Corning Union High School
Regular School Board Meeting

DATE: April 16, 2026

TIME: 5: 45 P.M.

PLACE: Corning Union High School Library

MEMBERS PRESENT:

Tony Turri
Cody Lamb, Larry Glover
Jim Bingham

TYPE OF MEETING:
Regular

MEMBERS ABSENT:
Reid Lamson

VISITORS VIA ZOOM:
Kelley, Matt, Dave, Kim
Melinda, Castle, Julia, Rice
Howard, Riddle, Reta, Pope
Studer, Melissa, J. Flores

VISITORS IN PERSON:
Brad Schreiber, Jared Stearns
Ana Thuemler

SCHOOL DISTRICT REPRESENTATIVES:
Miguel Barriga, District Superintendent
Jason Armstrong, CUHS Principal
Audri Bakke, Centennial Principal
Justine Felton, CUHS Associate Principal
Diana Davisson, Chief Business Official
Heather Felciano, Director of Special Education
Joe Fenske, Director of M & O
Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. **CALL TO ORDER:** The meeting was called to order at 5:45 p.m.by Board President, Tony Turri.

2. **PLEDGE OF ALLEGIANCE:** Board President, Tony Turri asked the Board and audience to stand for the flag salute.

3. **ROLL CALL:** Board President, Tony Turri asked for a roll call.

Attendance is as follows:

- Tony Turri
- Jim Bingham
- Cody Lamb
- Larry Glover

Absent: Reid Lamson

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Cody Lamb and seconded by Larry Glover to approve the agenda.

There being no further discussion, the Board voted unanimously to approve the agenda.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

5. REPORTS

5.1 STUDENT REPORT:

Board Member, Yaslene Martinez was not in attendance Ella Fredrickson filled in for her and reported on the following:

1. 8TH grade invasion
2. Spring BBQ
3. Prom in May
4. Great day to be a Cardinal
5. Dance Show
6. Sports started league
7. ASB Elections

5.2 PRINCIPAL REPORT:

CUHS Principal Jason Armstrong reported on the following:

- Team planning initiative
- Staffing Updates- Jim would like to meet new hires and Mr. Armstrong will make that happen.
- Student Recognition- Skills USA
- ACSA All Star Student of the year- Margarita Leal
  - She will be honored in April in Red Bluff, the calss was high achieving so
  - the teachers were surveyed and helped in the selection process.
- ELA Testing
- Tinker Memorial
- Gary Burton Invite
- Celebration of Life for Gary Burton

5.3 CENTENNIAL PRINCIPAL REPORT:

Centennial Principal, Audri Bakke reported on the following:

Senior Update

- 14 graduates so far; 13 currently enrolled
- Still offering all the supports and interventions for seniors who need it

- Mr. Proctor takes students 2 days a week to do community service

End of the Year Family Night on May 20

- Last family night of year
- Celebrate last Students of the Quarter
- Invite back graduated seniors to do handprints
- Get parent feedback for Comprehensive Support & Improvement and SPSA purposes

Summer School June 8-26

- Offered to both Centennial & ISP students

MTSS

Tier 1 is in year 3 and fine-tuning all student supports and offerings

- Wellness Center consistently staffed
- IBI support in classes
- Attendance awards/recognition
- Positive Behavior Incentives (Tiger Bucks and Tiger Store)

Tier 2 is in year 2 and still in working on creating a "menu" of supports for the15% of students who struggle and need additional support in both academics and behavior

Behavior & academic teams meets regularly to discuss goals & review data to ensure interventions/supports in place are continuing to work

2026-27 School Year Centennial Schedule Changes

Reworking the master schedule to offer as many opportunities and support to students as possible

Proposed Schedule

- Monday still out at 1pm; Tuesday-Friday out at 1:30pm
- (adds 2 additional minutes)
- 7 periods instead of 6
- No longer a schoolwide advisory period; SEL elective for
- students instead
- New classes:
- 2 ELD classes
- SPED teacher push-in period
- CTE construction pathway
- Girls' woodshop elective offered
- Senior support class

5.4 PE DEPT CHAIR:

Physical Education Department Chair, Jared Stearns reported on the following with regard to the PE Department:

- Staffing
- Classes
- Student Teachers
- Lots of student participation
- P.E. Waiver applicants and process
- Struggles are the facilities which is dictated by weather
- Maintenance is always keeping things clean and in top shape

5.5 FOREIGN LANGUAGE/EL DEPT. CHAIR:

Foreign Language and EL Department Chair, Brad Schreiber reported on the following with regard to Foreign Language and English Learners:

CUHS Teachers: Brett Henry
Martina Fiorot-Peek
Vanessa Aguirre
Brad Schreiber

CUHS Paras: Rose Montoya
Alicia Lopez
Ana Diaz

Brad acknowledge how nice is has been to have Moises Lopez helping. He is a student teacher and he will also be covering for Vanessa Aguirre when she is on medical leave for the remainder of this school year.

CUHSD Els 191 162 @ CUHS
Total ELD 73
Emerging (EM)11
Expanding (EX)15
Bridging (BR) 47
SPED EL Students 51 45@ CUHS

Reclassification requirements
4 on ELPAC (38 4s in 2025)
5.0 on the STAR Reading Test
2/4 on the CUHS English writing assessment

Spanish Department
Spanish 1 5 Sections
Spanish 2 3 Sections
Spanish 3 2 Sections
Spanish 4 2 Sections
Spanish 5 2 Sections
AP Spanish 2 Sections

Highlights
AP Spanish 41/42 students passed the AP test last year
Seal of Biliteracy: 29 students received the Seal last year
Professional Development: CABE. CLTA and FLASH

Hispanic Heritage Celebration
ELPAC Raffle

5.6 SUPERINTENDENT UPDATE: Superintendent, Miguel Barriga reported on the following:

- Thanks to everyone for excellent reports.
- Construction update: We anticipate construction for culinary arts to start June 8 with a completion goal of September 1. For the shop we anticipate a start date of a week later on June 15 and a completion goal of December 1, 2026. The goal is to start as soon as students are out for summer.
- The Solar field at CUHS is in serious need of repairs. We are looking at ways to mitigate the issues. It is currently about 12 years old. It is on the agenda for discussion later.
- As you know we are conducting negotiations in the Spring now. So we are getting set for our second session. I would like to thank both associations for their hard work and look forward to quick and collaborative outcomes.
- Miguel attended the Board Appreciation Dinner. Great food and company. Also a very fun and engaging speaker on brain science. We appreciate our Board.
- Miguel attended a Political Science class at Chico State. The topic was Rural Policy, focusing on the needs of rural schools. It was fun to be on a college campus in that capacity.
- Congratulations to Jason, Justine, and Shaun. You will continue serving our community.
- Mr. Tinker's memorial is Saturday April 25 at 8:00 AM. Mr. Burton's on May 9th.

<u>Enrollment for the District is as follows:</u>

CUHS – 878 (7+6 plus13 fewer, plus 2 fewer plus 19 plus 26 fewer the prior month, that is 67 in five months)
A-G ISP - 4 (even)
ISP – 53 =3+1+1+ 2=57
Centennial – 42

Total District Enrollment – 977 (11+2+ 13 fewer, -5 -3 - 4 -6 (44 fewer the last four months.)

6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS James Levine spoke to the board about the athletic program. He is very supportive of athletics and shared how sports requires discipline, pride accountability and performance. He stressed the importance of accurate Statistics and how they matter and reflects athletic performance. Stats are no just numbers and when they are inaccurate it's discouraging

NOT ON THE AGENDA:

for athletes. He stated that we can control 3 things: attitude, work ethic and performance and all sports programs deserve the same care and recognition. As a parent we teach this to our kids and recognition and validation matters.

He thanked the board for allowing him to speak and voice his concerns.

7. CONSENT AGENDA ITEMS:

A motion was made by Cody Lamb and seconded by Larry Glover to approve the consent agenda items.

There being no further discussion, the Board voted unanimously to approve the consent agenda items.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

7.1 APPROVAL OF REGULAR SCHOOL BOARD MEETING MINUTES:

Approval of Regular School Board Meeting Minutes from March 19, 2026.

7.2 APPROVAL OF SPECIAL SCHOOL BOARD MEETING MINUTES:

Approval of Special School Board Meeting Minutes from March 27, 2026.

7.3 APPROVAL OF SPECIAL SCHOOL BOARD MEETING MINUTES:

Approval of Special School Board Meeting Minutes from March 31, 2026. This was a Rodgers Ranch Workshop.

7.4 APPROVAL OF WARRANTS:

Approval of the warrants as follows:

40299711-40299735, 40299736-40300207, 40300208-40300216 40300216-40300569, 40300570-VCH-00000530, VCH-00000530-VCH-00000540, VCH-00000540-VCH-00000550

Check 40301316 Ck Amount : $ 45,050.37 US Bank

7.5 INTERDISTRICT REQUEST: The request since the last board meeting are as follows:

Incoming Request for 2026-27 school year= 0
Outgoing Request for 2026-27 school year = 4

7.6 HUMAN RESOURCE REPORT:

Board Meeting: 4/16/26					
Action	**Type**	**ID/Name**	**Position**	**Effective**	**Background**
Voluntary	Resignation	1104	CUHS Music Teacher	6/5/26	Voluntary Resignation
New	Position		English/ELD Teacher	7/1/25	CSI Funded
Close	Position		Centennial Math Teacher	6/30/25	Closing
Close	Position		HVAC/Electrician	3/31/25	District Need
New	Position		Maintenance/Electrician	4/1/25	District Need
New	Hire	Pinter, Melissa	CUHS PE Teacher	7/1/26	Filling Vacancy
Voluntary	Resignation	Armstrong, Jason	CUHS Principal	6/30/26	Voluntary Resignation
Change	Position	Felton, Justine	CUHS Principal	7/1/26	Changing from Associate Principal II to CUHS Principal
Change	Position	Fredrickson,Shaun	CUHS Associate Principal II	7/1/26	Changing from CUHS Science Teacher to CUHS Principal
New	Hire	Garay, Antonio	Centennial ELD/English Teacher	7/1/26	Filling New Position
Extra Duty/Stipend/Temporary/Coaching Authorizations					
4/1/26	Stipend	Bose, Joe	Teaching on Prep	Monthly	1/7th of Salary
7/1/26	Stipend	Garay, Antonio	Master's Degree	Monthly	Per CITA Contract

7.7 BUDGET TRANSFERS: There were 10 budget transfers during this period for the following:

Department	**Amount**
▪ Testing	$500
▪ CTE	$4700
▪ CTE	$330
▪ Art	$3127
▪ Art	$1071

- CTE $15,310
- Maintenance $8000
- Custodial $9538
- Café $32

7.8 QUARTERLY REPORT ON WILLIAMS UNIFORM COMPLAINTS:

No complaints were filed during the reporting quarter.

7.9 NEW LIBRARY BOOKS:

Some of the new library books are listed below:

Guts by Raina Telgemeier
Kindred Dragons Bk 1 by Sarah Mensing
Thick as Thieves by Dan Santat
Refugee by Alan Gratz
The Great Depression by Tim Stout
Badboy by Walter Dean Myers
Red Threads by Ila Nguyen- Hayama
Major Impossible by Nathan Hales
Greek Mythology Series 1-6 by George O'Connor
Decir adios en cubano by Daniel Miyares
Hombre Perro- Juan el grande el Comienzo by Dav Pilkey

7.10 CDW LETTER ON INTENT:

This letter will confirm intent to purchase various equipment and services up the amount of $83,287.35 from CDW during the next E-rate Funding Year 29.

7.11 CHARGELAB SERVICE AGREEMENT:

This is the renewal agreement which includes 2 bridge service for the period May 8-July 8 and to be invoiced on July 1, 2026.

Charge Lab Basic Plan – Level 2 port- Bridge Period $171.36
Charge Lab Basic Plan- Level 2 Port – 3 year $2042.25

7.12 MOU DATA SHARING BETWEEN SHASTA COLLEGE AND CUHSD:

This MOU is entered into for the sharing of data between Shasta Tehama Trinity Community College and CUHSD.

7.13 2026-27 DESIGNATION OF CIF REPRESENTATIVES TO LEAGUE:

This is the annual Designation of CIF Representatives to League. The following have been designated for the 2026-27 school year:

John Studer - Athletic Director
Justine Felton- Athletic Administrator
Scott Fairley- WSL Commissioner

7.14 CONSULTING SERVICE AGREEMENT WITH FOSTER & FOSTER CONSULTING ACTUARIES INC.

This agreement is entered into effective the 30th day of March and between Foster & Foster Consulting Actuaries, Inc and CUHSD. The agreement has attached schedules 1 and 2.

8. ITMES FOR DISCUSSION

REORDERING ITEMS:

A motion was made by Cody Lamb and seconded by Larry Glover to reorder the discussion items to move 8.8 and 8.2 to top. This will allow visitors to go first.

There being no further discussion, the Board voted unanimously to approve the consent agenda items.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

8. 1 GREG JONES:

Tehama County District 5 Supervisor, Greg Jones introduced himself to the Governing Board and audience and shared the following:

- Introduced himself - Tehama County Supervisor and Greg is trying to visit schools in the county to offer assistance beyond city limits.
- Greg can be assistance with the job training center and more
- Greg would love to speak with Seniors and will connect with Justine
- Greg is really impressed with the work that we are doing here with the students and would like to help.

President Tony Turri thanked him very much for helping with the harvest of the walnuts. They were going to do a 80/20 split and ended up letting us keep it. This was a wonderful contribution to the district.

8.2 SHASTA COLLEGE PROGRAM:

Buffy Tanner, Director of Innovations of Shasta College introduced herself and shared the following information:

AgSTEP is an expansion of the AgTEC Initiative* California's first non-credit, bilingual, competency-based agriculture certificate delivered

through the community college system.

Focus population: current farmworkers and individuals interested in developing and verifying knowledge, skills, and abilities for agriculture.

Fourteen, industry-aligned competencies equivalent to five noncredit classes.

How Competency-Based Education Works -comparisons on the traditional model vs CBE

- Noncredit Courses- Competencies
- Timeline
- Goals
- Space Needs

Buffy Tanner shared a sample MOU with the Board and would like to further dicuss the potential into entering into one with the district. Board Member, Jim Bingham asked if there was a potential for funding involved and she gladly shared that it was certainly possible.

Buffy Tanner will also be in connection with Greg Jones.

8. 3 RANCH ADVISORY COMMITTEE:

The Board discussed the following with regard to the Ranch Advisory Committee:

- Purpose was for board to receive help from Admin. One teachers asked why we limited the teachers involved and the board is unsure of the reason why.
- The Board would discussed possibly rebranding the Ranch Oversight committee.
- There are new people involved and Cody Lamb feels like it should be a management committee.
- Jason Armstrong shared this committee is and advisory committee to give input and then the Board makes the decision.
- Miguel Barriga shared that we need to look at changing this again.
- The Board will look at changing this again as they did the last time and our Ranch Oversight Committee meeting is a few weeks from now so this will be discussed then and brought back to the Board for more discussion.

8. 4 UPDATE ON SPORTS BOARDS:

The following update was shared with the Board with regard to the sports boards:

The board would like to have the sports boards displayed.
Justine shared some of the history since 2001 and explained much of the limitations was due to space. Approximately 30 board were never even created. Board Member, Cody Lamb wants the names to be displayed and would like the kids to be able to see their grandfathers names. He believes this was Reid's vision as well. There was discussion about using banners but then also discussion about having them displayed in the cave, is that the place that they should even displayed. There was further discussion that many we could have the names displayed in a digital system which could

be accessed using a QR code. Many people felt that this may be a good option. They could see the names from anywhere. This would take some time to set up at first and some money but something needs to be done. The Board will continue brainstorming and bring this back for more discussion.

8. 5 DISCUSSION ON FUNDING FOR THE BUS BARN:

The Board discussed the following with regard to the CUHSD Bus Barn:

1. There is no special funding for buildings over 75 years.
2. The funding for buildings over 75 years is only if students are using those buildings not for district buildings.
3. Jim shared that the company King said there is money out there and we needed to get creative and find it.

8. 6 SUMMER CAMP FOR KIRKWOOD AND FLOURNOY SCHOOLS:

The Board discussed the following options for Kirkwood and Flournoy to have the ability to participate in the upcoming summer camp:

Justine Felton shared that Kirkwood prefers to pay their employees to run their summer program because they pay them. Kirkwood is working with Corning El.

Board Clerk, Cody Lamb shared that paying out of pocket is expensive Jason Armstrong suggested if Kirkwood had enough kids wanting to be involved then maybe they could do an MOU and pay a portion of the funds. Justine shared we are at 210 right now and Richfield has 9 more,

She also shared that we have to take anyone who shows up- up until the day of the camp.

8. 7 LANDSCAPING QUOTES:

Songbird Landscaping submitted quotes for possible landscaping.

- Quote 1194 $25,775.00
- Quote 1195 $7,788.00
- Quote 1196 $7,746.00

Joe would like to tackle this into phases beginning with the Class of 67 area which is cheaper and this could be started June 10th.

The H Wing and South gym then the New parking lot and Mat Shack. Joe shared that the irrigation will be done all at once and we had 8K budgeted that we will use to start and have 8K more budgeted for next year. This is all out of the general fund or one time funding. Board Member, Jim Bingham likes the idea and thinks we do what we can with what money we have. The Board likes the three phase plan and thinks it's a good plan.

8.8 SOLAR FIELD:

The Board discussed the following options and information with regard to the solar field:

1. Several meetings have been held with AES and Site Logic
2. We recently received a proposal for 532K
3. We have approximately 7 years left on the loan and make payments quarterly
4. Board would like the attorneys to look at the contract

5. Miguel Barriga will get a couple of estimates and send a packet to the lawyer for review.

Students advance when they demonstrate mastery.

9. ITEMS FOR ACTION:

9.1 TRANSPORTATION PLAN: A motion was made by Larry Glover and seconded by Cody Lamb to approve the Corning Union High School District Transportation Plan. The plan covers the following:

1. District Transportation Overview
2. Transportation for Students with Disabilities
3. Cost of Transportation Services
4. Transportation Budget Information

There being no further discussion, the Board approved the plan.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.2 SUMMER SCHOOL 2026: A motion was made by Cody Lamb and seconded by Jim Bingham to approve that Corning Union High School District will offer summer School at CUHS & Centennial High School. There being no further Discussion, the Board voted unanimously to approve summer school.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.3 APPROVAL OF UPDATED CLASSIFED SALARY SCHEDULE: A motion was made by Jim Bingham and seconded by Cody Lamb to approve the newly updated Classified Salary Schedule. There being no further discussion, the Board voted unanimously to approve the new schedule.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9 .4 APPROVAL OF UPDATED A motion was made by Larry Glover and seconded by Cody Lamb to approve the newly updated Certificated Salary Schedule. There being

CERTIFICATED SALARY SCHEDULE: no further discussion, the Board voted unanimously to approve the new schedule.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.5 APPROVAL OF SUPERINTENDENT CONTRACT: Corning Union High School District Board President, Tony Turri shared the following information:

Government Code section 54953 requires that the Board receive a verbal summary of any employment agreement prior to taking final action and President, Tony Turri provided the following information pursuant to this requirement:

- The term of the employment agreement is from July 1, 2026 to June 30, 2028
- The work year is 220 work days.
- John Miller will be paid an annual base salary of $ 165,000 , with an additional $3,000 annual stipend for possessing a Master's Degree.
- He will also receive a vehicle allowance of $ 300per month, and a data/cell phone payment of $70 per month.
- Benefits are consistent with other certificated administrators.
- There are District-paid memberships in two professional organizations.
- The Board agreed to pay for a mutually agreed upon executive coach. Such expense would be approved by the Board in the annual budget.

A motion was made by Cody Lamb and seconded by Larry Glover to approve the employment agreement with John Miller to serve as superintendent, commencing July1, 2026 .

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.6 GOVERNANCE HANDBOOK:

A motion was made by Cody Lamb and seconded by Larry Glover approve the following change be made to the Governance Handbook.

1. Page 16 to change the second paragraph which reads:

- Participate by providing direction and guidance to those selected to represent the Board (District Negotiation Team). Board members do not attend at-the-table negotiations. And the Board believes that the collective bargaining process shall be as transparent as possible;

To now read:

Participate by providing direction and guidance to those selected to represent the Board (District Negotiation Team). The Board also has the option to have one Board Member present at the table. This Board Member will be chosen by the Governing Board.

Board Member Jim Bingham thinks that the Board should have someone present at the table however not to be actively negotiating but to sit there as an observer.

There being no further discussion, the Board voted unanimously to approve the Governance Handbook with the approved changes.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.7 RESOLUTION NO. 484:

A motion was made by Larry Glover and seconded by Jim Bingham to approve Resolution No. 484 for Corning Union High School District's ordering election, requesting county elections to conduct the election, requesting colsolidation of the election and specifications of the election order.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.8 APPROVAL OF MAINTENANCE ELECTRICIAN JOB DESCRIPTION:

A motion was made by Cody Lamb and seconded by Larry Glover to approve the new Maintenance/Electrician job description. There being no further discussion, the Board voted unanimously to approve the new job description.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:	X	No:		Absent:		Abstain:
Reid Lamson	Aye:		No:		Absent:	X	Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.9 FUTURE AGENDA ITEMS:

The two items for the next board meeting are as follows:

1. City plans for across the street
2. Sports Boards

10. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 8:26p.m.

11. REOPEN TO PUBLIC SESSION:

The Board reopened to public session at 9:22 p.m.

12 . ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:

Board President, Tony Turri shared no action was taken in closed session.

13. ADJOURNMENT:

The meeting was adjourned at 9:23 p.m.

Approved

_____

Tony Turri, President

_____

Cody Lamb Clerk

Corning Union High School District
Regular School Board Meeting

Date of Meeting: April 16, 2026

Time of Meeting: 5:45P.M.

Place of Meeting: CUHS Library

Click this link to join the meeting online

https://corninghs-org.zoom.us/j/83027060572?pwd=23OEelP3zNj9EX2PTsPvaglaoZRhPb.1

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS** **Action**
5. **REPORTS**

5.1	**Student Report- Yaslene Martinez**	**Information**
5.2	**Principal Report- Jason Armstrong**	**Information**
5.3	**Principal Report- Audri Bakke**	**Information**
5.4	**Academic Report - PE Department Chair, Jared Stearns**	**Information**
5.5	**Academic Report - Foreign Language/EL Department Chair Brad Schreiber**	**Information**
5.6	**Superintendent Report- Miguel Barriga**	**Information**

6. **PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA**

Under this item on the Agenda, the public is invited to address the Board regarding items that will be discussed in closed session or on any other matters within its jurisdiction. Individual speakers will be allowed up to 3 minutes to address the Board. The Board shall limit the total time for public input to 20 minutes. Please note that Government Code Section 54954.2(a) limits the ability of Board Members to respond to public comments. In addition, the Board may not take action on any item which is not on this agenda except as authorized by Government Code 54954.2.

7. **CONSENT AGENDA ITEMS** **Action**

All matters listed under the consent agenda are considered by the Board to be routine and will be enacted by the Board in one motion. Requests by a member of the Board to have any item removed from the consent agenda for discussion will be honored without debate. Requests by the public to have an item taken off the consent agenda will be considered prior to the Board taking action.

7.1 **Approval of Regular Board Meeting Minutes of March 19, 2026**
7.2 **Approval of Special Board Meeting Minutes of March 27, 2026**
7.3 **Approval of Special Board Meeting Minutes of March 31, 2026**
7.4 **Approval of Warrants**
7.5 **Interdistrict Attendance Requests**
7.6 **Human Resources Report**
7.7 **Budget Transfers**
7.8 **Quarterly Report on Williams Uniform Complaints**
7.9 **New Library Books**
7.10 **CDW Letter of intent during the next E-rate Funding Year 29**
7.11 **CHARGELAB Service Agreement for Wifi ports**
7.12 **MOU Data Sharing between Shasta College and CUHSD**
7.13 **2026-27 Designation of CIF Representatives to League**
7.14 **Consulting Service Agreement with Foster & Foster Consulting Actuaries Inc.**

8. ITEMS FOR DISCUSSION

8.1 Ranch Advisory Committee

The Board would like to discuss details on the Ranch Advisory committee.

8.2 Greg Jones, Tehama County District 5 Supervisor

Tehama County District 5 Supervisor, Greg Jones will introduce himself and open a line of communication for future opportunities for the County to support and partner with the district.

8.3 Update on Sports Boards

The Board would like to receive an update on the Sports Boards.

8.4 Discussion on the Funding for the Bus Barn

The Board would like to discuss updates on the funding for the Bus Barn.

8.5 Summer Camp for Kirkwood and Flournoy Schools

The Board will discuss ideas for Kirkwood and Flournoy schools to participate in the upcoming summer camp.

8.6 Landscaping Quote

The Board will discuss the landscaping quotes for the CUHS campus.

8.7 Solar Field

The Board will discuss solar field.

8.8 Shasta College Program

Buffy Tanner, Director of Innovations of Shasta College will share information on a Shasta College Program.

9. ITEMS FOR ACTION

9.1 Transportation Plan BP 2-103

The Board will receive information and consider approval on the annual update of the CUHSD Transportation Plan.

9.2 Summer School 2026 BP 3-302

The Board will act upon a recommendation that the Corning Union High School District offer Summer School at CUHS and Centennial High School.

9.3 Approval of Updated Classified Salary Schedule BP 1-101

The Board will consider approving the newly revised salary schedule for the 2026-27 school year.

9.4 Approval of Updated Certificated Salary Schedules BP 1-101

The Board will consider approving the newly revised salary schedules for the 2026-27 school year.

9.5 Approval of Superintendent Contract BP1-101

The Board will consider approving Superintendent Contract between Corning Union High School District and John Miller.

9.6 Governance Handbook BP 2-100

The Board will consider modifications to the Governance Handbook Section 4.1.

9.7 Resolution No. 484 BP 2-100

The Board will consider approving Resolution #484 which is the resolution Election, requesting county elections to conduct the election, requesting consolidation of the election, and specifications of the election order for the upcoming election in November 2026.

9.8 Approval of Maintenance/ Electrician Job Description BP 1-101

The Board will consider approving the Maintenance/Electrician job description.

9.9 Future Agenda Items BP 2-100

The Board will discuss the need for any future agenda items.

10. ADJOURN TO CLOSED SESSION

10.1 PUBLIC EMPLOYEE/DISCIPLINE/DISMISSAL/RELEASE/ RESIGNATION

10.2 CONFERENCE W/ LABOR NEGOTIATORS
District Representative: Superintendent Barriga
Employee Organizations: CUHSD Admin/Classified/Confidential

10.3 PUBLIC EMPLOYEMENT
Title: Superintendent

11. REOPEN TO PUBLIC SESSION

12. ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

13. ADJOURNMENT

Request for documents that are public record and are provided at the time of the meeting to a majority of the Governing Board regarding an open session item will be made available for the public inspection upon request to the Superintendent's Office located at 643 Blackburn Avenue, Corning, CA during normal business hours. Any individual that requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office. The Board of Trustees recognizes that the district has the primary responsibility to ensure compliance with applicable state and federal laws and regulations governing educational programs. The Board encourages the early, informal resolution of complaints whenever possible and appropriate. The Board has also adopted policy and procedures for resolving complaints which cannot be resolved through an informal process. The Board has designated Miguel Barriga, Superintendent as the compliance officer for complaints. All complaints shall be filed at the district office, 643 Blackburn Ave, Corning, CA 96021.

Proposed Bell Schedule - 7 class periods

Tuesday - Friday Regular Schedule

Period 1	8:05-8:47	42 minutes
Nutrition Break	8:47-9	13 minutes
Passing	9-9:03	
Period 2	9:03-9:40	37 minutes
Passing	9:40-9:43	
Period 3	9:43-10:20	37 minutes
Passing	10:20-10:23	
Period 4	10:23-11	37 minutes
Passing	11-11:03	
Period 5	11:03-11:40	37 minutes
Lunch	11:40-12:10	30 minutes
Passing	12:10-12:13	
Period 6	12:13-12:50	37 minutes
Passing	12:50-12:53	
Period 7	12:53-1:30	37 minutes

Monday Collaboration Schedule

Period 1	8:05-8:41	36 minutes
Nutrition Break	8:41-8:54	13 minutes
Passing	8:54-8:57	
Period 2	8:57-9:30	33 minutes
Passing	9:30-9:33	
Period 3	9:33-10:06	33 minutes
Passing	10:06-10:09	
Period 4	10:09-10:42	33 minutes
Passing	10:42-10:45	
Period 5	10:45-11:18	33 minutes
Lunch	11:18-11:48	30 minutes
Passing	11:48-11:51	
Period 6	11:51-12:24	33 minutes
Passing	12:24-12:27	
Period 7	12:27-1	33 minutes

Changes in schedule

--7 class periods

--Regular day classes are 11 minutes shorter

--Collaboration day classes are 8 minutes shorter

--Dismissal time is 2 minutes later on regular days

--No advisory period

Master Schedule Proposal

	Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	Period 7
Ms. Cruz	Math	SPED Push-In	Math	Math	SEL elective	Math Int.	Math
Unassigned	English	ELD 1 (Emerging)	ELD 2 (Expanding & Bridging)	English	English	Reading Intervention	English
Mr. Proctor	Woodshop	CTE Const. 1 (Block Period)		Senior Support	Girls Woodshop	CTE Const. 2 (Block Period)	
Mr. Shilts	Social Science	Social Science	Gen. Elective	Social Science	Social Science	Social Science	Home Ec
Mr. Williams	Gen. Elective	Science	Science	Boys PE	Girls PE	Science	Science

Corning Union High School
Regular School Board Meeting

DATE: March 19, 2026

TYPE OF MEETING:
Regular

TIME: 5: 45 P.M.

MEMBERS ABSENT:
Larry Glover

PLACE: Corning Union High School
Library

VISITORS VIA ZOOM:
Victoria, Whitney, Jerry, Heather Brady, Castle, Jardin, Olivia Felciano, Tyson, Kim, Nate, Brad iphone1986, Savage, Caylor Leilani, Andrea, Julie, Zoom User Christy, Presenter, Stacie, Cassie Cari

MEMBERS PRESENT:
Tony Turri
Cody Lamb,
Jim Bingham, Reid Lamson

VISITORS IN PERSON:
Sarah T, Shaun F, Natalie B, Corine M, Natalie H. Jess F Sherri P, Shawni M, Brittany L Natalia C

SCHOOL DISTRICT REPRESENTATIVES:
Miguel Barriga, District Superintendent
Jason Armstrong, CUHS Principal
Audri Bakke, Centennial Principal
Justine Felton, CUHS Associate Principal
Diana Davisson, Chief Business Official
Matt Jardin, Director of Technology
Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER: The meeting was called to order at 5:45 p.m.by Board President, Tony Turri.

2. PLEDGE OF ALLEGIANCE: Board President, Tony Turri asked the Board and audience to stand for the flag salute.

3. ROLL CALL: Board President, Tony Turri asked for a roll call.

Attendance is as follows:

- Tony Turri
- Jim Bingham
- Cody Lamb

- Reid Lamson

Absent:

- Larry Glover

4. APPROVAL OF AGENDA/REORDERING OF AGENDA/ADDITION OF ITEMS:

A motion was made by Cody Lamb and seconded by Reid Lamson to approve the agenda.

There being no further discussion, the Board voted unanimously to approve the agenda.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

5. REPORTS

5.1 STUDENT

Board Member, Yaslene Martinez was not in attendance reported on the following:

1. Spring Sports
2. Dance Show
3. 8th grade invasion
4. Easter Egg Hunt
5. Great Day to be a Cardinal
6. Drill Team Color Rave
7. Dunk Tank / Fun Friday

Dance show is ICON Theme

5.2 SPRING SPORTS:

Athletic Director, John Studer reported on the following on the Spring: Sports:

I. Introduction:

- All Spring Sports – Saving time, Coaches cannot attend
- Asked them for 3-4 things to share

II. Baseball:

- 2 Teams – Jared Stearns, Tim Nelson
  - 1 JV Coach
  - Transportation - Felton
- Numbers are little low - Absences
- Facilities – Maintenance great
- Weather – Turf Field
- Good Kids – Not the best players yet, Struggled on the mound
- Tournament 2 – 1 (league in 2 weeks)

III. Softball:

- 2 Teams – Julio Garcia, Rob Richardson
- Pretty good start – Won 3 in a row (CV, UPrep, Paradise)
- Players – playing together, embracing challenges, getting better
- Tournaments (Colusa, Gridley)
- Absences (8 JV Players)
- Echo baseball's feelings about maintenance and a turf field

III. Golf:

- Thomas Mendonsa and James Dodge
- 12 Players (2 seniors)
- 4th of 20 @ LP tournament
- League starts next week
- Fundraising for Youth on Course
- Game is challenging – RULES and ETIQUETTE

IV. Tennis:

- Scott Button and Linda Davis
- Start Early – League Play
- 3 and 2 overall (Red Bluff sweep 9 – 0)
- Solid depth – Top 8 players (lots of returners/seniors)
- Strong #1 – Robert Godinez
- Little worried about lack of younger players
- Wrap up week after Spring Break

V. Track:

- Brett Henry, Kelley Jardin, Matt Jardin, Phil Mishoe, George Lomeli, Kayla Herfi
- Strong Numbers – Lots of younger athletes (48, 60+)
- Started w/ Cardinal Invite, PV Tomorrow
- Preview meets coming next 2 weeks (Indicator)
- League: Combination of Center Meets and Duals
- Hosting Gary Burton in May and Division 2 (NAL and WSL)
- Kaleb, Gabby, Gavin (Preview)

Board Clerk, Cody Lamb asked about the JV Baseball numbers. There are 14 according to Studer and he cannot remember last year's numbers.

Board Member, Jim Bingham really likes the hats with the C on them. Made a suggestion to have them, if we don't.

5.3 PRINCIPAL REPORT:

CUHS Principal Jason Armstrong reported on the following:

AVID District Director Leadership Training

Recently attended the **AVID District Director Leadership Training** along with three CUHS teachers.

The training focused on strengthening **college and career readiness systems**, improving **AVID implementation schoolwide**, and refining strategies to increase **rigor, student engagement, and academic support**.

- Our team participated in collaborative sessions centered on:
    - Schoolwide AVID strategies
    - Data-driven improvement planning
    - Strengthening instructional practices aligned with **WICOR strategies**
- The training also provided time for us to reflect on our current implementation and identify next steps to continue expanding **college and career readiness opportunities for our students**.

State Testing Update – CAASPP & CAST

CAASPP and CAST testing are currently underway for our 11th grade students.

Staff have been working to:

- Ensure smooth testing logistics and technology readiness
- Encourage student participation and effort
- Communicate the importance of these assessments to students
- These assessments are important indicators of:
    - Student readiness for college and career
    - District performance on the **California School Dashboard**
- We continue to encourage students to do their best, as performance can also open doors to **recognition and incentives for students later in their senior year**.

Master Schedule Development for 2026–27

- Work has begun on developing the **2026–27 master schedule**, which is one of the most complex planning processes of the year.
- The schedule must balance several key factors, including:
    - Student course requests
    - Graduation requirements

- A-G course access
- CTE pathway sequencing
- Staffing availability

- Current work includes:
  - Determining the number of sections needed for each course
  - Analyzing student course request data
  - Aligning staffing needs with projected enrollment
  - Beginning the process of hiring personnel where needed
- This process will continue throughout the spring as adjustments are made to ensure we meet **student needs while remaining fiscally responsible**.

Looking Ahead

- Continuing to support students and staff during the **state testing window**.
- Finalizing the **master schedule and staffing assignments** for next year.
- Preparing for **end-of-year activities and celebrations** recognizing the accomplishments of the Class of 2026.

5.4 CENTENNIAL PRINCIPAL REPORT:

Centennial Principal, Audri Bakke reported on the following:

- Centennial has completed state testing. There are still a handful of ISP students who need to test.
- Two new graduates this week. They were the first 2 students to add their handprint to our Senior wall. Centennial is in the process of inviting back earlier graduates from this year to complete their handprints.
- Centennial has 9 weeks for seniors to complete their credits and all parts of the senior project to be included in the graduation ceremony. Staff is working alongside them to help ensure they meet the deadline.
- Centennial is bringing in a Certified Wellness Coach 3 days a week to staff our wellness center and provide support services to students. The agency, 5 Peaks, is providing this to us free of charge for the remainder of the school year. The wellness coach starts tomorrow.
- Centennial has 13 adult students who are completing the final day of the OSHA 10 and CPR/First Aid module of the construction boot

camp. The hope is that all 13 will continue with the next module that starts next week.

5.8 SUPERINTENDENT UPDATE: Superintendent, Miguel Barriga reported on the following:

Thanks to everyone for excellent reports.

Construction update: Scheduling a punch list walk for the fencing project. We anticipate bids for the shop and culinary in early April with a projected bid opening date of April 22. The goal is to start as soon as students are out for summer.

With this weather, it's a great time to go out and support our spring sports. He spent some time this afternoon watching our boy's tennis play.

A lot of new work has been put in by Justine and Jason in putting together the agreements for summer camps. These items are on your agenda for approval. This program will bring benefits to the entire community, but specifically to our elementary age youth. It will also benefit high school sports in reducing fundraising. The greater benefit will be the connection created and the welcoming environment we hope to imprint in our youth enrollment.

We are also working with the Police Department in developing a more consistent schedule and contract for the school SRO. We are also almost finished with our revision of the SSDA policies.

Attended the SSDA Conference with some Board members in Sacramento. Very proud of our taskforce. They have put together Purpose, priorities, Policy and working on PD for teachers and digital literacy pertaining to AI for students.

Special mention to Emily Brown as our Pathways Coordinator she stepped up and applied for the CTE Facilities program funding. This is competitive and meant to build our CTE structural capacity. We received the results of the application process and all three of our applications made the cut off. This could be a game changer because this is funding above and beyond the SFP (School Facility Program).

This is different from our modernization funding which is for fixing and upgrading. HVAC (think south gym and main campus original buildings) Electrical, ADA compliance. New construction based on growth. This is FORMULA based with a district share or "match".

Mariachi and Choir practice together, Superior region FFA contest, Tennis and baseball, stop and talk to students. Ran into Enrique, a sort of new student and his first day tour guide Juan. It's a small world and had a three-minute conversation and we discovered we attended the same elementary school 2,000 miles away in Mexico!

CUHS - 885 (6 plus13 fewer, plus 2 fewer plus 19 plus 26 fewer the prior month, that is 60 in four months)
A-G ISP - 4 (even)
ISP – 50-+1+1+ 2=54
Centennial – 43+2= 45

Total District Enrollment - 988 (2+ 13 fewer, -5 -3 - 4 -6 (33 fewer the last four months.)

6. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA:

Public comment is as follows:

1. Natalie Hicks read a letter that she previously submitted to the Board.
2. Corine Maday read a letter that she also made a copy of for the Board.
3. Charlie Troughton shared his thoughts to the Board.

Each of these public comments included thoughts of the recent interviews held for the position of the Superintendent. Some highlights included:

- Disappointment in the hiring process
- How other districts handle hiring for administrators
- Opinion coming from a parent, former employee, community member
- Concern of hiring someone with no administrative experience
- Current Principal has extensive administrative experience and proven record of leadership
- HR should have been present during the interviews
- Including stakeholders in the process
- Reconsider the decision that they are about to make
- Think this through and make a decision that would be positive for a long time.

Board President, Tony Turri shared the following information:

In reference to the questions asked in Public Comment at our February 12, 2026 Board meeting, The Board's response is as follows:

1. The Board is elected by constituents and has the responsibility to hire its one employee, the Superintendent.

2. The Board asked two separate rounds of questions.

3. After both rounds of questions were complete, the Board came together and deliberated to come to a decision.

4. The Board interviewed two candidates.

5. While we will not disclose each candidate's experience, the Board takes this decision very seriously. There is not a hiring panel.

6. This is the Board's decision.

7. We are hiring our 1 employee.

7. CONSENT AGENDA ITEMS:

A motion was made by Cody Lamb and seconded by Reid Lamson to approve the consent agenda items.

There being no further discussion, the Board voted unanimously to approve the consent agenda items.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

7.1 APPROVAL OF SPECIAL SCHOOL BOARD MEETING MINUTES:

Approval of Special School Board Meeting Minutes from February 4, 2026.

7.2 APPROVAL OF SPECIAL SCHOOL BOARD MEETING MINUTES:

Approval of Special School Board Meeting Minutes from February 9, 2026.

7.3 APPROVAL OF REGULAR SCHOOL BOARD MEETING MINUTES:

Approval of Regular School Board Meeting Minutes from February 12, 2026.

7.4 APPROVAL OF WARRANTS:

Approval of the warrants as follows:

30170357-40298359, 40298360-40298578, 40298578-40298809
40298810-40299076, 40299077-40299495, 40299496-40299520
40299521-VCH-00000511, VCH-00000512-VCH-00000527
VCH-00000528

Cal Card Information:

CHECK # 40300216 CK AMONT: $25,024.01

7.5 HUMAN RESOURCES REPORT:

Board Meeting: 3/19/26					
Action	**Type**	**ID/Name**	**Position**	**Effective**	**Background**
Voluntary	Resignation	555	CUHSD PE Teacher	6/5/26	Resignation
Voluntary	Resignation	1215	Centennial Math Teacher	6/5/26	Resignation
New	Hire	Herfi, Kayla	District Payroll Technician	3/9/26	Classified Management Non-Exempt A/3
Voluntary	Resignation	1277	CUHS Art Teacher	6/5/26	Resignation
Voluntary	Resignation	1324	Ag/Natural Resources	6/5/26	Resignation
Voluntary	Resignation	643	HVAC	3/13/26	Resignation
Extra Duty/Stipend/Temporary/Coaching Authorizations					
2/1/26	Stipend	Villicana, Patricia	Bilingual Stipend	Monthly	Classified Contract Article 8.1.1
2/1/26	Stipend	Grayson, Eric	Teaching on Prep	Monthly	1/7th of Salary
1/1/25	Stipend	Meraz, Patricia	Bilingual Stipend	Monthly	Classified Contract Article 8.1.1
3/1/26	Stipend	Jardin, Kelley	Math Co OP	One Time	Reimbursed by TCDE
2/23/26	Stipend	Savage, Alisha	Skills USA	One Time	Coached 2 Skills USA Teams
2/23/26	Stipend	Sutton, James	Skills USA	One Time	Coached 1 Skills USA Team
2/23/26	Stipend	Pettit, Sarah	Skills USA	One Time	Coached 2 Skills USA Teams

7.6 INTERDISTRICT REQUEST:

The request since the last board meeting are as follows:

Incoming Request for 2026-27 school year= 0
Outgoing Request for 2026-27 school year = 3

7.7 APPROVAL OF CONTRACT WITH CHAVAN AND ASSOCIATES LLP FOR CUHSD:

This agreement is for the fiscal years ending June 30, 2026 2027 and 2028. The agreement is between CUHSD and Chavan and Associates, LLP.

7.8 APPROVAL OF CONTRACT WITH CHAVAN AND ASSOCIATES LLP FOR THE ENDOWMENT TRUST:

This agreement is for the fiscal years ending June 30, 2026 2027 and 2028. This agreement is between CUHSD and Chavan and Associates, LLP.

7.9 MOU BETWEEN CUHSD & CUESD FOR THE 2026 SUMMER PROGRAM:

This agreement is to establish the framework for collaboration between the CUESD and CUHD as it relates to the 2026 Summer Enrichment and Sports Camp.

7.10 MOU BETWEEN CUHSD & RICHFIELD FOR THE 2026 SUMMER PROGRAM:

This agreement is to establish the framework for collaboration between the CUESD and CUHD as it relates to the 2026 Summer Enrichment and Sports Camp.

7.11 INTERQUEST DETECTION CANINES CONTRACT FOR 2026-27 SCHOOL YEAR:

This is an agreement by and between Interquest Detection Canines of Central Valley and CUHSD for the substance awareness and detection services for he period of August 2026 through June 2027. Interquest agrees to provide 10 half day visits for the contract period. The District may increase the total number of visits by notifying Interquest in writing. Each visit will be $470.00 per visit.

7.12 DATA SHARING AGREEMENT BETWEEN CUHSD & KIRKWOOD ELEMENTARY SCHOOL DISTRICT:

This agreement is between CUHSD and Kirkwood Elementary School District for the Disclosure of Education Records.

7.13 DATA SHARING AGREEMENT BETWEEN CUHSD & FLOURNOY UNION ELEMENTARY SCHOOL DISTRICT:

This agreement is between CUHSD & Flournoy Union Elementary School District for the Disclosure of Education Records.

7.14 DATA SHARING AGREEMENT BETWEEN CUHSD & CAPAY JOINT UNION ELEMENTARY SCHOOL DISTRICT:

This agreement is between CUHSD & Capay Join Union Elementary School District for the Disclosure of Education Records.

7.15 DATA SHARING AGREEMENT BETWEEN CUHSD & CORNING UNION ELEMENTARY SCHOOL DISTRICT:

This agreement is between CUHSD & CUESD for the Disclosure of Educational Records.

7.16 DATA SHARING AGREEMENT BETWEEN CUHSD & RICHFIELD ELEMENTARY SCHOOL DISTRICT:

This agreement is between CUHSD & Richfied Elementary School District for the Disclosure of Education Records.

7.17 DONATION REPORT:

Corning Little League donated $550.00 (check) for materials for something that was built for the league.

8. ITMES FOR DISCUSSION

8. 1 SECOND INTERIM REPORT ON FINANCIAL STATUS:

Chief Business Official, Diana Davisson shared information with the board and gave an update on the financial status of the district.

8. 2 PUBLIC DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT:

Public disclosure for agreement covered July 1, 2025 and ending June 30, 2027.

9. ITEMS FOR ACTION:

9.1 BID APPROVAL FOR CENTENNIAL HIGH SCHOOLS SEWER PROJECT:

A motion was made by Cody Lamb and seconded by Jim Bingham to approve the bid for Centennial High School's Sewer Project. This big goes to the low bid which is Santos Excavating Inc. There being no further questions, the Board voted unanimously to approve Santos Excavating Inc for the Centennial Sewer Project.

Contractor	Bid Item 1	Bid Item 2	Bid Item 3	Total Bid 1-3	Addenda
Santos Excavating Inc.	$ 35,775.00	$ 7,465.00	$ 55,650.00	$ 98,890.00	yes
SNL Group Inc	$ 66,323.34	$ 6,933.34	$ 46,483.32	$ 119,740.00	yes
Walberg Inc.	$ 74,179.00	$ 17,111.00	$ 48,368.00	$ 139,658.00	yes

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:	
Larry Glover	Aye:		No:		Absent:	X	Abstain:	
Reid Lamson	Aye:	X	No:		Absent:		Abstain:	
Cody Lamb	Aye:	X	No:		Absent:		Abstain:	
Jim Bingham	Aye:	X	No:		Absent:		Abstain:	

9.2 APPROVAL OF ELECTRICAL PANEL FOR SHOP PROJECT:

A motion was made by Cody Lamb and seconded by Reid Lamson to approve Platt for the Electrical switchgear for the shop project. There being no further discussion, the Board voted unanimously to approve for the electrical switchgear for shop project.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:	
Larry Glover	Aye:		No:		Absent:	X	Abstain:	

Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.3 CERTIFICATION OF THE DISTRICT'S FINANCIAL CONDITION:

A motion was made by Reid Lamson and seconded by Cody Lamb to approve the districts financial condition with a positive certification. There being no further discussion the Board unanimously approved.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9 .4 RATIFICATION OF TENTATIVE AGREEEMNT BETWEEN CUHSD & CAL-ESP CTA:

A motion was made by Cody Lamb and seconded by Reid Lamson approve the Tentative Agreement between CUHSD & CalESP CTA with the adjustment to be made stating that Doug is the president of the union, not Myndee Albers. Jessica Marquez will make that correction.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.5 APPROVAL OF UPDATED CLASSIFIED SALARY SCHEDULE:

A motion was made by Cody Lamb and seconded by Reid Lamson to approve the updated classified salary schedule. There being no further discussion, the Board unanimously approved the new salary schedule.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.6 APPROVAL OF BANK ACCOUNT:

A motion was made by Cody Lamb and seconded by Jim Bingham to approve that ASB can create a new bank account. FCMAT will not oversee this account. There being no further discussion, the Board voted unanimously to approve the new bank account.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.7 APPROVAL OF CORNING ADULT SCHOOL COURSE OUTLINES:

A motion was made by Reid Lamson and seconded by Cody Lamb to approve the Corning Adult School Course Outlines. There have been some updates and some additions. There being no further discussion, the Board voted unanimously to approve the course outlines.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.8 APPROVAL OF THE RODGERS SCHOLARHIP PROCESS:

A motion was made by Cody Lamb and seconded by Reid Lamson to approve the Rodgers Scholarship Process with completion of 12 credits, holding a C average if not these standards are not met, they do not forteit entirely, only the next semester. The Board agrees with Brittany Lamson's ideas and are okay with her making those changes.

Question 1: If a student verifies full time enrollment at the start of ie a fall semester but then withdraws a class, will they still be eligible for their next payout in the spring?

Answer- Should have to complete 12 unites and have a C average and will be eligible.

Question 2: If not, does the student forfeit one payout or do they forfeit their scholarship? Essentially, does the board want / expect full time commitment for the entire post-secondary education or not?

Answer- The students should be allowed a chance to explain when there are unforeseen circumstances and they would forfeit next semester (one payout) not entirely.

The vote is as follows:

Tony Turri	Aye:	X	No:		Absent:		Abstain:
Larry Glover	Aye:		No:		Absent:	X	Abstain:
Reid Lamson	Aye:	X	No:		Absent:		Abstain:
Cody Lamb	Aye:	X	No:		Absent:		Abstain:
Jim Bingham	Aye:	X	No:		Absent:		Abstain:

9.9 FUTURE AGENDA ITEMS:

The two items for the next board meeting are as follows:

1. Update of Sports Boards- Cody Lamb

2. Funding for Bus Barn- Jim Bingham

10. ADJOURN TO CLOSED SESSION:

The Board adjourned to closed session at 7:22 p.m.

11. REOPEN TO PUBLIC SESSION: The Board reopened to public session at 8:18 p.m.

12 . ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION: Board President, Tony Turri shared no action was taken in closed session.

13. ADJOURNMENT: The meeting was adjourned at 8:20 p.m.

Approved

Tony Turri, President

Cody Lamb Clerk

Corning Union High School
Special School Board Meeting

DATE: March 27, 2026

TYPE OF MEETING:
Special

TIME: 2:00 P.M.

MEMBERS ABSENT:
Cody Lamb
Jim Bingham

PLACE: Corning Union High School
Conference Room

MEMBERS PRESENT:
Tony Turri
Larry Glover, Reid Lamson

VISITORS IN PERSON:
None

SCHOOL DISTRICT REPRESENTATIVES:
Miguel Barriga, District Superintendent
Cassie Riddle, Human Resource Coordinator
Jessica Marquez, Administrative Assistant to Superintendent

THE CORNING UNION HIGH SCHOOL -

1. CALL TO ORDER: The meeting was called to order at 2:00 p.m.by Board President, Tony Turri.

2. PLEDGE OF ALLEGIANCE: Board President, Tony Turri asked the Board and audience to stand for the flag salute.

3. ROLL CALL: Board President, Tony Turri asked for a roll call.

Attendance is as follows:

- Tony Turri
- Reid Lamson
- Larry Glover

Absent:
- Jim Bingham
- Cody Lamb

4. PUBLIC COMMENT ON CLOSED SESSION OR ITEMS NOT ON THE AGENDA: There was none.

5.	**ADJOURN TO CLOSED SESSION:**	The Board adjourned to closed session at 2:01 p.m.
6.	**REOPEN TO PUBLIC SESSION:**	The Board reopened to public session at 3:16 p.m.
7.	**ANNOUNCMENT OF ACTION TAKEN IN CLOSED SESSION:**	No action was taken.
8.	**ADJOURNMENT:**	The meeting adjourned at 3:16 p.m.

Approved

Tony Turri, President

Cody Lamb Clerk

Corning Union High School District
Special-Alternate Board Meeting

DATE: Tuesday, March 31, 2026

TIME: 5:45 pm

PLACE: Corning Union High School Library

MEMBERS PRESENT:
Tony Turri,
Cody Lamb and Larry Glover

MEMBERS ABSENT:
Jim Bingham, and Reid Lamson

SCHOOL DISTRICT REPRESENTATIVES:
Miguel Barriga, District Superintendent
Heather Felciano, Director of Special Ed,
Diana Davisson, CBO
Cassie Biddle, HR Coordinator

VISITORS PRESENT:
Bob Safford, Nolan Kee, Sarah Richardson, Emily Brown, Carly Rice, Callie Tanson

THE CORNING UNION HIGH SCHOOL-

1. CALL TO ORDER: The meeting was called to order at 5:46 p.m. by board president Tony Turri.

2. FLAG SALUTE: Board President, Tony Turri, asked the Board and audience to stand for the flag salute.

3. ROLL CALL: Board President, Tony Turri, asked for a roll call.

Attendance is as follows:

- Tony Turri
- Cody Lamb
- Larry Glover

Absent:

- Jim Bingham
- Reid Lamson

4. PUBLIC COMMENT ON STUDY SESSION ITEM

None

5. RODGERS RANCH WORKSHOP

- President Turri emphasized the importance of speaking candidly, noting that this would be an informal and welcome discussion and that he wanted to hear from the AG teachers.

Leadership and Accountability

- Ongoing concern regarding the lack of a clearly defined leader for the farm program.
- Multiple participants emphasized the need for:
  - A single point of accountability
  - A clearly identified Farm Director / Manager
- Frustration expressed that:
  - Responsibilities are currently unclear or overlapping
  - Decision-making authority is not well defined
- Discussion included whether:
  - The Board should take a more active role in implementation
  - Leadership should be centralized vs. shared
- Questions raised:
  - Who is ultimately responsible for outcomes?
  - Who ensures follow-through on decisions?

Communication and Organizational Clarity

- Communication described as:
  - Inconsistent
  - Unclear
  - At times "muddled."
- Specific concerns:
  - Staff are unsure who to report to
  - Lack of clarity around expectations and priorities
  - Information is not consistently shared across stakeholders
- Noted disconnect between:
  - Teachers
  - Farm management
  - District leadership
- Recommendation:

    - Establish a clear communication structure
    - Identify a central point of contact
    - Improve coordination across all groups

Master Plan Alignment

- Strong sentiment that current efforts are not consistently aligned with the Master Plan.
- Concerns that:
    - Tasks are being completed without connection to long-term goals
    - Work is becoming reactive rather than strategic
- Comments included:
    - "If the Master Plan were truly implemented, things would work."
- Need identified to:
    - Revisit the Master Plan
    - Reaffirm priorities
    - Ensure all work ties back to the broader vision

Operational Challenges and Facility Use

- Discussion of current operational issues, including:
    - Drainage and irrigation concerns
    - Use and condition of facilities (barn, greenhouse, garden areas)
- Questions raised about:
    - Efficiency and purpose of certain activities
    - Whether some actions are excessive or misaligned
- Noted need for:
    - Improved planning before implementation
    - Better coordination of facility use
- Concern that:
    - Some operational decisions are made without full context or communication

---

Educational Value and Student Engagement

- Strong emphasis on ensuring the farm remains a student-centered program.
- Concerns raised that:
    - Educational value is not always clearly defined

    - Student involvement may be inconsistent
- Key questions:
    - What are students learning?
    - How does each activity support instruction?
- Suggestions:
    - Increase hands-on learning opportunities
    - Expand programs involving:
        - Animals
        - Crop production
        - Student-led projects
- Desire to position the farm as a true instructional lab environment

---

Staffing and Capacity

- Concern that current staffing levels may not support program goals.
- Issues identified:
    - Lack of clearly defined roles
    - Overlap in responsibilities
    - Potential gaps in supervision and oversight
- Discussion included:
    - Possibility of creating a full-time farm position
    - Clarifying duties between:
        - Teachers
        - Farm manager
        - Support staff
- Need for:
    - Clear job descriptions
    - Alignment between staffing and program expectations

Community Engagement and Partnerships

- Desire to increase:
    - Community involvement
    - Transparency of farm activities
- Mention of potential partnerships, including:
    - Higher education (e.g., CSU/Chico State)
- Concern that:
    - The community may not fully understand the scope or value of the program

- Opportunity to:
    - Improve outreach
    - Highlight student work and outcomes

Governance and Oversight

- Discussion around strengthening oversight structures.
- Consideration of:
    - Establishing or refining an Operations Committee
- Concerns included:
    - Lack of consistent decision-making processes
    - Unclear governance roles
- Recommendation to:
    - Define responsibilities for oversight and accountability

---

Projects and Program Development

- Several project ideas discussed, including:
    - Orchard development:
        - Apples, pears, plums, citrus
    - Summer programming and farm utilization
    - Student enterprise initiatives
- Additional ideas:
    - Farm store
    - Fundraising opportunities
- Identified need for:
    - Clear timelines
    - Assigned ownership of projects
    - Alignment with instructional goals

Financial Sustainability

- Discussion included financial considerations such as:
    - Budget limitations
    - Cost vs. return on investment
- Ideas to support sustainability:

    - Fundraisers
    - Farm store operations
    - Increased community engagement
- Emphasis on:
    - Ensuring financial decisions support educational priorities

---

Overall Program Direction

- General consensus that the program is at a critical point.
- Participants expressed:
    - Frustration with the current state
    - Desire for improvement and forward momentum
- Key need identified:
    - Alignment of vision, leadership, and execution

Key Themes Identified

- Lack of clear leadership and accountability
- Need for improved communication systems
- Importance of Master Plan alignment
- Focus on strengthening student learning outcomes
- Need for a defined structure and governance
- Desire for program growth with planning

The Board stated that the purpose of this meeting was to hear directly from the Agriculture Department regarding what is currently working well and what areas need improvement. The Board emphasized its commitment to collaborating with the department to develop a clear, actionable plan to ensure the Ranch operates smoothly and effectively moving forward.

Additionally, it was noted that the potential hiring of a full-time Ranch Director will be discussed at a future meeting. The Agriculture Department was encouraged to share input and ideas regarding what this position should entail, including roles, responsibilities, and desired qualifications, to support the long-term success of the program.

6. PUBLIC COMMENT ON CLOSED SESSION None

7. ADJOURN TO CLOSED SESSION: The Board adjourned to closed session at 8:16 p.m.

8. REOPEN TO PUBLIC SESSION

9. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION, IF ANY

Board President, Tony Turri shared that there was no action taken in closed session.

10. ADJOURNMENT

A motion was made by Cody Lamb and seconded by Larry Glover to adjourn the meeting at 8:47 p.m.

Tony Turri, President

Cody Lamb, Clerk

Checks Dated 03/01/2026 through 03/24/2026 — **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40299711	03/04/2026	A-Z BUS SALES	01-4400	TRANS PARTS/SUPPLIES		1,008.89
40299712	03/04/2026	AERIES SOFTWARE	01-5200	3/9-3/12 M TENA AERIES CONF MONTEREY		1,299.00
40299713	03/04/2026	AMERICAN RED CROSS HEALTH & SAFTY SRVS	01-4300	ASSETS CPR/ FIRST AID CLASSES		374.00
40299714	03/04/2026	ANATOMY WAREHOUSE	01-4300	HUMAN BIOLOGY PIGS		484.00
40299715	03/04/2026	AUTO ZONE STORES, INC	01-4300	MATERIALS/SUPPLIES		10.73
40299716	03/04/2026	BAKER DISTRIBUTING COMPANY	01-4300	SUPPLIES	218.20	
				Unpaid Sales Tax	3.04	221.24
40299717	03/04/2026	BAMBULA, ROSE M	01-5202	REIMBURSEMENT		29.73
40299718	03/04/2026	BEACON FIRE ALARM & SEC	01-5507	ALARM		1,000.00
40299719	03/04/2026	BIG TIME PEST CONTROL BULLERT ENTERPRISES	01-5505	CENTENNIAL PEST CONTROL	52.50	
				CUHS PEST CONTROL	210.00	
				R FARM PEST CONTROL	52.50	
				TRANSPORTATION PEST CONTROL	52.50	367.50
40299720	03/04/2026	BOOSTLINGO, LLC	01-5800	ASL SUBSCRIPTION		2,500.20
40299721	03/04/2026	CORNING ELEMENTARY SCHOOL	01-5800	DEC 25 BUS DRIVER OT		657.68
40299722	03/04/2026	CORNING FORD MERCURY	01-4300	MATERIALS/SUPPLIES		571.94
40299723	03/04/2026	ESMERALDA LOPEZ	01-5200	3/9-3/11 E LOPEZ 2026 AERIES SPRING CONF MONTEREY		468.05
40299724	03/04/2026	FARWEST STEEL CORPORATION	01-4300	SUPPLIES FOR CLASSES		2,198.91
40299725	03/04/2026	FRANCISCO BARRIGA	01-5200	3/11-3/16 F BARRIGA CEI SAN DIEGO		78.00
40299726	03/04/2026	HUNT & SONS, INC	01-4311	HUNT AND SON'S GAS	2,583.39	
			01-4312	HUNT AND SON'S DIESEL	4,143.84	6,727.23
40299727	03/04/2026	JASON ARMSTRONG	01-5200	3/11-3/13 J ARMSTRONG CEI SAN DIEGO		231.70
40299728	03/04/2026	JIM BINGHAM	01-5200	3/7-3/10 J BINGHAM SSDA ANNUAL CONF SAC		88.00
40299729	03/04/2026	JOSH JACKSON	01-5200	2/25-3/1 J JACKSON STATE WRESTLING BKRSFLD		56.00
40299730	03/04/2026	LARRY GLOVER	01-5200	3/7-3/10 L GLOVER SSDA ANNUAL STATE CONF SAC		88.00
40299731	03/04/2026	LEILANI MILLER	01-5200	3/11-3/13 L MILLER CEI SAN DIEGO		231.70
40299732	03/04/2026	LOZANO SMITH, LLP	01-5801	25.26 PROF/LEGAL SVCS		4,807.00
40299733	03/04/2026	MARIA TENA	01-5200	3/9-3/12 M TENA AERIES CONF MONTEREY		485.32
40299734	03/04/2026	MAYRA BOGARIN	Cancelled	3/11-3/13 M BOGARIN CEI SAN DIEGO		78.00*
		Cancelled on 03/11/2026, Cancel Register # AP03132026				
40299735	03/04/2026	MID PACIFIC ENGINEERING, INC	35-5800	SHOP/CLASS & RESTR		1,765.00

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40299736	03/04/2026	MIGUEL BARRIGA	01-5200	3/7-3/10 M BARRIGA SSDA ANNUAL STATE CONF SAC		88.00
40299737	03/04/2026	O'REILLY AUTO PARTS	01-4300	MATERIALS/SUPPLIES		12.14
40299738	03/04/2026	OLIVE CITY AUTO PARTS DERODA.INC	01-4300	MATERIALS/SUPPLIES		105.00
40299739	03/04/2026	P G & E	01-5503	CUHS ELECTRIC/GAS 6218	19,035.92	
			01-5504	CUHS ELECTRIC/GAS 6218	13,283.43	32,319.35
40299740	03/04/2026	P G & E	19-5503	RANCH 4916 & 7250 ELECTRIC		73.06
40299741	03/04/2026	PATHFUL, INC.	01-5833	PATHFUL- 2026		3,950.00
40299742	03/04/2026	REESE LAMSON REESE LAMSON CONSTR.	01-6200	SOFTBALL DUGOUT		34,946.00
40299743	03/04/2026	SAN JOAQUIN COUNTY OFFICE OF EDUCATION	01-5800	SEIS BILLING		102.00
40299744	03/04/2026	SAV-MOR FOODS	01-4300	SAVMOR SUPPLIES		23.69
40299745	03/04/2026	SMARTTRASH	01-5800	COMPACTOR SERVICES		80.00
40299746	03/04/2026	SNIFF SIT PLAY INC INTERQUEST DETECTION CANINES	01-5800	K9 DETECTION SERVICE		470.00
40299747	03/04/2026	SOUTH AVENUE ACE HARDWARE	01-4300	MISC SUPPLIES	79.50	
				SUPPLIES	25.07	104.57
40299748	03/04/2026	TARA CARNEY	01-5200	3/11-3/13 T CARNEY CEI SAN DIEGO		231.70
40299749	03/04/2026	TEHAMA CO DEPT OF EDUCATION	01-5800	2025 YOUTH SUMMIT FNL	5,000.00	
				MTSS FEES	23,800.00	28,800.00
40299750	03/04/2026	TONY TURRI	01-5200	3/7-3/10 T TURRI SSDA ANNUAL STATE CONF SAC		254.75
40299751	03/04/2026	VALDOVINOS, SILVA	01-5200	3/11-3/13 S VALDOVINOS CEI SAN DIEGO		78.00
40299752	03/04/2026	VERONICA RICO	01-5200	3/9-3/1 V RICO AERIES CON SPRING 2026 MONTEREY		509.15
40300203	03/11/2026	AT&T MOBILITY SPECTRUM	01-5901	AT&T MOBILITY/BUSES		268.66
40300204	03/11/2026	BRAD SCHREIBER	01-5200	2/22-2/24 B SCHREIBER AVID DDL 3 TRNG PALM SPRGS		63.00
40300205	03/11/2026	COASTAL BUSINESS SYSTEMS, INC.	01-4300	COASTAL BUSINESS SYSTEMS (COPY MACHINE STAPLES)		269.64
40300206	03/11/2026	GREEN WASTE OF TEHAMA	01-5506	DISPOSAL R-FARM 4018-2763626	249.66	
			19-5506	DISPOSAL FARM-RANCH 4018-2783982	249.66	499.32
40300207	03/11/2026	HOME DEPOT DEPT 32-2539278279	01-4300	AG MECH COLD METAL	1,269.75	
				AG MECH COPPER TUBBING	641.17	
				AG MECH ELECTRICAL SUPPLIES	50.68-	
				CONSTRUCTION SUPPLIES	605.11	
				FIRE PPE AND EQUIPMENT	2,086.40	
			01-4400	DEMO CARTS FOR AG	1,240.20	5,791.95

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40300208	03/11/2026	JAMES SUTTON	01-5200	2/25-3/1 J SUTTON STATE WRESTLING BKRSFLD		206.00
40300209	03/11/2026	LES SCHWAB	01-4313	TRANS TIRE/SERVICE		427.22
40300210	03/11/2026	MILLER GLASS ORLAND	01-5600	GLASS REPAIR		180.00
40300211	03/11/2026	NATE BORER	01-5200	2/22-2/24 B SCHREIBER AVID DDL 3 TRNG PALM SPRGS		36.00
40300212	03/11/2026	P G & E	01-5503	R FARM 3914 ELECTRIC/8947-8 START 12/2022		704.30
40300213	03/11/2026	P G & E	19-5503	RANCH 4916 & 7250 ELECTRIC		1,531.56
40300214	03/11/2026	P G & E	01-5503	R FARM 3914 ELECTRIC/8947-8 START 12/2022		75.73
40300215	03/11/2026	TEHAMA CO DEPT OF AGRICULTURE DIVISION OF WEIGHTS & MEASURES	01-5800	SCALE CERTIFICATION		72.50
40300216	03/11/2026	U.S. BANK CORPORATE PAYMENT SYSTEM	01-4200	FIRE 2 TEXTBOOKS	3,327.86	
			01-4300	A. SHIELTS CLASSROOM POSTERS	73.29	
				AUCTIONEERING CONTEST/ WAE	53.42	
				CENTENNIAL FEBRUARY FAMILY NIGHT	38.67	
				CTE STUDENT COUNCIL MEETING FOOD FOR YEAR	427.82	
				DISTRICT HOMELESS STUDENTS	66.87	
				FOOD AND SUPPLIES FOR CLASS	1,093.25	
				FOOD FOR CTE NIGHT - CEI FUNDING	1,780.00	
				FUEL FOR DISTRICT VANS WRESTLING	178.98	
				JOB SHADOW AND CTE SHOWCASE SUPPLIES	386.69	
				LAB SUPPLIES	50.59	
				SOIL FOR GREENHOUSE	68.64	
				STARS- ADV CLUB	14.01	
				STARS- BOOK CLUB	104.09	
				STUDENT INCENTIVE STORE	92.67	
				THE MUSIC CONNECTION	910.89	
				TIGER STORE	399.69	
				VARIOUS EVENT SUPPLIES	90.00	
				WELLNEST - FOOD INCENTIVES	69.47	
			01-4400	DRAIN CLEANING SNAKE	643.27	
			01-5200	2/17 A BAKKEE IND STUDY-COMPLIANCE WEBINAR	205.00	
				2/22-2/25 J ARMSTRONG AVID DDL 3 TRNG PALM SPRGS	50.94	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40300216	03/11/2026	U.S. BANK CORPORATE PAYMENT SYSTEM	01-5200	2/26-3/1 M FIOROT-PEEK CLTA CONF SAC	638.00	
				3/1-3/3 J FELTON CENTERING STDNT VOICE RDWD CITY	50.00	
				3/25-3/26 C WARD BEHAVIOR SOLUTIONS SAC	769.00	
				3/25-3/26 A BAKKE BEHAVIOR SOLUTIONS SAC	769.00	
				3/25-3/26 A PARTIDA-NAVARRO BEHAVIOR SOLUTIONS SAC	769.00	
				3/25-3/26 E GARYSON BEHAVIOR SOLUTIONS SAC	769.00	
				3/25-3/26 J WILLIAMS BEHAVIOR SOLUTIONS SACTO	769.00	
				3/25-3/26 L MILLER BEHAVIOR SOLUTIONS SAC	769.00	
				3/25-3/26 M CASE BEHAVIOR SOLUTIONS SAC	769.00	
				3/4-3/6 B SCHREIBER CABE CONF SF	1,511.60	
				3/5-3/8 A BEAUMONT CATE CONF LA	864.07	
				3/5-3/8 N BORER CATE CONF LA	864.07	
				3/5-3/8 S MCBRIDE CATE CONF LA	864.07	
				N HERRERA & S FREDRICKSON THREAT ASSESS ONLINE	100.00	
			01-5800	AUCTIONEERING CONTEST/ WAE	383.90	
				FOOD AND NUTRITION APRONS	2,512.20	
				STARS- ADV CLUB	70.07	
				STUDENT FINGERPRINTING FOR WORK EXPERIENCE	25.75	
			01-5833	ALL SOFTWARE SUBSCRIPTIONS 2025-26	503.86	
				CHAT GPT SUBSCRIPTION	40.00	
				CHATGBT AND CANVA	20.00	
				CHATGPT FOR FELTON	20.00	
				FELCIANO- CHATgpt	20.00	
				OPEN AI SUBSCRIPTION	20.00	
				OPEN AI SUBSCRIPTION - CARRILLO	20.00	
				WELDING EDPUZZLE SUB	13.50	
			01-5904	09/20/24 US BANK PRIORITY MAIL	23.90	
			13-4700	SNACK BAR-COSTCO	928.02	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 — **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
40300216	03/11/2026	U.S. BANK CORPORATE PAYMENT SYSTEM	13-5904	POSTAGE FOR ITEM SENT TO VENDOR FOR REPLACEMENT	21.89	25,024.01
40300217	03/11/2026	UMB BANK	01-7438	SOLAR LOAN PAYMENT	5,055.99	
			01-7439	SOLAR LOAN PAYMENT	54,175.66	59,231.65
40300550	03/18/2026	ACSA FEA CREDENTIAL OFFICE	01-5200	9/23-9/26 C RIDDLE ACSA PERSONNEL SYM SAN DIEGO		1,125.00
40300551	03/18/2026	ARMSTRONG, JASON A	01-5202	MILEAGE	61.77	
			01-5211	MILEAGE	31.18	92.95
40300552	03/18/2026	AT&T	01-5901	CALNET 3 -TELEPHONE SVC 581/582/57893		377.61
40300553	03/18/2026	AUTO ZONE STORES, INC	01-4300	MATERIALS/SUPPLIES		14.57
40300554	03/18/2026	BEACON FIRE ALARM & SEC	01-5507	ALARM		800.00
40300555	03/18/2026	BROWN, EMILY A	01-5202	MILEAGE		105.99
40300556	03/18/2026	CARDINAL COPY CENTER	01-4300	STARS- TABLE TOP CLUB	82.50	
			01-5800	CTE PRINTED OUTREACH MATERIALS	280.70	363.20
40300557	03/18/2026	CITY OF CORNING	01-5502	COR 154=1600,155,194=1620 CUHSD WATER/SEWER	7,120.90	
				COR 154=1600,1590,194=1620 CUHSD WATER/SEWER	269.56	
				COR 157=1610 TRANS WATER/SEWER	61.52	
				COR 37=0160,176=0170 CENT WATER/SEWER	512.34	7,964.32
40300558	03/18/2026	COASTAL BUSINESS SYSTEMS, INC.	01-5620	COPY CENTER COPIERS	3,243.35	
				CUHSD COPIERS	3,425.92	6,669.27
40300559	03/18/2026	DOUBLE DIAMOND STEEL, INC.	01-4300	CLASS CONSUMABLES		1,103.31
40300560	03/18/2026	EULALIO ESPINOZA LALO'S TREE SVC	01-5800	TREE TRIMING		5,150.00
40300561	03/18/2026	FLORA FRESH	01-4300	FLOWERS FOR YEAR	717.57	
				Unpaid Sales Tax	1.66	719.23
40300562	03/18/2026	GLENN COUNTY OFFICE OF ED	01-8096	25-26 PROPERTY TAX IN LIEU		33,506.50
40300563	03/18/2026	HEATHER FELCIANO	01-5200	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE		244.40
40300564	03/18/2026	HUNT & SONS, INC	01-4311	HUNT AND SON'S GAS	1,164.80	
			01-4312	HUNT AND SON'S DIESEL	1,749.72	2,914.52
40300565	03/18/2026	JACK SCHREDER & ASSOCIATES	35-5800	2024 SCHOOL FACILITY PROGRAM		153.75
40300566	03/18/2026	JRD FOOD SERVICES CORNING PAPA MURPHY'S PIZZA	13-4700	NSLP FOOD		6,663.75
40300567	03/18/2026	KNOX LA RUE JR LA RUE COMM	01-5900	BUS RADIO'S		300.00
40300568	03/18/2026	LAUREL AG AND WATER - LODI	01-4300	ORCHARD - MATERIALS/SUPPLIES		82.95
40300569	03/18/2026	MJB WELDING SUPPLY	01-4300	AG MECH GAS CYLINDERS	1,240.48	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 — **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
				Unpaid Sales Tax	5.76-	1,234.72
40300570	03/18/2026	NORCAL SEPTIC	01-5800	STAFF RESTROOM SERVICE CALL		375.00
40300571	03/18/2026	O'REILLY AUTO PARTS	01-4300	MATERIALS/SUPPLIES		38.73
40300572	03/18/2026	OFFICE DEPOT	01-4300	PAPER/ENVELOPES/TISSUE		3,469.63
40300573	03/18/2026	OLIVE CITY AUTO PARTS DERODA.INC	01-4300	MATERIALS/SUPPLIES	28.46	
				SUPPLIES	645.97	674.43
40300574	03/18/2026	P G & E	01-5503	CENT ELECTRIC 0308-1		.82
40300575	03/18/2026	P G & E	01-5503	TRANS ELECTRIC/GAS 1749-6	224.25	
			01-5504	TRANS ELECTRIC/GAS 1749-6	160.23	384.48
40300576	03/18/2026	PAXTON PATTERSON LLC	01-4300	CONSUMABLES	2,013.61	
				SUPPLIES	982.09	2,995.70
40300577	03/18/2026	SAV-MOR FOODS	01-4300	PAROLINI LAB SUPPLIES	11.88	
				RICE LAB SUPPLIES	55.25	
			13-4700	NSLP FOOD SAV MOR	.88	68.01
40300578	03/18/2026	SOUTH AVENUE ACE HARDWARE	01-4300	CLASS SUPPLIES	16.84	
				SUPPLIES	254.80	271.64
40300579	03/18/2026	SYSCO SACRAMENTO, INC.	13-4300	NSLP SUPPLIES	1,159.95	
			13-4700	NSLP FOOD	1,153.00	2,312.95
40300580	03/18/2026	THE EMBROIDERY SHOPPE	01-5800	CUSTOM CTE GEAR	371.88	
				Unpaid Sales Tax	1.73-	370.15
40300581	03/18/2026	VIS SEED COMPANY, INC	01-4300	PLUGS FOR GREENHOUSE		275.56
40300582	03/18/2026	WAXIE SANITARY SUPPLY	01-4300	SUPPLIES		2,517.69
40300806	03/20/2026	COLLINS, MEGAN N	76-9212	FEB SUB PAYROLL CHECK		2,745.52
VCH-00000529	03/04/2026	AMAZON CAPITAL SERVICES, INC	01-4300	ASSETS- UPCYCLING CLUB	168.40	
				CLASSROOM SUPPLIES	40.25	
				J7 OFFICE SUPPLIES	502.30	
				MISC TECH	349.12	
				PATHWAY FLIER HOLDERS	309.19	
				PROP 28 ART FUNDS	159.87	
				ROBBINS- STEM	213.01	
				SUPPLIES	68.92	
				VARIOUS SUPPLIES	565.10	
				WOODSHOP CONSUMABLES	291.78	
			01-4400	MISC TECH	673.67	
			13-4300	ACCESSORIES FOR NEW MENU BOARDS AND COMPUTERS	336.57	3,678.18
VCH-00000530	03/04/2026	CALIFORNIA'S VALUED TRUST	01-3402	MARCH 2026 - J. BINGHAM//MDV	2,781.15	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 — **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
VCH-00000530	03/04/2026	CALIFORNIA'S VALUED TRUST	01-3402	MARCH 2026 - L. GLOVER//MV	1,290.98	
				MARCH 2026 - T. TURRI//MV	1,579.98	
			01-3701	MARCH 2026 - C. TROUGHTON	3,212.94	
				MARCH 2026 - D. LAMSON	1,012.32	
				MARCH 2026 - J. BEARDSLEY	1,226.32	
				MARCH 2026 - L. ALLDRIN	1,226.32	
				MARCH 2026 - M. BEARDSLEY	1,226.32	
				MARCH 2026 - M. WILLIAMS	1,091.51	
				MARCH 2026 - T. LAMB	3,409.51	
				MARCH 2026 - W. VADER	1,012.32	
			01-3702	MARCH 2026 - D. MESSMER	1,661.00	
				MARCH 2026 - M. RODRIGUEZ	2,172.38	
				MARCH 2026 - S. HOAG	1,014.03	
			76-9513	MARCH 2026 MEDICAL	195,531.00	
			76-9551	MARCH 2026 LIFE	90.25	
			76-9552	MARCH 2026 DENTAL	20,669.30	
			76-9553	MARCH 2026 VISION	2,614.45	242,822.08
VCH-00000531	03/04/2026	CINTAS CORPORATION NO. 3	01-5500	MNT LAUNDRY SERVICE	961.60	
				TRANS LAUNDRY	16.64	
			01-5508	MNT UNIFORMS	853.02	
				TRANS UNIFORMS	21.25	
			13-5500	CAFE LAUNDRY	57.61	1,910.12
VCH-00000532	03/04/2026	CRYSTAL CREAMERY	13-4700	CACFP DAIRY		395.10
VCH-00000533	03/04/2026	PITNEY BOWES PURCHASE POWER	01-5904	25/26 PURCHASE POWER 4538		1,532.25
VCH-00000534	03/04/2026	PRO PACIFIC FRESH	13-4700	CACFP PRODUCE		1,878.19
VCH-00000535	03/04/2026	W.W. GRAINGER, INC.	01-4300	SUPPLIES	359.05	
				SUPPLIES (CUSTODIAL)	547.20	906.25
VCH-00000536	03/18/2026	AMAZON CAPITAL SERVICES, INC	01-4300	A. SHILTS HOME EC SUPPLIES (AMAZON)	218.24	
				HEALTH OFFICE STORAGE	84.02	302.26
VCH-00000537	03/18/2026	CDW GOVERNMENT	01-4300	DISTRICT INK		184.62
VCH-00000538	03/18/2026	CINTAS CORPORATION NO. 3	01-5500	MNT LAUNDRY SERVICE	480.80	
			01-5508	MNT UNIFORMS	360.17	
			13-5500	CAFE LAUNDRY	52.01	892.98
VCH-00000539	03/18/2026	CRYSTAL CREAMERY	13-4700	CACFP DAIRY	351.75	
				NSLP DAIRY	1,110.25	1,462.00
VCH-00000540	03/18/2026	GOLD STAR FOODS, INC	13-4300	NSLP SUPPLIES	690.82	
			13-4700	CACFP FOOD	2,389.14	

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 — **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
VCH-00000540	03/18/2026	GOLD STAR FOODS, INC	13-4700	NSLP FOOD	6,699.86	
				SNACK BAR	1,487.51	
			13-5800	FEE FOR COMMODITY STORAGE	70.00	
				Unpaid Sales Tax	2.52-	11,334.81
VCH-00000541	03/18/2026	NICHOLS-MELBURG & ROSSETTO AIA & ASSOCIATES, INC	35-6200	23-2051 CHS SHOP PROJECT		9,793.75
VCH-00000542	03/18/2026	PRIMO BRANDS BLUETRITON	01-5800	DRINKING WATER FOR SHOP AND TRANSPORTATION OFFICE	115.62	
				WATER SERVICES	99.94	215.56
VCH-00000543	03/18/2026	PRO PACIFIC FRESH	13-4700	CACFP PRODUCE		3,379.64
VCH-00000544	03/18/2026	THE PAPE GROUP,INC KENWORTH	01-4300	TRANS/PARTS/SUPPLIES 7106581		294.43
VCH-00000545	03/18/2026	W.W. GRAINGER, INC.	01-4300	SUPPLIES	56.41	
				SUPPLIES (CUSTODIAL)	170.82	227.23
VCH-00000546	03/18/2026	AMAZON CAPITAL SERVICES, INC	01-4300	CATERING EQUIPMENT FOR CULIANRY	428.32	
				CTE	1,494.58	
				ERGONOMICS SUPPLIES	102.35	
				FELCIANO OFFICE SUPPLIES	52.10	
				MARCH FAMILY NIGHT & LEADERSHIP ACTIVITY	67.85	
				OFFICE SUPPLIES	21.85	
				VARIOUS SUPPLIES	96.72	2,263.77
VCH-00000547	03/18/2026	CINTAS CORPORATION NO. 3	13-5500	CAFE LAUNDRY		52.01
VCH-00000548	03/18/2026	CRYSTAL CREAMERY	13-4700	CACFP DAIRY	229.50	
				NSLP DAIRY	661.05	890.55
VCH-00000549	03/18/2026	GOLD STAR FOODS, INC	13-4300	NSLP SUPPLIES	635.26	
			13-4700	CACFP FOOD	1,973.72	
				NSLP FOOD	2,094.32	
				SNACK BAR	1,289.28	5,992.58
VCH-00000550	03/18/2026	PRO PACIFIC FRESH	13-4700	CACFP PRODUCE		570.90
				Total Number of Checks	**113**	**599,422.38**

	Count	Amount
Cancel	1	78.00
Net Issue		599,344.38

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/24/2026 **Board Meeting Date April 16, 2026**

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount

Fund Summary

Fund	Description	Check Count	Expensed Amount
01	GENERAL	95	327,800.41
13	CAFETERIA SPEC REV	16	36,331.98
19	FOUNDATION SPECIAL	3	1,854.28
35	COUNTY SCH FACILITY	3	11,712.50
76	WARRANT/PASS-THRU	2	221,650.52
	Total Number of Checks	**112**	599,349.69
	Less Unpaid Sales Tax Liability		5.31
	Net (Check Amount)		**599,344.38**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Register 001463 - 04/01/2026 **Bank Account COUNTY - COUNTY**

Payment Id	Comment		
Check # 40301316 01	Check Amt 45,050.37 Status Printed	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1)	
0693-0303	3/1-3/3 J FELTON CENTERING STDNT VOICE RDWD CITY	01-0000-0-0000-2700-5200-410-000-000	420.70
0693-0304-02	CHATGPT FOR FELTON	01-0000-0-0000-2700-5833-410-000-000	20.00
0693-0316	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	100.00
0693-0316-01	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	100.00
0693-0316-02	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	100.00
0693-0316-03	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	100.00
0693-0316-04	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	100.00
0693-0316-05	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-06	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-07	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-08	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-09	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-10	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-11	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-12	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-13	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0316-14	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	248.05
0693-0316-15	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0317	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	41.40
0693-0317-01	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-02	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-03	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-04	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-05	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-06	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-07	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	285.78
0693-0317-08	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-09	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-10	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-11	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-12	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-13	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-14	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	10.00
0693-0317-15	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	80.00
0693-0317-16	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	80.00
0693-0317-17	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	80.00
0693-0317-18	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	80.00
0693-0317-19	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	50.00
0693-0319	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	14.18

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40301316, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Register 001463 - 04/01/2026 **Bank Account COUNTY - COUNTY**

Payment Id	Comment		
Check # 40301316 01	Check Amt 45,050.37 Status Printed	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) - continued	
3148-0225-08	3/19 J FELTON ATTENDANCE RECOVERY WEBINAR	01-0000-0-0000-3130-5200-410-000-000	165.00
3148-0227	2/23-2/27 D PEREZ NASP CONF CHICAGO	01-3310-0-5760-1190-5200-410-000-408	1,075.28
3148-0301	2/26-3/1 M FIOROT-PEEK CLTA CONF SAC	01-0000-0-1160-1000-5200-410-000-000	623.34
3148-0306	3/4-3/6 B SCHREIBER CABE CONF SF	01-0000-0-4760-1000-5200-410-000-000	88.00
3148-0306-01	3/4-3/6 B SCHREIBER CABE CONF SF	01-0000-0-4760-1000-5200-410-000-000	657.12
3148-0312-05	STUDENT TRAVEL FOR CEI	01-9827-6-8100-5000-4300-000-000-000	19.49
3148-0312-08	STUDENT TRAVEL FOR CEI	01-9827-6-8100-5000-4300-000-000-000	23.92
3148-0313	STUDENT TRAVEL FOR CEI	01-9827-6-8100-5000-4300-000-000-000	28.08
3148-0313-01	STUDENT TRAVEL FOR CEI	01-9827-6-8100-5000-4300-000-000-000	14.42
3148-0313-02	STUDENT TRAVEL FOR CEI	01-9827-6-8100-5000-4300-000-000-000	23.35
3148-031726	4/24 D PEREZ SPECIAL ED SYMP SACTO	01-3310-0-5760-1190-5200-410-000-408	260.00
3890-0309	3/7-3/10 M BARRIGA SSDA ANNUAL STATE CONF SAC	01-0000-0-0000-7150-5200-000-000-000	854.61
3890-0309-01	3/7-3/10 T TURRI SSDA ANNUAL STATE CONF SAC	01-0000-0-0000-7100-5200-000-000-000	854.61
3890-0310	3/7-3/10 J BINGHAM SSDA ANNUAL CONF SAC	01-0000-0-0000-7100-5200-000-000-000	854.61
3890-0310-01	3/7-3/10 L GLOVER SSDA ANNUAL STATE CONF SAC	01-0000-0-0000-7100-5200-000-000-000	854.61
4118-0226	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	53.94
4118-0301	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	420.07
4118-0304-02	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	451.44
4118-0312-02	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	44.64
4118-0318	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	24.00
4118-0318-01	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	328.62
4118-0320-05	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	21.53
4118-0320-08	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	21.55
4118-0320-10	FOOD AND SUPPLIES FOR CLASS	01-0650-0-3841-1000-4300-410-000-310	149.35
4627-0223-04	OPEN AI SUBSCRIPTION	01-0000-0-0000-2700-5833-410-000-000	20.00
4627-0224	2/22-2/25 J ARMSTRONG AVID DDL 3 TRNG PALM SPRGS	01-0000-0-0000-2700-5200-410-000-000	19.94
4627-0225	2/22-2/25 J ARMSTRONG AVID DDL 3 TRNG PALM SPRGS	01-0000-0-0000-2700-5200-410-000-000	53.96
4627-0225-01	2/22-2/25 J ARMSTRONG AVID DDL 3 TRNG PALM SPRGS	01-0000-0-0000-2700-5200-410-000-000	84.00
4627-0309	5/8-5/10 J ARMSTRONG ACSA REG 1-4 RENO	01-0000-0-0000-2700-5200-410-000-000	399.00
4627-0312	3/11-3/13 J ARMSTRONG CEI SAN DIEGO	01-9827-6-8100-3900-5200-000-000-000	25.98
4627-0313	3/11-3/13 J ARMSTRONG CEI SAN DIEGO	01-9827-6-8100-3900-5200-000-000-000	36.00
4627-0314	3/11-3/13 J ARMSTRONG CEI SAN DIEGO	01-9827-6-8100-3900-5200-000-000-000	20.98
4627-0318	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	58.00
4627-0319	STUDENT TESTING REWARDS LUNCHEON	01-0000-0-1110-4000-4300-410-000-000	176.00
5063-0304	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	174.51
5063-0304-01	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	39.98
5063-0305-01	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	139.98
5063-0305-03	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	536.81
5063-0318	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	121.44

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40301316, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Register 001463 - 04/01/2026 **Bank Account COUNTY - COUNTY**

Payment Id	Comment		
Check # 40301316 01	Check Amt 45,050.37	Status Printed	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) - continued
5063-0318-01	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	647.14
5063-0318-02	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	196.10
5063-0318-03	SNACK BAR-COSTCO	13-5310-0-0000-3702-4700-410-000-333	102.75
5107-0227-05	ALL SOFTWARE SUBSCRIPTIONS 2025-26	01-1100-0-1150-1000-5833-410-000-000	149.99
5107-0227-06	CERTIFIED LETTERS FOR SCHOLARSHIP OOC	19-0000-0-8100-5000-5904-410-000-000	97.28
5107-0304	10/17-10/18 N BORER AVID PATH TO SCHOOLWIDE SAC	01-3010-0-1110-1000-5200-410-000-000	685.00-
5107-0305-04	PROP 28 GLASS CLASS SUPPLIES - DELPHI GLASS	01-6770-5-1200-1000-4300-410-000-000	854.33
5107-0307	CHAT GPT SUBSCRIPTION	01-0000-0-0000-7200-5833-000-000-000	20.00
5107-0307-01	3/3-3/7 A DIAZ CABE 2026 SAN FRANCISCO	01-0000-0-4760-1000-5200-410-000-000	364.80
5107-0309	3/9-3/11 E LOPEZ 2026 AERIES SPRING CONF MONTEREY	01-0000-0-0000-3115-5200-410-000-000	307.92
5107-0312-01	3/9-3/11 V RICO AERIES CON SPRING 2026 MONTEREY	01-0000-0-0000-3115-5200-410-000-000	961.83
5107-0313-02	WELLNEST - FOOD INCENTIVES	01-6500-0-5760-1110-4300-410-000-406	35.84
5107-0317-01	CTE CONFERENCE TABLE	01-6387-5-3800-2700-4400-410-000-000	3,199.53
5107-0317-02	WELLNEST - FOOD INCENTIVES	01-6500-0-5760-1110-4300-410-000-406	11.90
5107-0318	MACHINE PARTS AND SUPPLIES	01-0650-0-3804-1000-4300-410-000-315	934.52
5247-0224	COSTCO - FOOD PANTRY & TESTING SNACKS	01-0220-0-3200-1000-4300-411-000-000	793.97
5247-0227	PROP 28 ART FUNDS	01-6770-5-3200-1000-4300-411-000-000	54.11
5247-0303	J. BOSE - ISP TEXTBOOKS	01-6300-0-3300-1000-4200-410-000-000	142.52
5247-0303-01	J. BOSE - ISP TEXTBOOKS	01-6300-0-3300-1000-4200-410-000-000	116.76
5247-0305-05	CHAT GPT SUBSCRIPTION	01-0220-0-3200-2700-5833-411-000-603	20.00
5247-0306-05	OSHA 10 CERTIFICATION - CONSTRUCTION BOOT CAMP	11-0000-0-4110-1000-4300-411-000-000	455.00
5247-0317-05	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	900.00
5247-0317-06	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	600.00
5247-0319	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	300.00
5247-0319-01	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	300.00
5247-0319-02	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	300.00
5247-0319-03	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	300.00
5247-0319-04	CONSTRUCTION BOOT CAMP COURSE COMPLETION	11-0000-0-4110-1000-4300-411-000-000	300.00
5702-0223	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	70.11
5702-0223-01	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	516.11
5702-0224-05	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	13.47
5702-0224-06	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	214.62
5702-0225	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	8.19
5702-0225-01	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	109.64
5702-0226-02	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	192.08
5702-0227-03	SOIL FOR GREENHOUSE	01-0019-0-3801-1000-4300-410-000-659	223.15
5702-0228-05	SHOW CLINIC SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	109.48
5702-0301-05	SHOW CLINIC SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	141.36

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40301316, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Register 001463 - 04/01/2026 **Bank Account COUNTY - COUNTY**

Payment Id	Comment		
Check # 40301316 01	Check Amt 45,050.37 Status Printed	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) - continued	
5702-0301-06	SHOW CLINIC SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	44.00
5702-0304-03	NR OWL PELLETS	01-0650-0-3801-1000-4300-410-000-311	415.27
5702-0304-04	FLORAL SUPPLIES	01-0650-0-3802-1000-4300-410-000-321	81.77
5702-0305-02	WELDING EDPUZZLE SUB	01-0650-0-3801-1000-5833-410-000-302	13.50
5702-0305-03	FLORAL SUPPLIES	01-0650-0-3802-1000-4300-410-000-321	12.93
5702-0305-04	NR HABITAT MODEL MATERIALS	01-0650-0-3801-1000-4300-410-000-311	68.36
5702-0305-05	NR HABITAT MODEL MATERIALS	01-0650-0-3801-1000-4300-410-000-311	309.08
5702-0311-05	FLORAL SUPPLIES	01-0650-0-3802-1000-4300-410-000-321	111.28
5702-0312-04	FLORAL SUPPLIES	01-0650-0-3802-1000-4300-410-000-321	11.84
5702-0313-03	PARLI PRO BOOTCAMP SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	47.03
5702-0317	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	727.31
5702-0317-01	VARIOUS EVENT SUPPLIES	01-0650-0-3800-1000-4300-410-000-000	150.99
5702-0317-02	SOIL FOR GREENHOUSE	01-0019-0-3801-1000-4300-410-000-659	176.95
5702-0318-01	FAIR PASSES	01-0650-0-3800-1000-5800-410-000-000	390.00
5702-0318-02	YQCA CERTIFICATIONS	01-0650-0-3801-1000-4300-410-000-303	642.00
5702-0318-04	INCUBATOR AND HATCHING SUPPLIES	01-0650-0-3801-1000-4300-410-000-303	160.00
5779-0305-03	FELCIANO- CHATgpt	01-3310-0-5760-2100-5833-410-000-000	20.00
5779-0312-04	STARS- ROBOTICS TRIP	01-4124-0-1135-1000-4300-410-000-200	29.60
5779-0313	STARS- ROBOTICS TRIP	01-4124-0-1135-1000-5800-410-000-200	40.00
5779-0313-01	STARS- ROBOTICS TRIP	01-4124-0-1135-1000-4300-410-000-200	44.12
5779-0316	STARS- ROBOTICS TRIP	01-4124-0-1135-1000-4300-410-000-200	49.81
5779-0317-02	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	35.00
5779-0319-02	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	35.00
5779-0320-01	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	16.58
5779-0320-02	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	36.00
5779-0320-03	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	171.79
5779-0320-05	3/18-3/20 H FELCIANO SYNERGY IN ACTION RIVERSIDE	01-3310-0-5760-2100-5200-410-000-000	139.24
5803-0306	ENTRY TO BOTANICAL GARDENS	01-0650-0-3800-1000-5800-410-000-000	311.00
5803-0319	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	71.94
5803-0319-01	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	77.32
5803-0319-02	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	95.95
5803-0319-03	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	313.98
5803-0319-04	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	318.67
5803-0320	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	109.45
5803-0320-01	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	118.71
5803-0320-02	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	111.08
5803-0320-03	STATE CONFERENCE HOTELS	01-7010-0-3800-1000-5800-410-000-000	2,287.90
5803-0320-04	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	297.65
5803-0320-05	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	139.42

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40301316, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Register 001463 - 04/01/2026 **Bank Account COUNTY - COUNTY**

Payment Id	Comment		
Check # 40301316 01	Check Amt 45,050.37 Status Printed	U.S. BANK CORPORATE PAYMENT SYSTEM (000681/1) - continued	
5803-0320-06	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	119.84
5803-0320-07	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	160.42
5803-0320-08	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	447.99
5803-0321	ENTRY TO BOTANICAL GARDENS	01-0650-0-3800-1000-5800-410-000-000	108.00-
5803-0321-01	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	52.72
5803-0321-02	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	67.78
5803-0321-03	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	54.31
5803-0321-04	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	69.40
5803-0321-05	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	50.55
5803-0321-06	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	51.63
5803-0321-07	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	31.19
5803-0321-08	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	80.68
5803-0322	STATE FFA CONFERENCE 3/19-3/24	01-0650-0-3800-1000-4300-410-000-000	752.05
6342-0226-03	FUEL FOR DISTRICT VANS WRESTLING	01-0000-0-1110-4200-4300-410-000-000	126.60
6342-0228	WRESTLING MATS FOR MAT SHACK	01-0000-0-1110-4200-4400-410-000-000	627.23
6342-0301-04	HOTEL AND MEALS FOR STATE WRESTLING QUALIFIERS	01-0000-0-1110-4200-5800-410-000-000	717.09
6342-0301-05	FUEL FOR DISTRICT VANS WRESTLING	01-0000-0-1110-4200-4300-410-000-000	160.15
6342-0301-06	FUEL FOR DISTRICT VANS WRESTLING	01-0000-0-1110-4200-4300-410-000-000	175.00
6342-0301-07	HOTEL AND MEALS FOR STATE WRESTLING QUALIFIERS	01-0000-0-1110-4200-5800-410-000-000	717.09
6342-0301-08	HOTEL AND MEALS FOR STATE WRESTLING QUALIFIERS	01-0000-0-1110-4200-5800-410-000-000	717.09
6342-0305	OPEN AI SUBSCRIPTION - CARRILLO	01-1100-0-1170-1000-5833-410-000-000	20.00
6342-0308-06	3/5-3/8 N BORER CATE CONF LA	01-0000-0-1150-1000-5200-410-000-000	40.00
6342-0309-10	3/9-3/11 E LOPEZ 2026 AERIES SPRING CONF MONTEREY	01-0000-0-0000-3115-5200-410-000-000	363.77
6342-0310	3/9-3/12 M TENA AERIES CONF MONTEREY	01-0220-0-3200-2700-5200-411-000-000	1,065.91
6342-0310-01	3/9-3/11 E LOPEZ 2026 AERIES SPRING CONF MONTEREY	01-0000-0-0000-3115-5200-410-000-000	51.10
6342-0317-02	ST GEORGE INCENTIVES	01-3310-0-5760-1110-4300-410-000-407	50.47
9551-0225	CULINARY CLASS REGISTRATION	01-0650-0-3841-8100-5800-410-000-310	4,151.25
9551-0309	MAKEUP ADVISORY MEETING MEALS	01-6387-5-3800-2700-5800-410-000-000	69.44
9551-0310	CHATGBT AND CANVA	01-0650-0-3800-3110-5833-410-000-000	20.00
9551-0310-01	CTE STUDENT COUNCIL MEETING FOOD FOR YEAR	01-6387-5-3800-2700-4300-410-000-000	69.47
9551-0320	STORAGE CONTAINERS/SYSTEM FOR ASCI	01-0650-0-3801-1000-4300-410-000-323	117.86

Number of Items **1** **45,050.37** **Totals for Register 001463**

2026 FUND-OBJ Expense Summary / Register 001463

01-4200	259.28

Selection Sorted by Check Number, Inv #, Include Address=No, (Org = 905, Source = N, Pay To = N, Payment Method = N, Check Number(s) = 40301316, Summary? = Y, Sort/Group 1 = 1, Sort/Group 2 =)

Register 001463 - Fund/Obj Expense Summary **Bank Account COUNTY - COUNTY**

2026 FUND-OBJ Expense Summary / Register 001463 (continued)

01-4300	15,605.31	
01-4400	3,826.76	
01-5200	10,251.68	
01-5800	9,292.86	
01-5833	303.49	
01-9110*		39,539.38-
Totals for Fund 01	**39,539.38**	**39,539.38-**
11-4300	3,455.00	
11-9110*		3,455.00-
Totals for Fund 11	**3,455.00**	**3,455.00-**
13-4700	1,958.71	
13-9110*		1,958.71-
Totals for Fund 13	**1,958.71**	**1,958.71-**
19-5904	97.28	
19-9110*		97.28-
Totals for Fund 19	**97.28**	**97.28-**
Totals for Register 001463	**45,050.37**	**45,050.37-**

* denotes System Generated entry

Net change to Cash 9110 **45,050.37-Credit**

Board Meeting: 4/16/26					
Action	**Type**	**ID/Name**	**Position**	**Effective**	**Background**
Voluntary	Resignation	1104	CUHS Music Teacher	6/5/26	Voluntary Resignation
New	Position		English/ELD Teacher	7/1/25	CSI Funded
Close	Position		Centennial Math Teacher	6/30/25	Closing
Close	Position		HVAC/Electrician	3/31/25	District Need
New	Position		Maintence/Electrician	4/1/25	District Need
New	Hire	Pinter, Melissa	CUHS PE Teacher	7/1/26	Filling Vacancy
Voluntary	Resignation	Armstrong, Jason	CUHS Principal	6/30/26	Voluntary Resignation
Change	Position	Felton,Justine	CUHS Principal	7/1/26	Changing from Associate Principal II to CUHS Principal
Change	Position	Fredrickson,Shaun	CUHS Associate Principal II	7/1/26	Changing from CUHS Science Teacher to CUHS Principal
New	Hire	Garay, Antonio	Centennial ELD/English Teacher	7/1/26	Filling New Position
Extra Duty/Stipend/Temporary/Coaching Authorizations					
4/1/26	Stipend	Bose, Joe	Teaching on Prep	Monthly	1/7th of Salary
7/1/26	Stipend	Garay, Antonio	Master's Degree	Monthly	Per CITA Contract

Transfer ID	Date	School/Dept	Fund	Resource Code	From Account	Object Code (From)	To Account	Object Code (To)	Amount	One-Time or Ongoing	Reason/ Justification	Requested By	Approved By	Board Approval Date	Notes
146517	03.11.26	Testing	01	0000		4300		5800	$500	1 time	funds needed to pay J. Nelson for providing services for testing incentive lunch	J. Armstrong			
146542	03.13.26	CTE	01	6387	multiple		multiple		$4,700	1 time	correcting goal codes to align to pathways	E. Brown			CTIG
146549	03.13.26	CTE	01	0650		4300		5800	$330	1 time	move funds to align to needs but stay within budget	D. Davisson			welding
146832	03.20.26	Art	01	6770		4400		4300	$3,127	1 time	classroom needs adjusted, moving funds aligns to CSAM	S. Trammell			Prop 28
146835	03.20.26	Art	01	6770		4400		6400	$1,071	1 time	classroom needs adjusted, moving funds aligns to CSAM	S. Trammell			Prop 28
146853	03.23.26	CTE	01	6388		4399		6400	$15,310	1 time	allocating unused funds to align to needs	E. Brown			K12 Strong Workforce
146857	03.23.26	Maintenance	01	8150		4300		5600	$8,000	1 time	moving funds to stay in budget and align to dept needs	J. Fenske			
147003	03.25.26	Custodial	01	0000		4300		5800	$9,538	1 time	moving funds to stay in budget and align to dept needs	J. Fenske			
147028	03.30.26		01	4201		4300		4400	$3,162	1 time	unexpected increased funds, transfer to align to CSAM & dept needs	B. Schreiber			Title
147651	04.07.26	Café	13	5320		4300		5300	$32	1 time	renewal came in slightly higher than expected	S. Magee			

Quarterly Report on Williams Uniform Complaints
Education Code 35186(d)

District: Corning Union High School District

Person completing this form: Jason Armstrong Title: Principal

Quarterly Report Submission Date: April (Month) 2026 (Year)

Date for information to be reported publicly at governing board meeting: 04/16/26

Please check the box that applies:

☑ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials	0	0	0
Teacher Vacancy or Misassignment	0	0	0
Facilities Conditions	0	0	0
TOTALS	0	0	0

Miguel Barriga
Print Name of District Superintendent

Miguel Barriga
Signature of District Superintendent

4/16/26
Date

FEBRUARY/ MARCH	GENRE	DESCRIPTION/ DETAILS
	Graphic Novels	
Guts by Raina Telgemeier		In graphic novel form, Raina Telgemeier relates her struggles with stress and anxiety as a child.
Kindred Dragons Bk 1 by Sarah Mensing		Graphic novel about a brave young girl and the dragon whose life depends on her
Thick as Thieves by Dan Santat		Super- Heroes, Pets, Humour
Refugee by Alan Gratz		Although separated by continents and decades, Josef, a Jewish boy living in 1930s Nazi Germany; Isabel, a Cuban girl trying to escape the riots and unrest plaguing her country in 1994; and Mahmoud, a Syrian boy in 2015 whose homeland is torn apart by violence and destruction, embark on harrowing journeys in search of refuge, discovering shocking connections that tie their stories together
The Great Depression by Tim Stout		Looks at the Great Depression in the United States 1929 . New Deal, 1933-1939
Badboy by Walter Dean Myers		Walter Dean Myers's childhood memories of growing up in Harlem in the 1940s and '50s"
Red Threads by Ila Nguyen- Hayama		Boarding Schools, Friendships, Magic. Fantasy, Teenage girls
Decir adios en cubano by Daniel Miyares	Spanish Graphic Novel	n this graphic novel based on the life of the author's father, 12-year-old Carlos lives in Cuba during the Cuban Revolution and his family makes a harrowing escape to America.
Hombre Perro- Juan el grande el Comienzo by Dav Pilkey	Spanish Graphic Novel	Characters from the 'Dog Man' series as they join forces to stop the Space Cuties from destroying the city.
	Non-Fiction	
Hall of Fame timeline of the game: 150 yrs of Hockey by Don Weekes	Sports	
BASKET BALL: the story of the All-American Game by Kadir Nelson	Sports	"An illustrated history of basketball, highlighting the impact that Black players have had on the sport"
Three Little Words by Ashley Rhodes-Courter	Memoir	Ashley Rhodes-Courter provides an account of her life, focusing on the nine years she spent in Florida's foster care system after being removed from her mother at the age of three, and explaining how her life changed after she was adopted.
Code Name Sapphire by Pam Jenoff		Hannah Martel has narrowly escaped Nazi Germany after her fiancé was killed in a pogrom. When her ship bound for America is turned away at port, she has nowhere to go but to her cousin Lily, who lives with her family in Brussels. Fearful for her life, Hannah is desperate to get out of occupied Europe. But with no safe way to leave, she must return to the dangerous underground work she thought she had left behind
The Nazi Conspiracy: the plot to kill Roosevelt, Stalin, and Churchill by Brad Meltzer		This Young Readers Edition brings the story of a World War II Nazi conspiracy to kill the 'Big Three' world leaders to young readers for the first time"

Selected Poems by Walt Whitman	**Poetry**	
100 Best- Loved Poems by Phillip Smith		
Selected Poems by Langston Hughes		
Early Poems by Robert Frost		
	Hardback Fiction	
A Matter of Murder by Tirzah Price		Lizzie Bennet's beloved sister Jane has just married Darcy's best friend, Bingley, and the Bennet family and Darcy are paying the newlyweds a visitat Bingley's family home, Netherfield Park. It doesn't take long for their country retreat to turn into an investigation, though, when a long-dead body is discovered stuffed up the parlor chimney
Mystery Jams Digs Her Own Grave by Ally Russell		Abandoned in a cemetery and raised in a funeral home, Mystery James, who can see and smell the supernatural, must solve the mystery of a priceless heirloom stolen from her family's business"
And the River Drags Her Down by Jinyun		A girl must deal with the consequences of resurrecting her sister
Special Teams by Fred Bowen		Leo must discover his strengths and find alternative ways to help his football team, especially on Special Teams, when his coach questions whether wide receiver is the right position for him.
The Valley of Lies by Ali Standish		Arthur must do the unthinkable: betray his friends and Holmes or pay the price. Arthur should be happier than ever. He made it into the esteemed Circle of Light, Professor Sherlock Holmes believes he has tremendous talent, and his friendships are stronger than ever
A Sea Monster Conundrum Bk 3 by Lisa Yee		"Olive and her friends investigate ghostly sightings and rumors of a sea monster at their beloved Reforming Arts School, diving deeper to uncover San Francisco's most legendary mystery
The House Saphir by Melissa Meyer		"While attempting to banish the spirit of an infamous murderer from his ancestral home, Mallory, a witch with the ability to see ghosts, finds herself at the center of an investigation for a new murde
The Wish Ring Cipher by Alexander Ott		Friendship, Magic, Neurodiversity, Autism, Detective Mystery
Saltcrop by Yume Kitasei		"In Earth's not too distant future, . . . Skipper, a skilled sailor and the youngest of three sisters, earns money skimming and reselling plastic from the ocean to care for her ailing grandmother. But then her eldest sister, Nora, goes missing. . . . When Skipper and her other sister, Carmen, receive a cryptic plea for help, they set aside their differences and set out across the sea to find--and save--her.
Beth is Dead by Katie Bernet		Told in multiple perspectives, the March sisters discover Beth's body in the woods and work together to identify her killer, until they start to suspect each other
Soulmatch by Rebecca Danzenbaker		In a world where past lives determine your future, a sharp-witted girl confronts a major twist of destiny, embroiling her in a high-stakes game of danger, corruption, and heartbreak

We Fell Apart by E. Lockhart		When eighteen-year-old Mathilda is invited to spend the summer with the father she has never met, she discovers far more than she expected within his seaside home
The Siren and the Star by Colby Cedar Smith		Unable to sing after a traumatic assault, seventeen-year-old Lula travels to Venice with her ensemble where she studies the life and music of Italian composer Barbara Strozzi.
My Mother the Mermaid Chaser by Jamie Jo Hoang		Told from the alternating perspectives of Paul and Ngọc Lan . . . is a haunting story about the intergenerational effects of war, estranged family bonds, and how a teenager discovers a new connection to a lost part of himself.
Alchemy of Secrets by Stephanie Garber		After calling The Watch Man and discovering she will die on Halloween night, Holland St. James must follow a series of breadcrumbs to find the one thing that will save her life
Shiny Happy People by Clay Mcleod Chapman		Sixteen-year-old Kyra teams up with new boy Logan to uncover the truth behind a mysterious drug with disturbing side effects that is plaguing their town.
Confessions from the Group Chat by Jodi Meadows		Social Media, Interpersonal Relationships, School, Libraries
Sundown Girls by L.S. Stratton		Naomi is having a hard time rediscovering who she is. For 15 years, she lived with a kidnapper who she believed was her only family. After her faux mother's arrest, Naomi is reunited with the family and the name that she lost, but she's having a hard time fitting in. She feels disconnected from her family and can't help but reflect on all the good memories she has of her kidnapper. To encourage family bonding, Naomi's parents arrange for a trip to the small town of Sparksburg, Virginia. As Naomi tries to navigate her new family dynamic, she digs into the town's history and uncovers its ugly roots. When young girls go missing, Naomi enlists the help of a cute local boy and ghosts to search for the perpetrator, even at the risk of becoming a missing girl herself--again. Stratton's supernatural thriller explores the darkness that lingers in sundown towns and the forgotten stories of their victims. While the mystery will draw readers in, Naomi's transformation and acceptance of her past will tug at heartstrings.
Oh, Give Me a HOME by Jane Kurtz		In elementary school, Jane knows that Maji, Ethiopia, cool and green, perched on a mountainside of waterfalls and monkeys, is the perfect place to live. Or it would be perfect if she had a pet or a best friend.Jane is full of ideas that include schemes for an animal to play with. A real pet, not the dik dik that dies, the monkey that tries to bite her fingers, nor the elusive cat that lives in the shed and has just absconded with her litter of kittens. But her plans are derailed as Jane learns she is to move back to America with her family. America and Africa collide as Jane tries to answer the simple question, "Where am I from?" Entering grade school in suburban America for the first time, will she find a best friend a continent away from her real life in Africa? Or is America-where she meets her relatives for laughter and frolicking and big holiday meals-her real home?
	Paperback Fiction	
Cold Cold Bones by Kathy Reichs		A forensic anthropologist discovers a very fresh human eyeball in a box on her porch with coordinates etched into it that point to a murder at a Benedictine monastery.
Old Yeller by Fred Gipson		In the late 1860s in the Texas hill country, a big yellow dog and a fourteen-year-old boy form a close, loving relationship.
The Babystitter III by R.L.Stine		Jenny survived the last baby-sitting job that nearly killed her, but when she takes another job and the phone rings, she hears a familiar voice from the grave!

Rogue War by Bill Kellan		Terrorism, War Stories, Adventure/ Action
In the time of Butterflies by Julie Alvarez		Gives a fictionalized account of four sisters in the Dominican Republic under the dictatorship of General Trujillo.
Oliver Twist by Charles Dickens		
We're Not Safe Here by Rin Chupeco		Wispy Falls is safe. The town motto is even 'You'll be safe here!' But you arn't safe in the woods that surround the town. In the woods, there are monsters. People go missing in the woods. And sometimes the monsters don't stay in the woods. . .
Seven All Alone by Kirsty McKay		Ten years ago, seven children were kidnapped and help captive by their bus driver. Now, they are thrust back together on a trip to the mountain, cut off from civilization and hunted by an unknown killer. And this time, there's no way they'll all make it out alive
Escape from the USS Indianapolis by Andy Marino		The end of World War II is finally in sight. The Nazis have been defeated in Europe, and Albie hopes that means he and his brother, Joe, can get back to normal life. Or as normal as life can be following the death of their parents. But the war against Imperial Japan still rages, and when Joes given a new assignment on the USS Indianapolis, Albie refuses to be left behind. Even if that means sneaking aboard and heading out to sea with the crew
Rhapsody Smith- Ice Angel by Lorna Nicholson Schultz		Women's Ice Hockey, 1990 World Cup, Mysteries, teamwork
The Butterfly's Sting by Abbie Harlow		"Never again. That's what seventeen-year-old Bo Clark has promised her two younger siblings ever since they were put in separate foster homes--a situation that nearly turned deadly for her little brother. Bo will do anything to keep that promise. Even if it means enduring the abuse of Uncle Jack, their new guardian. When Jack discovers that Bo has a talent for boxing, he signs her up for an underground fight club tournament, which could bring in enough money for her to move out with her siblings as soon as she turns eighteen.

March 16, 2026

CDW Government LLC
230 N. Milwaukee Ave.
Vernon Hills, IL 60061
ATTN: Justin Schwier

Award: 470 No. 260016829 RFP No. 2026-01

Dear Justin Schwier

This letter will confirm our intent to purchase various equipment and services up the amount of $83,287.35 from your company during the next E-rate Funding Year 29 (07/01/2026 to 09/30/2027). Purchase and/or installation of associated bill of materials can begin as early as April 1, 2026, or upon the execution of a district purchase order, whichever is later.

The procurement of these products and services will be dependent upon the award of associated E-rate funding and a purchase order for the District's portion will be issued upon receipt of an approved Funding Commitment Decision Letter (FCDL). Additional terms and conditions are outlined in "E-rate Supplemental Terms and Conditions" contained in the associated RFP. The District reserves the right to extend the intent to purchase for four additional annual terms through September 30, 2031.

Even after award of contract(s) and/or E-rate funding approval is obtained, the District may or may not proceed with the project, in whole or in part. Execution of the project, in whole or in part, is solely at the discretion of the District.

To accept these terms and conditions, please sign below and return by email to Matthew Jardin at mjardin@corninghs.org. Please mail a copy with your original signature as soon as possible.

We will be unable to complete our E-Rate application process without full execution of this document by both parties.

Sincerely,

Miguel Barriga

Print Name: Miguel Barriga
Title: Superintendent
Corning Union High School District

Service Provider Agreement:

Print Name:
Title:
CDW Government LLC

CHARGELAB

3/6/26 | Renewal | Corning Union High School | 7 L2 ports (WiFi) | 57740040528

Corning Union High School

Matt Jardin
mjardin@corninghs.org
530-824-8001 ext. 155

Miguel Barriga
mbarriga@corninghs.org

Reference: 20260313-155217024
Quote created: March 13, 2026
Quote expires: March 31, 2026
Quote created by: Scott Kaptur
Director of Account Management
scott.kaptur@chargelab.co
+13015123409

Comments from Scott Kaptur

Includes 2 bridge service coving the period of May 8, 2026-July, 8 2026
To be invoiced on July 1, 2026.

Products & Services

Item & Description	Quantity	Unit Price	Total
ChargeLab Basic Plan - Level 2 port - Bridge Period OCPP charger networking: Dashboard, reporting, access control, pricing mgmt., revenue collection, power mgmt., Spark™ AI, and 24/7 support. Monetized chargers will incur a $0.50 + 8% transaction fee.	7	$144.00	$171.36 after 83% discount for 1 year
ChargeLab Basic Plan - Level 2 port - 3 year OCPP charger networking: Dashboard, reporting, access control, pricing mgmt., revenue collection, power mgmt., Spark™ AI, and 24/7 support. Monetized chargers will incur a $0.50 + 8% transaction fee.	7	$389.00	$2,042.25 after 25% discount for 3 years

One-time subtotal	$2,213.61
	after $1,517.39 discount
Total	**$2,213.61**
Total contract value	**$2,213.61**

Sales tax & fees

Plus applicable taxes. Final total to be paid will be reflected in invoice.

Terms & conditions

If "ChargeLab Network Plan" is included in this quote, by signing this document Corning Union High School agrees to the Site Host Terms available at https://chargelab.co/terms-and-conditions

Payment terms

Due upon receipt of invoice.

Marketing permissions

For the duration of this Agreement, Customer grants ChargeLab permission to use any current name or logo of Customer for marketing, sales, public relations, or financial materials. This includes social media posts that may be used to promote the businesses of both ChargeLab and Customer.

Signature

Before you sign this quote, an email must be sent to you to verify your identity. Find your profile below to request a verification email.

Miguel Barriga
mbarriga@corninghs.org

Miguel Barriga

Questions? Contact me

Scott Kaptur
Director of Account Management
scott.kaptur@chargelab.co
+13015123409

ChargeLab USA, Inc.
124 Broadkill Rd #1104
Milton, DE 19968-1008

Dropbox Sign

Audit trail

Title	3/6/26 | Renewal | Corning Union High School | 7 L2 ports...
File name	redir
Document ID	80b7f3d2c2047a6f102e1ccd523680317b4309cf
Audit trail date format	MM / DD / YYYY
Status	Signed

This document was signed on app.hubspot.com

Document History

SENT	**03 / 20 / 2026** 16:30:11 UTC	Sent for signature to Miguel Barriga (mbarriga@corninghs.org) from esign@hubspot.com IP: 54.174.52.22
VIEWED	**03 / 20 / 2026** 16:30:52 UTC	Viewed by Miguel Barriga (mbarriga@corninghs.org) IP: 205.154.156.37
SIGNED	**03 / 20 / 2026** 20:12:43 UTC	Signed by Miguel Barriga (mbarriga@corninghs.org) IP: 205.154.156.37
COMPLETED	**03 / 20 / 2026** 20:12:43 UTC	The document has been completed.

MEMORANDUM OF UNDERSTANDING
Data Sharing

This Memorandum of Understanding, hereinafter referred to as "MOU," is entered into for the sharing of data between **Shasta Tehama Trinity Community College District ("Shasta College") and Corning Union High School District ("CUHSD"),** hereinafter referred to collectively as the "Parties" for the purpose of sharing information between the Parties in a manner consistent with controlling law, including but not limited to the Family Educational Rights and Privacy Act of 1974, 20 U.S.C. § 1232(g) ("FERPA") and California law (Education Code section 49060 et seq.). The term "District" shall apply to any K-12 school district, County Office of Education, or college district named in this agreement.

RECITALS

WHEREAS, Shasta College is a postsecondary educational institution that works to create clear pathways from an adult school student's learning experience to their first day on the job; and

WHEREAS, FERPA, Code of Federal Regulations, title 34, section 99.31, subdivision (a)(6), and California Education Code section 49076, subdivision (a)(2)(E) allow school districts to disclose personally identifiable student information to organizations conducting certain studies for or on behalf of the education agencies for purposes of developing, validating, or administering predictive tests, and improving instruction; and

WHEREAS, Shasta College will collect, analyze, and share student data ("Data") in order to study, evaluate, and track performance and improve success from adult school through university. To that end, Shasta College will coordinate the process of educational institutions sharing academic performance data concerning students who have attended or who are attending their institutions by facilitating the transfer (through secure upload) of Data from educational institutions, ensuring the confidentiality of records and their consistency with FERPA guidelines, and providing technical assistance to educational institutions; and

WHEREAS, the Parties desire to study, evaluate and improve their respective educational programs through the analysis of academic performance data concerning the students who have attended or who are now attending their educational institutions. It is necessary, therefore, for the Parties to share local education authority ("LEA"), school, and grade-level data on a reciprocal basis so that they may study, evaluate and analyze their respective educational programs.

THEREFORE, the Parties mutually agree as follows:

1. Personally Identifiable Information

The student Data to be disclosed between the Parties will consist of the personal identifiable student information including, but not limited to, the following:

First Name	Gender	Transcripts
Last Name	Student Number	Demographic Information
Date of birth	Graduation Date	Course taking patterns

2. Purpose

The purpose for which the Data is disclosed to the Parties is to study, evaluate and improve their respective educational programs through the analysis of academic performance data concerning the students who have

attended or who are now attending their educational institutions. Such studies will assist in improving instruction and developing, validating, or administering predictive tests regarding the Data.

3. Scope of Data Sharing

The Data shall be shared per instruction from Shasta College through a secure upload process. Data shall be provided to Shasta College in the manner and form as specified in this MOU. CUHSD shall have access to this data as set forth in the executed Data Sharing form. Any data received pursuant to this MOU shall remain stored in a read/write database no longer than ten years from the date the data is first received.

a. Parties will not post the Data disaggregated by LEA or school on any website but will make it available to district superintendents and site principals (when applicable to specific school sites).
b. Parties will not use Data of other schools in advertisements or public comparisons but do have the ability to use their own district/school data.
c. Parties will have a mutually agreed upon schedule of Data extract dates and specific demographic formats to be received.
d. District staff will provide the Data extract on the dates specified;

4. Confidentiality

The Parties will maintain the confidentiality of any and all student data exchanged by each as a part of this MOU. The confidentiality requirements under this paragraph shall survive the termination or expiration of this MOU or any subsequent agreement intended to supersede this MOU. To ensure the continued confidentiality and security of the student data processed, stored, or transmitted under this MOU, the Parties shall establish a system of safeguards that will at minimum include the following:

a. Procedures and systems that ensure all student records are kept in secured facilities and access to such records is limited to personnel who are authorized to have access to said data under this section of the MOU.
b. Procedures and systems that shall require the use of secured passwords to access computer databases used to process, store, or transmit data provided under this MOU.
c. Procures and systems, such as good practices for assigning passwords, shall be developed and implemented to maintain the integrity of the systems used to secure computer databases used to process, store, or transmit data provided under this MOU.
d. Procedures and systems that ensure that all confidential student data processed, stored, and/or transmitted under the provisions of this MOU shall be maintained in a secure manner that prevents the interception, diversion, or other unauthorized access to said data. Such measures will be no less protective than those used to secure each of the Parties own data of a similar type.
e. The procedures and systems developed and implemented to process, store, or transmit data provided under this MOU shall ensure that any and all disclosures of confidential student data comply with all provisions of FERPA and California law relating to the privacy rights of students, such as but not limited to, Education Code section 49060 et seq. and the Code of Federal Regulations, title 34, section 99.31, insofar as such laws are applicable to the parties to this MOU.
f. Access to any personally identifiable information included in the data under this MOU shall be restricted to those individuals with a legitimate interest in order to carry out the purposes set forth above in this MOU.

5. Data Breach Notification

Upon becoming aware of any unlawful or unauthorized access to student data shared pursuant to this MOU, the Parties agree to the following measures:

a. Promptly notify the other Party of the suspected or actual incident; promptly investigate the incident and

provide the other Party with detailed information regarding the incident, including the identity of the effected users;

b. Assist the other Party in notifying the affected users and effected persons;
c. Utilize commercially reasonable steps to mitigate the effects and to minimize any damages resulting from the incident.

6. Destruction of Confidential Information

The Parties shall destroy all confidential information obtained under this MOU when it is no longer needed for the purpose for which it was obtained as specified in this MOU, subject to state and federal laws regulating record retention. Nothing in this MOU authorizes the Parties to maintain data beyond the time period reasonably needed to complete the purposes of this MOU. Data in physical form shall be destroyed by securely shredding the documents containing the confidential information. Data in electronic form shall be destroyed by deleting the data stored on the computer's hard drive and deleting all backups of the data. If the data in electronic form is stored on multiple computers, it must be deleted using these measures on each computer.

7. Indemnification

Each party shall indemnify, defend, and hold harmless the other party, its officers, board members, agents, employees, volunteers and authorized representatives from and against any and all claims, liabilities, and losses whatsoever (including, but not limited to, claims, liens, causes of action, judgments, expenses, damages to property and injuries to or death of persons) occurring or resulting to any and all persons, firms, or corporations to the extent such claims, liabilities, and losses arise out of or are connected to, the indemnifying Party's action or inaction related to this MOU.

8. Entire Agreement

This document states the entire agreement between the Parties with respect to its subject matter and supersedes any previous and contemporaneous or oral representations, statements, negotiations, or agreements.

9. Execution

Each of the persons signing this MOU on behalf of a Party or entity other than a natural person represents that he or she has authority to sign on behalf and to bind such Party.

10. Severability

If any provision of this MOU is held to be illegal, invalid, or unenforceable under present or future laws effective during the term of this MOU such provision shall be fully severable. This MOU shall remain in full force and effect unaffected by such severance, provided that the severed provision(s) are not material to the overall purpose and operation of this MOU.

11. Waiver

Waiver by any signatory to this MOU of any breach of any provision of this MOU or warranty of representation set forth herein shall not be construed as a waiver of any subsequent breach of the same or any other provision. The failure to exercise any right under this MOU shall not operate as a waiver of such right. All rights and remedies provided for in this MOU are cumulative.

12. Modification and Amendments

This MOU may be amended or modified at any time by mutual written agreement of the authorized representatives of the Parties hereto. The Parties further agree to amend this MOU to the extent amendments are required by an applicable law or policy issued by an appropriate regulatory authority if the amendment does not materially affect the provisions of this MOU. However, if new laws, policies, or regulations applicable to the Parties are implemented which materially affect the intent of the provision of this MOU, the authorized representatives of the signatories to this MOU shall meet within a reasonable period of time, e.g. 20 business days from the date of notice of such change of law, policy, or regulations, to confer regarding how and/or if those laws, policies, or regulations will be applied or excepted.

13. Term and Termination

This MOU takes effect upon signature by the authorized representative of each Party. This MOU may be terminated, without case, by either party upon thirty (30) days written notice of termination to the other party. Notice of termination shall be sent or otherwise delivered to the person signing this MOU.

14. Counterparts

This MOU may be executed in counterparts, each of which when executed and delivered will be deemed an original, and all of which together will constitute one instrument.

15. Governing Law and Venue

This MOU and the legal relations between the Parties shall be governed by and construed according to California law. Any action to enforce this MOU shall be brought in the appropriate court having jurisdiction over matters arising in the County of Shasta, California.

16. Pupil Records

The Parties agree to the following, with regard to pupil records, as that term is defined by Education Code section 49073.1 ("Pupil Records") and covered information, which means personally identifiable information or materials as defined by Business and Professions Code section 22584 ("Covered Information").

1. Pupil Records Property of District. All Pupil Records are and will continue to be the property of and under the control of the District. The parties agree that as between them, all rights, including all intellectual property rights in and to Pupil Records shall remain the exclusive property of the District.

2. Pupil-Generated Content. Notwithstanding the provisions of section 1, pupils shall retain ownership and control of pupil-generated content, if any (as that term is defined by Education Code section 49073.1(d)(4)). Parties shall make all pupil-generated content, if any, available to the pupil who created it and provide a process by which a pupil can transfer his or her pupil-generated content to a personal account. If it is ever determined that pupil-generated content will be stored as part of this MOU, within thirty (30) days of that determination, Parties shall provide a written description of the process it will provide to pupils in compliance with this section.

3. Use of Information in Pupil Records. Parties may not and will not use any Pupil Record or information in a Pupil Record for any purpose other than those required or specifically permitted by the MOU.

4. Personally Identifiable Information. Parties shall provide a process by which the eligible pupil can review the personally identifiable information in an account created for the pupil's academic-related records and correct erroneous information. If such an account is ever created, within thirty (30) days of the creation of such account, Parties shall provide the District with a written description of the process it will provide to pupils in compliance with this section.

5. Security and Confidentiality of Pupil Records. Parties will access, store and use Pupil Records in accordance with commercial best practices, including appropriate administrative, physical, and technical safeguards, to secure such data from unauthorized access, disclosure, alteration, and use. Such measures will be no less protective than those used to secure Parties' own data of a similar type. Without limiting the foregoing, Parties warrant that all Pupil Records will be encrypted in transmission via web interface using SSL or for file transfers, a Secure FTP site.

In addition, Parties will use industry-standards and up-to-date security tools and technologies such as anti-virus protections and intrusion detection methods in providing services under the Agreement and/or this Addendum.

Parties will designate employees or agents it holds and will hold primarily responsible for meeting the Party's duties to securely maintain and protect Pupil Records. Parties will ensure that the designated persons have or will receive all training and information necessary to meet the Party's duties to securely protect and maintain Pupil Records. The designation of employees or agents required under this section does not relieve a Party of any of its duties under the law or the MOU, nor relieve the Parties of any liability for any breach thereof.

6. Unauthorized Disclosure. Immediately upon becoming aware of an unauthorized disclosure of Pupil Records, or of circumstances that could have resulted in unauthorized access to or disclosure or use of Pupil Records, the applicable Party will notify the other Party, fully investigate the incident, and cooperate fully with the District's investigation of and response to the incident. Except as otherwise required by law, CUHSD will not provide notice of the incident directly to pupils whose personally identifiable information was involved, to regulatory agencies, or to other entities, without prior written permission from the District. District may, by written request, direct CUHSD to provide notice of the incident directly to pupils whose personally identifiable information was involved or to regulatory agencies or other entities.

7. Retention of Pupil Records. The Parties hereby certify that Pupil Records shall not be retained or available to the Parties, including any subcontractors, partners, or associated entities of the Parties, following completion of the terms of this MOU. Notwithstanding the foregoing, Parties may maintain pupil-generated content (as that term is defined by Education Code section 49073.1(d)(4)), if any, upon completion of the term of this MOU if, and only if, the eligible pupil chooses to establish or maintain an account with a Party for the purpose of storing the pupil-generated content and the Party receives the written permission to establish or maintain the pupil's account.

In furtherance of the foregoing, upon termination or expiration of the MOU, Parties will ensure that all Pupil Records are securely returned or destroyed as directed by the District. Transfer to the District or a third party designated by the District shall occur within a reasonable period of time, and without significant interruption in service. Parties shall ensure that such transfer/migration uses facilities and methods that are compatible with the relevant systems of the District or its transferee, and to the extent technologically feasible, that the District will have reasonable access to Pupil Records during the transition. In the event that the District requests destruction of any Pupil Records, Parties agree to securely destroy all Pupil Records in its possession and in the possession of any subcontractors or agents to which the Parties might have transferred Pupil Records. The Parties agree to provide documentation of data destruction to the District.

8. Federal Educational Rights and Privacy Act. Parties agree to assist in maintaining the privacy of Pupil Records as may be required by State and Federal law, including but not limited to the Protection of Pupil Rights Amendment (PRRA), , the Family Educational Rights and Privacy Act (FERPA), and the Student Online Personal Information Protection Act (SOPIPA).

Parties will provide access to Pupil Records, including deidentified information, only to its employees and subcontractors who need to access the data to fulfill Parties' obligations under the MOU. Parties will ensure that employees and subcontractors who perform work under the MOU have read, understood, and received appropriate instruction as to how to comply with the data protection provisions of this MOU. If Parties will have

access to "education records" for the District's students as defined under FERPA, Parties acknowledge that, for the purposes of the MOU, it will be designated as a "school official" with "legitimate educational interests" in the District education records, as those terms have been defined under FERPA and its implementing regulations, and the Parties agree to abide by the limitations and requirements imposed on school officials by FERPA and its implementing regulations. Parties will use the education records only for the purpose of fulfilling its duties under the MOU, and will not share such data with or disclose it to any third party except as provided for in this MOU, required by law, or authorized in writing.

9. No Targeted Advertising. Parties will not use Pupil Records for advertising or marketing purposes unless such use is specifically authorized by this MOU or otherwise authorized in writing by the District. Parties will not use Pupil Records to engage in targeted advertising. Parties are prohibited from mining Pupil Records for any purposes other than those agreed to by the parties.

THE PARTIES, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

CORNING UNION HIGH SCHOOL DISTRICT

Miguel Barriga
(Signature of Authorized Representative)

Miguel Barriga
Printed Name

Superintendent
Title

April 2, 2026
Date

SHASTA-TEHAMA-TRINITY JOINT COMMUNITY COLLEGE DISTRICT

(Signature of Authorized Representative)

Printed Name

Title

Date

2026-2027 Designation of CIF Representatives to League

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE no later than June 26, 2026.**

Corning Union High School School District/Governing Board at its April 16, 2026 meeting,
(Name of school district/governing board) (Date)
appointed the following individual(s) to serve for the 2026-2027 school year as the school's league representative:

PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES

NAME OF SCHOOL Corning Union High School
NAME OF REPRESENTATIVE John Studer POSITION Athletic Director
ADDRESS 643 Blackburn Ave. CITY Corning ZIP 96021
PHONE 530-824-800 FAX 530-824-8005 E-MAIL jstuder@corninghs.org

****

NAME OF SCHOOL Corning Union High School
NAME OF REPRESENTATIVE Justine Felton POSITION Athletic Administrator
ADDRESS 643 Blackburn Ave. CITY Corning ZIP 96021
PHONE 530-824-8000 FAX 530-824-8005 E-MAIL jfelton@corninghs.org

****

NAME OF SCHOOL Corning Union High School
NAME OF REPRESENTATIVE Scott Fairley POSITION WSL Commissioner
ADDRESS 643 Blackburn Ave. CITY Corning ZIP 96021
PHONE 530-824-8000 FAX 530-824-8005 E-MAIL sfairley@charter.net

****

NAME OF SCHOOL
NAME OF REPRESENTATIVE POSITION
ADDRESS CITY ZIP
PHONE FAX E-MAIL

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Miguel Barriga Signature Miguel Barriga

Address 643 Blackburn Ave. City Corning Zip 96021

Phone 530-824-8000 Fax 530-824-8005

PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE

CONSULTING SERVICES AGREEMENT

This Agreement is entered into effective the 30th day of March, 2026 by and between Foster & Foster Consulting Actuaries, Inc. ("Consultant"), a corporation with principal offices located at 13420 Parker Commons Boulevard, Suite 104, Fort Myers, Florida 33912 and Corning Union High School District ("Customer").

The following shall govern the provision of consulting services by Consultant to Customer.

1. Consulting Services. Consultant shall provide the consulting services described on Schedule 1 attached hereto.

2. Compensation to Consultant. Customer shall pay Consultant for the consulting services described on Schedule 1 attached hereto the compensation set forth on Schedule 2 attached hereto.

3. Term and Termination. (a) Term. This Agreement shall commence on the date first written above and shall continue in effect until December 31, 2027, or until all consulting services described on Schedule 1 have been performed, whichever occurs first, unless sooner terminated in accordance with the provisions of this Agreement. (b) Termination Without Cause. This agreement may be terminated at any time by either party upon sixty (60) days prior written notice to the other party. (c) Termination With Cause. Either party shall have the right to terminate this Agreement upon the failure of either party to observe any of the covenants and agreements required to be observed by it under this Agreement, and such failure continues for a period of thirty (30) days after written notice thereof. (d) Rights and Obligations after Termination. Termination of this agreement shall not relieve either party of any rights or obligations arising out of the Agreement prior to termination, with the exception that the amount of the final payment that shall be made by Customer shall be based solely upon the percentage of work that was completed by Consultant.

4. Customer Will Provide Information. Customer shall provide Consultant with the information necessary for Consultant to provide the consulting services described on Schedule 1 attached hereto.

5. Authorization to Acquire Information. Customer hereby authorizes Consultant to acquire the necessary information reasonably required by Consultant to provide the consulting services described on Schedule 1 attached hereto from any agency, agencies, source or sources.

6. Customer's Right to Provide Information. Customer represents and warrants to Consultant that it has the right to provide the information that will be given by Customer to Consultant, or which will be acquired by Consultant pursuant to paragraphs 4 and 5 above.

7. Limitation on Services. Customer understands that Customer retains sole authority and responsibility for the operation and design of all Customer's employee benefit plans.

8. Ownership of Systems and Materials. All systems, programs, operating instructions, forms and other documentation prepared by or for Consultant shall be and remain the property of Consultant. All data source documents provided by Customer shall remain the property of Customer.

9. Indemnification. (a) By Customer. Customer hereby agrees to defend and indemnify Consultant and hold Consultant harmless against any claims, injury, costs or damages (including actual attorneys' fees incurred) resulting from Customer's gross negligence or willful misconduct. (b) By Consultant. Consultant hereby agrees to defend and indemnify Customer and hold Customer harmless against any claims, injury, costs or damages (including actual attorneys' fees incurred) resulting from Consultant's gross negligence or willful misconduct.

10. General.

a. Relationship of the Parties. The relationship between Consultant and Customer established by this Agreement is that of independent contractors. Consultant and Customer shall each conduct its respective business at its own initiative, responsibility, and expense, and shall have no authority to incur any obligations on behalf of the other.

b. Force Majeure. No party shall have liability for damages or non-performance under this Agreement due to fire, explosion, strikes or labor disputes, water, acts of God, war, civil disturbances, acts of civil or military authorities or the public enemy, transportation, facilities, labor, fuel or energy shortages, or other causes beyond that party's control.

c. Entire Agreement. This Agreement and the Schedules attached hereto contain the entire agreement between the parties and supersedes all previous agreements and proposals, oral or written, and all negotiations, conversations, or discussions between the parties related to the subject matter of this Agreement. This Agreement shall not be deemed or construed to be modified, amended, rescinded, canceled or waived in whole or in part, except by written amendment signed by both of the parties hereto.

11. Confidentiality. Consultant recognizes that its work will bring it into close contact with confidential information of Customer, including personal information about employees of Customer. Consultant agrees not to disclose anything that is the confidential information of Customer, or that is proprietary to Customer, including its software, its legacy applications, and its databases, to any third party.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as set forth below.

"CONSULTANT"
FOSTER & FOSTER CONSULTING ACTUARIES, INC.

Signed: Luis Murillo

By: Luis Murillo

Title: Senior Consulting Actuary

Date: March 30, 2026

"CUSTOMER"
CORNING UNION HIGH SCHOOL DISTRICT

Signed: Miguel Barriga

By: Miguel Barriga

Title: Superintendent

Date: April 17, 2026

SCHEDULE 1

For the purposes of this Agreement, "consulting services" shall include the following services provided by Consultant to Customer:

Consulting reports including all actuarial information necessary for Customer to comply with the requirements of current GASB accounting standards 74/75 related to retiree health benefits for two years, including one full valuation and one "roll-forward" valuation. Study results can be split by up to four employee classifications.

Services do not include Consultant's in-person attendance at any meetings. Services also do not include a separate funding valuation unless requested by Customer.

SCHEDULE 2

Customer shall pay Consultant for the retiree health valuation report based on the full valuation a total of $4,000. One-half, or $2,000 shall be due within 30 days of the commencement of work by Consultant. One-half, or $2,000 shall be due within 30 days of the delivery by Consultant to Customer of the draft consulting report for the full valuation (or within 30 days of contract termination, if earlier). Customer shall also pay Consultant for the retiree valuation report based on the "roll-forward" valuation a total of $2,000 within 30 days of the delivery by Consultant to Customer of the draft consulting report for the "roll-forward" valuation (or within 30 days of contract termination, if earlier)

If Consultant receives a non-refundable deposit from Customer of $1,800 by June 1, 2026, the full valuation fee shown above shall be reduced by 10%.

AgSTEP

Agriculture Systems Training Expansion Program

Presented April 16, 2026 to:
Corning Union High School District Board

A blingual, competency-based noncredit certificate expanding across California's community colleges

Shasta College

The Problem AgSTEP is Solving

2.3M+
California adults with some college but no credential

1 in 3
Agricultural workers at risk from automation

60%
Farmworkers who want to return to school

Traditional education was not built for these workers. They have skills. They need the credential and the onramp.

Shasta College

What Is AgSTEP?

AgSTEP is an expansion of the AgTEC Initiative* California's first non-credit, bilingual, competency-based agriculture certificate delivered through the community college system.

Focus population: current farmworkers and individuals interested in developing and verifying knowledge, skills, and abilities for agriculture.

Fourteen, industry-aligned competencies equivalent to five noncredit classes.

Students advance when they demonstrate mastery.

*Clovis, Coalinga, Fresno, Lemoore, Merced, Reedley

Shasta College

Pillars That Make This Work

1 **Employers**

2 **Students**

3 **Colleges**

4 **Community Partners**

This work moves best, when everyone works together.

Shasta College

How Competency-Based Education Works

Traditional Model	CBE Model
Progress based on seat time	Progress based on demonstrated mastery (demonstration of applied knowledge, skills, and abilities – KSA)
Fixed semester pace for all students	Students advance when they prove the KSA
Prior experience not formally recognized	Prior learning assessed and credited prior to starting competencies, or can serve as a scaffold for CBE learning
One-size grading: A through F, based on cumulative assignments	Mastery / Mastery+ / Not Yet Mastered – must achieve 80% threshold for EVERY final assessment element (no averages)
Rigid schedule & classroom required	Flexible pacing, hybrid, bilingual delivery

The standard is mastery. Every student, every time.

Shasta College

Noncredit Courses - Competencies

Noncredit Courses	Unit Value	Competencies	Units Value
AGAT 351: Agricultural Technical Literacy	2	Digital Literacy	1
		Applied Technical Reading	0.5
		Applied Technical Writing	0.5
AGAT 352: Agricultural Systems	3	General Agricultural Systems Fundamentals	
		Animal Production Systems	1
		Crop Production Systems	1
			1
AGAT 353: Agricultural Safety	2	Basic Safety	0.5
		Tool Operation	0.5
		Food Safety	1
AGAT 354: Equipment Operation, Configuration, & Troubleshooting	3	Basic Equipment Operation	1
		Basic Equipment Configuration	0.5
		Basic Equipment Troubleshooting	1.5
AGAT 355: Workplace Effectiveness	2	Industry Communications	0.5
		Employability Skills	1.5

Timeline

1. **Identify community and ag industry partners** (March/April)
2. **Meet with local ag industry partners to review curriculum** (April)
3. **Shasta College curriculum approval** (April – Oct)
4. **Kickoff Event in Tehama** (May 13)
5. **Recruit students for Spring 2027 launch!** (summer-fall)

Shasta College

Goals

Step 1: Initial Program (Spring 2027)

Step 2: Add credit option (Spring 2028)

Step 3: Potential for Dual Enrollment (TBD)

Step 4: Build out to Associate degree in Agriculture Technology (TBD)

Shasta College

Space Needs: Rodgers Ranch is ideal

Shasta College will provide the equipment needed for the program; we need the right space in Tehama County.

1. Access to electrical power
2. Access to wifi/internet
3. Access to a computer printer (if no printer, space to set one up)
4. Access to space to drive a small tractor or riding lawnmower
5. Secure space to store equipment (or space to locate a C Train storage unit)
6. Space to use an Amatrol simulated system (table, access to power)
7. Tables/desks and chairs
8. Physical space to use as a "confined space" for safety competencies
9. Access to a food facility, kitchen, or a space that can be used for food safety competency
10. Afternoons, early evenings, potentially Saturdays
11. Bonus: space for staff to meet with potential students to help them apply to the college, orientation (Corning High Library? Other community space at the high school?)

Shasta College

Questions?

Curriculum: Mitch Barker, AGMA/CONS Part Time Faculty, mjbarker@shastacollege.edu

CBE Logistics: Buffy Tanner, Director of Innovation, btanner@shastacollege.edu, 530-242-7714

Shasta College

Shasta College

SHASTA-TEHAMA-TRINITY JOINT COMMUNITY
COLLEGE DISTRICT
P.O. Box 496006
Redding, CA 96049-6006

Sample

MEMORANDUM OF AGREEMENT
Use of Facilities

Facility Requested: **Red Bluff Joint Union High School District**

THIS AGREEMENT ("Agreement") is made by and between the Shasta-Tehama-Trinity Joint Community College District ("District") a community college district organized and existing pursuant to the laws of the State of California ("State"), and **Red Bluff Joint Union High School District** ("Organization"), organized and existing pursuant to the laws of the State. The District and the Organization may be referred to herein individually as "Party" and collectively as "Parties."

Section 10900 et seq. of the State Education Code authorizes and empowers public school districts and other public entities to cooperate and to enter into agreements for purposes of organizing, promoting and conducting joint educational and recreational programs.

The District operates a community college and related Extended Education facilities known as Shasta College for the purpose of providing educational and recreational programs.

DATES OF REQUESTED FACILITY USE: Mutually agreed upon by District and Organization

CERTIFICATE OF INSURANCE: District shall provide the Organization with a Certificate of Insurance, specifically indicating participant inclusion, and showing that coverage includes comprehensive general liability insurance including bodily injury, property damage, and auto liability of at least $1,000,000 combined single limit, and providing for 30 days prior written notice by the insurance company of cancellation, intent not to renew, or material change in coverage. District shall also provide an Additional Insured Endorsement showing Organization as an additional insured.

INDEMNITY AND HOLD HARMLESS AGREEMENT: Notwithstanding any insurance coverage which may be in effect, and in addition to any additional undertakings referred to herein, District agrees at all times to protect, indemnify and hold the Organization, its Board of Directors, officers, members, representatives, agents, guests, invitees, and/or employees of the Organization free and harmless, and to provide legal defense from any and all liabilities, claims, losses, judgments, damage, demands or expenses resulting from the District's use or occupancy of the Organization's facilities and/or the active or passive negligence of the District or of the Organization, its Board of Directors, officers, members, representatives, agents, guests, invitees, and/or employees, specifically including, without limitation, any liability, claim, loss, judgment, damage, demand, or expense, arising by reason of:

1. The loss of or damage to any of the Organization's facilities including any building, structure or improvement thereon, or any equipment to be used therein; or
2. The injury to or death of any person including, but not limited to, the officers, members, representatives, agents, guests, invitees, and/or employees of the user or of the Organization; or
3. Damage to any property arising from the use, possession, selection, delivery, return, condition or operation of the Organization's facilities.

District further agrees to reimburse the Organization for all liabilities, claims, losses, judgments, damage, demands, expenses, fines, penalties, including reasonable attorney's fees imposed or incurred by the Organization because of the District's use or occupancy of the Organization's facilities and/or active or passive negligence of the District or of the Organization, its Board of Trustees, officers, members, representatives, agents, guests, invitees, and/or employees.

PROGRAMS: District agrees to provide the program(s) and/or course(s) as determined by student need and agreed upon by the District and Organization. Program(s) and/or course(s) will remain in effect unless enrollment is insufficient to justify the continuance of the program(s) and/or course(s).

FEE SCHEDULE: (select one)

☑ Organization agrees to the Room Utilization Rate Schedule listed below.

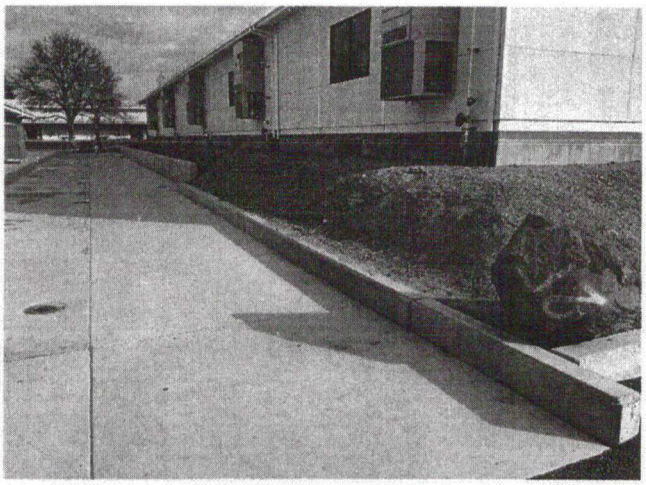
☐ Organization agrees to waive the fees indicated on the Room Utilization Rate Schedule.

Songbird Landscaping
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

RECIPIENT:

Corning High School
643 Blackburn Ave.
Corning, California 96021

Quote #1194	
Sent on	Feb 24, 2026
Total	**$25,775.00**



Landscape Installation

Install Retaining Wall
Grading and Dirt Work
Install Controller, Valve, and Filter/Regulator for Drip
Install Fabric/Weed Barrier
Plant Shrubs per Plan
Install Pressure Compensating Drip System
Spread Black Basalt Rock

Product/Service	Description	Qty.	Unit Price	Total
Retaining Wall Installation	Retaining Wall Installation Keystone Legacy Stone (Color to be Chosen) Includes Main area and Area on North side by Tree (See Plan for Details) Soil Barrier Installed behind Wall (Prevent dirt from washing through the wall)	1	$10,500.00	$10,500.00
Fill Dirt	Fill Dirt Delivered and Spread Fill Dirt For Behind New walls Approx 12 yds	1	$2,520.00	$2,520.00
Finish Grading	Landscape Finish Grading for Plantings and Fabric	1	$1,175.00	$1,175.00

Songbird Landscaping
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

Product/Service	Description	Qty.	Unit Price	Total
				Not included
Compost Soil Additive	Compost Soil Additive Delivered and Spread	1287	$0.37	$476.19
Landscape Fabric/Weed Barrier Installation	25 Year Landscape Fabric Installed	1287	$1.00	$1,287.00
				Not included
Drainage Installation	Install 3" perforated pipe along Wall and connect into downspout drainage system (for any excess water) (Semi-French Drain) (We don't feel like it is completely necessary with the downspouts already draining out of the area. The water will be minimal on the area)	1	$1,795.00	$1,795.00
Irrigation Installation	Install Outdoor Rainbird Controller Install Control Wire to Valve Install Valve and Filter/Regulator for Drip Install Stubouts for Drip	1	$1,750.00	$1,750.00
Planting	See Plan for Details	1	$3,866.00	$3,866.00
Large Decorative Boulder	Large Decorative Boulder Delivered and Placed	2	$395.00	$790.00
Pressure Compensating Drip System Installation	Point Source Pressure Compensating Drip System Installation	1287	$1.00	$1,287.00
Decorative Rock Delivered and Spread	3/4" Black Basalt Delivered and Spread	8	$325.00	$2,600.00

Total **$25,775.00**

Songbird Landscaping
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

Attachments

View online https://l.ibbr.io/JNtRiiq

- A LANDSCAPE CONTRACT.pdf
- Songbird Guarantee.pdf

This quote is valid for the next 30 days, after which values may be subject to change.

Signature: _____ **Date:** _____

Songbird Landscaping

2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

RECIPIENT:

Corning High School

643 Blackburn Ave.
Corning, California 96021

Quote #1195	
Sent on	Feb 24, 2026
Total	**$7,788.00**



Landscape Installation

Fill Dirt Added
Finish Grading
Landscape Fabric Installed
Shrubs Planted
Pressure Compensating Drip Installed
Decorative Rock Spread

Product/Service	Description	Qty.	Unit Price	Total
Fill Dirt	Fill Dirt Delivered and Spread Approx 4 yds	1	$840.00	$840.00
Finish Grading	Landscape Finish Grading	1	$745.00	$745.00
				Not included
Compost Soil Additive	Compost Soil Additive Delivered and Spread	820	$0.30	$246.00
Landscape Fabric/Weed Barrier Installation	25 Year Landscape Fabric Installed	820	$1.25	$1,025.00

Songbird Landscaping
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

Product/Service	Description	Qty.	Unit Price	Total
Pressure Compensating Drip System Installation	Point Source Pressure Compensating Drip System Installation	820	$1.00	$820.00
Planting	See Plan for Details	1	$1,943.00	$1,943.00
Decorative Rock Delivered and Spread	3/4" Black Basalt Delivered and Spread	5	$325.00	$1,625.00
Large Decorative Boulder	Large Decorative Boulder Delivered and Placed	2	$395.00	$790.00

Total **$7,788.00**

Attachments

View online https://l.ibbr.io/auXQwUZ

A LANDSCAPE CONTRACT.pdf

Songbird Guarantee.pdf

This quote is valid for the next 30 days, after which values may be subject to change.

Signature: _____ **Date:** _____

Songbird Landscaping

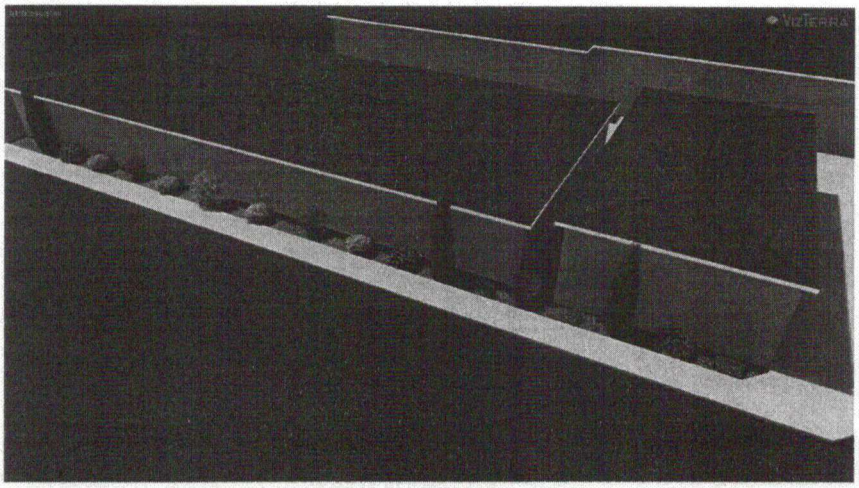
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

RECIPIENT:

Corning High School

643 Blackburn Ave.
Corning, California 96021

Quote #1196	
Sent on	Feb 24, 2026
Total	**$7,746.50**



Landscape Installation

Product/Service	Description	Qty.	Unit Price	Total
Irrigation Installation	Install Outdoor Rainbird Controller Install Control Wire to Valve Install Valve and Filter/Regulator for Drip Install Stubouts for Drip	1	$1,750.00	$1,750.00
Fill Dirt	Fill Dirt Delivered and Spread Approx 3 yds	1	$630.00	$630.00
Finish Grading	Landscape Finish Grading for Fabric and Plants	1	$695.00	$695.00
Landscape Fabric/Weed Barrier Installation	25 Year Landscape Fabric Installation	522	$1.25	$652.50
Planting	Plants Sourced, Delivered, and Planted	1	$2,522.00	$2,522.00
Pressure Compensating Drip System Installation	Point Source Pressure Compensating Drip System Installation	522	$1.00	$522.00

Songbird Landscaping

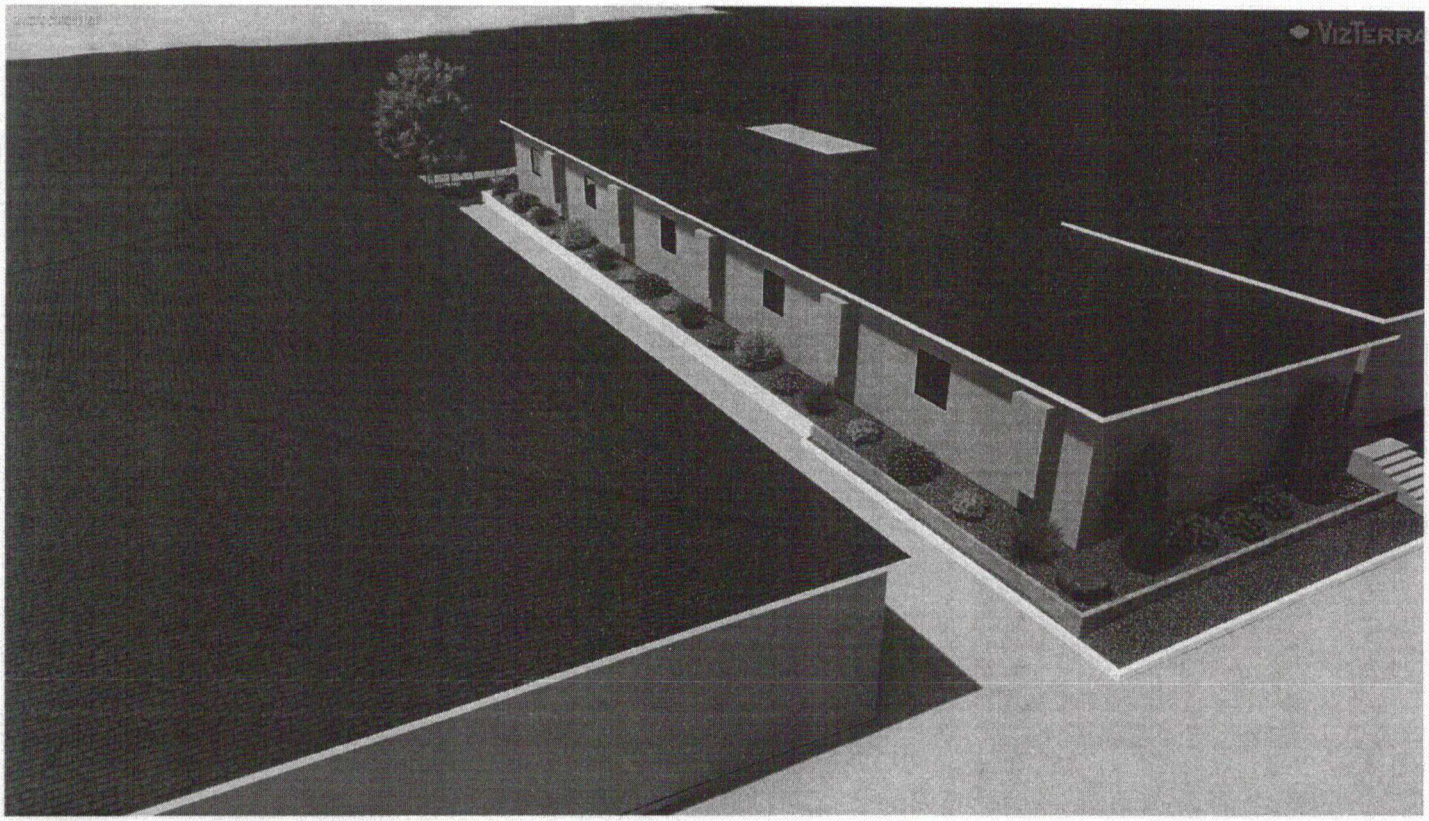
2742 California 45
Glenn, California 95943
5306658023
info@songbirdlandscaping.com | www.songbirdlandscaping.com

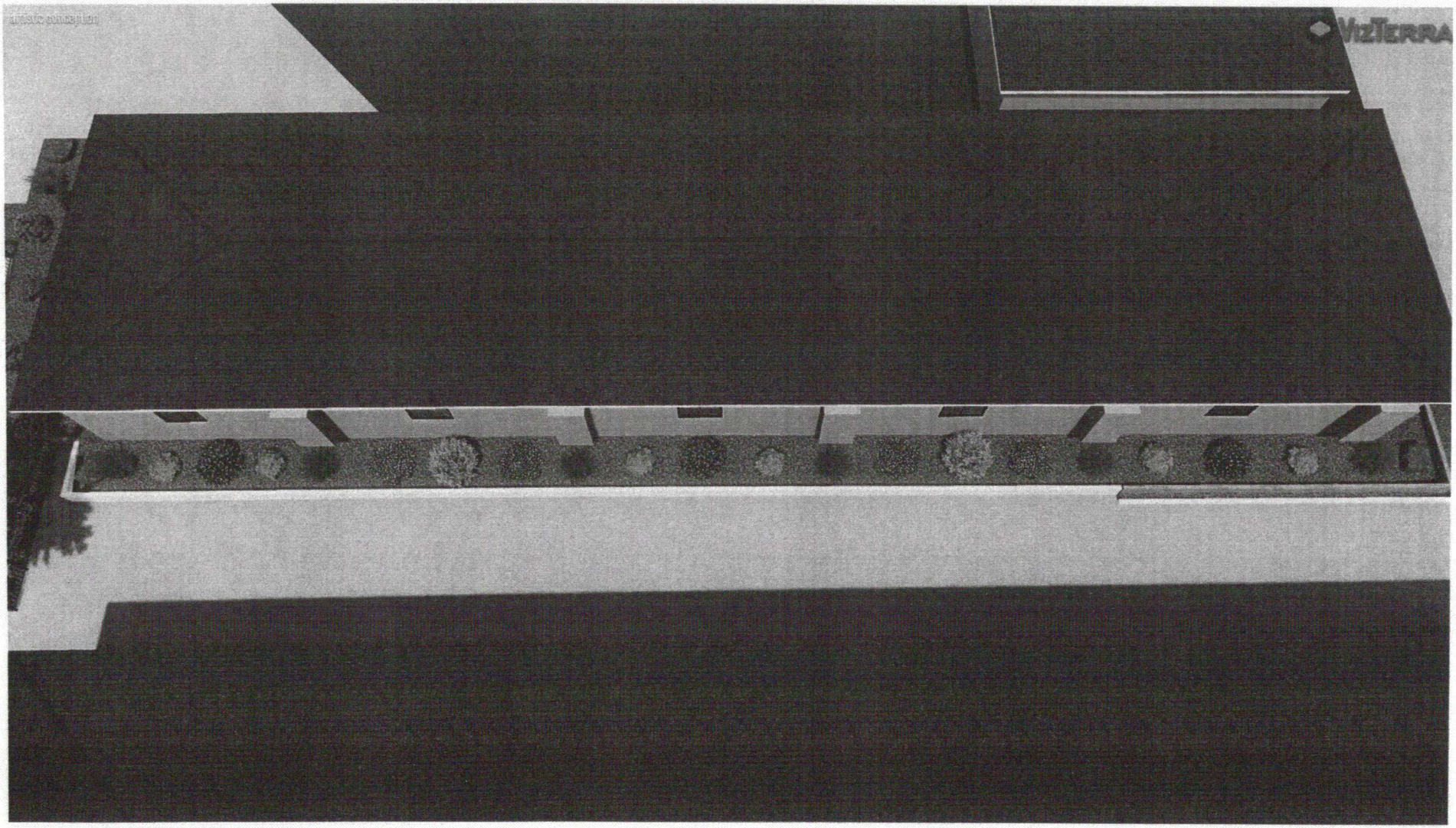
Product/Service	Description	Qty.	Unit Price	Total
Decorative Rock Delivered and Spread	3/4" Black Basalt Delivered and Spread (there are cheaper options of black rock)	3	$325.00	$975.00

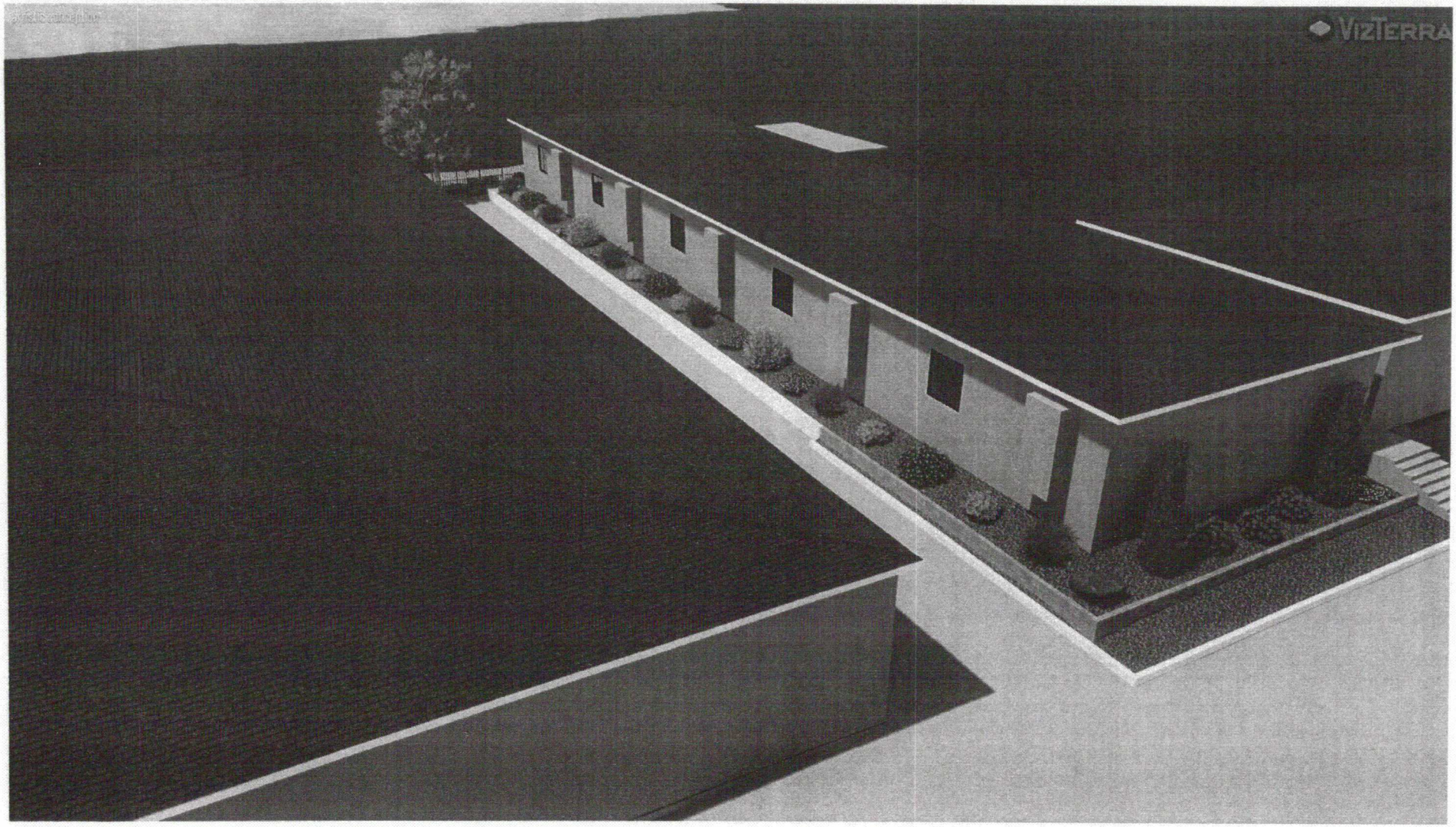
Total **$7,746.50**

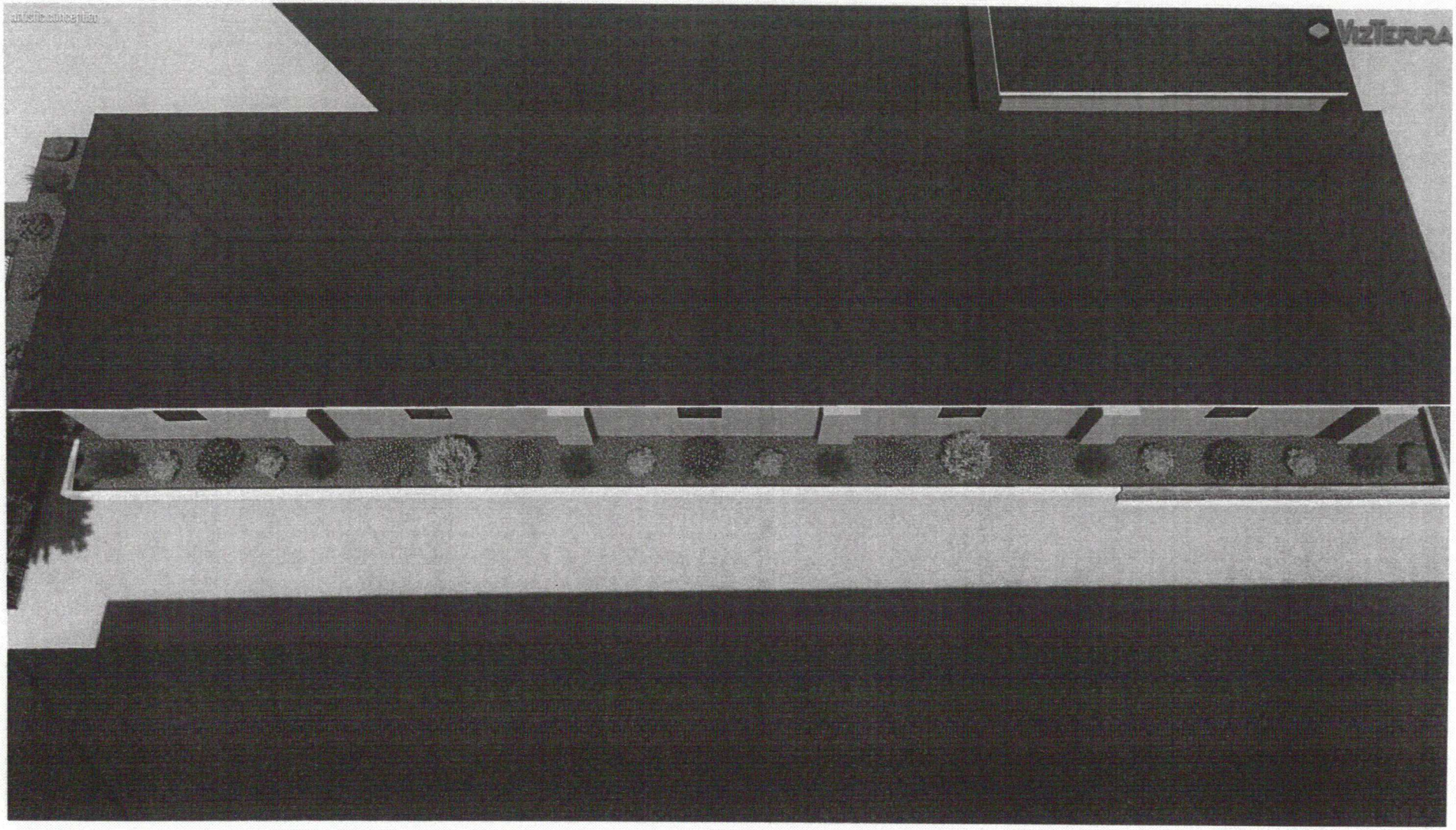
This quote is valid for the next 30 days, after which values may be subject to change.

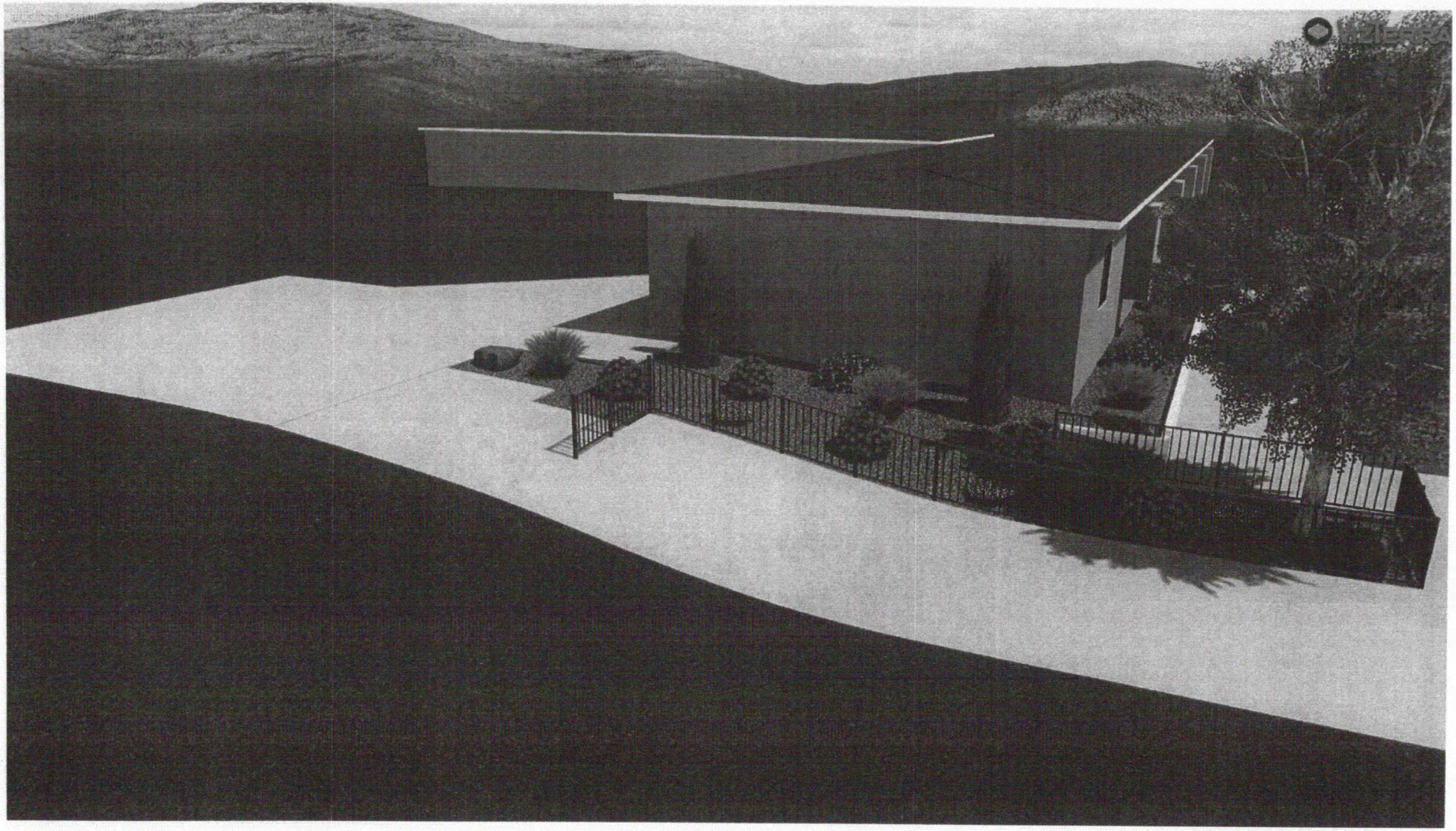
Signature: _____ **Date:** _____

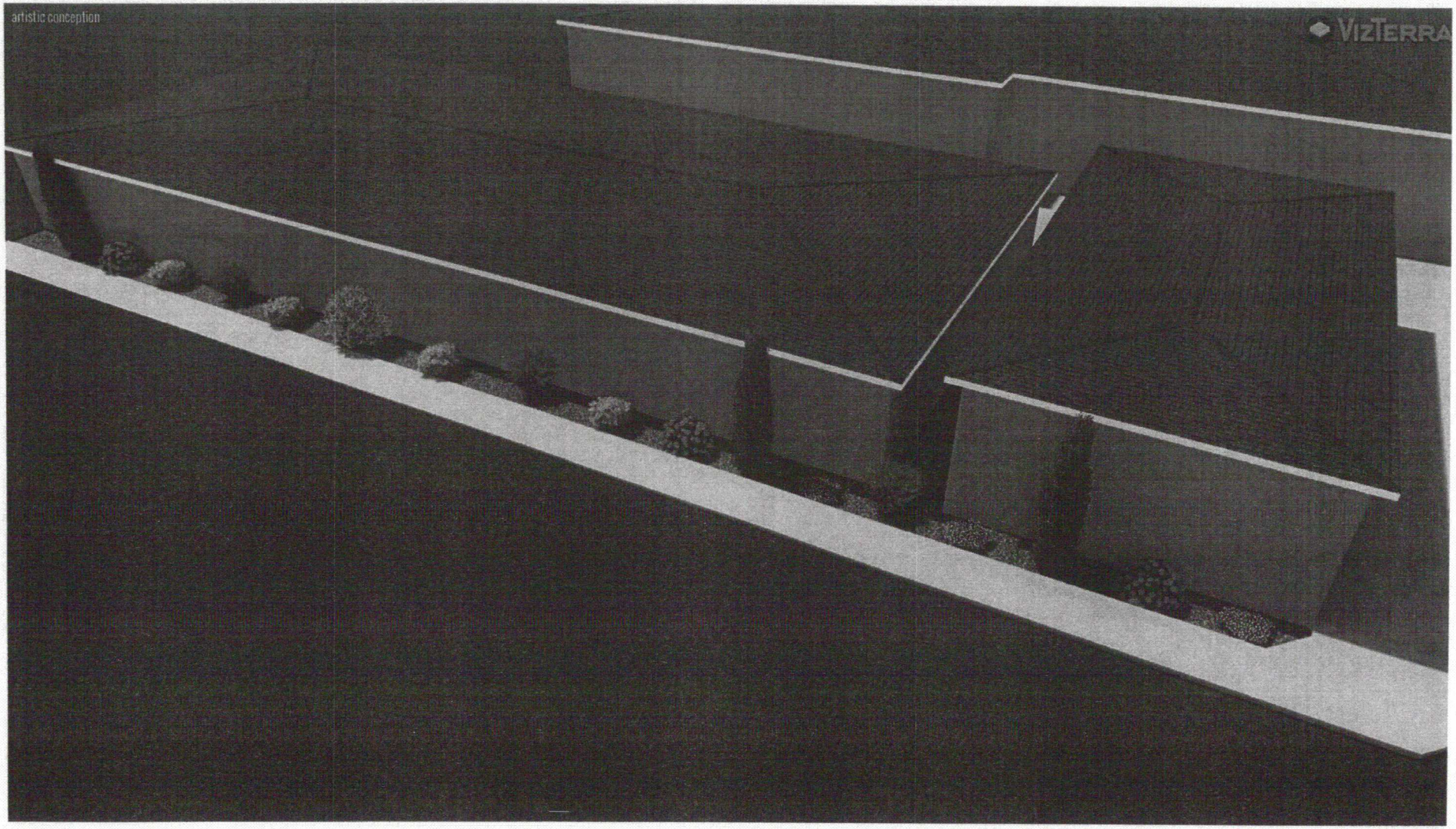

VIZTERRA

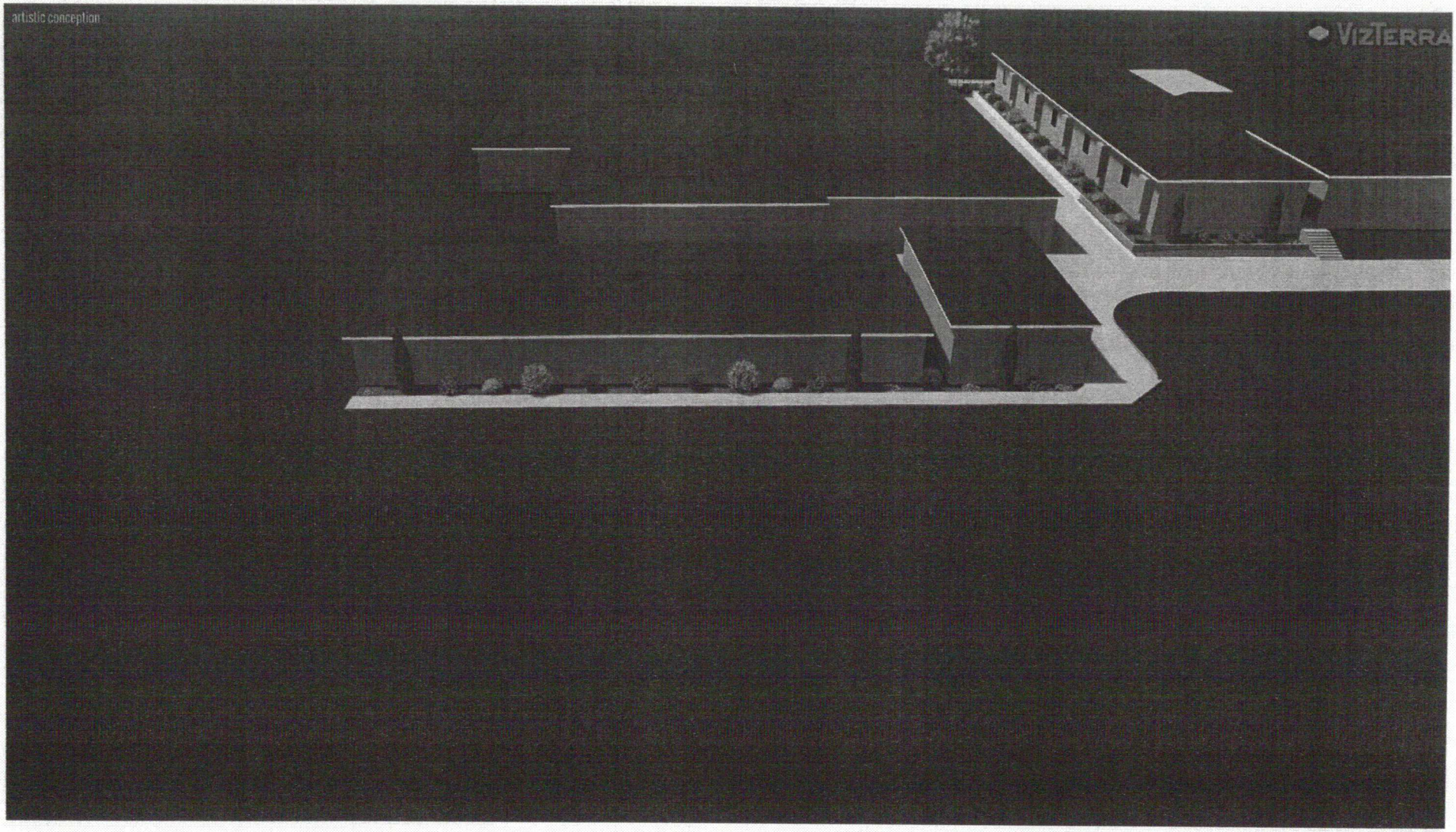

VIZTERRA

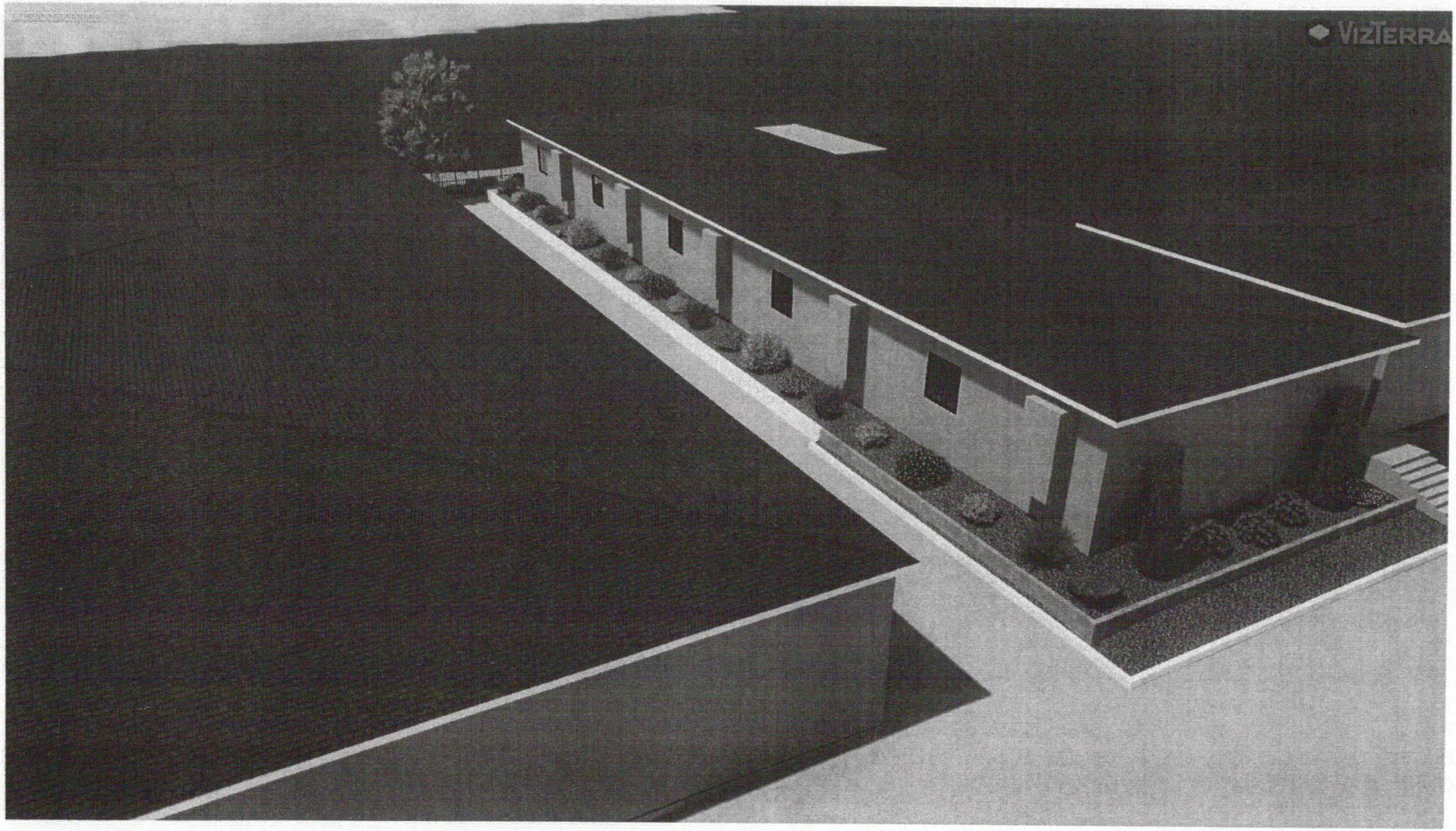

VIZTERRA


artistic conception
VizTerra




artistic conception
VIZTERRA


artistic conception
VIZTERRA


VIZTERRA

Alternative Energy Systems Inc.

April 16th 2026

Alternative Energy Systems is pleased to provide a solar RePower for Corning Union HS. Our experience includes installing and servicing more than 500 small, medium and large commercial solar projects since 2003, including projects for Glenn County, Tehama County, Colusa County, Shasta College, Oates Group, Smuckers Natural Foods, Rancho Llano Seco and In-Motion Fitness.

Chico-based Alternative Energy Systems is a leading provider of residential and specialty agricultural, industrial and commercial solar projects throughout Northern California. Our deep experience, proven project management process, and extensive track record of successful solar projects makes us a natural partner for customers wanting peace of mind their energy investment will be well-made and well-tended.

While uncertainty in the California solar market is causing many solar companies to leave the state or cease operations altogether, AES remains well-staffed and committed to maintaining our health and presence. Our team is one of the most experienced in the industry, including NABCEP certified designers, licensed C-10 and C-46 electricians, and OSHA-10 certified install teams who are all part of our internal team representing decades of combined experience with a wide variety of PV solar installations.

Our equipment is sourced through our membership in the national Amicus Solar Cooperative, the largest in the U.S., where we are founding members and which allows us priority access to Tier 1 solar modules, inverters and other critical components from leading manufacturers.

AES has experience and expertise with the various jurisdictions involved in your project, the dynamic building and electrical codes surrounding solar, the complicated utility interconnection requirements for different types of projects, the fast-evolving solar technology landscape, sound installation methodology, and reliable post-installation monitoring and maintenance services.

AES is one of the most bankable solar companies in Northern California, evidenced by 20 years of operation in the solar industry focused on this region, and exclusive partnerships such as our Amicus membership, being designated the region's leading Omnidian commercial service provider, and being honored as Best of Chico multiple times in the solar contractor category.

The timeline for your project depends on a number of variables, but we anticipate being able to break ground on this project within 90 days of contract signing and accomplish a 2026 completed installation.

The AES core values of quality, fairness and meaningful engagement provide a framework for a long-lasting relationship between our company and our customers to match the multi-decade performance timeline of our solar systems. We look forward to installing your system and welcoming you to the AES high-performance Northern California ag/commercial solar fleet.

Sincerely, Chad Foster

ESP CLASSIFIED 2026/27

Step >	1	2	3	4	5	6	7	8,9,10	11,12,13	14,15,16	17,18,19	20	21	
Range														
7	18.07	18.61	19.17	19.74	20.33	20.94	21.57	22.22	22.89	23.57	24.28	25.01	25.76	Food Service Worker I, Child Care Asst, CMUG
8	18.54	19.09	19.67	20.26	20.86	21.49	22.14	22.80	23.48	24.19	24.91	25.66	26.43	
9	19.02	19.59	20.18	20.78	21.41	22.05	22.71	23.39	24.10	24.82	25.56	26.33	27.12	
10	19.50	20.08	20.69	21.31	21.95	22.61	23.28	24.68	26.16	27.73	29.40	31.16	31.78	Food Service Worker II
11	19.99	20.59	21.20	21.84	22.50	23.17	23.87	25.30	26.82	28.42	30.13	31.94	32.58	
12	20.49	21.10	21.73	22.39	23.06	23.75	24.46	25.93	27.49	29.14	30.88	32.74	33.39	Custodian/Maintenance I
13	21.00	21.63	22.28	22.95	23.63	24.34	25.07	26.58	28.17	29.86	31.66	33.55	34.23	Library Tech; Career Tech, Paraeducator I, FS Lead
14	21.52	22.17	22.83	23.52	24.23	24.95	25.70	27.24	28.88	30.61	32.45	34.39	35.08	
15	22.06	22.72	23.41	24.11	24.83	25.58	26.34	27.92	29.60	31.38	33.26	35.25	35.96	Custodian/Maintenance II, Grounds/Maintenance I, Paraeducator II, Campus Supervisor
16	22.61	23.29	23.99	24.71	25.45	26.22	27.00	28.62	30.34	32.16	34.09	36.13	36.86	Admin Asst Maintenance, Attendance, Adult Ed Student Service Tech.
17	23.18	23.87	24.59	25.33	26.09	26.87	27.68	29.34	31.10	32.96	34.94	37.04	37.78	Night Lead Custodian/Maintenance
18	23.76	24.47	25.21	25.96	26.74	27.54	28.37	30.07	31.88	33.79	35.82	37.96	38.72	Grounds/Maintenance II, Maintenance Worker I, CTE Community Liaison, Copy Center Tech., Bilingual Parent Community Liaison, R Farmhouse Manager
19	24.35	25.08	25.84	26.61	27.41	28.23	29.08	30.82	32.67	34.63	36.71	38.91	39.69	
20	24.96	25.71	26.48	27.28	28.09	28.94	29.81	31.59	33.49	35.50	37.63	39.89	40.68	Health Aide, Admin Asst ASB/Princ Sec, Registrar, School Farm Maintenance, Alt. Ed. Asst.,
21	25.59	26.35	27.14	27.96	28.80	29.66	30.55	32.38	34.33	36.39	38.57	40.88	41.70	Bus Drivers
22	26.22	27.01	27.82	28.66	29.52	30.40	31.31	33.19	35.18	37.30	39.53	41.91	42.74	
23	26.88	27.69	28.52	29.37	30.25	31.16	32.10	34.02	36.06	38.23	40.52	42.95	43.81	
24	27.55	28.38	29.23	30.11	31.01	31.94	32.90	34.87	36.97	39.18	41.53	44.03	44.91	Intensive Behavior Interventionist(IBI), SPED Data Technician, College/ Career Readiness Tech.
25	28.24	29.09	29.96	30.86	31.79	32.74	33.72	35.75	37.89	40.16	42.57	45.13	46.03	District Testing Assistant
26	28.95	29.82	30.71	31.63	32.58	33.56	34.56	36.64	38.84	41.17	43.64	46.26	47.18	
27	29.67	30.56	31.48	32.42	33.40	34.40	35.43	37.55	39.81	42.20	44.73	47.41	48.36	
28	30.41	31.33	32.27	33.23	34.23	35.26	36.31	38.49	40.80	43.25	45.85	48.60	49.57	
29	31.17	32.11	33.07	34.06	35.09	36.14	37.22	39.46	41.82	44.33	46.99	49.81	50.81	
30	31.95	32.91	33.90	34.92	35.96	37.04	38.15	40.44	42.87	45.44	48.17	51.06	52.08	Head Mechanic, Lead Matin/Grounds, Lead Custodian, Lead Transportation, HVAC/Electrician
31	32.75	33.73	34.75	35.79	36.86	37.97	39.11	41.45	43.94	46.58	49.37	52.33	53.38	
32	33.57	34.58	35.61	36.68	37.78	38.92	40.08	42.49	45.04	47.74	50.61	53.64	54.72	
33	34.41	35.44	36.50	37.60	38.73	39.89	41.09	43.55	46.16	48.93	51.87	54.98	56.08	
34	35.27	36.33	37.42	38.54	39.70	40.89	42.11	44.64	47.32	50.16	53.17	56.36	57.48	
35	36.15	37.24	38.35	39.50	40.69	41.91	43.17	45.76	48.50	51.41	54.50	57.77	58.92	
36	37.06	38.17	39.31	40.49	41.71	42.96	44.25	46.90	49.71	52.70	55.86	59.21	60.40	Tech Support Specialist
37	37.98	39.12	40.29	41.50	42.75	44.03	45.35	48.07	50.96	54.01	57.26	60.69	61.91	
38	38.93	40.10	41.30	42.54	43.82	45.13	46.49	49.27	52.23	55.37	58.69	62.21	63.45	
39	39.90	41.10	42.33	43.60	44.91	46.26	47.65	50.51	53.54	56.75	60.15	63.76	65.04	
40	40.90	42.13	43.39	44.69	46.04	47.42	48.84	51.77	54.88	58.17	61.66	65.36	66.66	

Board approved April 16,2026

7/1/22- 11.54% increase
7/1/23 - 10.19% increase
7/1/24 - .75% increase
7/1/25 - 3% increase
7/1/26 - 3% increase

CORNING UNION HIGH SCHOOL DISTRICT
182 DAY CERTIFICATED SALARY SCHEDULE
7/1/2026

	CLASS 0 Less Than BA+30	CLASS I BA+30	CLASS II BA+45	CLASS III BA+60 OR MA	CLASSIV BA+75 OR MA + 15
1	59,411	62,578	64,144	65,747	67,390
2	60,897	64,142	65,747	67,390	69,075
3	62,420	65,745	67,391	69,075	70,802
4	63,980	67,390	69,075	70,802	72,571
5	65,579	69,074	70,803	72,572	74,386
6	67,219	70,802	72,572	74,386	76,246
7	68,900	72,571	74,387	76,246	78,151
8	70,623	74,386	76,246	78,151	80,105
9	72,387	76,245	78,153	80,106	82,107
10	74,197	78,151	80,106	82,109	84,160
11		79,714	82,509	84,571	86,686
12		81,308	84,985	87,109	89,286
13		82,934	87,534	89,722	91,964
14		84,594	90,161	92,414	94,724
15		86,285	92,865	95,186	97,565
16		88,011	94,723	97,089	100,492
18		89,771	96,617	99,032	103,507
20		91,567	98,550	101,013	106,612
22		93,398	100,521	103,033	109,277
24		95,266	102,531	105,093	112,010
26		97,171	104,582	107,196	114,810
28		99,115	106,674	109,339	117,680
30		101,097	108,806	111,526	120,622

MASTER STIPEND- 5% of Step 1, Class I 3,129
07/01/21 Annual District Health Insurance contribution is $13,200 per 1.0 FTE
07/01/24 Annual District Health Insurance contribution is $14,700 per 1.0 FTE
9.84% increase applied to summer school. Summer school rate eff 07/01/22 $49.94
9.84% increase reto back to 07/01/22
No on schedule increase in 23/24
3% increase retro back to 07/01/24
3% increase retro back to 07/01/25
3% increase 07/01/2026

Board approved - April 16, 2026

CORNING UNION HIGH SCHOOL DISTRICT
190 DAY CERTIFICATED SALARY SCHEDULE
7/1/2026

	CLASS 0 Less Than BA+30	CLASS I BA+30	CLASS II BA+45	CLASS III BA+60 OR MA	CLASSIV BA+75 OR MA + 15
1	62,023	65,329	66,924	68,596	70,311
2	63,574	66,963	68,597	70,311	72,069
3	65,164	68,637	70,312	72,069	73,870
4	66,792	70,353	72,069	73,871	75,717
5	68,462	72,111	73,871	75,717	77,610
6	70,173	73,914	75,718	77,610	79,550
7	71,928	75,762	77,611	79,551	81,539
8	73,726	77,656	79,551	81,539	83,577
9	75,569	79,598	81,540	83,578	85,667
10	77,458	81,588	83,578	85,667	87,809
11		83,219	86,086	87,809	90,443
12		84,884	88,668	90,004	93,156
13		86,581	91,328	92,254	95,951
14		88,313	94,068	94,561	98,829
15		90,079	96,890	96,925	101,794
16		91,881	98,828	99,348	104,848
18		93,718	100,805	101,831	107,993
20		95,593	102,821	104,377	111,233
22		97,505	104,877	106,987	114,014
24		99,455	106,975	109,661	116,864
26		101,444	109,114	112,403	119,786
28		103,473	111,297	115,213	122,781
30		105,542	113,522	118,093	125,850

MASTER STIPEND- 5% of Step 1, Class I (3,266
07/01/21 Annual District Health Insurance contribution is $13,200 per 1.0 FTE
07/01/24 Annual District Health Insurance contribution is $14,700 per 1.0 FTE
3% increase retro back to 07/01/24
3% increase retro back to 07/01/25
3% increase 07/01/2026

Board approved - April 16, 2026

CORNING UNION HIGH SCHOOL DISTRICT
201 DAY CERTIFICATED SALARY SCHEDULE
7/1/2026

	CLASS I BA+30	CLASS II BA+45	CLASS III BA+60 OR MA	CLASSIV BA+75 OR MA + 15
1	69,110	70,839	72,610	74,425
2	70,838	72,611	74,426	76,285
3	72,610	74,426	76,286	78,193
4	74,425	76,286	78,193	80,148
5	76,285	78,194	80,148	82,152
6	78,193	80,149	82,152	84,205
7	80,148	82,153	84,206	86,310
8	82,152	84,206	86,310	88,468
9	84,205	86,312	88,468	90,680
10	86,310	88,469	90,680	92,947
11	88,036	91,123	93,401	95,735
12	89,796	93,857	96,202	98,607
13	91,592	96,672	99,088	101,565
14	93,425	99,573	102,061	104,612
15	95,294	102,560	105,124	107,750
16	97,199	104,612	107,226	110,983
18	99,142	106,704	109,371	114,312
20	101,126	108,838	111,557	117,741
22	103,149	111,014	113,789	120,685
24	105,212	113,235	116,065	123,702
26	107,315	115,499	118,385	126,795
28	109,461	117,809	120,753	129,965
30	111,651	120,166	123,169	133,214

MASTER STIPEND-5% of Step 1, Class I (p $3,456
07/01/21 Annual District Health Insurance contribution is $13,200 per 1.0 FTE
07/01/24 Annual District Health Insurance contribution is $14,700 per 1.0 FTE
9.84% increase applied to summer school. Summer school rate eff 07/01/22 $49.94
9.84% increase reto back to 07/01/22
No on schedule increase in 23/24
3% increase retro back to 07/01/24
3% increase retro back to 07/01/25
3% increase 07/01/26

Board approved - April 16, 2026

CORNING UNION HIGH SCHOOL DISTRICT
School Psychologist/Program Specialist
7/1/2026

STEP		
1		96,580
2		99,477
3		102,461
4		105,536
5		108,701
6		111,963
7		115,322
8		118,782
9		122,343
10		126,042
14		129,795
17		133,690
20+		137,701

MASTER STIPEND- 3.5% of Step 1, Class I (per year) = 3,380
07/01/21 Annual District Health Insurance contribution is $13,200 per 1.0 FTE
07/01/24 Annual District Health Insurance contribution is $14,700 per 1.0 FTE
9.84% increase retro back to 07/01/22
No on schedule increase 23/24
3% increase retro back to 07/01/24
3% increase retro back to 07/01/25 and added 5 days
3% increase 07/01/2026

Board approved - April 16, 2026

EMPLOYMENT AGREEMENT
BETWEEN THE CORNING UNION HIGH SCHOOL DISTRICT GOVERNING BOARD
AND SUPERINTENDENT JOHN MILLER

This Agreement is made this 16th day of April, 2026, by and between the Governing Board of Corning Union High School District ("Board", "Governing Board", or "District") and John Miller ("Superintendent"), hereinafter together referred to as "the Parties." The Parties, for the consideration specified in this Agreement, agree as follows:

I. TERM

The Governing Board hereby employs Superintendent for a term of two years, commencing July 1, 2026 and terminating on June 30, 2028, subject to the terms and conditions set forth in this Agreement.

II. SUPERINTENDENT AND BOARD RESPONSIBILITIES

A. Superintendent shall serve as Chief Executive Officer and Secretary of the Governing Board pursuant to Education Code section 35031. The Superintendent shall have primary responsibility for the execution of Board policy and responsibility for the duties prescribed by Education Code section 35035. The Superintendent shall perform the duties of District Superintendent as prescribed by the current federal and California laws and regulations, Board Policy, and District Regulations, and shall carry out the directions and policies of the Governing Board.

B. Superintendent shall have all the powers and duties delegated to Superintendent by the Board and shall execute all powers and duties in accordance with Board policies and District regulations, and federal and California laws and regulations, including the rules and regulations of the State Board of Education.

C. Superintendent shall be responsible for organizing, reorganizing, and arranging the staff of the District and making recommendations to the Board regarding all personnel matters, including selection, assignment and transfer, and dismissal of employees.

D. The Board and Superintendent shall annually discuss Superintendent-Board relationships. The Parties shall meet to establish District goals and objectives for the ensuing school year. As provided for in Section X of this Agreement, the Board shall annually review the performance of the Superintendent as it relates to the goals mutually determined by the Superintendent and the Board.

III. SALARY

A. Annual Salary. The annual salary shall be $165,000 and shall be payable in twelve (12) equal monthly payments. When only a portion of any year or month is served, the Superintendent's salary shall be prorated to reflect such service.

B. Masters Stipend. In recognition of an earned applicable Master's Degree, the District agrees to pay the Superintendent $3,000 annually.

C. The annual base salary may be increased by the amount negotiated between the Board and Superintendent.

D. The Governing Board reserves the right to increase the Superintendent's salary, with mutual consent of the Superintendent and ratification by the Governing Board. It is further provided, however, that by so doing, it shall not be considered that a new contract has been entered into or that the termination date of the existing contract has been extended.

IV. HEALTH, WELFARE, AND LEAVE BENEFITS

A. Management Employee's Health and Welfare Benefits. Superintendent shall receive all health and welfare benefits of employment enjoyed by other certificated administrators /management employees of the District.

B. Sick Leave. Superintendent shall be entitled to twelve (12) working days of sick leave each contract year, which may be accumulated from year to year in accordance with relevant statutes set forth in the California Education Code. V.

DUTY STATUS

A. Regular Service. Superintendent shall be required to render 220 days (which shall not include holidays) of full and regular service to the District during each annual period covered by this Agreement.

B. Independent Contractor Activities. Superintendent may undertake consultative work, speaking engagements, writing, lecturing or other professional duties and obligations, with or without compensation, provided such activities do not interfere with or conflict with the Superintendent's performance of his duties under this Agreement. All such services or engagements shall occur on Superintendent's own time and shall not conflict with any duties or obligations to Corning Union High School District. Superintendent acknowledges that the demands upon the Superintendent's time may limit such outside employment. On all outside employment or activities, Superintendent shall be an independent contractor and not an employee of the District. Nothing herein shall prevent the 2 Superintendent from identifying himself as the Superintendent of Corning Union High School District.

VI. TRAVEL AND REIMBURSEMENT

A. Vehicle Allowance. Superintendent shall be on call to perform his duties twenty-four (24) hours a day and is expected to have a vehicle available at all times to perform his duties, including attendance at necessary evening and weekend meetings. Accordingly, District shall pay Superintendent Three Hundred Dollars ($300) per month to assist in defraying the cost to insure, maintain, and pay all operating costs and expenses of his automobile. Any expenses in excess of this amount shall be the responsibility of the Superintendent.

B. Expense Reimbursement. District shall reimburse the Superintendent for reasonable, actual, and necessary expenses (e.g., meals, registration fees, travel) for attendance at meetings and workshops, school-related activities, and other functions which directly contribute to the addressing of the District's mission and goals.

C. Data/Cell Phone. With the understanding the Superintendent is expected to be available 24/7 by email and phone, the District shall provide a monthly payment of Seventy ($70) to help offset such expenses.

VII. PROFESSIONAL GROWTH TRAINING AND RECRUITMENT ACTIVITIES

The Parties agree that the leadership of the Superintendent is necessary to meet the educational goals of the District, which will require continuing professional growth of the Superintendent and the Superintendent's time devoted to recruitment and training. Accordingly, the District agrees to pay the following costs:

A. Membership and Dues. The District shall pay the annual dues for Superintendent in two (2) professional organizations selected by the Superintendent. The District shall pay the fees associated with receiving the professional development support of a mutually agreed-upon executive coach, which may be approved by the Governing Board in the annual budget.

B. Recruitment and Training. In order to maintain and improve upon the educational goals established by the District, Superintendent may from time to time be called upon to recruit certificated and other staff and to attend training sessions which may or may not include other staff. The Superintendent, in accordance with Board Policy, shall be reimbursed, or advanced costs as the case may be, in accordance with Board Policy procedures. Costs shall be reasonably incurred in connection with such activities.

VIII. MEDICAL EXAMS

Upon request of the Governing Board, and if permitted by law, a written notification of good health regarding the Superintendent's physical ability to perform his duties shall be sent by the Superintendent's physician to the President of the Governing Board. Superintendent shall consent to the disclosure of information consistent with this paragraph, and agrees to execute all necessary releases of information relative and necessary to perform the duties of his office.

The District shall pay for all costs related to the comprehensive physical examination and any services performed pursuant to this section that may be incurred by Superintendent and that are not covered by the District-provided health coverage plan.

IX. EVALUATION

A. The Board will provide a formal evaluation of the Superintendent's performance at least once annually, no later than November 1st of each year. Such evaluation shall be for the prior 12-months. The Superintendent shall provide written notice to the Board each year regarding the formal evaluation process and its timeline. The Governing Board shall devote a portion of at least one meeting annually for discussion and evaluation of the performance and working relationship between the Superintendent and the Governing Board. The Superintendent will be responsible for calendaring these evaluation sessions with the Board.

B. The Board and the Superintendent shall annually develop and agree upon performance goals and objectives that shall serve as the basis for the annual evaluation. Such goals and objectives shall be established no later than the end of March for the calendar year. Evaluation criteria shall be provided by the Board and shall be directly related to the Board-adopted superintendent's job description, the position's general scope of responsibilities, and any professional growth needs identified by the Board. The Superintendent shall provide a report to the Board regarding his progress on meeting established goals by the end of June and a final report in October.

C. The Board President or his/her appointee shall have the responsibility of summarizing the Board's evaluation in writing and providing a copy thereof to the Superintendent. A second copy of the evaluation shall be placed in the Superintendent's personnel file. The Superintendent may provide written comments regarding the evaluation and if so, they shall be filed with the evaluation in a sealed envelope in the Superintendent's personnel file and marked "Confidential: To be Opened by Authorized Personnel Only."

D. The failure to provide the Superintendent an annual evaluation prior to November 1st of each year shall thereby deem the performance of the Superintendent as satisfactory. Failure by the Governing Board to participate or to comply with the evaluation process shall not be a material breach of this Agreement. The failure of the Superintendent to provide the above-described progress reports in June and/or 4 in October shall relieve the Board of its obligation to do an annual evaluation, and there shall be no conclusion deemed from such as to the performance of the Superintendent.

E. In the event the Governing Board determines the performance of the Superintendent to be satisfactory, the Governing Board shall so state in writing. An evaluation shall be deemed to be "satisfactory" if a majority of Governing Board members approve the satisfactory performance.

F. If areas of concern are noted by the Governing Board in the evaluation, and in the event the Governing Board determines the performance of the Superintendent is less than satisfactory,

the Governing Board shall describe, in writing, the unsatisfactory performance, including specific instances where appropriate. A proposed plan for improvement shall be provided to the Superintendent with the completed formal annual evaluation document.

G. The Governing Board shall meet and consult with the Superintendent regarding the proposed plan prior to finalizing it.

H. In addition to the formal annual evaluation process, the Board may evaluate and discuss the performance of the Superintendent at any time during the term of this Agreement. If, as part of such an evaluation, the Board determines that the Superintendent's performance is less than satisfactory, it shall comply with Subsections C and F of this Section.

I. Any evaluation by the Board of the Superintendent's performance shall be conducted in closed session in accordance with the Brown Act.

X. TERMINATION OF EMPLOYMENT CONTRACT

A. Credential. This Agreement may be terminated for Superintendent's failure to maintain a valid California Administrative Credential.

B. Mutual Agreement. This Agreement may be terminated by mutual consent of the Parties hereto, provided, however, that the party seeking termination shall provide no less than sixty (60) days' written notice to the other party.

C. Disability or Incapacity. If the Superintendent is unable to perform the essential functions of his position, with reasonable accommodation as a result of a physical or mental disability, this Agreement may be immediately terminated by the Board upon written notice to the Superintendent. To assist the Board in making such a determination, the Board shall have the right to consult with medical healthcare professionals in assessing the disability of the Superintendent. The Superintendent agrees to fully cooperate and to execute medical waivers as necessary to facilitate the assessment process, including undergoing such examinations as may be necessary to determine such disability or incapacity.

D. Retirement or Death of Superintendent. This Agreement is automatically terminated upon the retirement or death of the Superintendent.

E. Termination for Cause. The Superintendent may be terminated by the Board at any time for cause. The term "for cause" shall be limited to mean immoral conduct, theft, fraud, embezzlement, or other conduct constituting moral turpitude; breach of contract; any ground enumerated in the Education Code; or the Superintendent's failure to perform his responsibilities as set forth in this Agreement. The Board shall not terminate this Agreement pursuant to this paragraph until a written statement of the grounds for termination has first been served upon the Superintendent. The Superintendent shall then be entitled to a conference with the Board at which time the Superintendent and his representative, if one is selected by the Superintendent, shall be given a reasonable opportunity to address the Board regarding the proposed cause for

termination. This conference with the Board shall be the Superintendent's exclusive right to any hearing otherwise required by law. In the event Superintendent's employment is terminated for cause, no further payment shall be made to Superintendent under this Agreement, which shall be deemed terminated.

F. Early Termination.

1. The Board may, at any time and without cause or a hearing, terminate this Agreement. In consideration for the exercise of this right, the District shall pay to the Superintendent for the remainder of the unexpired term of this Agreement, or six (6) months, whichever is less, a sum equal to the salary in effect at the time of such exercise. The Superintendent may elect to take the lump sum payment or monthly installments, which election shall be made in writing within ten (10) business days of such termination. Otherwise, the payment shall be a lump sum payment. The term "salary" shall mean a salary as defined in Section III. The District makes no representation as to the application of STRS service credit and/or creditable compensation related to payment under this section.

2. In addition to Section XI.F.I, and pursuant and subject to Government Code section 53261 in effect at the time of this Agreement, District agrees to provide a non-cash health benefit, equal to the benefit given to certificated management employees at the time, which shall be continued for the same duration of time as payment is made under Section XI.F.I or until the Superintendent finds other employment which provides health benefits, whichever occurs first. If the Superintendent elects a lump sum payment, no such health benefits shall be provided except as otherwise may be required under state or federal law, independent of this Agreement and Government Code section 53261.

3. The Parties agree that damages to the Superintendent which may result from the Board's early termination of this Agreement cannot be readily ascertained. Accordingly, the Parties agree that the damage payment made pursuant to this early termination clause constitutes reasonable liquidated damages for the Superintendent, fully compensates the Superintendent for all tort, contract, and other damages, and does not result in a penalty. The Parties agree that the District's completion of its obligations under this provision constitutes the Superintendent's sole remedy to the fullest extent provided by law. The Parties agree that this provision is intended to meet the requirements governing cash settlements as set forth in Government Code section 53260 et seq.

G. Nonrenewal. The Governing Board may elect not to renew this Agreement for any reason and shall provide Superintendent with written notice of this fact no later than forty-five (45) days prior to the expiration of this Agreement, in accordance with Education Code section 35031. Superintendent shall inform the Governing Board of this notice requirement, in writing, no later than March 1, 2028. Superintendent agrees that failure to provide the Governing Board with such written notice shall conclusively constitute a material breach of this Agreement. Notwithstanding any contrary term contained in this Agreement, the Governing Board may, upon majority vote, immediately terminate this Agreement based on the Superintendent's failure to

provide the written notification, and the Superintendent shall not be entitled to any further payment or benefits under this Agreement.

H. District Rights. Upon termination of this Agreement for any reason other than Section XI.E (Termination for Cause), the Superintendent may elect at his discretion to retire from the District through the State Teacher's Retirement System ("STRS") and the District shall provide health benefit coverage at the level and on the same conditions and terms as is made available to then current management employees, if he meets the qualifications then in effect. The Superintendent, by way of signature on this Agreement, understands and agrees that in consideration for the provisions of Section III.F.I above that provide for a possible 6 months of severance pay, he shall have no option to be reassigned to any other position in the District, and all employment rights shall terminate by Board Action on Section III.F.I above.

I. Seeking Other Employment. Should the Superintendent seek other employment during the term of this Agreement, or any extension thereof, the Superintendent shall notify the Board of his intentions to seek other employment no later than the date an appointment for an oral interview is set. Failure to provide the Board with such notice shall constitute a material breach of this Agreement. If at any time the Superintendent fails to perform his duties and obligations to District to the satisfaction of the majority of the Board during Superintendent's search for other 7 employment, such failure shall constitute a material breach of this Agreement, and the Board may, upon majority vote, exercise any remedy provided for by law including, but not limited to, modification or termination for cause of this Agreement. In consideration for this Agreement, Superintendent hereby agrees to withdraw any pending written applications or appointments for oral interviews and shall not consider any other employment considered or entertained prior to the time of execution of this Agreement.

J. Required Provisions. This Agreement is subject to the provisions of Government Code sections 53243-53243.4 and 53260(b). If this Agreement is terminated, Superintendent shall reimburse District in full for any cash settlement related to the termination if the Superintendent is convicted of a crime involving an abuse of his office or position. If the Superintendent is placed on paid leave pending an investigation and is convicted of a crime involving an abuse of his office or position, the Superintendent shall fully reimburse the District for any salary and health and welfare benefits paid to or for him during the leave period. If the District provides funds for the legal criminal defense of the Superintendent and the Superintendent is convicted of a crime involving an abuse of his office or position, the Superintendent shall fully reimburse the District for all funds paid for the Superintendent's criminal defense. For purposes of this paragraph, "abuse of office or position" is defined in Government Code Section 53243.4. If the Superintendent has engaged in fraud, misappropriation of funds, or other illegal fiscal practices, then the Board shall immediately terminate the Superintendent upon written notice (to be subsequently confirmed by independent audit), and if so confirmed, then the Superintendent shall not be entitled to any compensation of any nature.

XI. GENERAL PROVISIONS

A. Governing Law. This Agreement, and the rights and obligations of the Parties, shall be governed by and construed in accordance with the laws of the State of California. This Agreement is subject to all applicable federal and state laws and regulations and to the lawful policies, rules, and regulations of the District. Those laws, rules, and regulations are hereby made a part of the terms and conditions of this Agreement as though fully set forth in it. Notwithstanding, and to the extent the law will permit, the specific provisions of this Agreement shall prevail over any and all other laws, policies, rules, and regulations. Venue shall be in the Superior Court of the State of California in and for the County of Tehama, and no other place.

B. Entire Agreement. This Agreement contains the entire agreement and understanding between the Parties. It supersedes and replaces any prior agreement between the Parties. Furthermore, there are no oral understandings, terms or conditions, and neither party has relied upon any representation, express or implied, not contained in this Agreement.

C. Amendment. This Agreement may be amended at any time during the term of the Agreement. However, such amendment shall be in writing and is only effective with the mutual consent of the Superintendent and ratification by the Governing Board.

D. Severability. If any provision of this Agreement is held to be invalid or unenforceable by a court of competent jurisdiction, the remaining provisions of this Agreement shall continue in full force and effect.

E. Construction. This Agreement will be liberally construed to effectuate the intention of the Parties with respect to the transaction described herein. In determining the meaning of, or resolving any ambiguity with respect to, any word, phrase or provision of this Agreement, it is understood and agreed that the Parties have participated equally or have had equal opportunity to participate in the drafting hereof and no such contract term shall be construed or resolved against either party based on any rule of construction.

F. Delivery of Notices. All notices permitted or required under this Agreement may be given personally or by U.S. Certified Mail addressed to Superintendent at the current address on file with personnel. Such notices shall be deemed received when personally delivered or when mail certification is signed.

G. Headings. The headings of sections of this Agreement have been inserted for convenience of reference only and shall not affect the interpretation of any of the provisions of this Agreement.

H. Attorney's Fees. In the event of any action or proceeding to enforce or construe any of the provisions of this Agreement, the parties shall be responsible for their own attorney's fees and costs, regardless of the outcome of the action or proceeding.

Dated: 4/16/26

Tony Turri, President, Governing Board

Dated: 4/17/2026

John Miller

Ratified this 16th day of April, 2026, in Corning, California, by the following vote:

AYES: 4
NOES:
ABSTAIN:
ABSENT: 1

Cody Lamb, Clerk, Governing Board

CORNING UNION HIGH SCHOOL
HOME OF THE CARDINALS

Governance Handbook

Board of Trustees

Larry Glover, Member
Tony Turri, Member
Jim Bingham, Member
Reid Lamson, Member
Cody Lamb, Member

Superintendent

Miguel Barriga

The mission of the Corning Union High School District is to develop students who are responsible, respectful, and ready for all post-secondary opportunities they choose to pursue.

Unity of Purpose, Roles and Responsibilities, Norms, Agreements

This handbook reflects the governance team's work on the creation of a framework for effective governance. This involves ongoing discussions about the unity of purpose, roles, norms, and coming to an agreement on protocols for formal structures that enable the governance team to continue to perform its responsibilities in a way that best benefits all children.

Building a Governance Team
Unity of Purpose

School district governance is the act of transforming the needs, wishes, and desires of the community into policies that direct the community's schools.

In a school district, the Board and Superintendent work together as a governance team. For a governance team to work together effectively, members need to: Maintain a unity of purpose, agree on and govern within appropriate roles, create and sustain a positive governance culture, and; create a supportive structure for effective governance.

What do we, as a governance team, want to accomplish?

What do we stand for?

- Our shared purpose is to have the best learning environment for all students.
- We want to build trust and move the District forward.
- We want to be an effective team.
- We want to understand our individual jobs and collective responsibilities.
- We want to be a team with a common focused direction, so we are not a distraction to the District or community but a catalyst for the focused efforts of employees, and the community can see evidence of this focused direction.
- We want to be partners with the staff in positive change.
- We want to oversee the putting together of a first-rate program and first-rate facilities, making sure we continue to improve – never resting on our laurels.
- We want to perpetuate a legacy of positive culture as people come and go.

Roles and Responsibilities

The role of Trustees is to stay focused on the big picture while fulfilling five responsibilities in a series of job areas. These five responsibilities are:

- We set the direction.
- We establish the structure.
- We provide support.
- We ensure accountability.
- We act as community leaders.

We carry out these responsibilities in each of the following job areas:

- Setting the District's Direction
- Student Learning and Achievement
- Finance
- Facilities
- Human Resources
- Policy
- Judicial Review
- Collective Bargaining
- Community Relations and Advocacy

The Superintendent assists the Board in carrying out its responsibilities in each of the job areas and leads the staff toward the accomplishment of the agreed-upon District vision and goals.

Creating and Sustaining a Positive Governance Team Culture

Culture is the positive or negative atmosphere created by the way people in an organization treat each other. Teams have unwritten (implicit) or written (explicit) agreements about how they will behave with each other and others. These behavioral ground rules, often called norms, enable teams to build and maintain a positive culture or shift a negative one.

Governance Norms

In order to make meetings positive and productive experiences for all, we make the following collective commitments to each other.

- *We will start and end meetings on time, as published in the agendas.*
- *We will prepare for meetings by researching topics and asking questions in advance.*
- *We will trust the expertise of District employees in implementing the mission and board policy.*
- *We will treat everyone in a respectful and fair manner and be open-minded to all points of view.*
- *We will create an environment where communication is accessible and audible for all.*
- *We will collectively support the authority of the Board as a whole, not as individuals.*
- *We will affirm the voices of the public while maintaining the structure under the Brown Act.*

WE AGREE TO –

- Make a commitment to effective deliberation, each listening openly while everyone is allowed to express his or her point of view.
- Commit the time necessary to govern effectively. This means being there, being knowledgeable, participating, understanding the full scope of being a Board Member, and being willing to take on all the responsibilities involved.
- Be collaborative (this is the way we operate)!
- Maintain confidentiality (builds trust).
- Look upon history as lessons learned; focus on the present and the future.

AND – ABOVE ALL –

- Focus on students' best interests – on what's best for the students! This is what we do! And it is the touchstone that allows us to have our differences.

BOARD AND SUPERINTENDENT OPERATING PROCEDURES

Purpose:

The Board of Trustees is the educational policymaking body for the District. To meet the District's challenges effectively, the Board and Superintendent must function together as a leadership team. To ensure unity among team members, effective operating procedures and protocols must be in place.

The Board and Superintendent Will:

- Be dedicated to making all members of the team successful.
- Operate in an honorable and honest manner dedicated to the success of the students and staff of the District.
- Treat others and be treated with dignity and respect.

Board Members Will:

- Work with other Board Members and the Superintendent to become a team devoted to students.
- Focus on policymaking, planning, and evaluation for student success.
- Recognize that the Board makes decisions as a whole only at properly scheduled meetings and that individual members have no authority to take individual action in policy or District/Site administrative matters.
- Respond to complaints by referring the complainant to the Superintendent.
- Support decisions of the majority after honoring the right of individual members to express opposing viewpoints and vote their convictions.
- Attend regularly scheduled Board meetings unless a situation occurs that makes attendance impossible.
- Cooperate in scheduling special meetings and/or work sessions for planning and training purposes.
- Participate in establishing annual expectations and goals for the Superintendent.
- Participate in self-assessment of the Board's performance.
- Communicate one-on-one with the Superintendent when an individual concern arises so as not to allow a matter to fester.
- Recognize the individual role of constituents and special interest groups while understanding the importance of using one's best judgment to represent all members of the community.

- Represent the District, when possible, by attending community functions.

Superintendent Will:

- Work toward creating a team with the Board dedicated to students.
- Respect and acknowledge the Board's role in setting policy and overseeing the performance of the Superintendent.
- Work with the Board to establish a clear vision for the District.
- Prepare preliminary goals annually for the Board's consideration.
- Provide data to the Board Members so that data-driven decisions can be made.
- Distribute information fully and equally to all Board Members.
- Communicate with Board Members promptly and effectively.
- Inform the Board prior to critical information becoming public.
- Share requests for information with all Board Members.
- Distribute the Board agenda in a timely fashion and with enough time for Board study, and clarify information prior to scheduled meetings.
- Respect the confidentiality requirement of Board meeting closed sessions; keep all conversations taking place in closed session strictly confidential.
- Publicly introduce Board Members at any events Board Members attend.
- Treat all Board Members professionally.
- Communicate privately with individual Board Members to determine if concerns exist prior to a possible problem developing.
- Conduct a self-assessment prior to the Board's evaluation of the Superintendent's job performance.
- Complete the Board's self-assessment instruments for the Board's consideration.
- Keep the Board informed regarding issues and/or situations that could possibly concern parents, students, staff, or community.
- Bring to the attention of the Board Members matters that affect relationships.
- Visit school sites regularly.
- Represent the District in the community.
- Endeavor to delegate duties to the appropriate persons.

Board Governance Protocols

1. Leadership Responsibility and Roles of the Board

1.1. Board members carry authority only as the Board, not as individuals. Individuals can request action by bringing up a new idea, explaining their interest in a particular course of action, and working to get a Board majority to support moving in that direction. When a majority of the Board, sitting in a formal meeting, requests action, that request should be made in the context of the intended results (what is to be accomplished), not the methods used to achieve those results.

In order to be effective representatives of the Board and District, members will:

- Behave in a manner that reflects positively on the District.
- Refrain from obligating the Board and/or administration by actual speech or implication, unless authorized to do so by the Board.
- Represent the Board at various school events.
- Refer any concerns, questions, or comments to the Superintendent as specified in the protocol on Responding to Concerns.
- Reinforce with the community the key messages agreed upon by the Board.

1.2. Responsibilities of Individual Board Members:

- Attend all Board meetings, committee meetings and functions, such as special events.
- Be informed about the organization's mission, services, policies, and programs.
- Review agenda and supporting materials prior to Board and committee meetings.
- Serve on committee or task forces and offer to take on special assignments.
- Inform others about the District.
- Follow conflict-of-interest and confidentiality policies.
- Refrain from making special requests of the staff.
- Assist the Board in carrying out its fiduciary responsibilities, such as reviewing the annual budget and audit.

2. Board Meetings and the Agenda

2.1. Meetings of the Board are held in public **but are not open-forum town hall meetings.** Meetings will be conducted in such a way as to allow the public to provide input in the time allotted to ensure that multiple voices of the community inform Board deliberations; however, when the Board deliberates, it will be a time for the trustees to listen and learn from each other, taking public input into consideration without re-engaging the public.

2.2. Board meetings will generally be on the **Third Thursday** of each month. Each Board meeting will begin with staff reports followed by closed session followed by open session business, generally starting at 5:45 pm. The regular public meeting will begin at 5:45 pm. There will be no regular July meeting.

2.3. The design of the Board agenda will follow the historical structure utilized by the Board. The design of the agenda may only be altered with the approval of the Board.

2.4. Board members will review the information provided to them and be open to ongoing professional development and training.

2.5. The Superintendent, with the support of staff, will create each Board agenda. In advance of the preparation of the Board agenda, Board members may request items to be placed on the agenda. The Board president and the Superintendent will meet to discuss the contents of the agenda and the process that will be followed at the meeting, in advance of the Board meeting.

2.6. The president will preside over meetings and move the meeting through public comment and the agenda. The Superintendents role will be to assist the president when called upon and to provide the staff report (sometimes through other staff members) portions of the agenda.

2.7. The Superintendent and Board believe that the need for information and/or clarification on agenda items is best accomplished by the submission of questions/requests for such ahead of meetings. This will allow for in-depth consideration of items without unduly lengthening the meeting time.

2.8. Board members will make every effort to submit, prior to the meeting, questions they intend to ask so that the Superintendent and district staff have the opportunity to prepare to answer Board members' questions at Board meetings.

2.9. When an individual Board member requests information, that information will be provided to all Board members. If unforeseen questions arise during the meeting, trustees will acknowledge their question or comment as spontaneous and that they understand that staff may not have the information on hand to answer the question.

2.10. Any request of the staff which will take more than 30 minutes to fulfill, must be made by the majority of the Board so as not to detract staff from focused efforts that are meant to move the District toward achieving the year's goals.

2.11. Individual Board members are expected to self-monitor compliance to Public Meeting laws, including limiting closed session to the legally appropriate agenda item(s).

2.12. **Public Participation**

2.12.1. Since the Public Meeting Law (Brown Act) expressly prohibits discussion leading to action from being conducted **unless agendized**, governance team members are strongly encouraged to refrain from engaging members of the public in dialogue about issues not on the agenda.

2.12.2. In general, citizens and residents wishing to "dialogue" with members should be encouraged to contact individual members and discuss issues of importance with them or the Superintendent as appropriate.

2.12.3. As a result of a comment under public communication, a member may ask the Superintendent to briefly comment for clarity or correction. The member may also ask that a matter be investigated, with or without a follow-up report to the Board.

2.12.4. If a governance team member feels compelled to speak to the issue, the member must first be recognized by the Board president. **The comments must be brief and only clarifying or correcting.** Any further discussion should be agendized.

2.13. **Public Comment:**

2.13.1. Time limits, generally 3 minutes per speaker, 20 minutes per subject will be imposed by the Board president. The Board president may rule on the appropriateness of a topic. If the topic would be more suitably addressed at a later time, the president may indicate the time and place when it should be presented.

2.14. During the portion of the meeting reserved for Board member Reports/Communications, Board members shall only provide information (i.e. activities or professional development they have attended as a Board member). They may request items to be placed on future agendas, but due to the Brown Act, they shall not make statements having an effect on pupils, employees, or services provided by the District. It is important that this time in the agenda not be used to engage in discussion on items not on the agenda or for partisan political statements.

2.15. The use of social media by Board members will be limited to personal topics not related to the school District except in the case where the Board member is reposting informational items published by the District and about the District, including District approved organizations such as Parent Teacher Association/Boosters, etc.

2.16. The governance team will strive for brevity in deliberations, keeping remarks brief and to the point so that all opinions can be expressed and meetings can be efficient. Addressing each agenda item the Board shall, normally, adhere to the following process:

- Input from the Community
- Staff Presentation/addressing questions from the Board
  - Staff members, when presenting items to the Board, are to provide appropriate back-up material for the Board to review prior to the Board meeting. If it is necessary to provide a presentation to the Board, presentations are to be limited to not more than 7 minutes, unless prior approval of the president is received.
- Board Discussion and Deliberation

2.17. Board members individually and collectively demonstrate confidentiality as appropriate and as outlined through the

mandates of the California Education Code, the Brown Act, and other compliance criteria established by law or legislation. Respecting the confidentiality of information maintains the Board's judicial review role.

2.18. The use of email and social communication is subject to the Public Meeting Law. The Superintendent shall forward questions and answers to all Board members. Board members, when responding, may not "reply to all."

2.19. The Board wishes to maintain a culture of professionalism, stay focused, and respect the need of trustees to be available to their families:

- Electronic devices will be set for 'silent' or vibrate.
- Trustees will be discreet in checking electronic devices.

2.20. The Board believes that when no legal reason exists of a conflict of interest, its members have a duty to vote on issues before them. If a Board member abstains, they will explain the rationale for doing so.

2.21. When a member abstains, his/her abstention shall not be counted for purposes of determining whether a majority of the membership of the Board has taken action.

2.21.1. Abstentions are most appropriate in cases where there is a personal relationship between a litigant and a member (perception of bias), a decision that financially impacts the member or his or her immediate family (legal conflict), or a personal connection to the member that may bias a decision on discipline.

2.21.2. When abstaining because there may be a perception of bias, the member is encouraged to so state.

2.21.3. Where an actual legal conflict of interest exists, the member must publicly declare the conflict and recuse him or herself from voting at all.

2.22. Board members will model professional behavior by being polite and respectful of the points of view held by their fellow

governance team members. The governance team will address one another by their first name.

2.23. Each Board member respects the right of other Board members to vote in the minority position. In so doing, each Board member agrees, as a courtesy to the team, to explain the reason for their minority vote, either during deliberation or after casting the vote.

2.24. Parliamentary procedures are to be utilized as a guide to ensure for the most effective and efficient Board meeting possible. Accordingly, the Board utilizes Rosenberg's parliamentary procedures as its guide to managing the agenda of each Board meeting.

2.25. Upon the request of an individual Board member, a roll call vote will be provided.

2.26. The protocol for recording the votes of the individual Board members shall follow the rotation established by the Board.

2.27. The Governing Board recognizes the importance of developing a system of internal control procedures in order to help fulfill its obligation to monitor and safeguard district resources and to ensure that invoices are paid expeditiously. The warrant process protocol is that warrant list will be placed on the consent calendar for approval. The warrants will always be available and attached as back-up at the time of posting of the agenda.

2.28. As a general practice, on any non-routine expense in excess of $50,000, an email will be sent to the Board to ensure there are no objections to the expense.

2.29. **Decisions of the Board**

2.29.1. Governance team members are reminded that policy and decisions reserved to the Board must be made as a Board. Except where otherwise indicated in the Education or Government Codes, a majority consists of 3 of 5 members of the Board voting for an item. Once the decision has been made, it becomes the decision of "the Board."

2.29.2. Under the concept of majority rule, each member is compelled to support the successful implementation of a policy

decision, program, or procedure even when he or she does not agree with the decision.

2.29.3. If a member of the governance team cannot support the decision of the Board because it offends a moral/personal code, the member is expected, at a minimum, to refrain from undermining the decision or directive.

2.30. Whenever Board members are appointed or elected to serve on the Board, the Superintendent shall administer the Oath of Office at a meeting of the Board.

2.31. **Chart of Policy Revision Process- To be addressed at a future Board Meeting.**

Step 1 - District receives policy update packet from SSDA

Step 2 – Administrative assistant distributes policies for Superintendent review and comments

Step 3 - Superintendent reviews updated recommended policy changes, Superintendent provides to the Board at Board meeting 1, in typed form, appropriate comments and edits. The backup information will include both the original policy and the proposed updated policy.

Step 4 - Board meeting 1 -The original packet of updated policies, with type written comments from the Superintendent, is placed on the Board agenda (Board meeting 1), under Reports and Information, and is considered as first reading by the Board.

Step 5 – If a Board member or community member would like to discuss one or more of the policies provided, they will request specific said policies be pulled for discussion at the next Board meeting (Board meeting 2) and placed under the Action section of the agenda. These policies presented to the Board, on which they have no concerns or questions, will be placed under the Consent agenda (second reading and for approval) at the next Board meeting (Board meeting 2) for action.

Step 6 – The policies requested by individual Board member to be discussed shall be placed under the Action section of the Board agenda (second reading and approval). Discussion will take place prior to a motion to approve said policies.

3. The Board's Role and Relationship with the Staff and Community

3.1. **Rationale**: Board members want to be responsive to the community and consistent in their response. But we recognize that individual Board members do not have the legal authority to resolve issues and complaints, as stated in BB 9200, Limits of Board Member Authority. Therefore, when a Board member is approached by a community or staff member with an issues or concern, he/she will:

3.1.1. **Receive** – Listen without interruption and without preparing a response to the person's issues or concerns.

3.1.2. **Recuse** – When the issue is one that may come before the Board in our role as a judicial/appeals body (such as personnel and expulsion hearings). In which case, Board members will explain to the constituent that they are unable to hear any information on that topic. Listening further would require a Board member to recuse him/herself when the item comes before the Board, much the same way that a juror would be dismissed from a court proceeding if he/she heard evidence about a case in advance and outside the courtroom. Remind the constituent of the importance of your presence at the hearing.

3.1.3. **Repeat** – If it is appropriate for us to listen to the concern, we will paraphrase or ask a clarifying question to ensure understanding of what has been said.

3.1.4. **Request** – Ask what the person sees as the solution to the problem or concern. Ask what they would have us do with the information they have given us.

3.1.5. **Review** – The conversation (and next steps, if any).

3.1.6. **Redirect** – Put the person back into the system at the appropriate place.

3.1.7. **Report** – Notify the Superintendent of the conversation so that he has the full picture and can follow through as appropriate and/or necessary.

3.2. Board members will be actively involved in the District through observations and individual stakeholder engagement. The involvement of individual Board members on committees shall only

be on external committees and by official appointment by the Board. (An example of a Board committee would be a 2+2+2 committee with the city and school district.)

3.3. When interacting with the public and their constituents, Board members will hold to the highest level of professional and ethical conduct, including emphasizing the positive aspects of the District.

3.4. When individually visiting schools or departments in your capacity as a Board member, as a professional courtesy, Board members are encouraged to notify the Superintendent that they will be visiting a school or department, and may provide input to the Superintendent on issues or concerns that may arise from such a visit.

At no time, while visiting schools, shall a member make promises, either overt or implied, interfere with the administration, or involve him or herself in personnel issues, student records, or union activities.

To assist in this matter, the Superintendent will ensure that principals and teachers know that a teacher does not need to interrupt his/her lesson when a visitor is in his/her classroom.

3.5. Board members shall not request any information from staff beyond that which would be provided to any regular community member. Staff members are directed to relay requests from Board members to their supervisor to ensure that appropriate information is provided to all Board members.

Management staff are directed to relay requests from Board members to the Superintendent to ensure that appropriate information is provided to all Board members.

This protocol does not imply a censoring of any private and informal conversations.

4. The Board's Role in Collective Bargaining

4.1. Board members will be actively involved in the collective bargaining process to ensure that the District is represented well by those selected to negotiate on behalf of the Board and the community. The involvement of the Board will be to:

- Ensure the ethical, fiscal and educational goals of the community are represented in the actions taken throughout the collective bargaining process;
- Participate by providing direction and guidance to those selected to represent the Board (District Negotiation Team). Board members do not attend at-the-table negotiations. And the Board believes that the collective bargaining process shall be as transparent as possible;
- The Superintendent and Board will come to an agreement on the District Negotiating Team.
- Establish the bargaining approach to be utilized by its negotiation team;
- Set the District's collective bargaining parameters for its negotiation team;
- Expect, as the representative of the Board, that the Superintendent will ensure that the Board, collectively and individually, is informed on the issues and strategies implemented within the collective bargaining process.
- The Superintendent is the collective bargaining spokesperson for the Board.

5. The Board's Relationship with the Superintendent

5.1. The Board will commit to work through and with the Superintendent on issues regarding the running of the District. The Superintendent will inform the Board as soon as possible of:

- Serious safety concerns
- Serious disciplinary action
- Serious/unexpected personnel changes or disciplinary issues
- Serious illness or death of a student or a staff member
- Legal or liability concerns
- Notable achievements
- Anytime law enforcement or fire (for a fire) is on a site during business hours for an emergency.
- When a student is missing from a school site or event.
- Burgulary of District Property

In all matters, the Board and Superintendent are expected to protect confidential information.

5.2. It is the Superintendent's responsibility to organize the staff in the manner that best serves the needs of the District. As a professional courtesy, the Superintendent shall provide appropriate notice to the Board in advance of action being taken.

5.3. As the norm, the Superintendent speaks on behalf of the Board. The Board president is authorized to speak on behalf of the Board, when necessary.

5.4. The Superintendent will inform the Board when media contacts the Superintendent.

5.5. The Board recognizes the success of the Superintendent is critical to the success of the students and the District. As such, the Board believes the Superintendent should have an experienced professional mentor/advisor who is not affiliated with the District.

5.6. All conflicts between the Superintendent and the Board will be handled in closed session, with the Superintendent being in attendance, when appropriate and necessary.

Conflicts between individual Board members and/or the Superintendent will be addressed privately between those who hold the conflict and will not involve other members of the Board or the public (community, staff, media, etc.).

5.7. The Board commits to complete an annual evaluation of the Superintendent. The Board will set aside at least one special meeting in October for the purpose of completing the annual evaluation of the Superintendent. In consultation with the Superintendent, the evaluation process and associated documents will be developed and approved by the Board, not later than the first Board meeting in November.

5.8. The evaluation process and instrument is designed to bring about the collective view of the Board. Thus, the evaluation will reflect the majority view of the Board as a whole. To better attain this majority view, the Board will work with a professional from outside the District to facilitate the evaluation process and the composing of the Superintendent's evaluation.

School Districts calling Governing Board Elections must file by July 3, 2026
School Districts calling Measure Elections must file by August 7, 2026

Resolution No. 484

Resolution Ordering Election, Requesting County Elections to Conduct the Election, Requesting Consolidation of the Election, and Specifications of the Election Order

Corning Union High School District

Name of School District (exactly as it will appear on the ballot)

WHEREAS, pursuant to Education Code Section 5322, whenever a school district election is ordered, the governing board of the district or the board or officer authorized to make such designations shall, concurrently with or after the order of election, but not less than 123 days prior to the date set for the election in the case of an election for governing board members, or at least 88 days prior to the date of the election in the case of an election on a measure, including a bond measure, by resolution delivered to the county superintendent of schools and the officer conducting the election specify the date of the election and the purpose of the election;

WHEREAS, pursuant to Elections Code Section 10002, the governing body of any city or district may by resolution request the Board of Supervisors of the county to permit the county elections official to render specified services to the city or district relating to the conduct of an election;

WHEREAS, the resolution of the governing body of the city or district shall specify the services requested; and

WHEREAS, pursuant to Elections Code Section 10400, whenever two or more elections, including bond elections, of any legislative or congressional district, public district, city, county, or other political subdivision are called to be held on the same day, in the same territory, or in territory that is in part the same, they may be consolidated upon the order of the governing body or bodies or officer or officers calling the elections; and

WHEREAS, pursuant to Elections Code Section 10403, whenever an election called by a district, city or other political subdivision for the submission of any question, proposition, or office to be filled is to be consolidated with a statewide election, and the question, proposition, or office to be filled is to appear upon the same ballot as that provided for that statewide election, the district, city or other political subdivision shall, at least 88 days prior to the date of the election, file with the board of supervisors, and a copy with the elections official, a resolution of its governing board requesting the consolidation, and setting forth the exact form of any question, proposition, or office to be voted upon at the election, as it is to appear on the ballot. Upon such request, the Board of Supervisors may order the consolidation; and

WHEREAS, the resolution requesting the consolidation shall be adopted and filed at the same time as the adoption of the ordinance, resolution, or order calling the election; and

WHEREAS, pursuant to Education Code Section 5342 and Elections Code Section 10400, such election for school districts may be either completely or partially consolidated;

WHEREAS, various district, county, and statewide and other political subdivision elections have been or may be called to be held on **November 3, 2026.**

NOW, THEREFORE, BE IT RESOLVED AND ORDERED THAT the Governing Board/Board of Trustees of the Corning Union High School District hereby orders an election to be called and consolidated with any and all elections also called to be held on **November 3, 2026** insofar as said elections are to be held in the same territory or in territory that is in part the same as the territory of the School District request to the Board of Supervisors of the County of Tehama to order such consolidation under Elections Code Section 10400; and

BE IT FURTHER RESOLVED AND ORDERED that said School Board hereby requests the Board of Supervisors to permit the Tehama County Elections Department to provide any and all services necessary for conducting the election; and

BE IT FURTHER RESOLVED AND ORDERED that pursuant to Education Code Section 5322, the authority for the specifications of the election order, the governing body of the Corning Union High School District hereby orders an election to be held with the following specifications:

- The election shall be held on **Tuesday, November 3, 2026**

Check the following that apply:

☐ **BE IT FURTHER RESOLVED AND ORDERED** that the Tehama County Elections Department conduct the election for the following **Office(s)** on the **November 3, 2026** ballot:

Seats Open	Office	Term of Office	District/Division (if applicable)
James Edward Bingham	Board Member	12/2/22-12/4/26	CUHSD
William Anthony Turri	Board Member	12/2/22-12/4/26	CUHSD
Cody Ray Lamb	Board Member	12/2/22-12/4/26	CUHSD

No election will be held if there are an insufficient number of nominees.

The qualifications of a nominee of an elective officer of the school district are as follows (i.e. a registered voter in the district, trustee area, etc.)

☐ The Candidate's Statement of Qualifications shall be limited to **( ) 200 words or ( ) 400 words** and will be paid for by the **( ) district or ( ) candidate**.

Date of last map change: _____

A current map showing the boundaries within the County of the school district and the divisions of the school district, if any, is attached.

☐ **BE IT FURTHER RESOLVED AND ORDERED** that the Tehama County Elections Department conduct the election for the following **Measure(s)** on the **November 3, 2026** ballot:

(insert 75-word ballot question here or attach if more than one)

BE IT FURTHER RESOLVED AND ORDERED that the Tehama County Elections Department is requested to: [Check one of the following]

☐ Print the attached measure text exactly as filed in the Voter's Information Pamphlet section of the Sample Ballot for the November 3, 2026 election. Cost of printing and distribution of the measure text will be paid for by the district.

☐ Not to print the measure text in the Voter's Information Pamphlet of the Sample Ballot but send a copy to voters upon request at the cost of said district.

BE IT FURTHER RESOLVED AND ORDERED that the Tehama County Elections Department is ordered that in the event of a tie vote; the candidate will be selected by (Ed. Code 5016(b)):

☐ Run-off election ☒ By lot

PASSED AND ADOPTED by the Corning Union High School District, County of Tehama, State of California, this 16th day of April, 2026, by the following vote:

AYES: 4

NOES:

ABSTENTIONS:

ABSENT: 1

Chairperson

Attested: _____
Secretary

Corning Union High School District
Job Description

JOB TITLE: Maintenance/ Electrician

Salary Range:	**Classified: Range 30**	**DEPT./FAMILY:**	**Custodial/Maintenance**
Immediate Supervisor:	**Director of MOT**	**Approved By:**	**(Pending)**

DEFINITION:
Under the general direction of the Director of MOT, perform a variety of skilled electrical maintenance tasks, including refrigerators, freezers, walk-in boxes, circulation pumps, absorption units, electrical systems, and other related areas. This is a full journey-level position.

ESSENTIAL FUNCTIONS:

- Perform a full range of skilled electrical maintenance work involved in the diagnosis, installation, repair, and alteration of electrical equipment, refrigerators, freezers, and walk-in boxes, electrical appliances, including time clocks, air circulation fans, defrost components, condensing units, evaporators, and expansion valves, and lighting and wiring systems.
- Receive work orders; determine work priorities; determine exact specifications of work requested; estimate supplies, materials, and costs of repair.
- Verify proposed electrical circuitry installation for compliance with pertinent codes and regulations; install circuitry in compliance with the National Electrical Code; ensure safety standards are maintained throughout the process.
- Diagnose and troubleshoot electrical wiring and/or lighting problems.
- Diagnose, repair, and maintain electrical components
- Install, bend, and pull electrical conduit, IMC, EMT, and non - metallic conduit; install surface metal raceways, gutters, and floor ducts.
- Perform repairs; identify problems; determine disposition of the electrical systems and appliances; research the manual to determine replacement part(s).
- Check buildings and equipment to locate needed repairs and maintenance; report unsafe conditions to supervisor.
- Maintain records of work performed; maintain records and inventory of materials, supplies, tools, and equipment; prepare and submit reports.
- Operate a variety of hand and power tools and equipment necessary in the performance of assigned duties.
- Operate computerized energy management systems; set time schedules, heat/cool settings, and pump operation with the computer.
- Perform tasks in other areas of the maintenance department when needed
- Perform related duties and responsibilities as assigned.

ENVIRONMENT:
Work is performed inside and outdoors.
Exposure to noise, vibration, outdoors, confining work space, chemicals, explosive materials, mechanical hazards, electrical hazards, and weather extremes.
Travel to different sites and locations.

PHYSICAL REQUIREMENTS:

Ability to sit, stand, walk, kneel, crouch, stoop, squat, twist, climb, and lift 50 lbs.

REPRESENTATIVE DUTIES:

- Diagnose and repair all electrical appliances, electrical wiring/lighting problems
- Repair or replace pump motors, timers, and relays
- Analyze motor control circuits, interlocks
- Bend and pull electrical conduit, EMT, non-metallic conduit, metal raceways, gutters, and floor ducts
- Replace ballasts, switches, and light fixtures
- Follow preventative maintenance schedules where appropriate.
- Operate a variety of hand and power tools and equipment necessary in the performance of assigned duties, including amp - voltmeter, test light, amprobe, drills, and soldering iron.
- Change air filters
- Troubleshoot and repair electrical systems, controls, and related equipment to maintain a safe and functional school facility.

KNOWLEDGE, ABILITIES, AND SKILLS:

- Practices, methods, techniques, materials, terminology, tools, and equipment used in electrical and related trades at the journey level.
- Occupational hazards and standard safety practices are necessary in the area of maintenance and repair work.
- Complicated mathematical principles.
- Scoreboards and controls for use during games.
- Interpret and apply the policies, procedures, laws, codes, and regulations pertaining to assigned programs and functions.
- Read, interpret, and apply a wide variety of technical information from manuals, drawings, specifications, layouts, blueprints, and schematics.
- Estimate time, materials, and equipment required for assigned jobs.
- Plan and organize work to meet schedules and deadlines.
- Prepare and maintain accurate and complete records.
- Understand and follow oral and written instructions.
- Establish, maintain, and foster positive and harmonious working relationships with those contacted in the course of work.
- Audio/Video Equipment, proper use of cables, speakers, and other equipment used during rallies and shows

QUALIFICATIONS:

- Two years of electrical and related building maintenance trades experience, including related building maintenance trades experience.
- Formal or informal education or training that ensures the ability to read and write at a level necessary for successful job performance, supplemented by completion of a formal apprenticeship program.
- High School Diploma or equivalent required.

LICENSE OR CERTIFICATE REQUIREMENTS:

Possess a valid Class C California driver's license.

Ability to obtain Refrigerant Handling and Freon Recovery certification within the first year.

Revised: 3/17/26
Approved: pending

PLEASE *PRINT* YOUR NAME

Greg Jones

You are not required to sign but it would be appreciated it you did!

