

**ADMINISTRATIVE COUNCIL
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)
A CONSORTIUM**

**January 20, 2026
9:00 a.m.**

A G E N D A

**Lassen County Office of Education
472-013 Johnstonville Road, N.**

**Boardroom
Susanville, CA**

This meeting will be held in person and remotely via Zoom.

To access the meeting, please follow the directions below:

Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>

Meeting ID: 875 9132 4136

To access the meeting via telephone: Dial +1 699-900-6833 Enter Meeting ID: 875 9132 4136

- I. Call to Order**
- II. Establishment of Quorum**
- III. Approval of Agenda** **ACTION**
- IV. Approval, Additions, or Deletions to the Minutes of December 16, 2025** **ACTION**
- V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)** **INFORMATION**
- VI. Information /Discussion Items:** **INFORMATION**
 - A. Financial Update – Courtney Russell**
 - B. Workability/TPP – Courtney Russell**
 - C. BCBA (Board Certified Behavior Analyst) & RBT Trained (Behavioral Instructional Aide) - Joshua Kim**
 - D. SELPA Administrative Report – Joshua Kim**
- VII. Action Items:**
 - A. Consideration to approve hiring a BCBA**
 - B. Consideration to approve District funding to maintain Workability/TPP Program**
- VIII. Board Member Comments**
- IX. Date/Time/Location of Next Meeting – February 17, 2026 9:00 a.m., at the Lassen County Office of Education** **INFORMATION**
- X. Adjournment**