

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

1. BELONG: Establish a positive school climate that promotes a sense of belonging for all students, staff and families.
2. IMPACT: Enhance classroom instruction to effectively impact all students through the integration of Multi-Tiered Systems of Support (MTSS), evidence-based practices, and differentiated instruction.
3. VALUED: Foster an inclusive and supportive educational environment that values individuals, addresses diverse learning needs, and promotes positive behavior through the implementation of a Multiple Tiered System of Supports (MTSS) and Positive Behavior Supports (PBIS).
4. THRIVE: Establish environments that cultivate learning experiences and provide paths to college and career readiness, ensuring that all students thrive.

BOARD OF TRUSTEES REGULAR MEETING

**District Board Room
Located on McClellan High School Campus
3243 Center Court Lane, Antelope, CA 95843**

At the direction of the Board, this meeting will be broadcast live and recorded. The live broadcast and recording may capture images and sounds of those attending the meeting.

*This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube channel (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button **during the item you wish to comment on**. The meeting host will unmute your mic at the appropriate time.*

Livestream:

<https://www.centerusd.org/Board/Board-Livestream/index.html>

Wednesday, October 21, 2026 - 6:00 p.m.

- I. **CALL TO ORDER & ROLL CALL - 5:30 p.m.**
- II. **ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
Student Expulsions/Readmissions (G.C. §54962)
- III. **PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

Students and parents/guardians have the option to request that directory information or personal information of the student or parent/guardian, as defined in Education Code 49061 and/or 49073.2, be excluded from the minutes. Any request of this nature must be made in writing to the secretary or clerk of the Board.

IV. CLOSED SESSION - 5:30 p.m.

V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.

VI. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Info/Action

VIII. ADOPTION OF AGENDA

Action

IX. ORGANIZATION REPORTS (3 minutes each)

Info

1. CUTA – Joelle Freitas, President
2. CSEA – Amy Roenspie, President

X. REPORTS/PRESENTATIONS (8 minutes each)

Info

Ed. Services

1. [Williams Uniform Complaint Quarterly Reporting for the First Quarter of the 2026-2027 School Year](#) – Mike Jordan

Curr. & Inst.

2. [McClellan High School Update](#) – Tammy Dyer

XI. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA

Public
Comments
Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.

XII. CONSENT AGENDA (5 minutes)

Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

Governance

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1. [Approve Adoption of Minutes from September 16, 2026 Regular Meeting](#)
2. [Approve Resolution #4/2026-27: Resolution on Excusing Board Member Absence for Purposes of Monthly Compensation](#)

Human Resources

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3. [Approve Classified Personnel Transactions](#)
4. [Approve Certificated Personnel Transactions](#)
5. [Approve Agreement with The Stepping Stones Group for Licensed Vocational Nurse Services](#)

Ed. Services

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Curr. & Inst.

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6. [Approve Contract with Parchment by Instructure to Provide Electronic Transcript Services to Former and Current Center High and McClellan High Students](#)
7. [Approve Course Schedule Agreement for College and Career Access Pathways with Sierra Joint Community College District](#)
8. [Approve Course Schedule Agreement for College and Career Access Pathways II with Sierra Joint Community College District](#)
9. [Approve Renewal of Panorama Education Surveys Used for School Climate Data](#)
10. [Approve 2026-2027 Memorandum of Understanding Agreement #Math2027_019 with Sacramento County Office of Education for the STEM County, Play, Explore](#)
11. [Approve 2026-2027 Memorandum of Understanding with Sacramento County Office of Education – Agreement #Math2027_024](#)
12. [Approve UC Davis Early Academic Outreach Program \(EAOP\) Services, July 1, 2026 – June 30, 2030](#)
13. [Approve Contracted Services Agreement with Mobile Ed Productions, Inc. for Drum Perks Assembly - Spinelli](#)

Fiscal Services	↓	14.	<u>Approve 2026-2027 School Plan for Student Achievement (SPSA) – Center, McClellan, Riles, Dudley, North Country, Spinelli, Oak Hill, Fortune</u>	
		15.	<u>Approve Financial Report – Warrants and Payroll: September 2026</u>	
	↓	16.	<u>Ratify Purchasing Report: September 2026</u>	
Governance		XIII.	BUSINESS ITEMS	
		A.	<u>Discussion Regarding Proposed Amendments and Modifications to Board Policy 7310: Naming of Facility</u> Trustee Bruno has asked that there be a discussion regarding amendments and modifications to BP 7310. His proposed amendments and modifications are included, along with our current policy.	Discussion
		XIV.	STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each) 1. Vanessa Estrada	Info
		XV.	BOARD / SUPERINTENDENT REPORTS (10 minutes)	Info
		XVI.	ADVANCE PLANNING a. <i>Future Meeting Dates:</i> i. <i>Regular Meeting: Wednesday, November 18, 2026 @ 6:00 p.m. – Board Room, located on the McClellan High School Campus, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual</i> b. <i>Suggested Agenda Items:</i>	Info
		XVII.	CONTINUATION OF CLOSED SESSION (Item IV)	Action
		XVIII.	ADJOURNMENT	Action

CJUSD Mission:

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.