



## Info/Reminders:

- Whitney High School **Nutrition Service Workers** were on [Good Day Sacramento!](#)
- **Link Crew Leader** [applications](#) are now open!
- **Thank you to the Webb and Enriquez families** for generously donating clothing racks for our WHS CLAWSet! Your support helps us better organize and display items for students. We appreciate your contribution!
- Whitney High School [Blood Drive](#): March 19, 2026. Donate to save a life.
- [Art and Essay Contests](#) to Celebrate USA's 250th Anniversary - Deadline April 15, 2026.
- [Statewide testing](#) in English Language Arts, Math, and Science will begin in the coming weeks. Please try to avoid scheduling vacations or appointments during this time so students can be present. Thank you for your support!
- **Spring Spirit Week this week!**
  - Monday: "Bring the Beat, Not a Backpack" Anything but a Backpack Day OR white \*\*\*School appropriate. No pets or siblings!
  - Tuesday - "Let Your Colors Fly" Wear Neon Colors or RED
    - School Wide Rock - Paper - Scissors Tournament Tuesday!
  - Wednesday - "Spread your wings, Soar into Spring" Animal Print OR Pink
  - Thursday - "Let Me Take You to Rio" Tacky Tourist OR Green
  - Friday - "Bring the Pride to Rio" MAROON OUT!!
    - School Wide Lip Dub Friday! Wear Maroon and Gold!

## Coming Soon!

- [Every 15 Minutes](#) program for juniors and seniors on March 26 and 27. [Opt Out](#) deadline March 20 @ 4pm.
- **The Job/Camp/Volunteer Fair** is coming March 2026 during PAWS/Lunch; Bring resumes and a smile!
- **Dance 1 Showcase** in the Theatre- Thurs. April 9th @7pm and Fri. April 10th @7pm. Tickets will be available starting Friday, March 27th through [GoFan](#). GA\$10, ASB: \$8.

## Seniors:

- Senior **class meeting** [recap](#).
- Senior [Important Dates!](#) Check back often, this is a live document.
- The window to **complete the FAFSA and CADAA** priority filing deadline **was** March 2, 2026. Sierra College will host free, in-person FAFSA/CADAA workshops weekly through April 29, 2026.
  - [A Free Application for Federal Student Aid \(FAFSA\)](#) or
  - [An application for the California Dream Act \(CADAA\)](#) or

- [A signed Opt-Out form](#)
- **The Commencement Group** is now [taking orders](#) for class of 2026 graduation night! Leis, flowers, etc.
- Whitney vs. Rocklin **Sober Grad Night Contest**. We LOST the lead!! Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000! #beatrocklin.

### **ASB / Activities:**

- **X-Factor Student Section Games:** Friday Stunt vs. Del Oro. 7:00pm start. Pink Out for students attending the match!
- **Senior Ball Ticket Sales:** The week of March 16th during student store hours.
  - Ticket prices will be \$80 for students with ASB card, \$85 without and \$90 for guests. Guest pass paperwork is due March 18th by 10:20am to the front office. Senior students bringing non senior Whitney students do NOT need to process guest pass paperwork. Make sure to clear detentions and library fines!
- **Junior Prom** (formal attire) - March 21st at the California Automobile Museum in Sacramento from 7 - 10pm

### **Library:**

- **Wed March 11** - Library will be **closed for PAWS/Lunch**.
- **Fri March 13 - Senior Ball** - *Your library account must be clear to buy your Senior Ball tickets.* Please return books and pay fines by March 13th. See Mrs Snow if you have questions about your account.
- **Thur March 19** - The Library will be **closed before school** for a meeting.

### **Whitney PTC:**

- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

### **Counseling Corner:**

- Sierra College **Dual Enrollment:** [Dual Enrollment Instructions for Spring 2026](#).
- **Counseling** has met with all students regarding course requests for next year. If you would like to make a change to your course selection, come to the counseling office and see your counselor.

### **College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)**

**Job/SummerCamp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch in the Library; Bring resumes and a smile!

- **Workshops in the College & Career Center:**
  - **The Art of Interviewing** Workshops: for a job, scholarship, internship or college interview. Sign ups: [Thursday, March 12th](#) or [Wednesday, March 18th](#).

- **Pre-college Programs/Camps/Experiences:**
  - UC Berkeley's Northern California **Pre-Pharmacy Symposium** (college fair) Invitation for any students interested in pre-health or pharmacy. Sunday, April 5th, 2026: [Register](#)
  - [CSU Sac Youth Summer Program](#)
- **Sierra College: Workshops** with Mr. Turner:
  - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook and Social Security Number if applying as a first time freshman for fall 2026.
  - [AE Permission Forms](#) are available March 12th to fill out with your choice of class(s), which parent to send it to for signature and then submit.
- **Jessup University:**
  - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **Job Board:**
  - Rocklin Swim is looking for **Swim Instructors & Lifeguards!** [Job Fair](#) on March 7th, 7 to 10am at the WHS pool.
  - Job/Camp/Volunteer Fair is coming March 2026 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities: Community Service Form**
  - Other [Community Service Opportunities](#)
  - [Volunteer with Vitalant](#)
  - [Junior Volunteer at Sutter Roseville Medical Center](#): Actively recruiting!
- **Financial Aid (FAFSA/CADAA):**
  - FAFSA or CADAA [Opt-Out](#)
  - Sierra College: [Spring FAFSA/CADAA Workshops](#) free!
- **Scholarship Opportunities: Scholarship page** (scroll down to Scholarships)
  - [The American Legion Post #264 Scholarship](#): Due March 24th, 2026
  - [Placer County Friends of the Library Scholarship](#): Due March 27, 2026
  - [Asian Pacific State Employees Association \(APSEA\) Foundation Scholarship: APSEA Application](#)
- **Military:**
  - [West Point Summer Leaders Experience; SLE Application](#)
- **General College Events:**
  - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
  - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6.
  - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

## **Athletics:**

- **Player of the Week:** Congratulations to State Wrestler **Teddy Young!** Teddy was the Cats lone qualifier for the CIF state wrestling championship in Bakersfield where he finished top 24 and went 2-2 in his matches. Congratulations Teddy!
- **4-6th Grade Hustlin' Wildcats Boys Basketball:** Hustlin' Wildcats is back! Open to current and future WHS students grades 4-6th. See the [flyer](#) for more information or contact [Coach French](#) with any questions.
- **5-6th Grade Wildcat Empire Girls Basketball:** Wildcat Empire is back! Open to current and future WHS students grades 5-6th. See the [flyer](#) for signups or contact [Coach Cuellar](#) with any questions.

- **7ys old and up, Cats Wrestling Club:** Open to current and future WHS students, students. Contact [Coach Perez](#). Begins March 10, 2026.
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance**.
  - Requirement: Students must be in class all day to play.
  - Clearing Absences: If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
  - Deadline: Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

**PLAYER OF THE WEEK**

**Teddy Young**

**CIF STATE WRESTLER**

**WEEKLY SCHEDULE** MAR 9- MAR 14

**Monday** VOLLEYBALL VS. DAVIS 6:00

**Tuesday** GOLF VS. DAVIS 3:00  
SWIM MEET SFL #1 3:30  
TENNIS VS. DAVIS 4:00  
MEN'S LAX VS. DAVIS 7:15

**Wednesday** VOLLEYBALL VS. JESUIT 6:30

**Thursday** MEN'S LAX VS. JESUIT 7:15

**Friday** SOFTBALL VS. DAVIS 4:00  
STUNT VS. ROCKLIN 5:00  
STUNT VS. DEL ORO 7:00

**Saturday**

GAMES AND TIMES ARE SUBJECT TO CHANGE

WHS  
STAY  
CONNECTED

