

# Williams Jr./Sr. High School



**THURSDAY, SEPT. 4, 2025**

**HOME OF THE YELLOWJACKETS**

**TODAY's EVENTS:** Lunch detention: Solis in Rm. Shop

Jr. H Volleyball @ Maxwell Release: 2:30 Bus: 2:45 Game: 3:30PM

09/4 & 6 Varsity Volleyball @ Hamilton Tourney  
Release: 12:45 Bus: 1PM

## Menu

### THURSDAY, SEPT. 4<sup>TH</sup>

**Breakfast:** Mini Donut Variety

**Lunch:** Orange Chicken & rice Bowl,  
Thai Salad & Cookie

### FRIDAY, SEPT. 5<sup>TH</sup>

**Breakfast:** Cereal Variety & Toast

**Lunch:** Papa Murphy's Pizza w/Dessert

### MONDAY, SEPT. 8<sup>TH</sup>

**Breakfast:** French Toast w/Sausage

**Lunch:** Cheese Quesadilla or Crispy  
Beef Taco w/Rice Krispy & House Salsa

### TUESDAY, SEPT. 9<sup>TH</sup>

**Breakfast:** Yogurt, Grahams & Fruit Crisp

**Lunch:** Hot Dog w/Hash Brown & Goldfish

### WEDNESDAY, SEPT 10<sup>TH</sup>

**Breakfast:** Bagel or Breakfast Burrito

**Lunch:** Tuna Sandwich w/Nachos

### THURSDAY, SEPT. 11<sup>TH</sup>

**Breakfast:** Muffin & String Cheese

**Lunch:** Chicken & Cheese Tamale  
w/Street Corn

## Athletic Calendar:

09/05 Football vs. Mt. Shasta Home G: 5:30  
09/06 JV Volleyball @ Chico Tourney 8AM  
09/06 Cross Country @ Nevada Union Invite 8AM  
09/09 Volleyball @ Pierce Bus: 3:45 G: 5PM  
09/11 Jr. High Volleyball vs. Johnson 3:30PM  
09/12 Football vs. Colusa Home G: 5:30  
09/17 Volleyball @ Colusa Bus: 4:00 G: 5PM  
09/19 Cross Country @ Black Butte Invite TBA  
09/19 RICE BOWL @ Pierce Bus: 3:45 G: 5:30  
09/23 Jr. H Volleyball vs Maxwell 3:30PM  
09/23 Volleyball @ Maxwell Bus: 4:00 G: 5PM  
09/24 Cross Country @ SVL Preview Colusa 4PM  
09/25 Jr. H Volleyball @ Johnson 2:30/2:45/3:30  
09/25 Volleyball @ Portola Release: 11:40 G: 5PM  
09/27 Cross Country @ Foothill Invite TBA  
09/27 Volleyball @ Oroville JV Tourney TBA  
09/30 Volleyball vs. Quincy Home G: 5PM  
10/01 Cross Country @ SVL Pierce Invite TBA  
10/02 Volleyball vs Hamilton Home G: 5PM  
10/02 Jr. H Volleyball @ Maxwell 3:30PM  
10/03 Football vs. Los Molinos Homecoming 5:30  
10/04 Cross Country @ Liam Sehorn Invite 9AM  
10/07 Volleyball @ Biggs Release: 2:45 G: 5PM  
10/07 Jr. H Volleyball vs Johnson 3:30PM  
10/09 Volleyball vs. Maxwell Home 5PM

## Office Hours

**Monday – Friday: 8 AM- 4 PM**

## Counseling Office

**Monday–Friday: 8 AM- 3:30 PM**

## Community News

### WUSD Board Meeting

Sept. 11<sup>th</sup> 6PM-Board Rm.

Next: October

### Sept. 8<sup>th</sup>

Fall Sports Pictures

### Sept. 8<sup>th</sup> & Sept. 29<sup>th</sup>

Class of 2027 Mtg.; Gym

### Nov. 14<sup>th</sup>

Senior & 8<sup>th</sup> Grade Pictures

## Happy Birthday:

### 9/04

Daisy Ruiz

### 9/05

Joshua Mendoza

### 9/06

Melissa Hernández

Ofelia Jauregui

### 9/07

Aaron López

### 9/08

Sebastián Martínez

Gabi Moreno

Agustín Soto

### 9/09

Alexa Rodríguez

### 9/10

Paola Ambriz

Kaelyn Mena

### 9/11

Melani Rodríguez

Juan Rico

Esteban Rodríguez

José Valdez

## MONDAY SCHEDULE

|                        |               |
|------------------------|---------------|
| 1 <sup>st</sup> Period | 8:15 - 8:46   |
| 2 <sup>nd</sup> Period | 8:51 - 9:22   |
| Break                  | 9:22 - 9:39   |
| 3 <sup>rd</sup> Period | 9:44 - 10:15  |
| 4 <sup>th</sup> Period | 10:20 - 10:51 |
| Advisory               | 10:56 - 11:27 |
| 5 <sup>th</sup> Period | 11:32 - 12:04 |
| LUNCH                  | 12:04 - 12:39 |
| 6 <sup>th</sup> Period | 12:44 - 1:15  |
| 7 <sup>th</sup> Period | 1:20 - 1:51   |
| 8 <sup>th</sup> Period | 1:56 - 2:27   |

|                        |              |
|------------------------|--------------|
| 1 <sup>st</sup> Period | 8:15 – 9:45  |
| Break                  | 9:45 - 9:57  |
| 2 <sup>nd</sup> Period | 10:02 -11:40 |
| Lunch                  | 11:40 -12:10 |
| 3 <sup>rd</sup> Period | 12:15 - 1:45 |
| 4 <sup>th</sup> Period | 1:50 - 3:20  |

|                        |              |
|------------------------|--------------|
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| Break                  | 9:45 - 9:57  |
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**NEW TODAY:** Afterschool English tutoring begins next week. English Tutoring is available for all WJSHS students and will be held on Mondays and Wednesdays from 3:30 p.m. - 5:00 p.m. in Room 304 (Ms. G). Please see the monthly tutoring calendar posted outside of Ms. G's classroom for more information.

Attention Class of 2029 Freshmen! We have a vacant class officer position available. If you are interested in being the Freshmen Class Treasurer, please see Ms. G (Room 304) ASAP for an application packet. Applications are DUE no later than: Friday, September 12th @ 3:30 p.m. More information is available and is posted on the Freshmen Google Classroom Stream.

**RECENT NEWS:** Reminder! ALL TARDIES MUST BE CLEARED BY YOUR PARENT **BEFORE** 10:30AM.

Students please be advised! All tardies/lates and disciplinary issues will be considered and reviewed for all home game entries.

Teachers that are offering extra credit for the blood drive are: Bateman, Adams, Brock, Ocampo, Landeros, Sims, Federici and Willis. Please sign up with Mrs. Sims.

Attention Class of 2029 Freshmen. Our 1st class meeting will be held on Monday, September 15th via Google Meet during advisory period. You will login during your Advisory period using your device using the Google Meet Link. Please mute yourself upon entering. If you haven't already done so, please add our class Google Classroom using the following code: XJVKGDET. Google Meet LINK: <https://meet.google.com/ghp-bkno-dja>

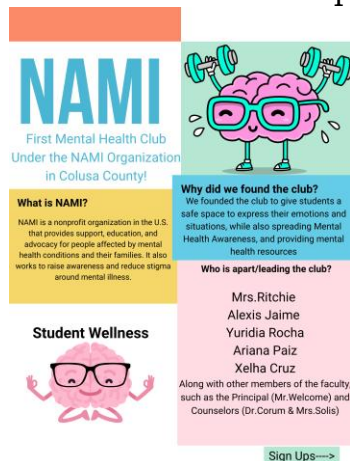
ASB stickers for sale, \$10 in room 313! Sticker gives you a discount into games and dances!

Reminder for all students! Please do not place anything in your locker mechanism (pencils) to keep it open. It will cause damage and you will be responsible for any charges due to repairs.

**Jr. High:** You have closed campus, you are not allowed to leave campus during breaks or lunch.

Blood Drive: Sign up for the September 24th blood drive, Ms. Sims is offering extra credit in her classes for this event. Must be 16 with parent permission. First ones back get on the list. Remember, donate three times during your high school career, and earn a cord for graduation. Help save a life, earn extra credit, and a cord for graduation. See Ms. Sims to sign up.

Attention Seniors!! The UC application is now OPEN! If you need help getting started, please be sure to see your Counselor.



The poster is for the NAMI First Mental Health Club. It features a cartoon brain character with glasses and a pink body, holding a green dumbbell. The text on the poster includes: 'NAMI First Mental Health Club Under the NAMI Organization in Colusa County', 'What is NAMI? NAMI is a nonprofit organization in the U.S. that provides support, education, and advocacy for people affected by mental health conditions and their families. It also works to raise awareness and reduce stigma around mental illness.', 'Why did we found the club? We founded the club to give students a safe space to express their emotions and situations, while also spreading Mental Health Awareness, and providing mental health resources.', 'Who is apart/leading the club? Mrs. Ritchie, Alexis Jaime, Yuridia Rocha, Ariana Paiz, Xelha Cruz. Along with other members of the faculty, such as the Principal (Mr. Welcome) and Counselors (Dr. Corum & Mrs. Solis).', 'Student Wellness', and 'Sign Ups-->'.

**NAMI**  
First Mental Health Club  
Under the NAMI Organization  
in Colusa County

**What is NAMI?**  
NAMI is a nonprofit organization in the U.S. that provides support, education, and advocacy for people affected by mental health conditions and their families. It also works to raise awareness and reduce stigma around mental illness.

**Why did we found the club?**  
We founded the club to give students a safe space to express their emotions and situations, while also spreading Mental Health Awareness, and providing mental health resources.

**Who is apart/leading the club?**  
Mrs. Ritchie  
Alexis Jaime  
Yuridia Rocha  
Ariana Paiz  
Xelha Cruz  
Along with other members of the faculty, such as the Principal (Mr. Welcome) and Counselors (Dr. Corum & Mrs. Solis)

**Student Wellness**

**Sign Ups-->**

# Williams Jr./Sr. High School

jueves, 04 de septiembre 2025

"Home of the Mighty Yellowjackets"



**EVENTOS DE HOY:** Detención de lonche: salón: Shop

Jr. H Volleyball @ Maxwell Release: 2:30 Bus: 2:45 Game: 3:30PM

09/4 & 6 Varsity Volleyball @ Hamilton Tourney  
Release: 12:45 Bus: 1PM

## Menú

### Jueves, 4 de sept.

**Desayuno:** Variedad de Mini Donas

**Almuerzo:** Tazón de pollo a la naranja con arroz, ensalada tailandesa y galletas

### Viernes, 5 de sept.

**Desayuno:** Cereal con Pan Tostado

**Almuerzo:** Pizza con Postre

### Lunes, 8 de sept.

**Desayuno:** Pan Tostados a la francesa con salchicha

**Almuerzo:** Quesadilla de queso o Taco de Carne Crujiente con Rice Krispy y salsa

### Martes, 9 de sept.

**Desayuno:** Yogur, Galletas Graham y Crujiente de Frutas

**Almuerzo:** Hot Dog con Hashbrown y Goldfish

### Jueves, 11 de sept.

**Desayuno:** Muffin y Queso en Tiras

**Almuerzo:** Tamal de pollo y queso con maíz callejero

## Calendario Atlético:

09/05 Football vs. Mt. Shasta Home G: 5:30  
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## Horario de oficina

**Lunes – viernes: 8 AM- 4 PM**

## Oficina de Consejería

**lunes a viernes: 8 a.m. a 3:30 p.m.**

## Noticias de la comunidad

### Reunión de la Mesa Directiva de WUSD

11 de sept a las 6PM-Sala de Juntas  
Siguiente: 16 de octubre

### 8 de Sept.

Fotos de deportes de otoño

### 8 de Sept. & Sept. 29<sup>th</sup>

Class of 2027 Mtg.; Gym

### Nov. 14<sup>th</sup>

Senior & 8<sup>th</sup> Grade Pictures

## Feliz cumpleaños:

9/4

Daisy Ruiz

9/5

Joshua Mendoza

9/6

Melissa Hernández

Ofelia Jauregui

9/7

Aaron Lopez

9/08

Sebastián Martínez

Gabi Moreno

Agustín Soto

9/09

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Paola Ambriz

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Melani Rodríguez

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**NUEVO HOY:** Tutoría de inglés después de clases comienzan la próxima semana. Están disponibles para todos los estudiantes de WJSHS los lunes y miércoles de 3:30 a 5:00PM en el salon 304 (Sra. G). Para más información, consulten el calendario mensual de tutorías adjunto a continuación, que está publicado afuera del aula de la Sra. G.

¡Atención, estudiantes de la clase de 2029! Tenemos una vacante de oficial de clase. Si les interesa ser tesorero/a de la clase, contacten con la Sra. G (salon 304) lo antes posible para obtener el paquete de solicitud. La fecha límite para presentar la solicitud es el viernes 12 de septiembre a las 3:30pm. Hay más información disponible en la sección de Google Classroom.

**NOTICIAS RECIENTES:** ¡Atención, estudiantes! Se considerarán y revisarán todas las tardanzas y los problemas disciplinarios para las entradas a los partidos en casa.

¡Reserven la fecha! ¡Fotos de estudiantes de último año y octavo grado el 14 de noviembre!

Atención, estudiantes de la Clase de 2029. Nuestra primera reunión de clase se llevará a cabo el lunes 15 de septiembre a través de Google Meet durante el periodo de asesoramiento. Iniciarán sesión durante el periodo de asesoramiento usando su dispositivo a través del enlace de Google Meet. Por favor, silencien su dispositivo al entrar. Si aún no lo han hecho, agreguen nuestra clase a Google Classroom con el siguiente código: XJVKGDET. ENLACE DE Google Meet: <https://meet.google.com/ghp-bkno-dja>

¡Calcomanías de ASB a la venta por \$10 en el salón 313! ¡Las calcomanías les dan descuento en juegos y bailes!

¡Recordatorio! TODAS LAS TARDANSAS DEBEN SER JUSTIFICADAS POR TUS PADRES **ANTES** DE LAS 10:30.

Los maestros que ofrecen créditos adicionales para la campaña de donación de sangre son: Bateman, Adams, Brock, Ocampo, Landeros, Sims, Federici y Willis. Por favor, inscribanse con la Sra. Sims.

¡Recordatorio para todos los estudiantes! Por favor, no coloquen nada en el mecanismo de su casillero (lápices) para mantenerlo abierto. Esto causará daños y serán responsables de cualquier cargo por reparaciones.

Jr. High: Es campo cerrado y no se permite salir durante los descansos ni el almuerzo.

Donación de Sangre: Inscríbete para la donación de sangre del 24 de septiembre. La Sra. Sims ofrece créditos adicionales en sus clases para este evento. Debes tener 16 años y contar con el permiso de tus padres. Los primeros en regresar la solicitud, se anota en la lista. Recuerda, dona tres veces durante tu etapa escolar y gana un cordón para la graduación. Ayuda a salvar una vida, gana créditos adicionales y un cordón para la graduación. Consulta con la Sra. Sims para inscribirte.

¡Atención, estudiantes de último año! ¡La solicitud para la UC ya está ABIERTA! Si necesitas ayuda para empezar, consulta con tu consejero.

