SUTTER UNION HIGH SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF TRUSTEES
November 14, 2026

The Special Meeting of the Board of Trustees of Sutter Union High School District will be held on **Saturday, November 14, 2026, at 8:00 AM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 8:00 AM

NOTICE TO THE PUBLIC

Members of the public may address the Board on items listed on this special meeting agenda before or during consideration of those items. The Board President will recognize speakers and apply the public comment time limits established by Board policy.

1. **Call to Order 8:00 AM**

2. **Pledge of Allegiance**

3. **Roll Call**
   - Allen Jaynes, President
   - Erika Lemenager, Vice-President
   - Doug Ahlers, Clerk
   - Dennis Richardson, Member
   - Clifton Davis, Member

4. **Public Comment**
   Members of the public may address the Board regarding items listed on this special meeting agenda before the Board's consideration of those items.

5. **Information/Discussion**

   5.1 Board Governance Training and Study Session
   The Board will participate in a study session regarding board governance, including trustee roles and responsibilities and effective governance practices. No Board action is proposed.

6. **Adjournment**

SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
November 18, 2026

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, November 18, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. **Call to Order 6:00 PM**

2. **Pledge of Allegiance**

3. **Roll Call**
   - Allen Jaynes, President
   - Erika Lemenager, Vice-President
   - Doug Ahlers, Clerk
   - Dennis Richardson, Member
   - Clifton Davis, Member

4. **Presentations/Recognitions**
   4.1 CTE AG Mechanics Curriculum Presentation- Amanda Dowden & Frank Pasquale
   4.2 Employee Recognition: Classified and Certificated Staff

5. **Closed Session**
   4.1 Disclose items to be discussed in closed session

   A. Public Employee Employment (Government Code § 54957)
   Certificated Staff
   Classified Staff
   Administrative Staff

   B. Public Employee Performance Evaluation (Government Code § 54957)
   Title: Superintendent

   4.2 Public comment regarding closed session items
   4.3 Closed session begins
   4.4 Reconvene to open session at the conclusion of closed session or one hour after convening into closed session, whichever occurs first.
   4.5 Public report on actions taken in closed session (Gov C 54957.1)

6. **Public Comment**
   Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

7. **Consent Agenda:**
   The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:
   - 7.1 Warrants: Approval of Accounts Payable for October 2026
   - 7.2 Minutes: Approval of Regular Board Meeting Minutes for October 14, 2026
   - 7.3 Inter-District Transfers: Incoming/Outgoing
   - 7.4 Out-of-State Field Trip- Rifle Team, University of West Virginia, 11/22 through 11/25/26
   - 7.5 Out-of-State Field Trip Rifle Team, Colorado, Olympic Training Center in Colorado 12/10 through 12/13/26
   - 7.6 Resignation of Shana St. Clair, Bus Driver, effective October 30, 2026
   - 7.7 Resignation of Gary Mason, Teacher, effective June 4, 2027

8. **Action Item**: Consider/Approve 2026-27 Comprehensive School Safety Plan

9. **Action Item:** Consider/Approve the 2027-28 Academic Calendar

10. **Action Item:** Consider/Approve Resolution #2026-27/006 Designation of District Representatives DGS/SAB

11. **Action Item: Consider/Approve** Variable Term Waiver Requests (Form WV1) to the California Commission on Teacher Credentialing for Christinah Uppal to teach CTE Business and Finance (grades 9–12) and Elijah Harrison to teach CTE Information and Communication Technologies (grades 9–12). Employment in these assignments will be on the basis of a credential waiver, subject to Commission approval.

12. **Discussion Item:** First Reading- Board Bylaw 9150: Student Board Members
    The Governing Board will review proposed Board Bylaw 9150, Student Board Members, which establishes guidelines for student representation on the Governing Board. The proposed bylaw outlines eligibility, selection, terms of service, participation in Governing Board meetings, and opportunities for student input from Sutter High School and Butte View. Information and discussion only. No action required.

13. **Informational Item:** Presentation of Sutter Education Association Initial Bargaining Proposal ("Sunshine" item)

14. **Action Item:** Consider/Approve Resolution # 2026-27/007 Establishing Sutter Union Academy as a Separate District School and Authorizing a CDS Code Application

15. **Action Item:** Consider/Approve Frontline Education Agreement for Employee Evaluation Management

16. **Communication**
    - 16.1 Maintenance & Facilities: Mr. Taylor
    - 16.2 Technology: Mr. Schnetz
    - 16.3 Counseling Department Report: Mrs. Ehrk
    - 16.4 Sutter Union High School/Butte View Report: Mr. Bennette
    - 16.5 Athletics Report: Mrs. Danna

17. **Superintendent's Report**

18. **Adjournment**