

CITY OF BIGGS

CITY COUNCIL MEETING AGENDA

REGULAR MEETING OF TUESDAY, JULY 28, 2026, 6:00 PM

3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on July 24, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT**

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. **CONSENT CALENDAR**

- A. [Approve minutes for Regular Meeting of June 23, 2026.](#)
- B. [Approve warrant numbers 40126 – 40191, 60420261, 63020261, 3903807 – 3903833 for the month of June 2026 in amount of \\$465,050.05.](#)
- C. [Acknowledge the Police Report for June 2026.](#)
- D. [Acknowledge the Animal Control Report for June 2026.](#)

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It is recommended items “A” through “D” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience.

Recommendation: Motion/Second to approve the consent calendar.

6. ITEMS FOR CONSIDERATION

A. [Discussion/Action: Electric Utility Security Plan](#)

The proposed five-year security plan continues the City’s existing approach to protecting Biggs Electric Utility while updating the planning horizon for the next five-year period.

Recommendation: Motion/Second to approve Biggs Electric Utility Security Plan dated July 28, 2026, and authorize the City Administrator to execute and submit the plan.

B. [Discussion/Action: Cost-of-Service Analysis \(COSA\)](#)

Cities periodically conduct a cost of services analysis (COSA) to ensure that the fees, rates, and charges they impose are aligned with the actual cost of providing municipal services and are supported by current operational data.

Recommendation: Motion/Second to approve bid contract from Muniworth for COSA for the City of Biggs; and authorize the City Administrator to start the contract on behalf of the City of Biggs.

C. [Discussion/Action: Housing Tools Proposal](#)

Council is asked to approve the proposal with Housing Tools for assistance in compliance with housing element requirements.

Recommendation: Motion/Second to approve and authorize the City Administrator to execute the Housing Tools proposal.

D. [Discussion/Action: North Sacramento River Corridor Interbasin Coordination Update: Framework Progress and Regional Interconnected Surface Water Initiative](#)

California's Sustainable Groundwater Management Act (SGMA) requires local Groundwater Sustainability Agencies (GSAs) to develop and implement Groundwater Sustainability Plans (GSPs).

Recommendation: Approve North Sacramento River Corridor (NSRC) interconnected surface waters (ISW) report and five-year plan; and authorize City Administrator to concur and continue agency engagement with NSRC in order to advance the ISW for the next five years.

E. [Discussion/Action: Updated Renewable Energy Resources Procurement and Enforcement Plan](#)

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Senate Bill (SB) X1-2, which was enacted in 2012, modified the state’s renewable portfolio standard (RPS) program, and set forth RPS requirements applicable to publicly owned utilities (POUs). As a POU, the City of Biggs is covered under this legislation.

Recommendation: Motion/Second to adopt Resolution No. 2026-25, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE CITY OF BIGGS RENEWABLE ENERGY RESOURCES PROCUREMENT AND ENFORCEMENT PLAN.”

F. [Discussion/Action: Water Rate Intent Resolution](#)

Council is asked to approve a resolution clarifying the intent of water rates passed in June 2024.

Recommendation: Motion/Second to approve Resolution No. 2026-26, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS CLARIFYING THE INTENT OF ORDINANCE NO. 434 REGARDING THE UNIFORM APPLICATION OF WATER RATE ADJUSTMENTS ADOPTED IN 2024.”

G. [Discussion: National Night Out – August 4th](#)

Recommendation: Discuss how City Council and staff will participate.

7. DEPARTMENT UPDATE REPORTS – Brief updates and report on City services as it pertains to each department, if any.

[Planning Department: Monthly Activity Report for June 2026](#)

8. COUNCIL COMMITTEE REPORTS

A. Brief updates on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

B. Sustainable Groundwater Management Act (SGMA) Report.

9. CITY ADMINISTRATOR REPORTS – Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

10. ADJOURNMENT

Presented by _____
Roben Benish, City Clerk