



Shaffer Elementary School

"Excellence In Education"

P.O. Box 320
Litchfield, CA 96117
(530) 254-6577 FAX (530)-254-6126
www.shafferschool.com

BOARD OF TRUSTEES

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SHAFFER P.R.I.D.E.

PUBLIC MEDIA RELEASE Child Nutrition Program

*Joshua Blackburn
Superintendent/Principal*

Shaffer Union Elementary School District
722-055 HWY 395 N, Litchfield, CA 96117

School Year: 2025–2026

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, [District/Agency Name] is required to issue a Public Media Release annually to inform the public of the availability of meals and/or milk served under the National School Lunch Program (NSLP), School Breakfast Program (SBP), and/or the Special Milk Program (SMP).

Nondiscrimination Statement

In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, officers, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language) should contact the responsible state or local agency that administers the program.

To file a program discrimination complaint:

Complete the USDA Program Discrimination Complaint Form (AD-3027), available online or from any USDA office, or write a letter addressed to USDA and include your name, address, telephone number, and a written description of the alleged discriminatory action.

Submit your completed form or letter to:

1. Mail:
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
2. Fax: (833) 256-1665 or (202) 690-7442
3. Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Free and Reduced-Price Meal Information

Children may qualify for free or reduced-price meals based on:

- Participation in CalFresh, CalWORKs, or FDPIR
- Homeless, migrant, runaway, or foster status
- Household income eligibility

Applications are available at Shaffer School Online Enrollment and Shaffer Office.

Meal Service Information

- Program(s) offered: **NSLP / SBP/ SMP**
- Schools/sites served: Shaffer Union Elementary School District
- Meal times and locations:
Shaffer School Cafeteria
7:30AM-8:15AM 11:30AM-12-45PM
School Calendar Year

Complaints or Questions

For local questions or complaints related to the Child Nutrition Program, contact:

Name: _____

Title: _____

Phone: _____

Email: _____