

**ADMINISTRATIVE COUNCIL  
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)  
A CONSORTIUM**

**January 20, 2026  
9:00 a.m.**

**A G E N D A**

**Lassen County Office of Education  
472-013 Johnstonville Road, N.**

**Boardroom  
Susanville, CA**

**This meeting will be held in person and remotely via Zoom.**

**To access the meeting, please follow the directions below:**

**Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>**

**Meeting ID: 875 9132 4136**

**To access the meeting via telephone: Dial +1 699-900-6833 Enter Meeting ID: 875 9132 4136**

**I. Call to Order**

**II. Establishment of Quorum**

**III. Approval of Agenda** **ACTION**

**IV. Approval, Additions, or Deletions to the Minutes of  
December 16, 2025** **ACTION**

**V. Hearing of Persons Desiring to Address the Administrative  
Council (concerning items not on the agenda)** **INFORMATION**

**VI. Information /Discussion Items:** **INFORMATION**

- A. Financial Update – Courtney Russell**
- B. Workability/TPP – Courtney Russell**
- C. BCBA (Board Certified Behavior Analyst) & RBT Trained (Behavioral Instructional Aide) - Joshua Kim**
- D. SELPA Administrative Report – Joshua Kim**

**VII. Action Items:**

- A. Consideration to approve hiring a BCBA**
- B. Consideration to approve District funding to maintain Workability/TPP Program**

**VIII. Board Member Comments**

**IX. Date/Time/Location of Next Meeting – February 17, 2026** **INFORMATION**  
**9:00 a.m., at the Lassen County Office of Education**

**X. Adjournment**