

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
November 12, 2025
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
A. October 8, 2025 Regular Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Litigation; Pursuant to Government Code Section 54956.9

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**
- 10. PUBLIC COMMENT** - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

11. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION

- A. Student(s) of the Month
- B. ASB
- C. FFA

12. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

- A. DEAN OF STUDENTS' REPORT:
- B. RES/MIDDLE SCHOOL PRINCIPAL'S REPORT:
- C. HIGH SCHOOL PRINCIPAL'S REPORT:
- D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- E. SUPERINTENDENT'S REPORT:
- F. CBO'S REPORT:
- G. BOARD MEMBER REPORTS:

13. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 and the 2026-2027 school years
- B. Approve AP Vendor Check Register and Purchase Order Listing October 1, 2025 – October 31, 2025
- C. Approve Fundraising Requests for 2025-2026
- D. Approve Field Trip Requests for 2025-2026
- E. Approve disposal of obsolete tech devices as determined by BCOE IT
- F. Notice and Confirmation of Date and Time for the Annual Organizational Meeting Pursuant to Education Code § 35143 - **December 10, 2025 at 6:00 p.m.**
This meeting was scheduled during a **Regular Meeting** on **October 8, 2025**, for **December 10, 2025**. According to **Education Code § 35143**, every school district's governing board is required to hold an annual organizational meeting.

14. ACTION ITEMS

- A. Approve California Charter Schools Association Membership invoice for \$944
- B. Approve the Actuarial Valuation Report
- C. Approve the SMAA Claiming Services Agreement with Glenn County Office of Education
- D. Approve the OMNI & TSACG Compliance Services Agreement
- E. Approve the California Consulting Services Agreement

- F. Approve bid from Michael A Roberts Construction to reroof the district office building for the amount of \$169,072.00
- G. Approve Architectural and Engineering Design Services Agreement with Nichols, Melburg & Rossetto for the Biggs Middle School New Classroom Building project
- H. Approve Architectural and Engineering Design Services Agreement with Nichols, Melburg & Rossetto for the Biggs Middle School New Gymnasium Building project

15. PERSONNEL ACTION

- A. Approve Michelle Schleef as the 2025-2026 Varsity Softball Coach
- B. Approve Ron Carr as the 2025-2026 JV Boys Basketball Coach
- C. Approve Kameron Smith as the 2025-2026 Varsity Baseball Coach
- D. Approve Jeff Thengvall as the 2025-2026 BES Chess Advisor
- E. Approve Aaron Bayless as the 2025-2026 BES Winter Program Advisor
- F. Approve Stefanie Greenberg as a Substitute Classified Instructional Aide
- G. Approve Megan Shelton as a Certificated Substitute Teacher
- H. Approve Eder Haro as a Certificated Substitute Teacher
- I. Approve Shawn McEntire-Smith as a walk-on Assistant JV Boys Basketball Coach
- J. Approve Cindi Van Quick as a walk-on Assistant JV Girls Basketball Coach
- K. Approve Katelyn Ryan as a walk-on Assistant JV Girls Basketball Coach

16. INFORMATION ITEMS

- A. Bond Expense Report to date

17. FUTURE ITEMS FOR DISCUSSION

18. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917