

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
July 28, 2026**

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Tuesday, July 28, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- ☐ Allen Jaynes, President
- ☐ Erika Lemenager, Vice-President
- ☐ Doug Ahlers, Clerk
- ☐ Dennis Richardson, Member
- ☐ Clifton Davis, Member

4. Closed Session

4.1 Disclose items to be discussed in closed session

- A. Public Employee Employment (Government Code § 54957)
Title: Superintendent
- B. Conference with Labor Negotiators (Government Code § 54957.6)
District Negotiator: Board President and Legal Counsel
Unrepresented Employee: Superintendent

4.2 Public comment regarding closed session items

4.3 Closed session begins

4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

4.5 Public report on actions taken in closed session (Gov C 54957.1)

5. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

6. Action Item: Approval of Employment Agreement and Appointment of Morgan Nugent as Superintendent of Sutter Union High School District, effective August 3, 2026.

7. Consent Agenda:

The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

- 7.1 Minutes:** [Approval of Regular Board Meeting Minutes for June 10, 2026](#)
- 7.2 Minutes:** [Approval of Regular Board Meeting Minutes for June 17, 2026](#)

- 7.3 Minutes: [Approval of Special Board Meeting Minutes for July 6, 2026](#)
- 7.4 Minutes: [Approval of Special Board Meeting Minutes for July 11, 2026](#)
- 7.5 Minutes: [Approval of Special Board Meeting Minutes for July 12, 2026](#)
- 7.6 Warrants: [Approval of Accounts Payable for June 2026](#)

8. Action Item: Consider/Approve Employment of Certificated Staff

Name	Position	Status	Ed Code	Effective
Christinah Uppal	26-27 CTE Business Teacher	Probationary	44929.21	8/1/2026
Avery Jolley	26-27 Special Education Teacher	Probationary	44929.21	8/1/2026
Elijah Harrison	26-27 CTE Digital Marketing & Media Arts Teacher	Probationary	44929.21	8/1/2026
Joshua Barriga	26-7 Chemistry & Physics Teacher	Probationary	44929.21	8/1/2026

9. Action Item: Consider/Approve the submission of a Provisional Internship Permit (PIP) application to the California Commission on Teacher Credentialing for Avery Jolley to serve as a Special Education Teacher for the 2026–2027 school year.

10. Action Item: Consider/Approve 2026-27 Agricultural Career Technical Education Incentive Grant

11. Action Item: Consider/Approve Award of Bid to Core-Built Construction for the Fire Alarm Replacement Project at Sutter Union High School

12. Communication

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| 11.1 | Counseling Department Report: | Mrs. Ehrk |
| 11.2 | Sutter Union High School/Butte View Report: | Mr. Bennette |
| 11.3 | Athletics Report: | Mrs. Danna |

13. Superintendent's Report

14. Adjournment