

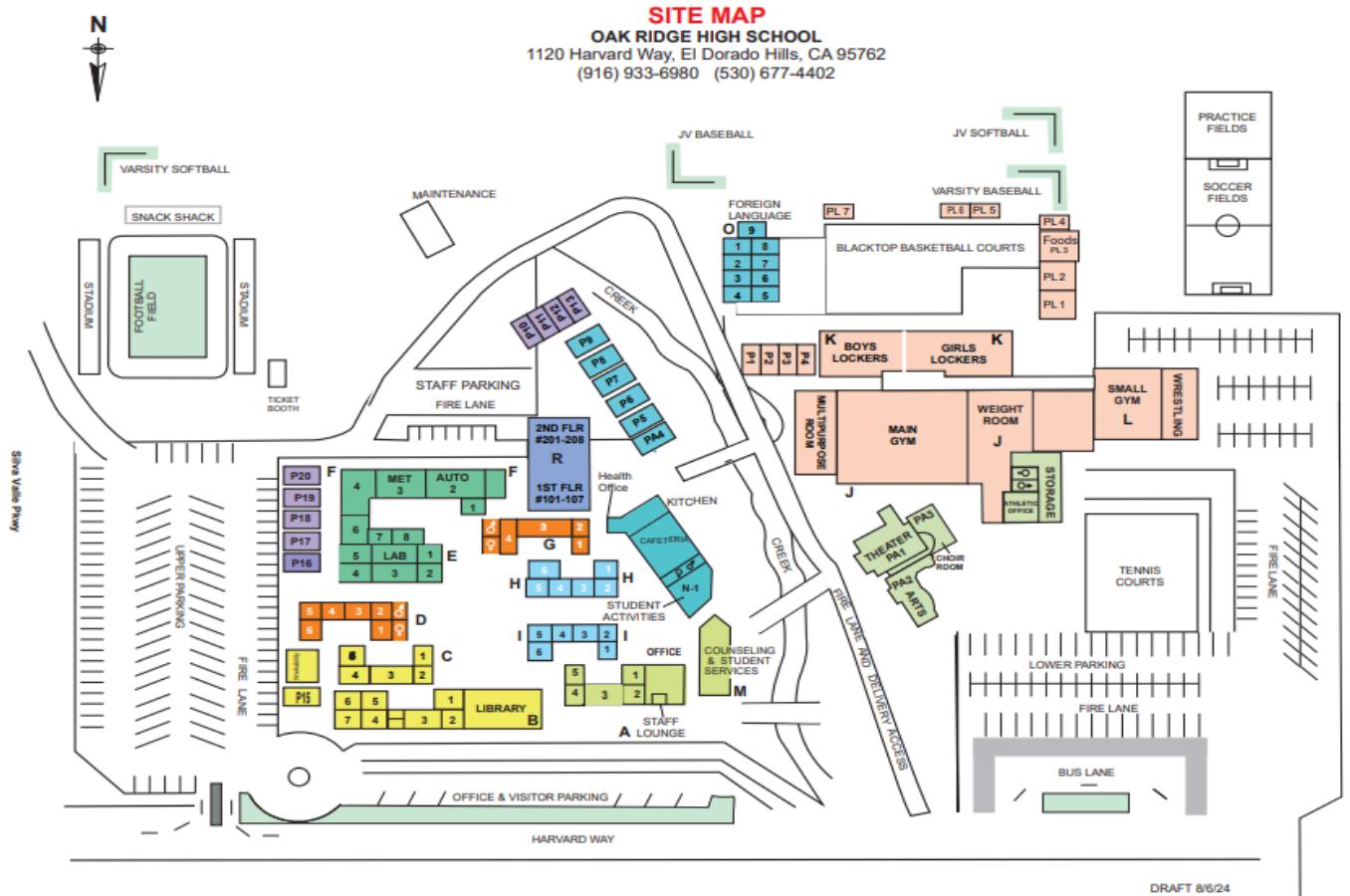
# OAK RIDGE HIGH SCHOOL

## Parent Info Night & Open House Schedule Monday, FEBRUARY 2nd, 2026

| Event  | Grade Level  | Location      | Time         |
|--|--|---------------|--------------|
| 8 <sup>th</sup> Grade Parent Info Session<br><i>All new parents are welcome</i>            | Incoming 9 <sup>th</sup> graders   | Large Gym     | 5:15-6:00 pm |
| Wellness Center Open House   | All  | Cafeteria     | 6:00-7:00 pm |
| NEW to Advanced Placement (AP) for next year? Parent Informational session.                | Current 9 <sup>th</sup> -11 <sup>th</sup> graders not enrolled in AP classes | B-3           | 5:15-6:00 pm |
| Open House   | All  | Entire Campus | 6:00-7:00 pm |
| Showcase: Boosters/Organizations   | All  | Cafeteria     | 6:00-7:00 pm |
| Counseling Q & A   | All  | Cafeteria     | 6:00-7:00 pm |
| Senior Parent Info Session   | Current 12 <sup>th</sup> graders   | Large Gym     | 6:05-6:30 pm |
| Parents of CURRENT Advanced Placement (AP) students - <i>digital test changes for 2026</i> | Current AP Students  | B-3           | 6:30-7:00 pm |

See Department Locator On 2nd Page For Classroom Presentation Information

## Campus Map



| DEPARTMENT LOCATOR  |  |   |
|---|--|---|
| SUBJECT   | ROOM   | ACTIVITY/TEACHER  |
| Art   | G-3  | Visual Arts Information – Linkhart, Koch, Ornelas, Miller-Gratigny  |
| Career Technical Education <ul style="list-style-type: none"> <li>• Business Technology</li> <li>• Computer Science</li> <li>• Trades &amp; Industry</li> <li>• Culinary</li> </ul> | R-201/R-101<br><br>A-2<br>Upper R Foyer<br><br>A-3<br><br>F3<br>PL-3 | Electronic Portfolios/Login Information – J. Hessian/Dizon<br><br>AP Comp Sci Principles – Giordano<br><br>AP Comp Sci Principles- Goode<br><br>Computer Science Pathway (ECS, DB/SQL, APCS) – Jarrett<br><br>Manufacturing/Design Work on Display – DeLosa<br>Culinary Demo/FCCLA Competition Practice - Goldman |
| Organizations/Boosters  | Cafeteria  | Information Tables (ORHS Community Foundation, Athletic, Music Boosters   |
| Dance   | P-3  | K. Hessian  |
| English   | D5<br><br>D1<br><br>O1   | Lucidi, Ivelich, Corkery, Fisher<br><br>Brown, Santa Iglesia, Mirell, Hofland, Everett, Sayles<br><br>Duran   |
| Health  | P3<br><br>Weight Room<br><br>P2                                      | K. Hessian<br><br>Rubalcaba, Cater<br><br>Cavaliere   |
| Independent Study Program   | Library/ISP  | Fairley, Wilkes, Slinger (N-1) A Brown (H1)   |
| Band/Choir/Drama/Yearbook   | Theater  | Fletterick, Tilley, Rolls (Booster Organizations)   |
| Leadership/English 9/ISP  | N1   | J. Slinger  |
| Library   | Library  | Book Display  |
| Life Fitness  | Small Gym<br><br>Weight Room   | Bergin, Pendleton, Skaggs<br><br>Taylor, Cater, Rubalcaba   |
| Math  | Foyer in the<br>Upper R<br>Building<br><br>A2                        | <b>Incoming 9<sup>th</sup> Grade Math Placement Options/Current students:</b><br>Mulert, Pecoraro, Kuzmich, D. White, Warren, Lansford, Schnaidt, Prather, Goode, Vidmar, K. Brown, Vogel, Diaz<br>Giordano   |
| Science   | E1<br><br>E4<br>R104   | <b>Incoming 9th grade Science Placement Options/Current students –</b> Soroka, Larsen, Fitzhugh, Watson<br><br>Cady, McCulloch, Sultan, Henderson<br>Fischer, Yialouris, Wilding, Madsen, Tyagi   |
| Social Science  | H2<br><br>H4<br><br>P-7<br><br>P10-P13                               | Brown, Wymore, Campbell,<br>Hodgins, Jenkins<br>Gilley<br>Jenkins, Santos, Doubek, Maloney<br>(P10) (P11) (P12) (P13)   |
| Education Specialists<br>(Special Education)  | C3   | Case Manager Q&A – Allison, Mulford, Steichen, Henderson, Tuller, Luchessi, Verdolivo, Hurney   |
| EDCOE County Classroom<br>Education Specialist  | C5   | Mook, J   |
| World Languages   | O-1<br><br>O-5<br><br>O-8<br><br>O-4                                 | French/English- Duran<br>French- Argueta<br>Spanish- Moraga, Lampenfeld, Rodriguez, Velasco, Webster<br>Japanese- Madsen  |

