

Richmond Board of Trustees
Regular Meeting
Thursday, August 13, 2026
Open Session 6:00 P.M.
The meeting will be held in the Library.

The Board of Trustees of the Richmond School District welcomes you to this meeting. Members of the public may be heard on any item on the Board's agenda. Comments of the public on an item that appears on the agenda will be allowed during consideration of that item by the Board. While not required, the Board would appreciate it if you would identify yourself with your name and your address when addressing the Board.

1. **Open Session** **Call to Order at 6:00 p.m.**
 - 1.1 Flag Salute
2. **Public Comments**

This is an opportunity for any member of the public to address the Governing Board on any matter not on the agenda but which is within the jurisdiction of the Board.
3. **Approval of Agenda**
4. **Reports from Richmond Organizations and Staff**
 - 4.1 **Superintendent/Principal Report**
 - 4.1.1 Inter-District Approvals/Denials
 - 4.1.2 26/27 Tentative Enrollment
 - 4.1.3 26/27 Staffing Levels
 - 4.2 **Director of Buildings and Grounds**
 - 4.2.1 Update Facility Projects
5. **Curriculum/Student Performance**
 - 5.1 I-Ready Math Pilot
6. **Business**
 - 6.1 Approval of Declaration of Need for Fully Qualified Educators ACTION
 [Attachment: Declaration of Need](#)
 - 6.2 Approval/Discussion to Surplus 2015 School Vehicle ACTION
 [Attachment: BP & AR 3270](#)
 - 6.3 Approval/ Discussion - **Resolution 26/27-2 - Approving Amended**
 Bylaws of Northern California Schools Insurance Group (NCSIG) ACTION
 [Attachment: Resolution 26/27-2](#)
 - 6.4 Approval/Discussion regarding Contract for Special Services with
 Seth Anderson [Attachment: Contract](#) ACTION
 - 6.5 Approval/Discussion of LCC Agreement for Nursing Rotation for
 the 2026-2027 School Year [Attachment: LCC Agreement](#) ACTION

- 6.6 Approval/Discussion of Prop 28: Arts and Music in Schools Funding
2025-26 Annual Report [Attachment: AMS Annual Report](#) ACTION
- 6.7 Approval/Discussion - **Board Resolution 26/27-1 - Approving the Education Protection Account (EPA)** ACTION
[Attachment: Resolution 26/27-1](#)
- 6.8 Approval/Discussion regarding 5th grade overnight Field trip to
Lava Beds - September 17-18, 2026 ACTION
[Attachment: 5th Grade Lava Beds](#)
- 6.9 Mileage Reimbursement Rate for business travel increase to \$0.76 per mile
posted by the Internal Revenue Service INFORMATION
[Attachment: SSC Fiscal Report](#)
- 7. **Minutes**
 - 7.1 Approval of minutes of the special meeting on June 24, 2026 ACTION
[Attachment: June 24, 2026 Minutes](#)
 - 7.2 Approval of minutes of the regular meeting on June 25, 2026 ACTION
[Attachment: June 25, 2026 Minutes](#)
- 8. **Policy**
 - 8.1 Annual Review of Policy 6145 - Extra Curricular and Cocurricular Activities [Attachment: BP & AR 6145](#)
- 9. **Warrants**
 - 9.1 Approval of warrant list(s) for July/August ACTION
[Attachment: Warrants](#)
- 10. **Correspondence**
- 11. **Information: Comments from Board Members**
- 12. **Adjournment**

2026 Meeting Calendar

September 10, 2026	October 8, 2026
November 12, 2026	December 17, 2026

SEPTEMBER MEETING

Annual Report of Student Performance	Instructional Materials Public Hearing
Instructional Materials Resolution	26/27 Fundraising calendar
Report of Opening School Activities	Approve/Discuss Unaudited Actuals
Adopt GANN Limitations	LCAP Changes