
3. Discussion
4. Action

**6:00 p.m.**

**CURRICULUM AND INSTRUCTION      Assistant Superintendent of Curriculum and Instruction**

**3. 2025-2026 California School Dashboard Local Indicators**

**The Assistant Superintendent of Curriculum and Instruction, Dustin Haley, will provide the report.**

The Superintendent recommends the Board of Trustees receive an informational report on the 2025-2026 California School Dashboard Local Indicators. (Materials Provided) (Information Only)

1. Presentation
2. Public Comment
3. Discussion

**4. Public Hearing: Wayfinder Curriculum**

**The Assistant Superintendent of Curriculum and Instruction, Dustin Haley, will provide the report.**

The Rescue Union School District engaged in a comprehensive review process of all SEL curriculum endorsed by the Collaborative for Academic, Social, & Emotional Learning (CASEL) and decided to evaluate the Wayfinder curriculum for implementation in Tiers 1, 2, & 3 for students in grades TK-8. A variety of stakeholders, e.g., counselors, school psychologists, administrators, and teachers, participated in the process, which began with an overview of the program and its alignment to student SEL needs. Staff engaged in a webinar overview and were provided the opportunity to pilot the program. A survey for feedback was shared with all stakeholder groups. The Superintendent recommends adoption of the Wayfinder SEL Curriculum for grades TK-8. (Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
- OPEN PUBLIC HEARING:
- CLOSE PUBLIC HEARING:
3. Discussion
4. Action

**6:45 p.m.**

**BUSINESS AND FACILITIES:**

**Superintendent**

**5. Adoption of the 2026-2027 Budget**

**The Superintendent, Jim Shoemake, will provide the report.**

The 2026-2027 budget provides the District with a budget to meet the goals and needs of the District and the interests of the Board. The Superintendent recommends the Board approve and adopt the 2026-2027 budget. (Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
3. Discussion
4. Action

**6. Statement of Reasons for Assigned/Unassigned Reserves Above the State Recommended Minimum  
The Superintendent, Jim Shoemake, will provide the report.**

Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the budget. The Superintendent recommends the Board of Trustees approve the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level.

(Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
3. Discussion
4. Action

**7. 2025-2026 and 2026-2027 Education Protection Account (EPA) Funding  
The Superintendent, Jim Shoemake, will provide the report.**

The Superintendent recommends the board approve the Education Protection Act funding update for 2025-26 and budget for 2026-27. (Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
3. Discussion
4. Action

**8. Resolution #26-03: Designate General Funds as Committed Fund Balance  
The Superintendent, Jim Shoemake, will provide the report.**

The Governmental Accounting Standards Board (GASB) issued Standard 54, changed the requirements for how fund balances are displayed. The Superintendent recommends the Board of Trustees approve Resolution #26-03 to designate General Funds as committed fund balance. (Materials Provided) (Consideration for Action)

1. Presentation
2. Public Comment
3. Discussion
4. Action

**CONSENT AGENDA:**

All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items. There will be no separate discussion of these items prior to the time the Board of Trustees votes on the motion unless Members of the Board, staff or public request specific items to be discussed or deleted from the consent agenda for separate action. The Board President will call for public comment on consent agenda items. The Superintendent recommends approval of the following:

- 9. Resolution #26-04: Election Consolidation - The Superintendent recommends the Board approve Resolution #26-04 declaring an election be held in its jurisdiction, to fill offices of members of the Governing Board, consolidated with any other districts requesting election services. (Materials Provided)**
- 10. Legal Services Agreement - Atkinson, Andelson, Loya, Ruud, & Romo (Materials Provided)**
- 11. Legal Services Agreement - Fagen, Friedman & Fulfroft/F3 Law (Materials Provided)**
- 12. Will Serve Letter: La Cañada Estates Subdivision in El Dorado Hills (Materials Provided)**
- 13. Joint Food Service Director Agreement for the 2026-2027 School Year BUSD/RUSD (Materials Provided)**
- 14. Board Meeting Minutes - Minutes of the April 14, 2026 Regular Board Meeting (Materials Provided)**
- 15. Board Study Session Minutes - Minutes of the April 28, 2026 Board Study Session (Materials Provided)**
- 16. Board Meeting Minutes - Minutes of the May 12, 2026 Regular Board Meeting (Materials Provided)**
- 17. Study Session Minutes - Minutes of the May 19, 2026 Board Study Session (Materials Provided)**

**CLOSED SESSION:**

The Board may convene to closed session as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.

**OPEN SESSION:**

Reconvene open session.

**ADJOURNMENT:**

The next Regular Board Meeting is scheduled August 18, 2026.