



**AGENDA  
SHASTA UNION HIGH SCHOOL DISTRICT  
MEASURE M CITIZENS' BOND OVERSIGHT COMMITTEE**

**Regular Meeting  
March 2, 2026  
5:30 p.m.**

Shasta Union High School District  
Board Room  
2200 Eureka Way  
Redding, CA 96001

**Call to Order 5:30 p.m.**

**Roll Call:**

Kevin O'Rorke, Chair	Bill Sanders
Kellie Weigel, Vice Chair	Robyn Unger
Meaghan Ledbetter	Sue Vanderwerf
Elly Pierce	

**Other Attendees:**

Owen Crosby, Superintendent/Secretary  
David Flores, Associate Superintendent of Business Services

**Pledge of Allegiance**

**1) Approval of Agenda (Action)**

**2) Public Comment** - *NOTE: Persons who wish to address the Committee for items listed on the agenda, may complete the Speaker Card provided and hand it to the Committee secretary preferably prior to when the items are called on the agenda. Individual speakers will be allowed three (3) minutes to address the Committee. The maximum time allowed for each agenda item shall be 20 minutes. The Committee Chair may further limit the speaking time allowed in order to facilitate the progress of the meeting. A Committee cannot take action on a matter that has not been placed on the official agenda.*

**2.1** Call for Requests from the Audience to Speak to Any Item on the Agenda

**2.2** Call for Requests from the Audience to Speak to Any Item Not on the Agenda

**3) Business**

**3.1** Approve the September 8, 2025 Citizens' Bond Oversight Committee Meeting Minutes (Action)

**3.2** Bond Program Update (Information)

**3.3** Establish date and time for the next Regular Citizens' Bond Oversight Committee Meeting (Action)

**4) Committee Comments**

**5) Adjournment (Action)**

**Access to Board Materials (SB 343 Chapter 298/2007):** Agenda packets and related documents are available for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B – Redding.

*Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*