

WHEATLAND SCHOOL DISTRICT
111 MAIN STREET
WHEATLAND, CA 95692
Phone: 530.633.3130 Fax: 530.633.4807

OUR MISSION STATEMENT:

Key
Instruction for the
Development of
Student learning and growth

MEMBERS OF THE GOVERNING BOARD

Kristina Stineman – Board President
Taylor Zapata – Board Clerk
Austin Bishop – Board Member
Nicole Crabb – Board Member
Raegean Waltz – Board Member
Colonel Charles Hansen – Beale AFB Liaison

DISTRICT ADMINISTRATION

Craig Guensler – Superintendent
Ana Azcona DeJesus – Chief Business Official
Angela Gouker – Principal Bear River/Special Ed Director
Jodie Jacklett – Principal Lone Tree/WCA Director
Shari Guzman – Principal Wheatland Elementary
Justin Guzman – Vice Principal Bear River

OUR FOCUS:
Learning For all

WHEATLAND SCHOOL DISTRICT
Regular Meeting of the Board of Trustees
DISTRICT OFFICE
September 11, 2025
Open Session - 5:00 P.M.
Closed Session at the conclusion of the Open Session

AGENDA

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact The Wheatland School District at (530) 633-3130 or (530) 633-4807 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting.

All open sessions will be recorded. A CD of the recorded meeting is available upon request.

All Open Session Agenda related documents are available to the public for viewing at the Wheatland School District Office located at 111 Main Street, Wheatland, CA 95692

5:00 P.M. 1. CALL MEETING TO ORDER
1.1 PLEDGE OF ALLEGIANCE

2. REPORTS AND COMMUNICATION
2.1 Superintendent's Update – Craig Guensler
2.2 [Enrollment Report](#) – Craig Guensler

3. COMMUNICATION FROM THE PUBLIC –
(on items not on the agenda)

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

4. CONSENT AGENDA

NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

- 4.1 [Approve Regular Board Meeting Minutes](#) – August 14, 2025**
- 4.2 [Approve Special Board Meeting Minutes](#) – August 28, 2025**
- 4.3 [Approve Payroll and Warrant Register](#)**
- 4.4 [Approve Personnel Listing](#)**
- 4.5 [Approve Bills and Warrants](#)**
- 4.6 [Approve Contract with School Steps Inc.](#)**

5. ◇ ACTION ITEMS ◇ DISCUSSION ◇ INFORMATION
CODE: (A) = Action (D) = Discussion (I) = Information

5.1 (I) [PUBLIC HEARING FOR CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE 60119](#) – Craig Guensler
[PUBLIC NOTICE](#)

5.2 (A) [ADOPT RESOLUTION 25/26-01 REGARDING FUNDING FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS INCENTIVE PROGRAM. CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE SECTION 60119](#) – Craig Guensler
[PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIAL RESOLUTION](#)

5.3 (A) [APPROVE THE 2024-2025 UNAUDITED ACTUAL FINANCIAL REPORT AND THE BUDGET REVISIONS FOR 25/26 CONTAINED THEREIN](#) – Ana Azcona DeJesus
UNAUDITED ACTUALS FINANCIAL REPORTS

5.4 (A) [ADOPT THE GANN APPROPRIATION LIMIT FOR THE 2024-2025 AND 2025-2026 FISCAL YEAR – Resolution 25/26-02](#) – Ana Azcona DeJesus
[GANN RESOLUTION 25/26-02](#)

5.5 (A) [APPROVE THE USE OF PROPOSITION 30 EDUCATION PROTECTION ACCOUNT \(EPA\) FUNDING](#) – Ana Azcona DeJesus

5.6 (A) [APPROVE OUT OF STATE TRIP – FFA NATIONAL CONFERENCE](#) – October 26 – November 1 – Craig Guensler

5.7 (I) [CalSCHLS 2024-2025 WSD REPORTS](#) – Craig Guensler

- [California School Parent Survey](#)
- [California School Staff Survey](#)
- [California Healthy Kids Survey](#)
- [District Mental Health Report](#)
- [School Boredom Report](#)
- [District School Climate Report Card](#)

5.8 (A) [DISTRICT SUNSHINE TO CSEA](#) – Craig Guensler
[District Sunshine to CSEA 2025-2028](#)

5.9 (A) [CSEA SUNSHINE TO THE DISTRICT](#) – Craig Guensler
[CSEA Initial Proposal 2025](#)

5.10(A) [APPROVE STATUS CHANGES FOR EMPLOYEES](#) – Craig Guensler

5.11(A) [ERATE WORK CHANGE ORDER FOR LONE TREE](#) – Craig Guensler
[CHANGE ORDER](#)
[CREDIT](#)

6. BOARD COMMENTS

7. CLOSED SESSION –

**7.1 CONFERENCE WITH THE DISTRICT LABOR NEGOTIATOR –
Craig Guensler
G.C. 54957.6**

8. RETURN TO OPEN SESSION

**8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF
ANY**

9. ADJOURNMENT