



Lampasas FFA Booster Club Scholarship Application

(Deadline for Submission: **March 19, 2026)**

1. The number of scholarships awarded by the Lampasas FFA Booster Club will be determined by the scholarship selection committee. The selection committee will be composed of members of the community and/or ag science teachers from surrounding districts.
2. To be eligible to apply, an applicant must:
 - a. Be an active member of the Lampasas FFA Chapter for at least two years, to include the current scholastic year.
 - b. Be a current year senior graduating in May.
 - c. Upon graduation have completed at least 4 different semesters of instruction in Agri-science and /or agri business during the grades 9 through 12.
 - d. Must enroll and attend a college, university, or technical school the immediate year following graduation from high school.
 - e. A complete application consists of the following items:
 - i. *Application form*
 - ii. *A typed essay, not more than one page double spaced, that summarizes FFA activities and involvement in the FFA organization, future educational plans, career goals, and an explanation of financial need.*
 - iii. *Two reference letters*
 - iv. *A high school transcript*
 - f. Be present in official FFA dress for the interview regarding this scholarship (if booster club deems necessary)

Please return completed application to the counselor's office by end of school day March 19.



Lampasas FFA Booster Club Scholarship Application

(Deadline for Submission: **March 19, 2026**)

_____ (First Name) (M.I.) (Last Name) (Age)

_____ (Area Code and Phone Number)

HomeAddress: _____
(Street, Route, Box Number, City, Zip Code)

School information: Cumulative GPA: _____ Class Rank: _____

Parent or Guardian(s) Name:

Father or Guardian's Occupation:

Mother or Guardian's Occupation:

Number Siblings: Ages:

Number of Siblings in College:

Have you been accepted for admission to a college, university, or technical school?

If yes, which school?

If not already accepted, have you applied for admission?

Where?

What major (course of study) do you intend to pursue?

Please explain your future career choice:

II. FFA ACHIEVEMENT

A. FFA Offices Held

School Year	FFA Office	Level of Participation					Months of Service
		Greenhand	Chapter	Dist.	Area	State	
<i>EXAMPLE: 2001-2002</i>	<i>Treasurer</i>		<i>X</i>				<i>12</i>

B. Individual FFA honors won, outstanding achievements, special outstanding recognitions, etc. [Include individual career development event, leadership development event honors (not team honors); special awards; delegate to conventions; public speaking; exhibiting livestock and crops; FFA Foundation awards; Agri science fair awards; showmanship awards; FFA degrees; and other individual FFA honors. Indicate level of achievement.]

[illegible]

Agri science fair, talent teams, etc. Indicate level of achievement.)

<i>EXAMPLE:</i> 2001-2002	<i>Livestock Judging</i>
------------------------------	--------------------------

--	--

tours, FFA banquets, preparing chapter exhibits, FFA camps, leadership schools, etc. Do not duplicate activities listed in preceding Parts B, C, or D.)

EXAMPLE: 2001-2002	Chapter publicity, appeared on KFFA-TV	Panel member, National FFA Week
-----------------------	--	---------------------------------

E. Other School/Community Activities

[illegible]

F. Community Service/Service Learning

[illegible]