

Weekly Wildcat

Info/Reminders:

- [On-the Spot Admissions to Sac State](#), Thursday, Oct. 8th: PAWS/Lunch in CCC.
- [College Night](#) will be held at Del Oro High School tonight - Oct. 5th: 5-8pm.
- Quarry Bowl ticketing information to come out this week.
- A note from Mr. Collins: "One of my favorite podcasts--Science VS--released [How the Teenage Brain Works](#). If you are not into podcasts or do not have the time, [here is a summary](#)".
- **Phishing Email Awareness:** Be cautious of suspicious emails asking for sensitive information or login credentials. Always verify the sender's address before clicking any links. If you receive a questionable email or need assistance, contact [tech support](#) immediately.

Coming Soon!

- SEL Survey: October 12-16th. [Opt out](#)
- Quarry Bowl at WHS on October 16th!

ASB / Activities:

- **Congratulations to the class of 2028** on their homecoming week win! Chick Fil A sandwich cards will be distributed Tuesday during paws and lunch.
- [Quarry Bowl Shirts](#) - will be sold the week of October 12th with the game on Friday, October 16th (home). [Shirts](#) designed by Graphics III program Senior Luka Roganovic.
- Breaking Down the Walls returns this November! More info to come in next week's newsletter.

Library:

- Get rid of overdue emails and renew your book today! Mrs Snow or the Library TAs are happy to help you.
- Wed 10/7 - Library is **closed before school** for a staff meeting
- **Limited Seating!** T&W Oct 13-14 - Econ/Gov classes will be using the library for presentations. There will be limited seating during PAWS & Lunch.

Whitney PTC:

- Help us celebrate our amazing staff! Please [sign up here](#) to help support our fabulous staff BBQs!
- Help us get **Mr. G rolling in style!** Consider [making a donation](#) to support his new golf cart—every contribution helps!

- To get involved please email info@whitneyptc.org. See what our **PTC has been working on** - [click here!](#)

Counseling Corner:

- First Quarter grading period ends Friday, October 9th.
- **Count Down to Graduation!** Senior '27 Slideshow Presentation
- **Transcripts** - When requesting transcripts through SCOIR (pronounced SCORE), ensure those colleges are added to your "Applying" or "Applied" column.

College and Career Center (CCC): [Link to Events](#)

- **General College Information:**
 - [CSU Changes to Language Requirements!](#)
- **Pre-college Programs/Camps/Experiences:**
 - [Turnup](#), a Civic and Activism Remote Internship: [application link](#)
- **SAT/ACT: CollegeBoard SAT Test Center: dates in bold are at WHS**
 - **SAT:** registration is now open for fall 2026. (Code: 053937)
 - Fall 2026: **11/7**, 12/5
 - Spring 2027: **3/6**, **5/1**, **6/5**
 - **ACT:** (Center Code: 266970)
 - Fall 2026: 10/12, **12/12**
 - Spring 2027: 2/27, **4/10**, 6/12, 7/19
 - **PSAT:** October 17, 2026: Questions please contact [Cat Link](#)/RUSD test coordinator
 - [Rockin/Granite Bay Test Prep](#)
 - [Revolution Prep: PSAT 1,2, 3](#)
- **Military:**
 - [Military Information Night:](#) Students & Families invited! Monday 10/19, 6-8 pm in the WHS Library.
- **Trades:**
 - [Skills to Start Event](#) at Redwing Shoes: Oct. 9th, 6-7:30pm. [Redwing \\$2500 Trade Scholarship](#)
- **Sierra College:**
 - Sierra College Workshop: Tuesday, Oct. 6th during PAWS/Lunch in the CCC: Mr. Turner will be here to assist and answer any questions you may have.
 - [Fall 2026 Sierra College Dates/Events](#)

Jessup University:

- [Jessup Preview Day:](#) Friday Oct. 16th: 9-3:30pm; On-The-Spot Admissions at 2:00 p.m. – 3:30 p.m. "Explore, Apply & Connect" session by bringing unofficial transcripts.

Job Board:

- [Resume Information](#) & [So...You have an Interview](#)

- **Community Service Opportunities: [Community Service Form:](#)**
 - [Twin Oaks Fall Festival:](#) Friday Oct. 16th; 4:30 to 7:30pm. Volunteers needed!
 - [Harvest Festival](#) at Parker Whitney Elementary School on Thursday, October 22
 - [Sign up form: \[Sierra Elementary Fall Family Carnival & Auction:\]\(#\)](#) Friday Oct. 23rd
 - [Maria Montessori Charter Academy](#) Harvest Festival & Candy Crawl: Oct. 23rd, 6-8 pm.
 - [2026 Breen Fall Carnival Sign-Ups.](#) Oct. 29, 5:00 - 7:00pm
 - [Cobblestone Trunk or Treat:](#) Oct. 30th, 6-8PM

- **Financial Aid (FAFSA/CADAA):**
 - [Financial Aid Workshop Night](#): Monday, Nov. 9, 5:30-7 PM in the WHS Library. Sierra College staff will help students and parents complete FAFSA/CADAA forms. [Sign up form](#) (access only with RUSD email- through your student)
 - [Senior FSA ID Presentation](#): What, Why, Where & How
 - [FAFSA Step-by-Step Instruction Sheet](#)
 - RUSD [Rocklin Unified School District FAFSA or CADAA Opt-Out Form 2026/2027](#) - Opting out limits post-high school choices. Note: FAFSA completion is required for two years of free tuition at Sierra College.
- **Scholarship Opportunities:** [Scholarship page](#) (scroll down to Scholarships)
 - [Redwing \\$2500 Trade Scholarship](#)

Athletics:

- **Players of the Week:** Big shoutout to **Jackson Hunt** and **Kamryn Begley** for putting on absolute clinics in the pool! Jackson delivered in the clutch, sinking the game-winning goal against El Capitan and powering the team to a dominant 3-1 record at the Roddy Svendsen tournament! Kamryn took over the pool in a massive SFL victory over St. Francis, dropping a stat line of 6 goals, 5 assists, and 4 steals! Huge congratulations to both of these stellar athletes!
- **Jersey Mikes Athletic Fundraiser!** The new Jersey Mike's in the Nugget Market center opens Wednesday, Oct. 7th. Mention Whitney Athletics or show [the attached coupon card](#) through Oct. 11th to get a free sub with a \$3 donation!
- Are you interested in trying out for the **Men's or Women's wrestling team** this year? Mandatory meeting for anyone interested on Wednesday October 7th at lunch in room D6. Please email Coach Perez or Coach Parker if you can't make it or if you have any questions.
- **Whitney Boys Basketball Champions Weekend:** Join us Oct. 24–25 for golf, dinner, and a HOF ceremony! [View flyer](#) or contact [Coach Nick French](#).
- **Fall/Winter Academic Eligibility:** Q1 ends Oct 9. Eligibility for current Fall and upcoming Winter athletes requires a 2.0+ GPA and max 2 NM grades. See the Athletics Office for details.
- **Winter Athletic Registration:** the season begins Monday, November 2nd! In order to try-out for a winter sport you must have:
 - A current [Physical](#);
 - Electronic signed forms by parent & student;
 - Complete the [Athletic Registration](#) on Final Forms
- [All Sport Pass on GoFan](#), available for individuals or families.
- Please see the [Athletic Handbook](#) for conduct/attendance rules and the Whitney Webstore for [Voluntary Athletic Contributions](#).
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page





WHITNEY

HIGH SCHOOL

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Always a Wildcat*

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