



**HARTLAND CONSOLIDATED SCHOOLS
SPECIAL MEETING - BOARD OF EDUCATION
Hartland Educational Support Service Center**

May 4, 2026 – 6:30 p.m.

AGENDA

This meeting is a meeting of the Board of Education in public for the purpose of conducting the business of Hartland Consolidated Schools and is not to be considered a public community meeting.

There is a time for public participation during the meeting as indicated on the agenda. Guests are expected to act with civility and not interrupt this school business meeting. Anyone being disruptive will be asked to leave.

This meeting may be recorded.

- I. Call to Order, 6:30 p.m., Boardroom, Hartland Educational Support Service Center
 - A. Pledge of Allegiance
 - B. Approval of Agenda/Items for Discussion
 - C. Approval of Minutes – April 20, 2026, Regular Meeting
 - D. Call to the Public

This portion of the agenda is for citizens to address any questions or comments to the Board. Attendees must register their intention to participate in the public participation portion of the meeting prior to the start of the meeting. Individuals may not register others to speak during public participation.

The Board will listen and take comments and questions under advisement but will not respond at this time. The presiding officer will refer questions to the superintendent for investigation and respond at a later date.

Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. Each speaker may be limited to three (3) minutes. No participant may speak more than once.

- II. Action Items
 - A. New Hire – Assistant Superintendent of Curriculum and Instruction
- III. Rod Green, MASB: Superintendent Evaluation
- IV. Closed Session
- V. Information Items
 - A. Future meetings:
May 18, 2026, regular meeting, 6:30 p.m., Boardroom, Hartland Educational Support Service Center
 - B. Information Items
- VI. Adjournment

DETAILED AGENDA

I. **CALL TO ORDER**

President Coleman will call the meeting to order at 6:30 p.m. in the Boardroom of the Educational Support Service Center.

I.A. **PLEDGE OF ALLEGIANCE**

I.B. **APPROVAL OF AGENDA/ITEMS FOR DISCUSSION**

(Recommended action):

(I move) That the agenda for the May 4, 2026 special meeting be approved.

Motion by _____, supported by _____. _____

Gogoleski: _____, Campbell: _____, Shaw: _____, Keller: _____, Scott: _____, Custodio: _____, Coleman: _____

I.C. **APPROVAL OF MINUTES**

(Recommended action):

(I move) That the minutes of the April 20, 2026 regular meeting be approved.

Motion by _____, supported by _____. _____

Gogoleski: _____, Campbell: _____, Shaw: _____, Keller: _____, Scott: _____, Custodio: _____, Coleman: _____

I.D. **CALL TO THE PUBLIC**

II.A. **NEW HIRE – ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION**

(Recommended action):

(I move) That the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel & Student Services, offers a 2-year administrator contract to Patricia Poelke as the Assistant Superintendent of Curriculum and Instruction effective July 1, 2026.

Motion by _____, supported by _____. _____

Gogoleski: _____, Campbell: _____, Shaw: _____, Keller: _____, Scott: _____, Custodio: _____, Coleman: _____

III. **ROD GREEN, MASB: SUPERINTENDENT EVALUATION**

IV. **CLOSED SESSION**

(Recommended action):

(I move) That the Board of Education enters into closed session for consideration of the Superintendent's periodic personnel evaluation, with the employee requesting closed session per section 8(1)(a) of the Open Meetings Act.

Motion by _____, supported by _____. _____

Gogoleski: _____, Campbell: _____, Shaw: _____, Keller: _____, Scott: _____, Custodio: _____, Coleman: _____

V.A. **FUTURE MEETINGS**

May 18, 2026, regular meeting • June 1, 2026, special meeting • June 15, 2026, regular meeting

All meetings will be held at 6:30 p.m. in the Boardroom at the Hartland Educational Support Service Center.

V.B. **INFORMATION ITEMS**

VI. **ADJOURNMENT**

Members present: K. Coleman, C. Shaw, J. Campbell, G. Keller, D. Custodio, G. Gogoleski, J. Scott

Members absent: None

Admin. Present: C. Hughes, R. Bois, K. Gregory, D. Minsker, C. Hayes, B. Hassler, J. Guss, B. Wallace, L. Archey

President Coleman called the meeting to order at 6:30 p.m. in the Boardroom of the Hartland Educational Support Service Center. The Pledge of Allegiance was recited.

SUPERINTENDENTS REPORT

Superintendent Hughes shared that on May 2nd the Veterans memorial will be unveiled at Settlers Park at 10:00 a.m. A shuttle will be available until Noon from the High school.

Superintendent Hughes introduced athletic director Brian Hassler who gave an overview of the winter sports programs and introduced the winter season champions.

4/20/26 AGENDA APPROVED

Motion by Shaw, supported by Custodio, that the agenda for the April 20, 2026 regular meeting be approved as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

4/20/26 CONSENT AGENDA APPROVED

Motion by Campbell, supported by Keller, that the consent agenda for the April 20, 2026 regular meeting be approved.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

1. MARCH 16, 2026 MINUTES APPROVED

That the minutes of the March 16, 2026 regular meeting be approved.

2. PAYMENT OF INVOICES

That the Board of Education, upon the recommendation of the Chief Financial Officer, approves the financial report as of March 31, 2026, and the payment of invoices totaling \$3,034,121.95 and payroll obligations totaling \$3,723,883.49.

CALL TO THE PUBLIC

Members of the public addressed the board.

NEW HIRE – DIRECTOR OF COMMUNITY EDUCATION

Motion by Shaw, supported by Custodio, that the Board of Education, upon the recommendation of the Superintendent and the Assistant Superintendent of Personnel & Student Services, offers a 2-year contract to Rachael Wright as the Director of Community Education, effective July 1, 2026.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

FOOD SERVICE EQUIPMENT AND CREEKSIDE ELEMENTARY “WALK IN”

Motion by Campbell, supported by Keller, that the Board of Education, upon the recommendation of the Superintendent, approves the Food Service equipment purchase as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

TRANSPORTATION GARAGE HOIST

Motion by Shaw, supported by Campbell, that the Board of Education, upon the recommendation of the Superintendent, approves the Transportation Garage Hoist purchase as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

NEW & REVISED POLICIES

Motion by Shaw, supported by Campbell, to add an alternate motion to adopt all of the policies listed, except policy 2111, as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Motion by Shaw, supported by Custodio, to adopt revised policies 0100, 164.2, 4210, 2105, 2110, 2370.01, 5136, 8402, 8655, 2417, 2418, and new policy Staff ethics for administrators as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Motion by Keller, supported by Scott, that the Board of Education, upon the recommendation of Greg Keller, **rescinds** policy 2111 Value Statements for Students and Staff as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: no

Motion carried 6-1.

SUPERINTENDENT SALARY SCHEDULE

Motion by Shaw, supported by Campbell, that the Board of Education, upon the recommendation of the Chief Financial Officer, approves the Superintendent salary schedule as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

DIRECTOR OF OPERATIONS JOB DESCRIPTION

Motion by Scott, supported by Gogoleski, that policy be set aside allowing item III.A. to be treated as an action item.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

Motion by Scott, supported by Gogoleski, to approve the director of operations job description as presented.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes

Motion carried 7-0.

AGREEMENTS FOR LAW ENFORCEMENT SERVICES

Superintendent Hughes noted that it is time to renew/extend the SRO (School Resource Officers) and SSO (School Safety Officers) agreements. Due to insurance increases, costs have increased and 31aa can no longer pay for the SSO's.

This item will be an action item at the May regular meeting.

CROMAINE DISTRICT LIBRARY-LETTER OF AGREEMENT

Superintendent Hughes stated that this agreement is in regard to work being done next to the 51 building and the Cromaine Library. Work on the east side is expected to be done before August 15th.

This item will be an action item at the May regular meeting.

LESA BUDGET – 2026-2027

Superintendent Hughes noted all districts in Livingston County need to vote on this budget resolution by June 1st. Rachel can answer any questions that anyone has.

This item will be an action item at the May regular meeting.

CLOSED SESSION REQUEST

Motion by Shaw, supported by Campbell, that the Board of Education enters into closed session to discuss written correspondence that is exempt from disclosure under attorney-client privilege per section 8(1)(h) of the Open Meetings Act.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes
Motion carried 7-0.

The board entered closed session at 8:06 p.m.

The board returned to open session at 8:57 p.m.

Motion by Shaw, supported by Campbell, that the Board of Education enters into closed session to discuss a complaint concerning an employee, with the employee requesting closed session, per section 8(1)(a) of the Open Meetings Act.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes
Motion carried 7-0.

The board entered closed session at 8:59 p.m.

The board returned to open session at 9:17 p.m.

Motion by Shaw, supported by Campbell, to approve the recommended disciplinary letter to be delivered to the superintendent by the board president.

Gogoleski: yes, Campbell: yes, Shaw: yes, Keller: yes, Scott: yes, Custodio: yes, Coleman: yes
Motion carried 7-0.

FUTURE MEETINGS

President Coleman noted the next meetings will be a special meeting on May 4th at 6:30 p.m. and the regular meeting on May 18, 2026 at 6:30 p.m. in the Boardroom at the Hartland Educational Support Service Center.

ADJOURNMENT

The meeting was adjourned at 9: 19 p.m.



Jeff Campbell
Board Secretary



Renee Braden
Recording Secretary

New Hire
May 4, 2026

**HARTLAND CONSOLIDATED SCHOOLS
HARTLAND, MICHIGAN**

RESUME

NAME: Trish Poelke

EDUCATION: Doctor of Education, American College of Education - 2023
Education Specialist, American College of Education – 2019
M.A., California State University – 2009
B.A., University of Evansville – 2003

CERTIFICATION: School Administrator Certificate with an endorsement in (ES) PK -12.

EXPERIENCE: Since 2016 Trish has been with Howell Public Schools as Principal at Parker Middle School. From 2012 until 2016 Trish held an Assistant Principal assignment at Grand Blanc High School. From 2010 until 2012 Trish was the Assistant Principal at John Burroughs High School in Burbank, California.

SALARY STEP: Assistant Superintendent, Step 1

ASSIGNMENT: Assistant Superintendent of Curriculum and Instruction

Recommended Action:

That the Board of Education, upon the recommendation of the Superintendent, offers a two-year administrator contract to Patricia Poelke beginning July 1, 2026, at the Step 1, Assistant Superintendent salary tract, (\$138,580), pending verification of credentials and Public Acts 99, 83 & 189 requirements, if applicable.