



## WILLIAMS UNIFIED SCHOOL DISTRICT

### Board of Trustees Regular Meeting

6:00 p.m., Thursday, January 15, 2026

**Williams Unified School District Board Room**  
260 11th Street, Williams, CA

### A G E N D A

#### 1.0 CALL TO ORDER

TIME: \_\_\_\_\_ PM

#### 2.0 ROLL CALL

#### 3.0 PLEDGE OF ALLEGIANCE

#### 4.0 APPROVAL OF THE AGENDA

Action \_\_\_\_\_ Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_  
 Roll Call: Abstain \_\_\_\_\_ Absent \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

5.0 AUDIENCE/VISITORS PUBLIC COMMENT – Anyone wishing to address the Board on any school-related item not scheduled on this agenda but within the jurisdiction of the Board may do so at this time. Please state your first and last name. The meeting is being taped and all comments are being recorded. Board bylaws limit speaking time to 3 minutes per speaker and 20 minutes per item.

#### 6.0 SPECIAL RECOGNITION

6.1 Williams Jr/Sr High School Students (10-12): 10 – Andrea Jaime Gutierrez, 11 – Andrea Velazquez and Estefani Zuñiga Tapia, 12 – Alexander Rivera Jauregui, Mid Valley: 11 – Mollie Ellebracht

6.2 Williams Jr/Sr High School Staff Members: Certificated – Patricia Sims and Classified – Lucila Mendez

#### 7.0 COMMUNICATION / REPORTS

- 7.1 Board of Trustees Reports
- 7.2 Evelyn Guevara, Associated Student Body President and Board Representative
- 7.3 Sandra Ayón, Ed. D., District Superintendent and Secretary to the Board

#### 8.0 PRESENTATIONS

8.1 (p. 9) Mid-Year LCAP

9.0 ACTION ITEMS – CONSENT CALENDAR – Certain items, which require review and approval by the Board of Trustees, are routine in nature because they are self-explanatory, non-controversial, or repetitious. These recommended items are grouped as a consent item for automatic approval after the Board President determines there is no request to separate any items for independent consideration.

9.1 **BOARD MINUTES** – Request to approve Board minutes

9.1.1 (p. 46) December 11, 2025 (Regular)

9.1.2 (p. 53) December 12, 2025 (Special)

9.2 (p. 56) **BILLS/WARRANTS** – Request to approve warrants list, special variable payroll.

9.3 **MONTHLY ACCOUNT SUMMARIES** – Request to approve monthly account summaries

9.3.1 (p. 60) General Ledger Report and Bank Reconciliation Report, Williams Elementary School Checking Account, October and November 2025.

9.3.2 (p. 64) General Ledger Report and Bank Reconciliation Report, Williams Upper Elementary School

Checking Account, October and November 2025.

**9.4 SERVICE AGREEMENTS / CONTRACTS**

- 9.4.1 (p. 68) Elevator Technology, Inc. Elevator Limited-Service Agreement for the chairlift in the Williams Jr/Sr High School multipurpose room.
- 9.4.2 (p. 73) Elevator Technology, Inc. Repair Proposal/Work Order for the Williams Jr/Sr High School chairlift.
- 9.4.3 (p. 75) Environmental Education Agreement 2025-26 between Sutter County Superintendent of Schools Office and Williams Unified School District for Shady Creek Outdoor School.
- 9.4.4 (p. 81) University Services Agreement between the Regents of the University of California and Williams Unified School District for professional development services with the UC Davis Mathematics Project.
- 9.4.5 (p. 86) Allied Storage Containers Lease Contract for Storage Containers for Williams Jr/Sr High School.
- 9.4.6 (p. 90) Berry Electric Change Order 001 for concrete for Portable 1 to meet the ADA ramp.
- 9.4.7 (p. 92) Berry Electric Change Order 002 for Portables 2-6 for installation of flex tubing for data and fire cables and raising pull boxes.
- 9.4.8 (p. 94) Berry Electric Change Order 003 for Portables 1-6 projector mounts, installation of network for copy machine, and relocation of IDF cabinet in North Wing to Portable 2.
- 9.4.9 (p. 96) Berry Electric Change Order 004 for Williams Jr/Sr High School replacement of all smoke detectors, heat detectors, pull stations and monitor modules for the fire alarm system.
- 9.4.10 (p. 98) Imagine Learning Price Quote for Williams Unified School District through June 30, 2027.
- 9.4.11 (p. 100) Williams North Wing Package “C” Project Contractor Agreement Form between Williams Unified School District and Modern Building, Inc.
- 9.4.12 (p. 105) Platform Services Agreement between Williams Unified School District and Talkspace LLC for self-guided therapy services.
- 9.4.13 (p. 130) Escrow Agreement for Security Deposits in Lieu of Retention between Williams Unified School District and Modern Building, Inc.
- 9.4.14 (p. 133) Energy Services Project Feasibility and Letter of Agreement between Williams Unified School District and SitelogIQ for potential facility improvement, energy conservation, energy generation and energy management measures.
- 9.4.15 (p. 139) Berry Electric Change Order 005 for construction of an ADA ramp extension for portable P1.

**9.5 ROUTINE PURCHASE ORDERS**

	Purchase Order #	Vendor	Amount
9.5.1 (p. 140)	PO26-00792	Talkspace Provider Network PA	\$ 30,000.00
9.5.2 (p. 141)	PO26-00145	Paul G. Thompson dba Thompson Law Group	\$ 67,500.00
9.5.3 (p. 142)	PO26-00813	CDW Government Inc.	\$ 55,432.61
9.5.4 (p. 143)	PO26-00823	Berry Electric Inc.	\$ 53,250.00

**9.6 APPROVE EXTRA DUTY / VOLUNTEER / STUDENT PERSONNEL REPORTS** –Request to approve personnel items relating to Extra Duty, Volunteer and Student personnel reports.

Classification	Position	Status	Name
Extra Duty	Varsity Track Coach (In-House Only)	Filled	Kinsey McDonald
Extra Duty	Varsity Baseball Coach (In-House Only)	Filled	Jeffrey Lemus
Extra Duty	Assistant Track Coach (In-House Only)	Open	

**9.7 APPROVE CERTIFICATED / CLASSIFIED / CONFIDENTIAL PERSONNEL REPORT-** Request to approve personnel items relating to Certificated, Classified and Confidential personnel reports.

Classification	Position	Status	Name
Certificated Management	Upper Elementary Principal	Open	
Classified	Academic Technician	Open	
Classified	ASES Paraeducator	Open	
Classified	Cafeteria Assistant	Open	
Classified	Custodian/Groundskeeper/Bus Driver	Open	
Classified	Student Supervisor	Leave of Absence Request 1/14/26-6/5/26	Anali Lara Becerra

**9.8 APPROVE FIELD TRIP REQUESTS**

- 9.8.1 (p. 144) Overnight field trip request for Track & Field to attend the 2026 Santa Rosa Twilight Invitational, April 18-19, 2026 in Santa Rosa, CA.

**9.9 APPROVE DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES**

- 9.9.1 (p. 149) Surplus of Cafeteria Equipment

## 9.9.2 (p. 150) Surplus of Technology Department E-Waste

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

**10.0 ACTION ITEMS – NEW BUSINESS** – Protocol for action items includes a staff presentation, questions from the Board, public input, closing of public input, deliberation by the Board, and voting by the Board. During public input there will be a 3-minute time limit per person.

10.1 (p. 151) Consideration and possible action concerning the approval of the School Accountability Report Card for Williams Primary Elementary School for 2025.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

10.2 (p. 171) Consideration and possible action concerning the approval of the School Accountability Report Card for Williams Upper Elementary School for 2025.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

10.3 (p. 190) Consideration and possible action concerning the approval of the School Accountability Report Card for Williams Jr/Sr High School for 2025.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

10.4 (p. 213) Consideration and possible action concerning the approval of the School Accountability Report Card for Mid Valley High (Continuation) for 2025.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

10.5 (p. 235) Consideration and possible action concerning the approval of the revised Educator Effectiveness Block Grant.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

10.6 (p. 241) Consideration and possible action concerning the approval of out of state travel for Forrest Bateman, Ben Padilla, Guillermo Hernandez, and John Chaves to attend the Glazier Clinics Football Coaching Clinic on January 29 – February 1, 2026 in Reno, NV.

**Action** \_\_\_\_\_ **Motion** \_\_\_\_\_ **Second** \_\_\_\_\_ **Ayes** \_\_\_\_\_ **Noes** \_\_\_\_\_  
**Roll Call:** **Abstain** \_\_\_\_\_ **Absent** \_\_\_\_\_  
 Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

**11.0 INFORMATIONAL ITEMS**

11.1 (p. 255) Williams Uniform Complaint Quarterly Report: October – December, 2025

11.2 (p. 257) Updated Mileage Reimbursement Rate Effective January 1, 2026

12.0 FUTURE MEETING DATES

- 12.1 February 19, 2026 (Special) – Board Self-Evaluation
- 12.2 February 19, 2026 (Regular)
- 12.3 March 12, 2026 (Regular)
- 12.4 March 19, 2026 (Special – Closed Session – Candidate Selection)
- 12.5 March 27, 2026 (Special – Closed Session – Superintendent Interviews)
- 12.6 April 16, 2026 (Regular)

13.0 PENDING AGENDA – This is the time to place future items on the Pending Agenda.

- 13.1 iReady #2 Presentation
- 13.2 Comprehensive School Safety Plan

14.0 ADJOURNMENT TIME: \_\_\_\_ PM

Action \_\_\_\_\_ Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

Roll Call: Abstain \_\_\_\_\_ Absent \_\_\_\_\_

Covarrubias ☐ aye ☐ no / EB Davis ☐ aye ☐ no / Manor ☐ aye ☐ no / Perez ☐ aye ☐ no / Solis ☐ aye ☐ no

Accommodating Those Individuals with Special Needs – In compliance with the Americans with Disabilities Act, the Williams Unified School District encourages those with disabilities to participate fully in the public meeting process. If you require disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting, you should notify the Superintendent's office in writing prior to the regular meeting so that every reasonable effort can be made to accommodate you.

Agenda Documents: As required in SB 343, agenda documents distributed to the Board less than 72 hours before the meeting are available for public inspection at the Williams Unified School District Office located at 260 11<sup>th</sup> Street, Williams, California.  
THE NEXT REGULARLY SCHEDULED BOARD MEETING WILL BE Thursday, February 19, 2026 AT 6:00 PM.

Posted: January 8, 2026