

Measure K Charter School Committee. Members

Blue Oak Charter School: Susan Domenighini & Buck Ernest Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Lisa Speegle CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: December 15, 2025

Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Agenda

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

Student Participation:

At the discretion of the Chair, students may be given priority to address items to the Committee

Public input on specific agenda items and those items not on the agenda:

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

Special Needs: If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.

Copies of Agendas and Related Materials: Materials are available at the meeting, on the CUSD website at www.chicousd.org, or in the district office prior to the meeting @ 1163 East 7th Street, Chico, CA 95928.

1. REGULAR SESSION

1.1 Call to Order and Roll Call

Blue Oak Charter School:
Inspire School of Arts and Sciences:
Nord Country School:
Chico Country Day Charter School:
CORE Butte Charter School:
Sherwood Montessori:
Forest Ranch Charter School:
Wildflower Open Classroom:

1.2 Approval of Minutes of the Regular Meeting of November 17, 2025

2. PUBLIC COMMENTS

3. DISCUSSION/ACTION ITEMS

- 3.1. CORE Butte Charter - Project Recommendation Form: Sports Complex Fencing
- 3.2. Forest Ranch Charter - Project Recommendation Form: Electrical Outlets and Clock
- 3.3. Nord Country School - Project Recommendation Form: Sidewalk Fencing and Ramp
- 3.4. Nord Country School - Project Recommendation Form: Siding and Kindergarten Ramp
- 3.5. Proposed Measure K 2026 Meeting Calendar

4. ITEMS FROM COMMITTEE MEMBERS

5. Next Meeting: January 2026

6. ADJOURNMENT

Measure K Charter School Committee Members

Blue Oak Charter School: Susan Domenighini & Buck Ernest Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Lisa Speegle CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure K Charter School Committee Meeting Notice

Date: November 17, 2025

Time/Location: 3:45 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Minutes

Information, Procedures, and Conduct of CUSD Measure K Charter School Committee Meetings:

Student Participation:

At the discretion of the Chair, students may be given priority to address items to the Committee

Public input on specific agenda items and those items not on the agenda:

The CUSD Measure K Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

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1. REGULAR SESSION

1.1 Call to Order and Roll Call

Wendy Fairon, Measure K Secretary, called the meeting to order at 3:51 p.m.

ATTENDEES:

Inspire School of Arts and Sciences: Peggy Hawks
Chico Country Day: Stuart Langford
CORE Butte Charter School: Jenna Springer
Sherwood Montessori: Michelle Yezbick
Wildflower Open Classroom: Steve Tchudi
CUSD Staff - Charise Bromley and Julie Kistle
Achieve - Courtney Howe

ABSENT: Nord Country School: Tanner Schaeffer
Forest Ranch Charter School: Robin Gebhar
Blue Oak Charter School: Susan Domenighini

1.2 Approval of Minutes of the Regular Meeting of September 22, 2025

1.3 Approval of Minutes of the Regular Meeting of October 27, 2025

Stuart Langford motioned to approve items 1.2 and 1.3, Jenna Springer seconded the motion.

2. PUBLIC COMMENTS

No public comment

3. DISCUSSION/ACTION ITEMS

3.1 Chico Country Day School - Project Recommendation Form: Awnings

Michelle Yezbick motioned to approve item 3.1. Jenna Springer seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Susan Domenighini				X
Inspire: Peggy Hawks	X			
Nord: Tanner Schaeffer				X
CCDS: Stewart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhart				X
Wildflower: Steven Tchudi	X			

4. ITEMS FROM COMMITTEE MEMBERS

5. Next Meeting: December 15, 2025

6. ADJOURNMENT

Peggy Hawks motioned to adjourn the meeting. Stuart Langford seconded the motion.

The meeting was adjourned at 3:58 p.m.

Attestation of Committee Secretary: Wendy Fairon

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	12/12/2025
Name of School	CORE Butte Charter School
Address of School	2847 Notre Dame Blvd., Chico, CA 95973
Contact Name	Mary Cox
Contact Phone/Email	(530) 809-4152, mcox@corebutte.org
Year Established	2007
Next Renewal Date	06/30/2027
CDS Code	04100410114991
Charter Number	0945
Website	Corebutte.org

1. Type of Project:

- ☐ Planning
☐ Construction
☐ Health Safety (Including ADA)
☐ Modernization/Repair/Renovation/Improve
☐ Purchase or Lease Project
☒ Other (including FF&E)

2. Project Narrative:

The project includes the installation of new fencing and gates including surface-mounted safety fencing surrounding the turf field. These improvements are intended to enhance safety, security, and overall functionality of the area while supporting a durable and high-quality finished product.

3. Charter School Property Project Location: *(If project location is different from address above.)*
same address

- a. Does your school currently operate on a CUSD School Site: ☐ yes ☒ no
 b. Does your school lease property/buildings from a private owner: ☒ yes ☐ no

4. Current enrollment and ADA: 985/968

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? ☒ yes ☐ no
 b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 40%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*
 Once project is approved from CUSD board, we are ready to begin the project.

7. Preliminary Estimate (Cost)

	Round 1	Round 2	Round 3
Allocation Per Round	1,243,689	1,544,531	1,460,284
Less Previously Allocated Funds	1,245,737	1,544,531	432,578

Less Current Project Funds Requested	0	0	39,897
Remaining Measure K Allocation	(2,048)	0	987,809

School Facilities Projects to be Funded with Proceeds of Bonds

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

Documentation *(please indicate those completed)*

All Projects

Project Narrative: general scope of work ___x___ Included
Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
Preliminary Estimate (Cost) ___x___ Included
Project Schedule ___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review _____ Included ___x___ Not Applicable
Enrollment Capacity: Current Facility and/or Proposed _____ Included ___x___ Not Applicable
Pre-Schematics *(to be completed by a District approved architect and/or engineering team)* _____ Included ___x___ Not Applicable
Facility Assessment _____ Included ___x___ Not Applicable
Schematic Drawing(s) *(areas of work)* _____ Included ___x___ Not Applicable
CEQA Process Determination *(pre-CEQA-form)* _____ Included ___x___ Not Applicable
Design Development Drawings _____ Included ___x___ Not Applicable
Design or Bid Estimate _____ Included ___x___ Not Applicable
Construction Documents _____ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included: ___X___ yes _____no
(if no: request for additional documentation)

CORE QUESTIONS:

- Does the project fall under the bond language? yes
- Given the life span of a bond, is the project an appropriate use of funds? yes
- Has the school demonstrated the feasibility of project completion? yes
- Has the local school board approved the project? Yes, 12/05/2025

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact:
Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602

MOORE

FENCING, INC.

ESTIMATE

1

Lic. # 889069

Phone (530) 894-0100

2954 Highway 32, Suite 2000 • Chico, CA 95973

Fax (530) 894-0108 • moorefencing@comcast.net

Customer:

CORE BUTTE CHARTER SCHOOL
2847 NOTRE DAME BLVD
CHICO, CA 95928

Er

Date: 12/3/25

Estimator: BRYAN HUGHES

Job Site:

530-591-1170
* REGULAR GALV CIL *

Estimate good

for 30 days.

From 12/3/25

(530)-809-0599

e-mail NICKTROVER@TROVERCPM.COM

Commercial ☒

Residential ☐

Home Improv. ☐

Steel Fence ☒

Wood Fence ☐

Vinyl Fence ☐

Specifications

Fence Height 3 ft.

Wire Height 3 ft.

Wire Mesh _____ in.

Wire Gauge 11 Gauge

Line Post 1-7/8"

Corner Post 2-3/8"

End Post 2-3/8"

Set in PLATED In. Conc.

Drive Gate Post 2-3/8"

Walk Gate Post 2-3/8"

Rail 1-5/8"

Barb Wire _____

Ext. Arms _____

Barbs Up ☐ Down ☐

Ground _____

Level Straight Uneven

Gates, D.D. ONE/TWO

6' SLIDE GATES

Gates, Walk THREE/FOUR

3' SWING GATES

Tension Wire Y ☒ N ☐

Board Face In ☐ Out ☐

Core Drill Y ☐ N ☐

LB Y ☐ N ☐

Bobcat Y ☐ N ☐

Materials Ordered ☐

(A) = INSTALL 1,124 FT OF 3' HIGH CHAIN-LINK FENCE INCLUDING ONE 6' SLIDE GATE AND FOUR 3' SWING GATES USING 11 GAUGE CIL FABRIC, 1-5/8" TOP-RAIL, W/ 9 GAUGE TENSION-WIRE ON BOTTOM, AND POSTS WILL BE PLATED AND ANCHORED INTO CONCRETE.

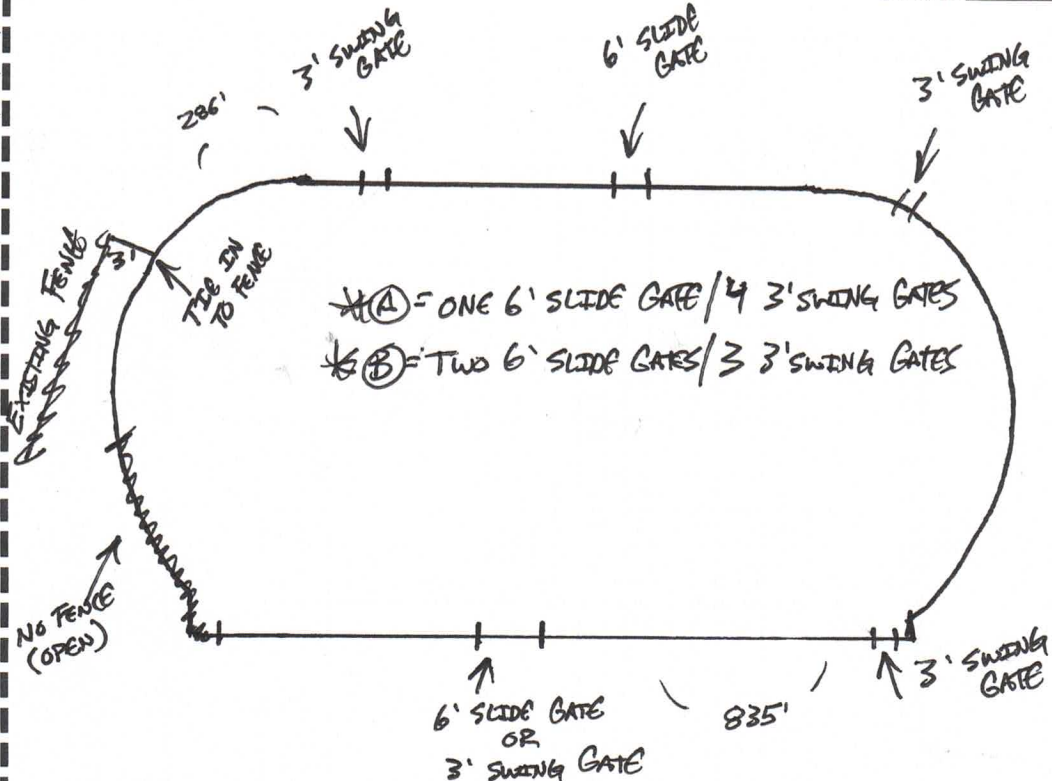
= \$ 32,850

(B) = SAME AS ABOVE BUT THERE WILL BE TWO 6' SLIDE GATES AND THREE 3' SWING GATES INSTEAD.

= \$ 33,180

Yes ☒ No ☐ Tear out and remove existing fence?

TOTAL



MOORE

FENCING, INC.

ESTIMATE

(2)

Lic. # 889069

Phone (530) 894-0100

2954 Highway 32, Suite 2000 • Chico, CA 95973

Fax (530) 894-0108 • moorefencing@comcast.net

Customer:

CORE BUTTE CHARTER SCHOOL
2847 NOTRE DAME BLVD
CHICO, CA 95928

Date: 12/3/25

Estimator: BRYAN HUGHES

Job Site:

530-591-1170

* BLACK CHAIN-LINK *

Estimate good

for 30 days.

From 12/3/25

(530)-809-0599

e-mail NICK.TROVER@TROVERCPM.COM

Commercial ☒

Residential ☐

Home Improv. ☐

Steel Fence ☒

Wood Fence ☐

Vinyl Fence ☐

Specifications

Fence Height 3 ft.

Wire Height 3 ft.

Wire Mesh 9 in.

Wire Gauge 9 GAUGE

Line Post 1-7/8"

Corner Post 2-3/8"

End Post 2-3/8"

Set in PLATED In. Conc.

Drive Gate Post 2-3/8"

Walk Gate Post 2-3/8"

Rail 1-5/8"

Barb Wire ☐

Ext. Arms ☐

Barbs Up ☐ Down ☐

Ground ☐

Level Straight Uneven

Gates, D.D. ONE/TWO

6' SLIDE GATES

Gates, Walk THREE/FOUR

3' SWING GATES

☐

☐

Tension Wire Y ☒ N ☐

Board Face In ☐ Out ☐

(A) = INSTALL 1,124 FT OF 3' HIGH BLACK CHAIN-LINK FENCE INCLUDING ONE 6' SLIDE GATE AND FOUR 3' SWING GATES USING BLACK 9 GAUGE VINYL COATED C/L FABRIC, 1-5/8" TOP RAIL, 9 GAUGE TENSION-WIRE ON BOTTOM, AND POSTS WILL BE PLATED AND ANCHORED INTO CONCRETE.

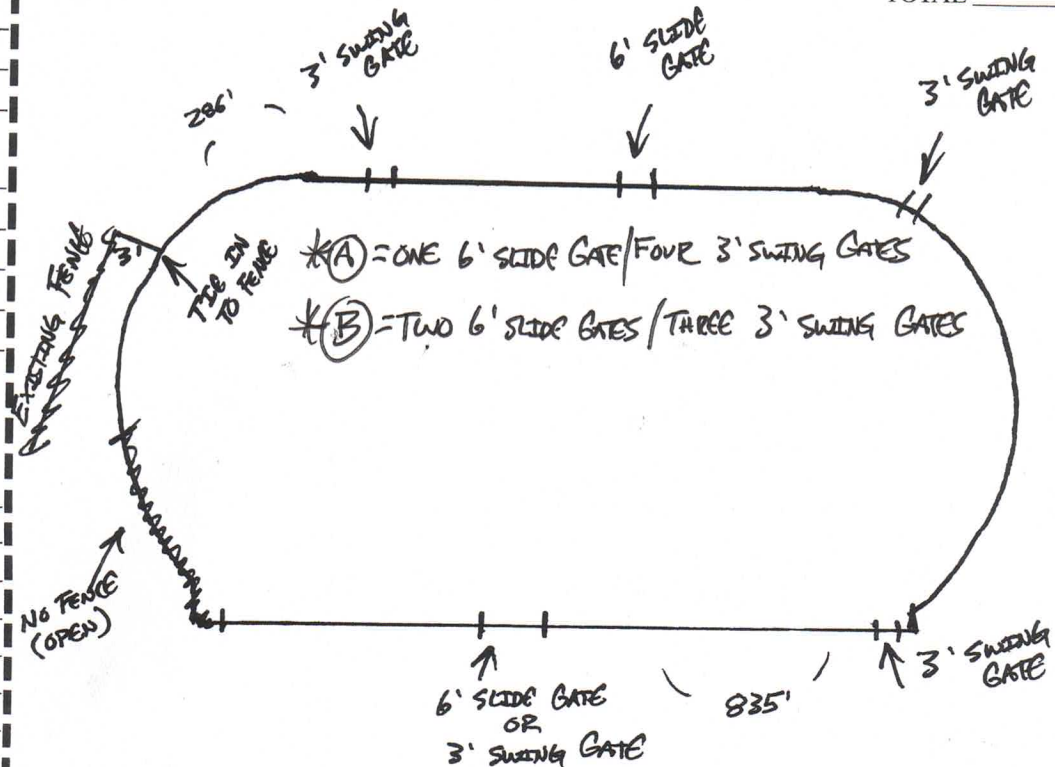
= \$ 35,940

(B) = SAME AS ABOVE BUT THERE WILL BE TWO 6' SLIDE GATES AND THREE 3' SWING GATES INSTEAD.

= \$ 36,270

Yes ☒ No ☐ Tear out and remove existing fence?

TOTAL



Core Drill Y ☐ N ☐

LB Y ☐ N ☐

Bobcat Y ☐ N ☐

Materials Ordered ☐

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	Monday, December 15, 2025
Name of School	Forest Ranch Charter
Address of School	15815 Cedar Creek Rd.
Contact Name	Christia Marasco
Contact Phone/Email	(530) 891-3154
Year Established	2008
Next Renewal Date	2028
CDS Code	04-6144-0118042
Charter Number	1019
Website	www.forestranchcharter.org

1. Type of Project:

- ☐ Planning
☐ Construction
☐ Health Safety (Including ADA)
☐ Modernization/Repair/Renovation/Improve
☒ Purchase or Lease Project
☐ Other (including FF&E)

2. Project Narrative:

Our school is in need of upgraded electrical outlets and a new clock/timer for our outdoor lighting.

3. Charter School Property Project Location: *(If project location is different from address above.)*

- a. Does your school currently operate on a CUSD School Site: X yes ☐ no
 b. Does your school lease property/buildings from a private owner: ☐ yes ☒ no

4. Current enrollment and ADA: 106

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? ___X___ yes ☐ no
If no, please explain

- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 33%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

If approved, the work will be completed as soon as possible. The contractor is ready but will plan when works best for school programming.

7. Preliminary Estimate (Cost)

Measure K Allocation - all rounds	1,423,249.00
Less Previously Allocated Funds	1,263,026.74
Less Current Project Funds Requested	6,500
Remaining Measure K Allocation	153,722.26

School Facilities Projects to be Funded with Proceeds of Bonds

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

Documentation *(please indicate those completed)*

All Projects

Project Narrative: general scope of work	<input checked="" type="checkbox"/> <i>Included</i>
Enrollment Capacity: Current Facility and/or Proposed	<input type="checkbox"/> <i>Included</i>
Preliminary Estimate (Cost)	<input checked="" type="checkbox"/> <i>Included</i>
Project Schedule	<input checked="" type="checkbox"/> <i>Included</i>

Building/Modernization/Renovation Projects

Feasibility Study and Site Review	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Enrollment Capacity: Current Facility and/or Proposed	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Pre-Schematics <i>(to be completed by a District approved architect and/or engineering team)</i>	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Facility Assessment	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Schematic Drawing(s) <i>(areas of work)</i>	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
CEQA Process Determination <i>(pre-CEQA-form)</i>	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Design Development Drawings	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>
Design or Bid Estimate	<input checked="" type="checkbox"/> <i>Included</i>	<input type="checkbox"/> <i>Not Applicable</i>
Construction Documents	<input type="checkbox"/> <i>Included</i>	<input checked="" type="checkbox"/> <i>Not Applicable</i>

For Committee Use:

All necessary documents were included:

(if no: request for additional documentation)

☐ yes ☐ no

CORE QUESTIONS:

1. Does the project fall under the bond language? Y
2. Given the life span of a bond, is the project an appropriate use of funds? Y
3. Has the school demonstrated the feasibility of project completion? Y
4. Has the local school board approved the project? Y

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact:
Kevin Bultema at kbultema@chicousd.org or (530) 891-3000 x. 112

ESTIMATE

William Hambleton Electric

P.O. Box 189
Stirling City, CA 95978

530-873-6039 (Phone)
billyandlorraine@yahoo.com
869626

CSLB C-10

License
number
869626

Forest Ranch Charter School

Estimate #

EST507

15815 Cedar Creek

Date

10/06/2025

Forest Ranch, CA 95942

Description	Quantity	Rate	Amount
*Purchase and install upto 200 commercial grade duplex outlets. Dispose of old outlets. Labor	1	\$3,800.00	\$3,800.00
*Materials	1	\$850.00	\$850.00
*This is a Time and Material bid, not to exceed \$4,650.	1	\$0.00	\$0.00
* Indicates non-taxable item			

Thank you for your business.

Subtotal	\$4,650.00
Vat(8.75%)	\$0.00
Total	\$4,650.00

ESTIMATE

William Hambleton Electric

Okay.

P.O. Box 189
Stirling City, CA 95978

530-873-6039 (Phone)
billyandlorraine@yahoo.com
869626

CSLB C-10

License
number
869626

Forest Ranch Charter School

Estimate #

EST506

15815 Cedar Creek

Date

10/06/2025

Forest Ranch, CA 95942

Description	Quantity	Rate	Amount
*Purchase and install a new timeclock. Dispose of old timeclock. Show customer how to adjust time on timeclock. Labor	1	\$300.00	\$300.00
*Materials	1	\$100.00	\$100.00
* Indicates non-taxable item			

Thank you for your business.

Subtotal	\$400.00
Vat(8.75%)	\$0.00
Total	\$400.00

ESTIMATE

William Hambleton Electric

P.O. Box 189
Stirling City, CA 95978

530-873-6039 (Phone)
billyandlorraine@yahoo.com
869626

CSLB C-10

License
number
869626

Forest Ranch Charter School

Estimate #

EST517

15815 Cedar Creek

Date

10/28/2025

Forest Ranch, CA 95942

Description	Quantity	Rate	Amount
*Purchase and install an astronomical time clock for parking lot lights and outside lights	1	\$850.00	\$850.00
* Indicates non-taxable item			

Thank you for your business.

Subtotal

\$850.00

Vat(8.75%)

\$0.00

Total

\$850.00

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	Dec 15th 2025
Name of School	Nord Country School
Address of School	5554 California Street Chico Ca 95973
Contact Name	Ed Johnson
Contact Phone/Email	530-891-3138
Year Established	2005
Next Renewal Date	2030
CDS Code	04-6142440110551
Charter Number	729
Website	http://www.nordcountryschool.org

1. Type of Project:

- ☐ Planning
☒ Construction
☐ Health Safety (Including ADA)
☐ Modernization/Repair/Renovation/Improve
☐ Purchase or Lease Project
☒ Other (including FF&E)

2. Project Narrative:

We have outstanding cost that need to be taken care:
\$1081.85 for overage amount for the sidewalk/fencing project. Advertising cost.
\$1,488.62 for overage amount for the walkways/ramp project. Miscellaneous Soft costs.
Finance discrepancy that Chico Unified found and brought to our attention.

3. Charter School Property Project Location: *(If project location is different from address above.)*

- a. Does your school currently operate on a CUSD School Site: ☒ yes ☐ no
b. Does your school lease property/buildings from a private owner: ☐ yes ☒ no

4. Current enrollment and ADA: 205

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? ☒ yes ☐ no
If no, please explain- 1 finding carried over from prior year regarding year end closing
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year?
31%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

-Projects already completed error in budget that needs correcting

7. Preliminary Estimate (Cost)

Measure K funds	Round 1	Round 2	Round 3
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Allocation Per Round	472,933 + 12,106 Step up 5/20/19 Running total= 485,039	602,367 Total=1,087,406	569,511 Total= 1,656,917
Less Previously Allocation	0	0	192,000
Less Current Project Funds Requested	0	0	2537.47
Remaining Measure K Allocation	0	0	202,027.53

School Facilities Projects to be Funded with Proceeds of Bonds

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Documentation *(please indicate those completed)*

All Projects

Project Narrative: general scope of work	___x___ Included
Enrollment Capacity: Current Facility and/or Proposed	___x___ Included
Preliminary Estimate (Cost)	___x___ Included
Project Schedule	___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review	_____ Included ___x___ Not Applicable
Enrollment Capacity: Current Facility and/or Proposed	_____ Included ___x___ Not Applicable
Pre-Schematics <i>(to be completed by a District approved architect and/or engineering team)</i>	_____ Included ___x___ Not Applicable
Facility Assessment	_____ Included ___x___ Not Applicable
Schematic Drawing(s) <i>(areas of work)</i>	_____ Included ___x___ Not Applicable
CEQA Process Determination <i>(pre-CEQA-form)</i>	_____ Included ___x___ Not Applicable
Design Development Drawings	_____ Included ___x___ Not Applicable
Design or Bid Estimate	_____ Included ___x___ Not Applicable
Construction Documents	_____ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included:
(if no: request for additional documentation)

_____ yes _____no

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

*For questions or clarifications relative to the completion of this application, please contact:
Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602*

Measure K Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	Dec 15th 2025
Name of School	Nord Country School
Address of School	5554 California Street Chico Ca 95973
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Contact Phone/Email	530-891-3138
Year Established	2005
Next Renewal Date	2030
CDS Code	04-6142440110551
Charter Number	729
Website	http://www.nordcountryschool.org

1. Type of Project:

- ☐ Planning
☐ Construction
☐ Health Safety (Including ADA)
☒ Modernization/Repair/Renovation/Improve
☐ Purchase or Lease Project
☐ Other (including FF&E)

2. Project Narrative:

We are asking to use measure K funds for a project we have already done for the following: Siding on classrooms and ramp rebuilding on kindergarten classroom. This work was done by Leen Construction. Invoice dated for November 25th 2025.

3. Charter School Property Project Location: *(If project location is different from address above.)*

- _____
 a. Does your school currently operate on a CUSD School Site: ☒ yes ☐ no
 b. Does your school lease property/buildings from a private owner: ☐ yes ☒ no

4. Current enrollment and ADA: 205

5. Financial Questions

- a. Was your prior annual audit report free of any negative findings? ☒ yes ☐ no
If no, please explain- 1 finding carried over from prior year regarding year end closing

- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year?
31%

6. Project Schedule *Please briefly describe the timeline for the project planning and completion.*

-Projects already completed error in budget that needs correcting

7. Preliminary Estimate (Cost)

Measure K funds	Round 1	Round 2	Round 3
Allocation Per Round	472,933 + 12,106 Step up 5/20/19 Running total= 485,039	602,367 Total=1,087,406	569,511 Total= 1,656,917

Less Previously Allocation	0	0	2537.47
Less Current Project Funds Requested	0	0	11,126.00
Remaining Measure K Allocation	0	0	190,901.53

School Facilities Projects to be Funded with Proceeds of Bonds

“Bond proceeds will be expended to repair, modernize, replace, renovate, expand, construct, acquire, equip, furnish and otherwise improve the classrooms and school facilities the [charter’s] existing schools, new school sites, and other [charter] owned properties to provide equity among campuses, improved facilities, and student access to instructional technology.”—Measure K

Documentation *(please indicate those completed)*

All Projects

Project Narrative: general scope of work ___x___ Included
 Enrollment Capacity: Current Facility and/or Proposed ___x___ Included
 Preliminary Estimate (Cost) ___x___ Included
 Project Schedule ___x___ Included

Building/Modernization/Renovation Projects

Feasibility Study and Site Review _____ Included ___x___ Not Applicable
 Enrollment Capacity: Current Facility and/or Proposed _____ Included ___x___ Not Applicable
 Pre-Schematics *(to be completed by a District approved architect and/or engineering team)* _____ Included ___x___ Not Applicable
 Facility Assessment _____ Included ___x___ Not Applicable
 Schematic Drawing(s) *(areas of work)* _____ Included ___x___ Not Applicable
 CEQA Process Determination *(pre-CEQA-form)* _____ Included ___x___ Not Applicable
 Design Development Drawings _____ Included ___x___ Not Applicable
 Design or Bid Estimate _____ Included ___x___ Not Applicable
 Construction Documents _____ Included ___x___ Not Applicable

For Committee Use:

All necessary documents were included: _____ yes _____no
(if no: request for additional documentation)

CORE QUESTIONS:

1. Does the project fall under the bond language?
2. Given the life span of a bond, is the project an appropriate use of funds?
3. Has the school demonstrated the feasibility of project completion?
4. Has the local school board approved the project?

MEASURE K—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

For questions or clarifications relative to the completion of this application, please contact:
 Julie Kistle at jkistle@chicousd.org or (530) 891-3000 x. 20602

2026 MEASURE K MEETING CALENDAR

Agenda Items Due	Meeting Date	Time	Location
Thursday, January 22, 2026	Monday, January 26, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, February 19, 2026	Monday, February 23, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, March 26, 2026	Monday, March 30, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, April 23, 2026	Monday, April 27, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, May 14, 2026	Monday, May 18, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, June 18, 2026	Monday, June 22, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, July 23, 2026	Monday, July 27, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, August 20, 2026	Monday, August 24, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, September 24, 2026	Monday, September 28, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, October 22, 2026	Monday, October 26, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, November 12, 2026	Monday, November 16, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928
Thursday, December 10, 2026	Monday, December 14, 2026	3:45 PM	CORE Butte Charter School 2847 Notre Dame Blvd., Chico, CA 95928