



### Info/Reminders:

- **WHS Giving Tree:** We are [collecting gift cards](#) and new, cozy blankets to support students and families who may need a little extra warmth this season.
- **Berkeley Math Tournament 2025:** The world's largest student-run math competition, is now open for registration. Students in grades 12 and below (teams up to 6). Fee waivers available.
  - **Power Round (asynchronous):** Nov 29–30, 2025
  - **Live Events:** Dec 6, 2025, 8:00–15:30
  - [More info, registration, and free prep resources](#)
- Join youth from across Placer County to help **plan a Youth Tobacco Advocacy** Event and take a stand against Big Tobacco. Share ideas, build leadership skills, and help create an event that inspires real change in our community. Free pizza, gift card, and service hours!
  - **Why It Matters:** Big Tobacco spends millions targeting youth. This is our chance to break the cycle of addiction and work toward a tobacco-free future in Placer County.
  - **Date:** Wednesday, December 10, 2025 at 6:30–8:00 PM
  - **Location:** Placer County HHS Center, 11434 B Ave, Auburn, CA 95603

### Coming Soon!

- **Coffee House**, December 8th.
- **4ORCE: Dance 4 Show:** presented by Dance 4. The show will feature dances in the styles of jazz, contemporary, hip hop and more! Whitney High School Theatre, Friday, Dec. 12th at 7pm; Saturday, December 13th at 2pm & 7pm
  - [Tickets](#) - General Admission: \$10, ASB, \$8
- [Wreaths Across America](#): Join us December 13th, as we **honor our fallen heroes** by placing remembrance wreaths on their graves and speaking their names aloud. [Learn More](#).
- **Minimum Days**, December 18th & 19th. **Winter Break**, December 22nd - January 2nd.
- The **8th Annual MLK Day March** takes place on Mon. Jan. 19, 2026. Organizers are also hosting their annual Poetry and Poster Contest. [More information](#) about the contests. [Flyer](#)

### ASB / Activities:

- **X-Factor Games this week:**
  - 12/2 Women's Basketball vs. Roseville. White Out. Tipoff is set for 7pm
  - 12/3 Wrestling vs. Oak Ridge. Gold Rush. 6pm start time
- **Coffee House Musical Talent Show** is December 8th @ 6:30pm in the cafeteria. Tickets for the event will be \$3 with an ASB card and \$5 for everyone else that attends. Come support the musical talent on campus!

- **The Class of 2028** is having a **Leatherby's Fundraiser** on 12/4 from 5 - 11pm. The restaurant will donate part of the profits to the school. Come enjoy a meal and/or dessert while supporting the freshmen class!
- **Whitney's Giving Week** is the week of December 8th with a school wide Holiday Sweater Spirit Dress Up Day on 12/9. Come by the amphitheater during PAWS and Lunch for a chance to win the grand prize!

## **Library:**

- **Mon 12/8** - Library will be **closed after school** for staff training.
- **Tues 12/9** - Get transported back in time at our first-ever ***Holiday Storytime!*** Your favorite librarians from **Spring View, Sierra Elem, Sunset Ranch and Ruhkala** will be reading stories throughout the PAWS/Lunch hour. Bring a blanket and be ready for some festive fun!
- **Tue 12/16** - **NO Chromebook Check Out.** Library services will be closed in the morning. We will reopen at 12:30pm. Please plan accordingly.
- **Wed 12/17** - Library will be **closed before school** for a staff meeting.
- **Thur 12/18** - Library will **close at 2:00pm**. Happy Holidays!! See you in 2026!

## **Whitney PTC**

- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026.
- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)

## **Counseling Corner:**

- [WHS Tips for Academic Success](#)
- **California College Guidance Initiative** presentations are being held in 9th grade Geography classes Friday, November 21st and Monday, December 1st. See Mrs. Bonnell in the college and Career Center for more information on this valuable resource.

## **College and Career Center (CCC):** [College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
  - California State Summer School for the Arts (CSSSA) is accepting applications for the 2026 summer session on November 1st: to apply: [csssa.ca.gov](https://csssa.ca.gov)
  - [STEM/Engineering & Construction Camps \(SAME\)](#): Applications open Dec 2025 and close March 2026.
  - [The New York Academy of Science](#): Junior Academy Research Program for High School Students. Due by Jan. 6, 2026.
- **Community Service Opportunities:**
  - [Cobblestone Winter Movie Night](#) [Volunteer signup](#) for the Grinch
- **Financial Aid (FAFSA/CADAA):**
  - [Sierra College Free Financial Aid Workshops](#) every Wednesday: 3-5pm. No appointment needed.

- **Scholarship Opportunities:** [Scholarship page link](#) (most open in early December)
  - **WHS Assist-A-Grad Scholarship Program** will open on Dec. 19th!
  - [Scholarship Application Workshop](#): Dec. 3 at 1:15-1:45pm in CCC
  - [Cabrillo Civic Clubs of California Scholarships](#): \$500, Portuguese descent + 3.5 GPA+ participate in 3 extracurricular activities. Due 3/15/26
  - [2026 SAME Scholarship](#): Due 1/25/26: Those pursuing an engineering degree from 4 year, 2 year associate degree or a technical degree.
  - [Welder Training Scholarship](#): Up to \$800-\$1,000 Welder Training Scholarships will be awarded annually. Due by Nov. 30th.
  - The [Schwab-Rosenhouse Memorial Scholarship](#): awards worth up to \$5,000 per year. Open to all high school seniors who meet California residency requirements & live in El Dorado, Placer, Sacramento or Yolo Counties qualify.
- **Military:**
  - [USMA Admissions Info Brief - Davis, CA!](#) Dec. 3, 2025, 6:30 PM, Davis Senior High School.
  - Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.
  - [DEVILPUPS](#): a 10-day, intensive youth program for ages 14–17; Marine Corps-style training held at Camp Pendleton, to build self-confidence, discipline, & leadership skills. Includes physical training, classroom lectures, goal setting, & history lessons. The program is funded by donations.
- **General College Events:**
  - [SAT/ACT: Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
  - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)
- **Sierra College:**
  - Sierra College **Workshops** with Mr. Turner: On Tuesdays 12/2, 12/9 with open access 1:45 to 2:15pm in the College & Career Center.
- **Jessup University:**
  - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
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## **Athletics:**

- **Team of the Week:** Whitney **girls varsity cross country** won their 4th consecutive D2 Section Title on Saturday, November 15th at Willow Hills in Folsom. Whitney completed the season of section competition with a perfect undefeated record. Seniors Sophie Hutchinson, Addi Ewers, and Jane Landon have been on all 4 section championship teams beginning their freshman year in 2022. This 2025 team has posted the fastest team times of all, not only in school history, but in South Placer region history. Bolstering the team this year is fellow senior Ava Hurren, junior Eva Soto, and sophomores Kaylee Smith and Izzy Leal. The team will train for two more weeks in preparation for state championships to be held on Saturday, November 29.
- **Wondering what to get for your Whitney Fan for the Holidays?** We have a Holiday store!. 4 different holiday logos in 4 different colors. We have crew neck sweatshirts, hoodies & t-shirts for adults and youth! Click [here](#) for more information and ordering.

- **Athletic Registration:** Tryouts for winter sports have concluded, but Spring Sports will be here before you know it! In order to try-out you must have:
  - A current [Physical](#);
  - Signed forms by parent & student;
  - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- Full athletic [schedule](#), including fall playoffs, for all of our upcoming contests. For tickets to our events, please go to our school [Go Fan](#) page.



**WHS  
STAY  
CONNECTED**

